

day morning. Mr. Thomas Cooper was engaged on the People to supply articles in reference to the state of the working classes in various towns.

could have been very acceptable along with it, because I am very hungry.

The Intelligencer.

SAINT JOHN, N. B., JUNE 11, 1858.

Terms for the Religious Intelligencer.

The Terms of this paper are ONE DOLLAR if paid in advance, or within three months from the time the subscription commences.

Sabbath Schools.

In the Church Witness of last week was published a statistical table of the Sabbath Schools in St. John, (Carleton not included), and the Parish of Portland.

Table with 5 columns: Denomination, No. of Schools, No. of Scholars, No. of Teachers, No. of Books. Includes rows for Episcopal, Presbyterian, Baptist, and Congregational churches.

In addition to the foregoing there are in Carleton six schools, i. e., one Episcopal, one Presbyterian, one Methodist, two Close Communion Baptist, and one Free Baptist; of the number of children in attendance at these we do not know.

According then, to the above table and estimate there are about 3600 children and youths in St. John, Carleton and Portland, every Sabbath day personally addressed on the subject of religion, and instructed in the truths of the Bible.

Certain singular marriages of late have been the topic of talk up and down. The Marquis of Westmeath who is between 70 and 80 married in January a young woman working as a milliner, and who, with a number of poor sisters, was for years a scholar in a general Baptist Sunday School in the west end of London.

Foreign affairs are not stirring. Naples has refused, it is rumoured, the compensation money claimed, but so as to leave negotiation possible.

Every Sabbath School should be the child, and auxiliary of the church, where a church exists. The author of that incomparable work on Sabbath Schools, entitled "The Sunday School Teacher," and which should be in the hand of every one connected with Sabbath Schools.

MAINE PROHIBITORY LIQUOR LAW.—The following synopsis of this law is given by the Boston Journal:—

The manufacture of liquor for authorized sales is permitted, and the appointment of one liquor agent for each town or city is made imperative. The penalty for illegal sales is respectively for the first, second and third offences \$10 and costs, \$20 and costs and \$30 and costs with three months' imprisonment.

The beginning of this scheme was entirely owing to accident. Some business leading me into the suburbs of the city, where the lowest of the people (who are principally employed in the pin manufactory) chiefly reside.

CHARITY.—A Baltimore correspondent mentions facts like these:—

A poor woman in our city who had been visited by some Christian ladies with tracts and pious counsel, remarked to this effect, "after they left they had left her house."

and how near the present approximates to the truth, it is impossible to say.

The following interesting notice of the progress of the Religious Revival among the firemen of Philadelphia, is from the Philadelphia North American, published in that city.

A silent, an effectual work is now going on among an number of the fire companies of this city, which cannot inspire any other sentiment than congratulation and sympathy even among non-professors of religion.

Home Truths.

The danger of prosperity to the christian life in the soul, and its aptness to wear the heart from the love of Christ, is graphically set forth in the following paragraphs by an eminent old Puritan divine.

"Plenty of goods lightly occasions plenty of evils. Goodness commonly lasts till goods come; but condition of state alters condition of persons. How many had been good, but were not great! And as it was said of Tiberius, he would have made a good subject, but was a very ill king; so many have done good work, but would have lived bad masters. God that can best fit a man's estate here, that it may further his salvation hereafter, knows that if a man, has gone poor up to heaven, who rich would have tumbled down to hell.

At National Hall, last night, another vast gathering of firemen took place, upon the invitation of Rev. John Chambers, who preached then a sermon.

It will doubtless be interesting to many of our readers to know that the distinguished Mr. Spurgeon, of London, says of revival. Hear him:—

You never saw such a people. The outsiders call them fanatics. It is blessed fanaticism. Others say they are nothing but enthusiasts. It is a heavenly enthusiasm. Every thing that is done is done with such spirit!

Thoughts.

PRAYING TO IMAGES although a cardinal doctrine of the church of Rome is nevertheless denied in part by many of Rome's followers.

When the Roman Catholic venerates the images before which he bows and prays is a FACT, and the council of Trent has determined that it is essential, and Bellarmine attempts to prove that "true worship and adoration are to be given to images."

THE REVIVAL.—According to accounts received, the great revival in the United States still continues, and in many places with unabated interest.

Even the Senate feel it; the statesman himself is surprised at it, and wonders what all these things mean.

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The following excellent little article on "Leaning on Providence," we take from the June number of this Journal of Health:—

"Priceless above all of Ophir's gold, and the long famed mines of Golconda, is an affectionate and trusting abandonment of one's self, to the disposition and leadings of Him, whose loving kindness is over all his works.

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Canadian Religious Intelligence.

(From our own Correspondent.)

We are on the eve of our annual Ecclesiastical gathering. The two Conferences of the Episcopal Methodist have been held, and the reports of the Western, or Niagara Conference, has been given to the public.

The Synod of the Presbyterian Church of Canada, in connexion with the Church of Scotland, is now in session in Montreal.

The GENESEE FARMER for June is received. This number as former ones, contains articles of practical utility to the Farmer, and much of its contents are of general interest.

THE BANK NOTE REGISTER.—The fourth No. of this useful counting-house and trader's paper is received, giving corrected list of all the Banks in the United States and Canada.

BIBLE SOCIETY.—We are pleased to learn that Mr. Smith, who was employed as an agent for the New Brunswick Bible Society two years since, is again engaged in that capacity, and is now successfully prosecuting his work.

WE have pleasure in stating that the unfortunate man whose leg was crushed last week on the Railway Bridge, and subsequently amputated by Dr. Alward, is doing well, and it is believed that with good care he will recover.

The "News of the Week" is, this week, wholly unimportant. The publication in the Morning News of some letters from the Manager of the New Brunswick and Canada Railway and Land Company, addressed to Mr. H. Perley Esq., relative to certain statements said to be made by him injurious to the St. Andrews Railway; and which were first addressed to him as private correspondence, but which he discourteously treated with silence, has created some little excitement in certain circles.

The schooner Mary Groat from Boston to this port, was totally lost, with cargo, at Musquash on Sunday night last. No insurance. Crew saved.

Two or three alarms of fire have occurred during the week, but little damage done.

A verdict of manslaughter was returned against the man Franklin, for stabbing Brown in Portland, causing his death. He was sentenced to ten years hard labour in the Penitentiary.

A few days since as Mr. Thomas Hardy, School Teacher, and Mrs. Morton, were crossing Cornwallis Toll Bridge, in a carriage the other day, the horse took fright and backed off the bridge, precipitating all into the River. Mrs. Morton was with difficulty rescued, but Mr. Hardy was unfortunately drowned. The horse was also killed.

The value of the fisheries in the Harbour of this city the present year is estimated at \$200,000.—C. Witness.

GREAT GALE AND FEARFUL LOSS OF LIFE.—The French packet from St. Pierre to Sydney, C. B., reports a heavy gale previous to the 1st instant, on the banks of Newfoundland, attended with immense loss of life and property to the French fishermen. Besides the damage and loss of vessels, it is said that no less than 300 men perished during the storm.

A special view of the steamer leaving Halifax, commanding the India station. The authorities immediately on the receipt of the dispatches to the effect that the steamer was to be sent to the coast, sent a boat to the steamer to take on board the necessary provisions for the voyage.

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