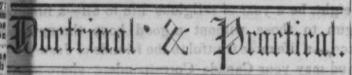
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E SAL	tigtoug	Intellige	ncer,
THE SIGNALE SOCI	ETT, MISSIONARY, A	ND SABBATH SCHOOL	ADVOCATE.
onth C. McLEOD, Editor.	That God in all things may be glorified	through Jesus Christ.—Peter. TERMS, ONK	OLLAB A YEAR, IN ADVANCE
and ena an INTOL. VN(). 3.	ST. JOHN, NEW BRUNSWICK,	FRIDAY, JANUARY 15 1858	WHOLE NO. 211
st dente Free C. Baptist General Conference, (Incorpora id by Law,) under the direction of a Board of Mana- rheumers, chosen annually by the Conference. and: B. J. UNDERHILL, Agent. take: OFFICE.—No. 26, GERMAIN STREET. S. S. All letters on business connected with the paper, re includ be directed to the Agent. after TERMS that Then paid in Advance—One Dollar a in 184 Car. gree TRMS.—One Dollar a year in Advance; Scven 1855.1 Lings and Six Pence within Three Months; and 1. 185 wo Dollars after Three Months. busi ar Persons remitting money for this paper should	astray from the path of peace, to put your dependence upon feelings and emotions for your salvation. As the kingdom of God does not consist in meat and drink, neither does religion consist in "feeling," but in "faith an l obedience." You must serve God from principle, because it is his right which he demands of you, and which is your most rea- sonable service; and in the performance of which he blesses the willing and obedient.— Serve God in willing consecration, and he will	 commence and continue his schemes, knowing that his beloved friends rally round and help him. 5. Give to the support of your minister according to your ability. The law of common equity demands this. He studies, preaches, and labors in various ways for your spiritual benefit. He gives up secular pursuits to be wholly devoted to spored things. As he min "Search the Scriptures." Read the Scriptures, frequently, kneelingwith earnest prayer. "Read, mark, learn inwardly digest" them. Study them with fixed attention, to discorn their spiritual meaning, connection, and application. 	appcinted time of execution, were thrown to dogs. Indeed, so far did the malice of the pagans proceed, that they set guards over the bodies while the beasts were devouring them, lest the friends of the deceased should get them by stealth. The martyrs of Lyons are
versa e particular in stating for whom it pays; and great are should be taken to state the Post or Way Office, mbont which the papers are received. TERMS OF ADVERTISING. Wayfor One Square of 12 lines, first insertion, £0 3 0	you to have. At our next meeting for prayer and con- ference, Mrs. C was found among the The Der Me. Work	fear giving him an anople renumeration. If he should have more than will meet his daily necessities, forget not how many ways are	Religions & Secular.
that carly Advertisements—One Square, 3 0 is di Do. do. each subsequent do. 0 1 3 e of lix Months, do. 2 0 0	countenance, but there was no fear in her eye. She stated that she had resolved, in obedience to the advice, of her pastor to try	always open to him for doing good, by the exercise of charity and benificence. But, at any rate, let him have sufficient means to live	What England owes to the Bible. Foremost in the category, I reckon the

Religions Intell' gencer Book Store." excellent assortment of Religious Books, Sabchool Libraries, Hy on Books, Bibles, &c., &c., istantly on hand at the office of this paper, at st possible prices.

obedience to the advice of her pastor, to try to do her duty, feeling or no feeling, and was here to ask her Christian friends to pray for her. Her resolution was encouraged, and her attention directed from herself to the sinner's column Existing of the sinner's of triumphal reception on to give him a sort of triumphal reception on to enable him to have a good library and the fourth persecution, in which many Christians mation. All, however, that we cherish as means of constantly renewing it : so that he were martyred, particularly in Asia and Protestants, we owe to the Bible. It was this tion. It was the flash of this sword, uneternal truth. The keen edge of this sword Bible which is the best weapon wherewith to and as the flames grew vehement, the exc- Ver/ true it is that Popery may be assailed of England to the Pope, with his Cardinal Rome cannot stand this appeal. All logy in their favour, and addressed it to the is against her. All lands in which she is and fertile soil; land of ancestral glory. rule? Italy, it has been aptly said, is like a flower that wishes to expand into beauty and I had several times spoken with ality the want of a disposition, and the oppo- be to you. He should have a deep place in shew both to him and all, that you esteem In France, particularly at Lyons, the tor-Christian ; when answering in the affirmative, | tlers were the noblest spirits of Spain in her he was condemned to death. Many, animat- Augustan age- the opoch of Cervantes, Cortes, Pizaro, Columbus, Gonzalvo de Corowned their faith, and suffered like him .- dovu, Cardinal Ximenes, and the great and Blandina, a Christian, but of weak constitu- good Isabella. tion, being seized and tortured on account of Massachusetts was settled by Protestants, her religion, received so much strength from who carried with them nothing but the Bible, Heaven, that her torturers became frequently | and faith upon that God from whom the Bible tired; and were surprised at her being able came. Mexico, with a rich soil adapted to to bear her torments for so great a length of everything which grows out of the earth, and time, and with such resolution. Sanctus, a possessing every metal used by man; Massadeacon of Vienna, was put to the torture, chusetts, with a sterile soil, and uncongenial which he bore with great fortitude, and only clime, and no single article of transportation cried, "I am a Christian !" Red hot plates but ice and rock ; how have these blessings of brass were placed upon those parts of the been improved in the one case? how have body that were tenderest, which contracted these obstacles been overcome in the other? the sinews; but remaining inflexible, he was what is the respective condition of the two reconducted to prison. Being brought from countries? In productive industry, in wide his place of confinement a few days after- spread diffusion of knowledge, in public instiwards, his tormentors, astonished to find his | tutions of every kind, general happiness and Use fasting, or abstinence, as a help to wounds healed, again proceeded to torture advancing prosperity,-in letters, arts, morals, other devotional acts-such as prayer, hu- him; but not being able at that time to take and religion, you find Massachussetts at the his life, they remanded him to prison, where highest point, and Mexico at the very lowest. As auxiliary to the Scripture-precept to he remained for some time, and was at length And this is the universal testimony. We ap-"keep under" and "mortify" the deeds of beheaded. Attalus, of Pergamus, was ano- peal to every land where Popery is the domither sufferer; and Pothinus, the venerable nant religion, and challenge you to deny that her influence is for evil in proportion to her power. And, notwithstanding, I would prefer to wage battle age inst Popery with the sword of was inflicted with peculiar severity on Sanc- force of Bible truth. It is the Bible which



he Wife's Excuse---I do not Feel.

or weeks my heart had been sorrowful. St. John. I had often wept "between the porch and altar," as I pleaded with the Lord to are his people, and give not his heritage reproach." The ways of Zion mourned. comparatively "came up to the help of Lord against the mighty." Many even God's professing children seemed to live at poor dying rate."

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Early in the year which has just passed ray, at a season of driving winds and drifting ws, it pleased God in his abounding :nercy grace to visit us with " a time of refresh-ERESTOR. from the presence of the Lord," in the pourings of the Holy Spirit. The divine will it fail in sence was peculiarly marked in our Wedday evening meetings for prayer, and place of his feet" was "made glorious" reason of his "stately steppings" in the dst of us. The hearts of God's own dear ildren now melted and ran together, while mingled tears of penitence and joy courd their way down the cheek. The liberty vas induced which is ever produced by the Spirit of the ord, was manifested in the animated songs which is now of those who could sing of "surprising grace;" ad the earnest exhortation, enforced by tears f pity, and the ferveat prayers of the memis of the church, attested that God had of truth visited his people, and revived his ork. Careless sinners, who had been awn by some secret, irresistible power, to e also been of the hair, nviction almost upon entering the room, is suddenly brought upon the smooth and DDARD. ended with the joyful chorus of those who ave for the rere "happy in the Lord."

uced to try a number of "weeping penitents," endeavorto show is a the way of the Lord, and that they m do to be saved," I observed ated near me Mrs. C-----, an amiable nd accomplished lady, the wife of a physieffects have nn, and a member of my congregation .---d the hair. She had not been accustomed to meet with becial cause she was found in the lowly or; but now she had seated herself near speaker, and seemed to be drinking in the feelings, that she was often the subject of re-N. Y., and anxious inquirers as he addressed them per-T, Kin- sonally in words of tenderness and love. At length I addr ssed myself to Mrs. at her own house, and found her ready sition of the natural heart. to converse on the subject of personal piety

only Friend. She was directed to Gethsehis return. Great preparations were made mane, where the "dews of anguish gathered to spend the night of his arrival in mirth and on the brow " of her Redeemer as he trod feasting. Mr. Wroth was invited, and he the wine press alone-to Calvary, and the brought with him a new violin, that he might " cross and passion " of the once dead, but perform his part in the rejoicings. While they were expecting the gentleman every

now risen Jesus. It soon became evident that God was drawmoment, news came that he had been arrested by the hand of death. Amid the constering her with cords of love, and leading her by nation occasioned by this news, Mr. Wroth his Spirit in "a way she knew not." Soon threw away his violin, and falling on his she ceased to speak of her want of feeling. and mourned over her guilt in the sight of knees in the midst of the company, most fer-God, and confessed that she was the chief of vently prayed for the blessing of God upon sinners. The tears which hitherto had been the alarming providence. The impression absent, now came unlidden to her eyes, and upon his own mind was abiding. He was a changed man from that hour. He became a the anguish of her soul at time was so great that her sighs became audible. Her feelings very zealous and devout preacher, and became intense; days and nights passed away, cheerfully endured the persecution of those times.

and brought no relief to her soul. She wrestled before God, she read the Bible and other good books, a d' sought opportunities to converse with pious friends, but all in vain.

friend in the following truly instructive lan-For more than a week her soul was in the guage : "You kindly inquire after my health : deepest anguish, and she was almost ready to invself and family are, through the Divine give up in despair, when, as she was engaged favour, perfectly well ; yet, healthy as I am, in prayer upon her bed, the words of a fami. I labour under a growing disorder, for which liar hymn came to her mind, and in all the there is no cure. I mean old age. I am earnestness of her soul she uttered. not sorry it is a mortal disease, from which

"Here, Lord, 1 give myself away ; "Tis all that I can do ;"

hope of an inheritance in the world of light? and with feelings of submission to the will o am now in my seventy second year, and God, she fell asleep with the words, " I give seem to have lived long enough for myself. myself away," upon her lips. Her sleep I have known something of the evil of life, was sweet and unbroken, and when at early and have had a large share of the good. I dawn she woke, her soul was full of peace know what the world can do, and what and holy joy, and in her own expressive lan- cannot do ; it can neither give nor take away guage, she felt " like one who, after having that peace of God which passeth all underr humble basement, were seized with deep been long tossed upon a tempestuous ocean; standing; it cannot soothe a wounded consat trembling, unable to hide their emo unruffled waters of a quiet sea." Jesus had comfort. That you, my dear sir, may have ; sobs and sighs from burdened hearts indeed said, "Peace; bo still; and there an abiding and abounding experience that the was a great calm." Her peace became as a gospel is a catholicon, adapted to all our river, and with a face radiant with joy, and On one occasion, as I was conversing with beaming with celestial hope, she began to when every other help fails, is the sincere publish what the Lord had done for her soul. and ardent prayer of your affectionate She is a "living branch" of the vine planted friend." in the village of M-

la conversation with this young disciple, she told me that at the time she professed to have no feeling on religious subjects, she truly thought it was so, and believed she was they used is in the prayer meeting, and when from any honestly waiting for God to bestow upon her the necessary feeling or conviction, in order Tive?-Is a room, she usually took her seat near the to become a Christian; but that she is now conscious, as she examines into her former

aruction which the pastor was giving to ligious convictions, and had many calls from God which she heeded not, and that her want of feeling which she pleaded in excuse for

che, Liver with kindness and characteristic candor- neglecting the service of God with what they Let this grateful love be ever connected, deem the honest excuse, "I do not reel 2. With manifest esteem and respect. Do time. If in anxiety or sick, request his coun- Even the servants and slaves of opulent -is stereotyped in the annals of the country. enough yet" to become a Christian, that God's not let your grateful love evaporate in mere a was, I do not feel. As I addressed word is silent as to the measure of feeling fond expressions, or lead to undue familiari-. necessary for a guilty, perishing sinner, to ty: but let it rather be seen in the deference calling upon you. Do all things in the spirit were the principal of these martyrs :-- Vetius every breeze. Contrast Mexico with Massabe her solemn duty to attend to the sal-ion of her soul, and to "seek he Lord taught, that" without faith it is impossible to le he may be found and call and sole and call and his feelings—your regard to his reputation— the Christian cause, was asked if he was a p'ease God," and that we are "saved by faith." and your solicitude for his comfort and suc- after being dissolved by death, will be restor-It is faith then, rather than feeling, that is re- cess. quired. We must " believe on the Lord Never speak disparingly of him, nor offen-Jesus," and we shall be saved. Trusting to sively to him; but let him see your sincere fee ing is but another name for " going about love, and your high respect always acting in to establish our own righteousness." Let the harmony with each other. This is as essenawakened sinner remember, that it is not the tial to your profiting, as to your minister's amount of conviction, whether less or more, happiness. that saves the soul, but an humble faith in the 3 Be constant in your attendance on his Crucified. The pit of despair contains tens ministrations. Don't belong to that wandering class of religionists, who are to be seen " The sinner must be born again, every where, except in their own places of worship, and who are anxious to gratify every Or sink in endless woe." minister, except their own. Occas onally duty This narrative is another illustration of the may render it needful to be absent, but let this importance of personal preaching, and of be the rare exception, and never approaching pressing with love and earnestness the claims the rule of things. He will study in referof God upon the sinner, and his duty of im- ence to your improvement, then be there to mediate submission to the claims of his Maker. reap the advantages of his labors; and let -Am. Mess. your attendance be connected with promptness and punctuality,-don't be among late Never despair of any Man. hearers. Let it be part of your religious The Rev. John Rodgers, for many years system to be in the sanctuary in good time. minister of Dedham, in Sussex, was support- An early attendance will be alike profitable

may not be without the means of general and France. Such were the cruelties used in sword of the Spirit which enabled the noble Christian intelligence. Remember, he will not this persecution, that heathen spectators army of the mariyred reformers to win the be supplied with stores of knowledge by in shuddered with horror at the sight. The fol- victory in the battle which they waged spiration-but by reading and study. Then I wing are a few of the most conspicuous in- against Papal corruption and Papal usurpahe must have books. stances of these sufferings :-Now, many members of churches, think Germanicus, a young and hory Christian, sheathed from its scabbard, as it waved over

they have done their duty in this respect, if being delivered to the beasts on account of the land, which scattered the moral midnight they pay for a sitting in the chapel, and give his faith, behaved with such astonishing cou- of centuries, awoke reason from her sluma trifle to the usual collections made. But rage, that several pagans became converts to bers, and, disclosing the " mystery of abomithose who are merely hearers do all this; a faith which inspired so much fortitude. This nations," gave the light to our forefathers by and if you do no more, I cannot see that you so enraged others, that they cried he merited which they detected the opposition between give any thing as a member of the church to death, as they did also of Polycarp, the pious the doctrines of Popery and those of God's the minister, as your pastor. Among the and venerable bishop of Smyrna.

Wesleyans, the weekly class money and the Polycarp hearing that persons were seek- was too sharp for Poper; to encounter; it quarterly ticket money, go to the support of ing to apprehend him, escaped, but was dis- cut asunder the cords of spiritual despotism the ministry; a sum which reckoning one covered by a child From this circumstance wherewith the crafty Philistines sought to peuny per week for each member, and one and having dreamed that his bed suddenly bind the slumbering Samson. Equipped with shilling for the quarterly ticket, amounts to became on fire, and was consumed in a mo- Bible truth, and fetching all their weapons eight shillings and four pence per annum; ment. he concluded that it was God's will he from this armory, the gallant band of reformbut take the universal sum at six shillings and should suffer martyrdom. He therefore did ers confronted the Papal Hierarchy, and eightpence, and then it raises for the Wes- not attempt to make a second escape. Ho achieved a spiritual triumph, the fruits of leyan ministry in Great Britain alone, -338. was carried before the proconsul, condemn- which we, their descendants, God helping, 871 members, at 8s. 5d., nearly £113,000 ed, and conducted to the market place. Wood will never, never surrender. It is still the every year. Now, here we see the power being provided, the holy man earnestly prayand efficiency of small sums, when the whole ed to Heaven, after being bound to the stake ; withstand every form of Papal aggression. body unite in the work.

6. Let your minister have a constant re- cutioners gave way on each side. In the upon the ground of its manifest hostility to membrance in your prayers. If the inspired meantime the bishop sung praises to God in the prosperity of nations. When Rome is no one recovers; for who would live always apostles entreated the prayers of the saints, the midst of the flames, but remained uncon- seeking to plant in our midst the standard of in such a world as this, who has a scriptural how much more needful that your ministers sumed therein. Determined, however, to Popery, we may legitimately point to other should know that in all your approaches to put an end to his life, they struck spears into nations where she has had scope for developethe gracious throne, that he has an affection- his body, when the quantity of blood that is- ment, and inquire what are the results that ate place in your intercessions. He with sued from the wounds extinguished the have followed from her rule? Has she conyourselves depends on Divine influence for flames. After considerable attempts, they trived to elevate or to degrade, to emancipate spiritual health and vigor. He is exposed to put him to death, and burnt his body when or to enslave, the countries over which her temptations, trials, and difficulties. He has dead, not being able to consume it while banner has waved? If-we say in the name onerous duties to discharge, and heavy re- living.

spousibilites to bear. At all times and seasons Justin, the celebated philosopher, fell a Wiseman and his retinue of twelve would be he must be at the post of duty. His labors martyr in this persecution. He was a native Bishops-if you desire to luxuriate in the too, and your own edification are essentially of Neapolis, in Sarmatia, and was born A. D. rich pastures, and to re-settle in the fertile connected. If he is not happy and blessed, 103. He had the best education the times valleys of Old England-if you arm to have how can he be a channel of joy to your souls. could afford, and travelied into Egypt, the free born Britons come and crouch at the Oh ! then, ever pray for him, and pray that country where the polite tour of that age was feet of the Papacy-show us first of all that God may dwell in him by h's Holy Sprit- made for improvement. Justin was a great other nations which have blindly submitted sustain him by efficient grace-guide him by lover of truth, and a universal scholar. About to Papal domination, have become happier his unerring providence, and greatly bless the year 133, when he was thirty years of and nobler, more intellectual and more relihim, and make him a blessing. You will age, he became a convert to Christianity .-- gious, more prosperous and more powerful, seldom fail to be edified, if you go to hear when the pagans began to treat the Christians beneath the shelter of her wing. your minister in that Spirit, which constant with great severity, Justin wrote his first apoprayer for him will ever induce.

I only add on the duties you owe to your emperor Antoninus. This piece, which oc. enshrined, send up a voice of oitter, bitter minister, that while you have all confidence casioned the emperor to publish an edict in accusution! What has Italy-that land of in him, and live in closest Christian friendship favour of the Christians, displays great learn- loveliness and beauty; land of azure skies with him, do not be indecordiously tamiliar. ing and genius.

right Spirit, towards those with whom you Presume not on his kindness, to speak to him, He entered into frequent contests with whence once issued laws for the world ;or of him, many way that could be construed Crescens, a person of vicious life, but a cele- what I ask has Italy become beneath your into roughness er rudeness. Let his reputa- brated cynic philosopher; and his powerful 1. Grateful love. If he has been so happy tion be sacred in your estimation. Teach arguments so offended the cynic, that he reand honored as to be the instrument of your your children to revere and love him. Give solved on his destruction, which in the sequel efflorescence, but is compressed in every her neglect of the claims of God, was in re- conversion, then how endeared he ought to him a hearty welcome to your homes, and he accomplished.

your affectionate regards, and all your de- him very highly in love for his work's sake. ture to which many Christians were put, nity or state, and the same accusation against It should be remembered by those who are portment should shew the gratitude you feel. Do not expect special displays of attention almost exceeds the powers of description. popery--of having stifled freedom, hindered from him. Do not draw too largely on his All manner of punishments were adopted. national progress, and fostered immorality sel, and visits, and prayers; but if he is ig- Christians were racked and tortured, to make From across the bosom of the vast Atlantic, norant of these, do not blame him for not them accuse their masters. The following the same voice of condemnation wafts upon ed and perpetuated through all eternity.

Church Members Column. llints to Church Members.

A Desirable Disease.

The pious John Newton closes a letter to a

BY REV. JABEZ BURNS, D. D.

IV .- The great Desirableness of Cherishing a

To your minister you must ever exhibit,

she should not become a Christian : as the inquiry, whether she did not feel be her solemn duty to attend to the salile he is near;" assuring her, that God s passing by, and that "now is the accep-time; behold, now is the day of salvation;" replied with open countenance, and in tones of candor, "I know I am a sinner, ndemned by God's holy law. I know too, I must be converted, and become a istian, in order to be happy; and I want be a Christian. My prayer is, that I may t be a Christian; and I have come here of thousands of convicted sinners. he hope of being benefited by what was to the mourners; but I have no feeling do not fael my sins as others say they I cannot be a Christian until I feel more; how am I to get that feeling ?"

n reply, I said to her, My dear friend, at you need to bring you to Christ is not ng, hut the performance of duty : you feel, but you do not act. Were you in a use on fire, would you make no effort to ape from the devouring element until you the flames? If bitten by a rabid animal, and you wait until you felt the spasms ore you sought a remedy? No, you would and that with decision; so must you here: has brought you to this place—he has ought you to this seat with a secret hope in ar heart that you might be blessed by being r those who are seeking the pardon of their Even now

"The Spirit in your heart Is whispering, 'Sinner, com .' "

ed at the university by his relative, Mr. to yourselves, and encouraging to your minis-Richard Rogers. John was so prone to vice ter.

that he sold his books, and spent the money 4. Co-operate with him in his plans of usein victous indulgence. His patron procured fulness. Your minister may have a head to him another stock of books and sent him devise and a heart to labor, but what can he again to the university. He still continued do alone? Single handed, he will be nearly his vicious courses. He sold his books again, powerless. If he is to succeed, you must and spent the money as before. Mr. Rod- sympathize with him, and be ever at hand to gers then thought it was useless to attempt to aid him in carrying out his plans into efficieducate him, and determined to do no more ent execution. This will not only give him "Bring the poor to thy house,"

ed by this young man's intrepidity, boldly Rules for Holy Living.

IX.-Of Self-Examination.

" Examine yourselves."

Use it every evening for the day, ever Sabbath for the week, and more at large bot monthly and annually.

Be searching and practical, taking the Hol Scriptures for a standard and guide. Keep the mind close in this duty from wanderings and unfaithfulness, as you would read formality and hypocrisy.

X.-Of Fasting.

fast, but unto thy FATHER."

miliation, self-examination, &c. the body.

As an humble and practical acknowledge- bishop of Lyons, who was ninety years of ment that we are unworthy of even our most age, was so treated by the enraged mob, that

ordinary mercies ; and as preferring the care he expired two days after their outrage in the of the soul to the gratification of the flesh. prison.

Let it ever be such "a fast as the LORD At Lyons, exclusive of those already men- the Spirit, rather than with any political weahath chosen ;" "Deal thy bread to the tioned, the martyrs were compelled to sit in pon, whatsoever its value. Our victory over hungry ;" " Undo the heavy burdens ;" hot iron chairs till their flesh broiled. This Romanism is due, under God's Spirit, to the

When thou fastest, appear not unto men to