Poetry.

ALONE WITH GOD.

Alone with God! day's craven cares
Have crowded onward unawares;
The soul is left to breathe her prayer.

Alone with God! I bare my breast,
Come in, come in, oh holy guest,
Give rest, thy rest, of rest the best!

Alone with God! how calm a calm
Steals o'er me, sweet as music's balm
When seraphs sing a seraph's psalm.

Alone with God! no human eye
Is here, with eager look to pry
Into the meaning of each sigh.

Alone with God! no jealous glare
Now stings me with its torturing stare;
No human malice says, Beware!

Alone with God! from earth's rude crowd,
With jostling steps, with laughter loud,
My better soul I need not shroud;

Alone with God! He only knows
If sorrow's ocean overflows
The silent spring from whence it rose.

Alone with God! He mercy lends;
Life' fainting hope, life's meager ends,
Life's dwarfing pain he comprehends.

Alone with God! He feeleth well
The soul's pent life that will o'erwell,
The life long want no words may tell!

Alone with God! still nearer bend;
O, tender Father, condescend,
In this my need, to be my friend.

Alone with God! with suppliant mien,
Upon thy pitying breast I lean,
Nor less because thou art unseen.

Alone with God! safe in thine arms
O shield me from life's wild alarms,
O save me from life's fearful harms.

Alone with God! my Father, bless
With thy celestial promises,
The soul that needs thy tenderness.

Alone with God! O, sweet to me
This covert to whose shade I flee,
To breathe respose in thee in thee!

A Too Common Error.

It is true that salvation, in its consummation, is still future; it is to be revealed in the last time, 1 Pater i 5; and thus we are saved by hope; the Christian's 'helmet is the hope of salvation'; and thus, too, we rejoice in the hope of the glory of God. Rom. v. 2. But it is also true, that believers now are in a state of grace, in a state of salvation; they are now justified, they enjoy pardon of sin now, they are freed from the condemnation of sin *now*; they have peace with God now, they are *already* passed from death unto life, from darkness to light, and from the power of Satan unto God; and now, being made free from sin, and become the servants of God, they have their fruit unto holiness, and the end everlasting life. Rom. vi. 22. Being emancipated from the guilt of sin by faith in Christ, they are 'Christ's freemen,' and they are to walk in 'the liberty wherewith Christ makes his people free.' Being once dead, they now 'are made alive,' and live not to themselves, but to him who died for them, and rose again.' They are to reckon themselves alive unto God through Jesus Christ. Rom. vi. 11. 'They yield themselves to God as those that are alive from the dead.' They walk in newness of life; they are new creatures in Christ Jesus,' 'created in Christ Jesus unto Good works; they are to show forth the praise of him who hath called them out of darkness into his marvellous light.' A true believer, then, considers himself as a sinner saved by grace, now accepted, now saved; he looks to the work of Christ, and *to it alone*, as his salvation. He does not mix his *own* with *Christ's*. He casts himself upon the mercy of God in Christ, trusts to nothing else as a ground of acceptance; and all that he does, all his prayers, praises, labours, trials, are not for the purpose of getting salvation—no, no; he looks to Christ, and to him alone, for that; and in resting there, he feels safe; he can, and does, commit all this into the hands of his Redeemer, and instead of living to save himself, to work out a righteousness for himself, he sees the Gospel plan is to submit, and he has submitted to the righthousness of Jesus Christ.

But look to a great portion of professing Christians in all churches; in some, however more than in others. How many go to church, engage in the duties of the sanctuary, go to the Lord's table, attend prayer meetings, engage in devotions in the closet and in the family, and yet, there is reason to fear, that they do all these things in order to get salvation at last. Instead of yielding themselves to God, living to Him who died for them, they are all the time observing ordinaces and performing duties to secure salvation at last: and thus they practically declare that they are not yet Christians, they are not yet seeing the work of Christ, as a finished, perfect work, and the only ground of justification before God. It is, indeed, a most serious view of the case presented to us in the history of the professing church. Here are hundreds and thousands professing to be Christians, who live entirely to themselves, who make their own salvation the object of their thoughts, prayers, and efforts. They do not feel present peace, present pardon, present salvation, but looking to this only at the end of life, their aims and desires concentrate on themselves, and Christ's cause languishes, because all seek their own, not the things that are Jesus Christ's. Phil. ii. 21. If all professors were really true Christians, who, with full dependance on Christ, not being afraid to venture their eternal all on Christ, freed from all fear on this account as to their own personal safety, were to live not to themselves but to Him who died for them, to live to the glory of God, for the advancement of Christ's cause and kingdom in the world; if the true, benevolent spirit of Christianity prevailed, which emancipates from making self our object and our aim, and opens up a free scope for living to God without endangering or injuring our immortal interests, because we commit all to Christ—O, what a tide of influence would go forth to subdue the world, to bring it under the willing service of Jesus Christ; how soon would the kingdom of Satan be undermined and destroyed. Satan would fall as lightning from heaven, and the prophecy would soon be verified, 'The kingdoms of this world have become the kingdoms of our Lord and Saviour Jesus Christ.'

Think you that the Apostles, when they went forth to execute the great commission given them by their blessed Master—that what they did and suffered for their own sakes,—was in order to get salvation at last? Verily not They looked to Christ for that, and resting there they had peace; they were freed from fears of guilt, and went forth to tell others what they had found for themselves. The aims and efforts of Christians now should be the same in principle as those of the Apostles. They lived to the glory of God, and for the interests of Christ.—Think you, that saints, when they get to glory, sing God's praise, and serve him continually, with the selfish end of being saved, or keeping themselves in a state of safety? No; they are already saved; they have reached heaven; above the fear of wrath and hell; but *that* does not free them from obligation to love, serve and adore Jehovah. No, no; the more safe they feel, the deeper and more powerful the obligations they feel under to live wholly to God. So it is, or should be, with the saint on earth; he is not to live to save himself, but live for God's Glory, as one already in a state of salvation. He observes ordinances, and performs duties, in order to praise God, extol his goodness, to bless him for all his benefits, and to extend the kingdom of Jesus in the world. If the Apostles, by their zeal for Christ, and not for self, accomplished so much, O what a might of influence would be felt on the ungodly world, if the thousands and millions of professors were true Christians, all engaged in actively promoting the cause of the blessed Saviour!—*Glasgow Christian News.*

Go to Heaven.

A Universalist go to heaven without a change of heart, a fitness for heaven, without first becoming like Christ in heart and life? What does such a man want of heaven?—Heaven to him without a holy heart would be hell—the hottest! No man wants to go to heaven in reality who does not repent of his sins, turn to God, keep his commandments, delight in the law of the Lord after the inward man. An impenitent Universalist may indeed (as every other wicked sinner does) wish to escape hell, damnation eternal, the fires of the pit everlasting. But as for heaven, he is no more prepared for, while unchanged in heart, unborn of the spirit, than Satan is.—Every man goes just where he choeses to go, just where he is prepared in this life to go.—He who goes to hell goes there because he chooses to go there. He goes to hell because he prefers it to heaven, all things considered. Rather than comply with the conditions of salvation, bow to the mild sceptre of Jesus Christ, and take his yoke, he chooses to wear Satan's yoke and sink down to hell, the pit of woe eternal, where the worm dieth not, and the fire is not quenched?

On the other hand, he that chooses to go to heaven, goes there because he chooses to do so—it's his own free choice. He takes God at his word, complies with the conditions of salvation, bows the knee, submissively gives up his own will, and takes God's will. He goes to heaven because he chooses to do so all things considered. He prefers heaven to hell—the joys on high to a pit of woe everlasting.

To all who walk the heavenly road;
To those who in our Lord believe,
And to him all the glory give.
Heaven! O, 'tis a glorious word.

How futile, vague, unreasonable, unscriptural for a Universalist or Unitarian to talk about going to heaven, when he has no disposition for heaven, the communion of saints holy things here—prayer, praise, godly walking, entire consecration; no heartfelt delight, or kindlings of soul in reading God's word—in a holy, active, zealous, God-fearing sanctified life.

Death, the article of death, suddenly prepare for heaven and glory eternal? Who says so? God? Never! Thought delusive, preposterous, Satanic. Death hath no power in itself to save or convert the soul. As a man liveth, so he dieth, he goes to his own place. "Where the tree falleth, there it shall be."—O, how earnestly engaged should we, to pull these Universalists out of the fires of hell!

The great decisive day is at hand—is at hand
The great decisive day is at hand:
The day when Christ will come
To call his children home,
And to seal the sinner's doom,
Is at hand, is at hand,
And to seal the sinner's doom is at hand.

Where will the sinner hide in that day—in that day?
Where will the sinner hide in that day?
It will be in vain to call,
Ye mountain on us fall,
For his hand will find out all
In that day, in that day,
For his hand will find out all in that day.

"I'm Afraid I've Told A Lie.

A true little girl was Nelly Dawson; this was seen in her face; for she was accustomed to speak the exact truth. She had been taught to do so. Her parents did not rely upon nature to give her sincerity, any more than to give wheat to their fields or roses to surround their house.—Her mother did not deem it enough, to insure good children, to let alone, and forbear to plant evil: she well knew that good must be planted seasonably, and nourished and cherished with tender vigilance.

When Nelly was very littie, she came one day, with a very sad face, to he mother, saying, "Mother, I'm afraid I've told a lie."

"Why do you think so, my dear? asked her mother.

"Because," said she, "when Fanny asked me if there were any pears under the big tree, I told her no; but when Norah went out to get some for tea, I went with her, and we found two beautiful ones on the ground."

"They might have fallen after you were there."

"I guess they were there then, for they were under the leves of the current bush, and I shouldn't have seen them if it hadn't been for Norah. Was it not wrong for me to say there were none there?"

"It was wrong for you to say certainly there were none there; you should have said you thought there were none; but it was not a lie unless you wished to decive her.

"I am very glad, then, but I am sorry to make mistakes; I suppose it is not quite right to make mistakes, is it?"

Not to make them carelessly; and it is very wrong to have a positive habit; a way of thinking that we cannot be mistaken."

Thus, with the fear of falsehood as the greatest of evils, Nelly's soul became that delightful spectacle, a mirror of truth; no crooked, indirect feigning and affected ways were hers. She knew that when she came into the spiritual world, her lips could not utter what in her heart she thoughts and feelings are there seen in theis true light, and all shams and disguises worn here but drag the spirit to the abode of the wretched.

Lost Crowns.

Not long ago we were looking at a famous crown in the Royal collection of the Louvre. It was the world-known "iron crown." Once it had rested on the imperial brow of Charlemagne. But death, a stronger than he, had "taken away that crown." Centuries later that same iron diadem was placed (by his own hands) on Napoleon's colossal brain. But it was not left for death to remove it. Defeat anticipated the grave. On the field of Waterloo "a man took that crown," and left the desolater desolate!

King's crowns are proverbially *loseable* ornaments. One English king was robbed of his on a dying bed. Another's blood-stained crown was picked up, amid mangled bodies, on the battle-ground of Bosworth! Alas! the Christian's crown is liable to be lost also!—Precious as it is—glorious in its jewelled-settings, adorned with the pearls of purity, the amethyst of hope, the emerald of humility, the sapphire of devotion, the ruby of glowing love to Jesus, still it may be lost! If not so, then the Divine Spirit would not have said, "*Hold fast that which thou hast; that, no man take thy crown.*"

A believer's crown is his Christian Character. It is at once his ornament, his strength, and his glory. It speaks of his adoption. It sets forth his royal lineage. It emblems his triumphs. It bespeaks his sonship of the Great King. It was conferred by his Sovereign, and yet won by his own toil and fidelity.—God gives the Christian his character. And yet the Christian earns it by repentance, faith and self-denial. God confers this crown, as an emperor confers the star of knighthood; but confers it only on those who "seek" for it and strive after it.

How is it lost? Satan sometimes robs a man of it when he is spiritually *asleep*. So Bunyan's Pilgrim lost his "roll of assurance" while slumbering in the arbor. A working Christian, who has won a crown of honor by his noble toils in some work of practical reform, loses that crown whenever he abandons his field of labor. Covetousness is a sad plunderer of crowns. It has stripped many a man. So has unbelief. So has sinful ambition. I have known a church member to lose the crown of integrity, won and worn for twenty years, by a single act of dishonesty. Another has lost the pearl of purity out of his coronet by one foul deed of uncleanness. Peter's *diamond* of fidelity was lost in Pilate's judgment-hall. Many another has been despoiled of his, in the gay company of pleasure seekers. Reader! has prosperity made you proud? Hold fast your crown. The emerald of humility has alaeady dropped out; you may lose the whole.

Backslider! Your crown is certainly lost. But by Christ's mercy you may regain it.—You may win it back again by timely repentance. It will shine all the brighter for the tear-drop of contrition sparkling on it, as the hawthorn is jewelled with the dew drop of the morning. Retake your crown. Replace it. Forsake sin, and God will restore your lost crown. Open again that deserted closet whose hinges have grown rusty. Wipe the dust from that neglected Bible. Seek out again your abandoned field of labor. Restore those unjust gains to their lawful owners. Ask forgiveness from thy injured brother. Come back to Jesus. He will give the a new coronet. Then "*hold fast that which thou hast; let no man again take thy crown.*"

Thank God! in yonder bright world the rejoicing saint shall never be spoiled of his diadem! Such a crown as the busy Dorcas won for her radiant brow—woven of the thanks of grateful hearts. Such a crown as the widow of Jerusalem weareth, where the "two mites" are transformed into living sapphires. Such a coronal as glitters where Stephen the martyr treads. Such a moving constellation of stars as fling their glory around the footsteps of Paul! Christian brother!—Unselfish toiler for the wronged, the down trodden, the neglected! Faithful follower of Jesus! Yours may be a crown like theirs, if you serve Christ with their whole souled devotion. The King of kings says unto you, "*Be faithful unto death, and I will give thee the crown of life.*" "When the Chief shepherd shall appear, ye shall receive a crown of glory that fadeth not away.—*Christian Intelligencer.*

HAT, CAP, AND FUR STORE!
24, King Street.

HAVING received from England and the United States, per late arrivals, an extensive and well assorted Stock of FASHIONABLE SPRING GOODS, in Ladies', Gents, and Children's Hats, Caps, &c. The public are respectfully solicited to call and examine our Stock. LADIES RIDING HATS, of superior qualities and latest styles. MISSES STRAW HATS, in a variety of Colours and Shapes. GENTS SATIN HAT DEPARTMENT, presents an article of excellence and beauty, surpassing anything of the kind ever exhibited in this city. Gents. FELT AND SOFT HAT DEPARTMENT, will be unusually well stocked, embracing all the novelties of the season, in styles and colour popular among gentlemen. THE CAP DEPARTEENT, offers great inducements to those who desire a CAP of the latest and most approved style. The admiring purchaser can here select to suit his taste from over twenty different patterns, embracing all that is new in style and material. THE CHILDREN'S HAT DEPARTMENT, is well filled with a variety of HATS, and CAPS, suited to Children of all ages.
may28 A. A. B. SMITH.

RIBBONS, RIBBONS, &c.,
Victoria House, 50 Prince William Street,
JULY 5th, 1858.

RECEIVED and ready for inspection at the VICTORIA HOUSE, per R. M. Steamer Arabia, via Halifax and Windsor—One Case
BONNET RIBBONS,
BLONDS,
BISHOPS' LAWN,
SWISS MUSLINS, &c., &c.
Which will be sold at such prices as to make it an object to intending purchasers. july 9

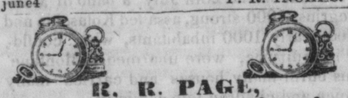
GUILFORD S. REED,
APOTHECARY AND DRUGGIST,
FELLOWS BUILDING, 8 GERMAIN STREET.
Physician's and Family Prescriptions personally prepared.
Every article warranted. Country orders promptly executed. aug6

HAMILTON & UNDERHILL,
HAVE
REMOVED
NOS. 8 & 4,
SOUTH MARKET WHARF.
aug6

A. A. B. SMITH,
Importer, Manufacturer, and
DEALER IN
GENTS. BLACK SATIN HATS.
ENGLISH and American Styles, do. KOSSUTH, and Soft Felt HATS, do. Panama, Leghorn, Straw HATS.
—ALSO—
CLOTH AND GLAZED CAPS, UMBRELLAS &c., &c.
Wholesale and Retail.
july 30 24, King Street.

D. H. HALL,
—IMPORTER OF—
Fine Soft Felt Hats;
And dealer in every description of STRAW GOODS, CAPS, Satin and Kossuth HATS, Wholesale and Retail.
july 23 41 King street.

NEW DRUG STORE,
Corner Market & Germain Streets.
THE undersigned has opened an APOTHECARY and DRUG SHOP on the corner of Germain and Market Streets, in the Store formerly occupied by Mr. J. H. CHIPMAN.
He will keep always on hand a Stock of the best English and Foreign DRUGS, MEDICINES, PATENT MEDICINES, PERFUMERY, PAINTS, OIL, DYE STUFFS, Brushes &c, which he will sell at the cheapest rate for CASH.
Having served for a number of years in one of the oldest and best establishments in the city, Physicians and families may depend upon their Recipes being prepared in a proper manner and of the best materials.
- june4 P. R. INCHES.



R. R. PAGE,
Watchmaker and Jeweler, &c.
Apprentice of the late Mr. D. West,
SOLICITS the patronage of the Public, and begs to call attention to his fine Stock of Fashionable JEWELRY, WATCHES, CLOCKS, &c.
JEWELRY REPAIRING done in the best manner.
50, King-street, next door to Davies & Marshall.
may7

JOS J. WRIGHT,
GENERAL COMMISSION MERCHANT,
AND
FLOUR DEALER.
No. 24, SOUTH MARKET WHARF,
SAINT JOHN, N. B.
☞ Choice FAMILY FLOUR always on hand. Consignments respectfully solicited. apr30

GILBERT & SKINNER.
Attorneys and Counsellors-at-Law,
Barristers, Conveyancers, &c.
OFFICE—No. 11, SECOND FLAT,
JUDGE RITCHIE'S BUILDING,
Saint John, N. B.
GEORGE G. GILBERT, JUN. CHARLES N. SKINNER.
jun25—6m

HENRY ROBERTSON
Importer and Wholesale and Retail Dealer in
CHINA, GLASS, and EARTHENWARE,
No. 3, St. Stephens Building,
King Square, St. John N. B.

WHITE & BROTHERS,
Commission Merchants and General Agents,
No. 28, South Market Wharf, St. John, N. B.
W. H. WHITE & CO., Springfield, K. C.
J. E. WHITE & CO., Sussex, K. C.
IMPORTERS AND DEALERS IN
Provisions, Dry Goods, Groceries, &c.
WM. H. WHITE. JAS. E. WHITE. HIRAM B. WHITE.
may7

SPRING FASHIONS.
1858.
A. & T. GILMOUR,
IMPORTERS,
10, King Street, Saint John, New Brunswick,
Are now opening their new Importation of
SPRING GOODS,
FOR MEN'S WEAR.
Fancy Doeskins; English, French and German Coatings; Extra Piece Black Satin; Brod Cloth and Casimeres of all celebrated maker. ap23

A CARD.
THE Subscriber has, in connection with his BAKING ESTALISHMENT, commenced the manufacture of CONFECTIONARY, and having secured the services of a superior workman from Scotland, and being determined to use none but the very best materials, he will at all times be prepared to supply the Trade, as well as private families, and individuals, with the various articles in this line, of the choicest description and quality; and flattering himself that his Goods will give satisfaction, he respectfully solicits from his friends, and the public, a call, before purchasing elsewhere. JOHN C. McINTOSH,
April 30, 1858. 45 Dock-street.
P. S.—Ship Bread, Fine Biscuit, and all sorts of Fancy Cake on hand, as usual. Goods purchased at this Establishment, will be delivered anywhere in the City and vicinity, free of charge. J. C. McI.

THE SUBSCRIBERS having entered into PARTNERSHIP under the name and firm of BARKER & HANVEY, for the purpose of manufacturing SOAP & CANDLES, in the rear of Wm. Peter's Tannery, 135 Union street, beg leave to inform their friends and the public that they will furnish the above named articles of as good quality and at as low prices as any manufacturers in the city.
J. H. BARKER,
ROBERT HANVEY.
may7 m

M. N. POWERS, UNDERTAKER
Respectfully gives notice that he will attend to all the duties connected with the management of Funerals at the shortest notice; also keeps at his Wareroom a large assortment of Coffins, of every size and description, consisting of Mahogany Walnut and covered, at all prices.
Coffin Mounting of all descriptions—English and American—Japanned and Plated. Plates Engraved and Lettered. Grave Clothes of all sizes and Qualities.
Orders left at Wareroom or Residence over Wareroom, thankfully received and promptly attended to, day or night. M. N. P.
P. S.—Two superior Hearses, with quiet horse, and careful driver. Palls, &c., furnished.
Aug. 16

CORYOTYPES! CORYOTYPES!!
Invented and Patented by the Subscriber.
THE COLYOTYPE is a picture taken on Leather; and, while it equals the Ambrotype or Daguerreotye in correctness, it far exceeds them in durability The 'Coryotype' has all the appearance, softness, and richness of an oil painting.
IT WILL NEVER WEAR OUT!
The Subscriber having recently fitted up his rooms, is now prepared to take Likenesses on Leather, Glass, or in the common Daguerreotype style. He has been honored with the patronage of His Excellency the Lieutenant Governor and many other dignitaries, and he assures all who may favor him with their patronage that he will give them a picture which will last for ages Call and examine specimens.
JOHN A. MACE,
Coryotype Artist,
sept30 King-street, Carleton

Granite Hall.
JONES' CLOTHING STORE,
No. 5, DOCK STREET.
THE largest Stock of CLOTHING to choose from in this City, comprising every description worn from the cheapest to the very best
A superior Stock of CLOTHS, CASSIMERES, DOESKINS, &c. &c., which will be made to measure in a superior manner, at low prices.
☞ Strangers visiting the City, and all others will find that they can be suited in everything required for a complete Outfit, with Goods that can be warranted, AND AT SUCH PRICES as will ensue a READY SALE.
may12 THOS. R. JONES.

TO WHOLESALE BUYERS!
China, Glass, and Earthenware
Ex Boadicea, Admiral, and Adelaide:
53 PACKAGES of the above class of Goods.
On hand, Milk Pans, Jugs, various sizes, Butter Crocks, and a general assortment of cheap Earthenware, for country trade.
HENRY ROBERTSON,
sep18 3 St. Stephen's Buildings, King square

COD OIL.
JUST Received a lot of No. 1, COD OIL, will sell low for Cash.
Have on hand a good assortment of LEATHER, including a small lot of extra Belt.
Cash and highest price paid for HIDES and SKINS from the Country. WM. PETERS,
may21 135, Union-street

London Goods,
Now landing ex Parkfield from London:
300 KEGS Brandam's No. 1 White LEAD and coloured PAINTS, ground in oil;
10 casks and kegs DRY PAINTS, consisting of White and Red Lead, Rose Pink, Raw and Burnt Umber, Raw and Burnt Terra Sienna, Indian Red, Chrome Yellow, Ultra-marine and Prussian Blue;
1 Tin best Copal Body Varnish.
—ALSO—
1 cask Hemp Seed; 1 cask Canary Seed;
1 cask Sulphur; 2 casks Salt-petre;
12 half chest Florence Oil;
1 case Hair Brushes; 1 case Gold Leaf;
5 casks and cases Drugs, Medicines Perfumery, Patent Medicines, Military, Honey, and old Brown Windsor SOAPS, &c &c.
For sale Wholesale and Retail by
S. L. TILLEY,
May 20—[u p] No. 35 King Street.

GENTLEMEN'S FURNISHING GOODS.
Received by "Middleton" and "Conquest" and by Royal Mail Steamers:—
SPLENDID variety of WHITE SHIRTS, among which are the Celebrated
VOLKOMEN SHIRTS,
now all the rage in England, which for style and fit cannot be equalled in the world.
A large variety of Fancy Regatta, Zouave, &c. &c ditto, ditto.
Silk under SHIRTS, DRAWERS, &c. &c.
Merinos, Lambs' Wool, &c. &c. do.
Shetland, Merinos, Lambs' Wool, Regattas, and other Hose;
Beaufort, Albert, Picadilly, Resilient, and other style SHIRT COLLARS;
Fancy TIES, SCARFS, STOCKS, Silk and Satin HKFS., &c. in variety.
may12 THOS. R. JONES.

A CARD.
THE Subscriber in returning thanks to his many customers for the liberal patronage received from their hands during his several years' business in the CHINA, GLASS, and EARTHENWARE LINE, would beg to state that he has at considerable expense fitted up the two flats immediately over his present Store as SHOW ROOMS, where every description of Breakfast, Dinner, Desert and Tea Services will be displayed in full sets, to enable parties to see what they are purchasing. City and Country Customers and Friends are respectfully requested to call and examine our present Stock, which is not surpassed by any House in the Trade.
HENRY ROBERTSON,
No. 3, St. Stephen's Building, King's Square.
june4

July 5th, 1858.
STRIPES AND GREY COTTONS.
PER R. M. Steamer Arabia—One bale Heavy Stripe SHIRTINGS;
1 bale Heavy Grey COTTENS;
1 case LINEN THREAD. The above will be sold at prices to suit the times, at the VICTORIA HOUSE, 50 Prince Wm. Street. july 9.

Ladies Riding Hats.
JUST received per *Gertrude* from Liverpool:—2 cases containing Gents Patent Consolidated Satin HATS; Ladies' Riding HATS in Black, Brown, and Drab; Girls and Misses' Felt BONNETS, and Boys Felt HATS in various colours All of the above are of the latest English styles, and will be sold at a small advance for cash. C. D. EVERETT & SON.
july 22 15 King-street.

Farm for Sale.
THE Subscriber will Sell at Public Auction on Thursday the 23d of September next that well known farm, known as the Shives place, situated on Ward's Creek, parish Sussex, King's County, N. B., containing 150 acres, 50 of which are cleared; and the remainder is noted for its beautiful growth of wood which can be sold off to a good advantage; also, Mr. Gesner reports a Coal mine on the same which in all probability will yet be opened and prove to be a fortune to the purchaser. Will be sold on the premises at 2 o'clock P. M. Terms £100 down and the remainder in payments. For further information enquire of the subscriber in Wesley, Maine, or of Christopher Friar, Ward's Creek.
aug6 JAMES E. FRIAR.

THE GREATEST
MEDICAL
DISCOVERY
OF THE AGE.
MR. KENNEDY, of Roxbury, Mass., has discovered in one of our common pasture weeds, a remedy that cures EVERY KIND OF HUMOUR, from the worst Scrofula down to a common Pimple. He has tried it in over eleven hundred cases and never failed except in two cases (both thunder humour). He has now in his possession over two hundred certificates of its virtue, all within twenty miles of Boston.
Two bottles are warranted to cure a nursing sore mouth
One to three bottles will cure the worst kind of pimples on the face.
Two to three bottles will clear the system of biles.
Two bottles are warranted to cure the worst canker in the mouth and stomach.
Three to five bottles are warranted to cure the worst case of erysipelas.
One to two bottles are warranted to cure all humou in the eyes.
Two bottles are warranted to cure running of the ears and blotches among the hair.
Four to six bottles are warranted to cure corrupt and running ulcers.
One bottle will cure scaly eruption of the skin.
Two to three bottles warranted to cure the worst case of ringworm.
Two to three bottles are warranted to cure the most desperate case of rheumatism.
Three to four bottles are warranted to cure the sat rheum.
Five to six bottles will cure the worst case of scrofula.
A benefit is always experienced from the first bottle and a perfect cure is warranted when the above quantity is taken
Reader, I peddled over a thousand bottles of this in the vicinity of Boston. I know the effect of it in every case. So sure as water will extinguish fire so sure will this cure humor. I never sold a bottle of it but that sold another after a trial it always speaks for itself. There are two things about this herb that appears to me surprising; first, that it grows in our pastures, in some places quite plentiful, and yet its value has never been known until I discovered it in 1846 second, that it should cure all kinds of humor.
In order to give some idea of the sudden rise and great popularity of the discovery, I will state that in April, 1853, I peddled it, and sold about six bottles per day: in April, 1854 I sold over one thousand bottles per day of it.
Some of the wholesale Druggists who have been in business twenty and thirty years, say that nothing in the annals of patent medicines was ever like it. There is a universal praise of it from all quarters.
In my own practice I always kept it strictly for humors but since its introduction as a general family medicine, great and wonderful virtues have been found in it that I never suspected.
Several cases of epileptic fits—a disease which was always considered incurable, have been cured by a few bottles. O what a mercy if it will prove effectual in all cases of that awful malady—there are but few who have seen more of it than I have.
I know of several cases of Dropsy, all of them aged people cured by it. For the various diseases of the Liver, Sick Headache, Dyspepsia, Asthma, Fever and Ague, Pain in the Side, Diseases of the Spine, and particularly in diseases of the Kidneys, &c., the discovery has done more good than any medicine ever known.
No change of diet ever necessary. Eat the best you can, and enough of it.
DIRECTIONS FOR USE.—Adults, one table spoonful per day: Children over ten years a dessert spoonful. Children from five to eight years, a tea spoonful. As no directions can be applicable to all constitutions, take sufficient to operate on the bowels twice a day.
The PRINCIPAL OFFICE for the STATE OF MAINE and the BRITISH PROVINCES is at the Drug and Medicine Establishment of H. H. HAY, 15 and 17 Market Square, Portland, Me to whom all orders should be addressed. Sold by respectable Druggists throughout the United States and British Provinces. Price, $1.
G. F. EVERETT & CO., Agent for St. John.
Thomas Walker & Son, Wholesale Agents, also for sale by Chaloner & Hunt, Fellows & Co., G. C. Garrison & Co., J. F. Secord, R. D. McArthur, O. R. Arnold, S. L. Tilley, Charles Esterbrooks, Canning, Burpie & Co., Sheffield, R. P. Yeomans, Canning, Daniel Briggs, Salmon River, Q. C., C. Burpie, Chipman, H. & B. Babbitt, Coal Mines, Q. C., Thos. Davis, Chipman, John Wiggins, Jr., Young's Cove, S. Y. White, Cambridge, S. Black, Cambridge, J. T. Toole, Washademoack, Y. A. Crandall, Springfield, T. S. Davis, Springfield, Samuel Foster, Kingston, and John Taylor, Gundiantown; Justus Earle, Hampton; James E. White, Eglon, J. C. Jones, Salisbury; M. D. Harris, Moncton; J. E. Oulton, Dorchester; G. C. Charters, Westmorland; L. Johnson, Sackville.

LANDING
This day the Hannah Barch from New York:—
150 BRLS. Extra FLOUR. For Sale by
HAMILTON & UNDERHILL
july 2 No. 12 South Whar

TESTIMONIALS
Infavor of Anglo-Saxon Medicine.
Springfield, April 28th, 1858.
DR. LEARY I have been some time troubled with sore throat so much that I became very uneasy, also a pain in the chest accompanied by a severe cough so much so that I could scarcely sleep nights. I was advised to use your valuable Liniment and Pain Killer, and with happy result. I pronounce the Medicine to be the best to be found and would advise the afflicted who wish a valuable medicine and speedy cure by all means to procure the Anglo-Saxon Medicine.
Yours respectfully, M. A. JAMNER.
Another from Granville, Nova Scotia. Mrs. Edward Covert informs me through Capt. Wm. H. Gilliat, that the Anglo-Saxon Medicine cured her of Asthma and Rheumatism. Also her son of seated pain in his side of long continuance. Two from this city, Miss Northrup, Marsh Bridge. Disease affliction of the Lungs and Heart.
Mr. John Coats corner of Carmarthan and St. James Streets, tried various remedies in Acute Rheumatism to no purpose. The Anglo-Saxon Medicine effected a cure in a very short time. This Medicine Dr. L. will warrant to give satisfaction in all diseases specified on label. To Country Merchants throught the Provinces a liberal discount will be given Dr. Leary's Office, removed to No 75 Princess street, still a great reduction in this price of Anglo-Saxon Syrup for the cure of Coughs, Colds, Consumption, Asthma, Dyspepsia, and Liver Complaints.
Saint John, May 28th, 1858.

A SUPERIOR AND GENUINE
VEGETABLE COUGH CANDY
FOR curing Coughs, Colds, Croup Irritation of the Throat, Asthma, and is particularly adapted to relieve the Whooping Cough, and all Lung Complaints leading to Consumption.
It is particularly recommended to the attention of Public speakers, singers and all persons who use the voice freely. Its efficacy for Clearing the Voice is truly astonishing!
There has been so much practiced under the pretence of furnishing the public with superior medicines that the inventor of a GENUINE ARTICLE only begs that each one would try for himself, for society demands that
Good Medicines
should be made public. Even those which do possess some virtue are held at such exorbitant prices that they do not come within reach of the poor; while they, above all, are the most liable to suffer from the consequence of neglect and exposure
Do not the poor suffer daily? It is true they do, for the want of a medicine which they are unable to purchase.—The proprietor of the Vegetable Cough Candy has obviated this difficulty by inventing a Medicine compounded of twenty-nine different ingredients, extracted from the Vegetable Kingdom, and sold at a price which will place it within the reach of all. It is well known that many ingredients when used singly are inefficacious, but when combined with others are highly salutary.
Macer's Vegetable Cough Candy
contains the most essential ingredients of which other Cough Candies are composed, with several additional kind, the combined power of which is sufficient to heal, in part, every malady to which the human system is liable (which does not require the aid of a surgeon,) if attended to in season.
The numerous ingredients composing this Candy have been recommended by many physicians of eminence, some of whom are among the most celebrated in the United States. The pleasantness of this medicine gives it an advantage over others, while it is unnecessary to use any persuasion to induce children to use it.
☞ Sold by Druggists generally throughout the City and County. General Agent
F. A. COSGROVE & CO.,
St. John, Dec. 18, 1857. 1y 75 Prince Wm. St

MORE TO BE ADMIRED THAN THE
RICHEST DIADEM
Ever worn by Kings or Emperors!
What! Why a beautiful Head of Hair.
Because it it is the ornament God Himself provided for all our race. Reader, although the rose may bloom ever so brightly in the glowing cheek, the eye be ever so sparkling the teeth be those of pearls, if the head is bereft of its covering, or the hair be snarled and shriveled, harsh and dry, or worse still, if sprinkled with gray, nature will lose more than half her charms Prof. Wood's Hair Restorative, if used two or three times a week, will restore any permanently secure to all such an ornament. Read the following and judge. The writer of the first is the celebrated Pianist, Thalberg;
DR. WOOD: New York, April 19 1858.
DEAR SIR.—Permit me to express to you the obligations I am under for the entire restoration of my hair to its original color; about the time of my arrival in the United States it was rapidly becoming gray, but upon the application of your "Hair Restorative" it soon recovered its original hue. I consider your Restorative as a very wonderful invention, quite efficatious as well as agreeable.
I am, dear sir, yours truly, S. THALBERG.
"Dyrch a'r Gwyliedydet."
Welsh Newspaper office, 13 Nassau st., April 12, 1858.
PROF. O. J. WOOD:—DEAR SIR,—Some months or six weeks ago I received a bottle of your Hair Restorative and gave it my wife, who concluded to try it on her hair, little thinking at the time that it would restore the gray hair to its original color, but to her as well as my surprise, after a few weeks' trial it has performed that wonderful effect by turning all the gray hairs to a dark brown, at the same time beautifying and thickening the hair. I strongly recommend the above Restorative to all persons in want of such a change of their hair.
CHARLES CARDEW.
NEW YORK, July 25, 1857.
PROF. O. J. WOOD: With confidence do I recommend your Hair Restorative, as being the most efficacious article I ever saw. Since using your Hair Restorative my hair and whiskers were almost white have gradually grown dark; and I now feel confident that a few more applications will restore them to their natural color. It also has relieved me of all dandruff and unpleasant itching, so common among persons who perspire freely. J. G. KILEY.
PROF WOOD—About two years ago my hair commenced falling off and turning gray: I was fast becoming bald, and had tried many Remedies to no effect. I commenced using your Hair Restorative in January last. A few applications fastened my hair firmly. It began to fill up, grow out, and turned back to its former color, (black.) At this time it is fully restored to its original color, health, and appearance, and I cheerfully recommend its use to all.
J. D. HOES.
Chicago, Ill., May 1 1857.
The Restorative is put up In bottles of 3 sizes, viz: large, medium, and small; the small holds 1-2 a pint, and retails for one dollar per bottle; the medium holds at least twenty per cent more in proportion than the small, retails for two dollars per bottle; the large holds a quart, 40 per cent. more in proportion, and retails for $3.
O. J. WOOD & Co. Proprietors, 312 Broadway, New York, (in the Great N. Y. Wire Railing Establishment,) and 114 Market street, S. Louis, Mo.
And sold by all good Druggists and Fancy Goods Dealers

Alarming Signs of Sickness.
A Prediction of a Sickly Summer.
WE refer our readers to the following extract from a medical journal known as the *Moving World*, published by Radway & Co., the inventors of the celebrated R. R. R. remedies. Dr. Radway's experience in the treatment of malorious and infectious diseases not touly in our own country, but in South America and the West Indies, and the wonderful achievements of his Ready Relief, both as a preventative and cure of Yellow Fever, Cholera, and other diseases of a violent character, entitles his prediction to the serious consideration of the people. It is well known in this City that in 1849 Radway's Ready Relief was the most successful remedy employed in the treatment of Cholera, and that in 1853, when Yellow Fever raged in its most violent form in the State of Mississippi, Dr. Fred B Page, with the use of this remedy, gained a complete victory over the pestilence. We therefore recommend our readers to the perusal of the following article from the May number of the *Moving World*:
AN ALARM—FORESHADOWING OF TERRIBLE SICKNESS—PREVALENCE OF MALARIOUS DISEASES.—As guardians of the public health, it is our duty to give the alarm when we discover the approach of dangerous maladies, calculated to create a general panic by the production of universal sickness, disease and death. We are convinced that dangers of the most terrible character, in the form of sickness and disease will visit the greater portion of our country the coming summer and fall, in the form of Flux, Yellow Fever, Dysentery, Fever and Ague, Cholera, Ship Fever, Bilious Typhoid Fever, Bilious Fever, Cholera Morbus, Congestive Fevers and sickness of a more mild and less malignant character, such as Billiousness, Cramps, sudden attacks of Vomiting, Headaches, Looseness of the Bowels, Rush of Blood to the Head, Chills and Fever, Dumb Ague, Remittent and Intermittent Fevers, Rheumatism, Neuralgia, Croup, Wh