NGELICAL FAMILY NEWSPAPER,

at God in all things may be glorified through Jesus Christ.-PETER.

An Evangelical Family Newspaper, OR NEW BRUNSWICK AND NOVA SCOTIA. G. A. HARTLEY, Editors & Proprietors.

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the l'ost or Way Office, with the County and

The Pope and the Jews.

It was the fashion not very many years ago, in all philosophical and liberal circles to assert that the Romish Church had departed from its intolerent dogmas, which it had picked up in the orance of the middle ages, and that it was no nger the blind, bigoted, persecuting Charch it had once been. There was a disposition to defend it wherever that was possible; but as ere was certain doctrines which were repugpant to the liberal spirit of the age, and which ald neither be defended nor explained away, e usual resource was to maintain that they e not of essence but the accidents of the Church; that in the fulness of light which the eteenth century had brought, Rome had cast hem as a serpent casts her old slough, and had me forth refreshed and invigorated by the hange. To assert the contrary, was only an ditional proof of the position those philosoers were never weary of reiterating, that the ngotry which once unhappily characterised me had now passed over to her Protestant anconists. It was to no purpose that consistent nanists themselves asserted that their Church as unchangeable, because it was infallible. her philosophers smiled with compassionate

credulity, shook their heads, and, with a suenor air, quoted Pascal's remark on the Pope enving that the earth turned round-" But if he earth really does turn round, the Pope's depial will not prevent it from turning round, nor he Pope himself from turning with it." It was vain, too, that facts and circumstances did m time to time occur in different parts of the apal dominions, showing that persecutions e not wholly extinct-fitful sputterings of at central fire of intolerance which burned achangingly within. The evidence even of se facts was somehow managed to be evaded. hey were represented as so many isolated cas, the acts of harsh and ignorant partisans, by whom the genius of Popery was no more to be ested than the true spirit of Protestantism is

low to be learned from the persecuting ecclehastics of Sweeden. We believe this nonsense, under the guise of

beralism, is now pretty well exploded. The ential character of Popery has been pretty ell understood among us since the last rens of its shackles were removed in 1829ot the least of the benefits, by the way, which English Protestantism received from the passing of the Emancipation Act. We hear little now the once fashionable theories about the liberlism of Rome-of Popery advancing with the ers some lingering traces of the old leaven, we bould suppose that the recent abduction of the ewish child at Bologna will most effectually apel it. This test of the spirit of Popery is in tery respect a crucial one. There is not, as ar as we can see, a single, externating cirumstances, not a loophole, by which the apolosists for Popery in the nineteenth century can and an evasion. The case stands clear in all its ature have been duringly set at nought by the ghest authorities in the Church. It is not a lestion of ignorant peasants, or of rustic clerymen, or of partisan bishops; the case has en appealed to the highest authority in the omish Church, and he has decided, in the face the whole world, that the authority of the and of God is set aside by him who claims to God's vicegerent. Christ's vicar on earth iberately sets himself to rupture that very tie the dissolution of which the heaviest woes ad Pharisees of his day. Could Pius the Ninth gible characters, write himself Antichrist? hat it is done in the name of Christianity only s, and high-handed violence go to make up JOHN, NEW BRUNSWICK, FRIDAY, NOVEMBER 26

gone further, and dared to claim the approba- houses through the country one person or more tion of Heaven itself, as manifested in the mi- has received some instruction. The number of raculously precocious piety of this unfortunate readers of late years increases rapidly. The child. It is of a piece throughout. From the policy of the Government has been always, and lowest to the highest-from the menial to the is now, to introduce French into the schools; Master of Kings-all are involved in this com- but in the villages Breton is often taught also, bination of pettifogging chicanery with the most and a child in learning to read French likewise open violence, and the Holy Spirit himself is in- acquires the power of reading Breton. troduced to be a consenting party to the cheat.

ing in anxious suspense. The clergy, as a body, proportion." that are avowedly in the interests of the priests, ject. Darkness the price of peace. ture and holy in religion. This affair may have for the Bretons .- Book and its Missions, Nov. other circumstances than the Papacy yet dreams

The New Testament in Brittany.

We trust that ere long, by common consent to forbid the circulation of the Word of God. Its in Brittany, except in a very limited degree

led in Brittany, and has given interesting statis-

his Master were denounced on the Scribes Welsh strongly resemble each other, he cannot that the Bible must not be excluded from Goany of his admirers in plainer terms, or more free conversation with the people; yet he can medanism must receive no Maynooth endowwithout much difficulty comprehend the sub- ments. For the rest, we must be content to stance of what is spoken, both in conversation leave it in the hands of the Chief Commissioner. dds to the blasphemy. Indeed, the whole case and in the pulpit. A Welshman who knew Sir John Lawrence deprecates persecution-nor such a mass of moral putridity that the gorge French and Latin would soon be able to read, do we recommend it; but there is a vast differ-

respectence, have been devoted to quete, and many whose bestar judgment has been they be be blothes before - [Vaist

Although the Church of Rome represses so There is nothing in all the blasphemies that all anxiously the circulation of the Bible in Brittany, the infidel have ever raved out against the Chris- her priests in country districts are allowed to tian religion so revolting to a thoughtful mind preach in the vernacular. There is far more as that nauseous detail of the child's proficiency preaching in the tongue of the people in the in Christian knowledge, so ostentatiously set Breton provinces than in the rest of France, and forth in the Romish papers, and so unctuously this may account for their strong hold upon the attributed to the workings of "grace" in his people. "Give our Celtic brethren in Brittany a Protestant Bible, a Protestant pulpit, and Protes-Will the Roman Catholic laity tolerate this tant Sunday schools, and let each have fair play; outrage on nature and religion? It is a ques- and the intelligence, morality, and social comtion which Protestantism is at this moment ask- forts of the people would rapidly increase in

have implicated themselves in the guilt beyond "Why not permit us to distribute the Bible?" the possibility of retreat; if the laity also give said a Protestant minister to a Prefet. "It will in their adhesion, important consequences hang never do," was the answer; "at present the Breupon the issue. As yet they have given forth no tons are Catholic and content; you spread your certain answer. It is well understood in this Bible, and forthwith they will fall to examine it; country that the newspapers on the continent beginning by examining religion, they will finish are but imperfebt exponents of puglic feeling; by examining politics, and we shall be all overbut they are the only ones, and it is so far gra- turned again. Bah! say no more, my dear friend; tifying to know that, with the exception fo those it will never do," and thus he dismissed the sub

there is not a newspaper in Europe which does A colporteur, who is the son of a Breton farnot cry shame on this act of ecclesiastical rob- mer, and has himself cordially received the Gosbery and wrong. On the other hand, the secu- pel of Christ, has the happiness of scattering France, from Austria, even from Spain, we are Word in this dark country. In six months of inclined to think, would induce the Pope to re- the year 1857 he sold 100 Testaments. From lax his hold, and, as far as it is now in his pow- Finisterre, in 1858, he writes that in nine days er, to redress the wrodg. But that word, as yet, he had been able to seil fifty-eight Testaments is lest unsaid-it may never be said. Each of and one French Bible. Carrying the Book open these kingdoms feel the necessity of Romish in his hand, he went to see the people in the assistance to buttress up their own power, and ffelds, and reading passages aloud offered them none understand that more thoroughly than the the glad tidings of salvation. Though they Romish authorities themselves. We are not so looked upon him as a heretic, and often with dissanguine, therefore, as some of our contempo- dainful gestures, still "his mind and heart rest raries appear to be, that this stolen child will in God, who is more powerful than all men, and ever be restored to his unfortunate father. But who can make a way for His own Word." "I deep beneath the remonstrances of statesman have quitted," says the good young man, "friends and lawlivers, far beyond the sphere of newspa- and birth place for the service of God. My per writers, there must surely be an influence at Lord and Saviour left heaven to do His work of work on the hearts of the Roman Catholic laity. grace among us, who were dead in trespasses The struggle may be severe, no doubt ; but after and sins. The mayors are very severe towards all, the voice of nature must prove too strong me, and would pursue and punish me if I sold anythe restrictions of an artificial system. thing unstamped." It is possible that, as the There is not a father who hears of it, but will be Minister of the Interior under the French Gotempted to make the case his own : not one who | vernment has recently seen fit to reverse an order will not instinctively revolt from the loathsome of the Prefet of the Department of La Sarthe, in deception and the ruthless cruelty practised by France, which forbade the sale of Protestant those whom he has been accustomed to regard Bibles-this step avour of religious liberty as the personification of all that is pure in na- may have its consequences in favour of the Bible

Christianity in India.

The correspondence between Sir John Law rence and Major Herbert Edwardes, on the subject of "the Elimination of all un-Christian Principle from the Government of India," founded as it is upon a negative rather than an affirmative premiss, is nevertheless well worthy the attention of the religious world. Major Edwardes represents enthusiastic and highly honourable zeal upon this occasion, while Sir John displays the somewhat colder sagacity of the veteran and of the people, the opposition of the priesthood, the statesman. Both are entitled to our warmest meed of approbation. The question is, after all number of resident Protestants-the People of How far shall the new basis afforded by the clear ground which will be left for the display of pint of the age. And if there are in any quar- copies of the Breton New Testament have been Christian energy, after the ashes of the revolution printed for 500,000 people speaking this tongue. shall have been swept away, be made available The Rev. Thos. Phillips, the well-known for active proselytism and the dissemination of agent of the Bible Society for Wales, has travel- Christian Truth? Shall the newly ploughed tics on the subject. He says, that the number of the old system—we will not say of toleration, Bretons speaking Breton equal, if they do not but of connivance with idolatry and heathenism, exceed the Weish-speaking people in Wales, in furtherance of blind secular interests—be refor whom 1,000,000 copies of the whole Bible established? Or shall we avail ourselves of the have been printed; while, alas! a version of the humbled and prostrate condition of the enemies on Old Testament, made by Legonidec, a of our faith to assert the glory of God, and learned native of the country, and carefully re- claim the revelation which He has vouchsafed to vised by Mr. Price, of Crickhowell, an eminent us? The chief un-Christian elements set forth Celtic scholar, is lying locked up, still in manu- by Major Edwardes must undoubtedly be done script, on the shelves of our Bible House, "a away with, or we shall prove curselves unworthy fountain sealed"-" a hidden treasure;" for as of the mercies bestowed upon us during the late there are no free opportunities for it circulation, arduous struggle, when the Powers of Darkness the Society has not hitherto felt warranted in seemed let loose upon our devoted countrymen hurch is paramount over the deepest interests spending morey upon it. We must add, that it and countrywomen in India, and when the hidenature. In other words, the plainest com- is made from the Vulgate; and that perhaps the ous gods of heathen worship appeared as if they man is yet to arise who, from the Hebrew and were once more freed from the dusky caves of Greek originals, shall be honoured to give the Elephants to stalk fire enveloped over the land whole Bible to the Bretons. and scourge us for our shortcomings and our sins Mr. Phillips says, that although Breton and both of omission and commission. It is certain understand the Breton speech so far as to hold vernment schools, and that idolatry and Mohamses at it. How many acts of deception, base- talk, and write in Breton. The first edition of the Breton New Testa- the eyes of the heathen themselves, and unjustiabduction of this one child! The wretched ment was printed in 1827, and numbered 1,000 fied spoliation of property. Nor does non-recogwant girl, betraying the trust her master re- copies. The second edition was not called for ni ion of "caste," force itself as an immediate sed in her, is countenanced, nay, applauded, till 1847: it consisted of 3,000 copies; and when Christian necessity upon British Government in her duplicity by the priests, who, regardless Mr. Phillips visited Brittany in that year, he India. The suggestion of raising Christian retheir own canons that baptism is in no case to made arrangements for the establishment of de- giments in the southern districts of the Peninsula applied, except with the consent of the sub- pots for its sale at Brest, Morlaix, and Quimper; and elsewhere to which Christian converts might et or his friends, forthwith proceed to seize a since which a third edition has been printed, of be transferred from Sepoy Regiments is, we have sired to call upon her by those who well knew mercy I am, what a spectacle to graceless men Puseyite confession. on child of eight years as a Christian, tear him which 2,000 are still in stock. ou his father's care, and then persuade the This is sadly slow progress, considering that have for it, perfectly practicable. "With such place on the day of her death. ope himself to sanction their proceedings. on an average one fourth of the Breton popula- a force at command, British rule might be said on an average one fourth of the Breton popula-

both in prace and war. Half savage tribes also cast her eye on the leaf of a hymn-book, which would listen to the preacher. In this way the had come into the house covering a pound of lifficulties of "caste" may be avoided or worn butter, and she read upon it these words; ut without being violently trodden on. As to vivil appointments, Sir John would recommend hat native Christians should at least be put on an equality with Mohammedans. But he would not put a corrupt price on conversion, nor wouldhe endorse the institution of a premium on hypocrisy, whereby we should elevate to official posts a induce by that verse began to read, and read on, conscience. We agree with Sir John, that relig ious processions should be abolished. They "stir up animosity" between rival religionists. It might be as well to enforce this principle at home, as well as to introduce it for the sake peace and Christianity in India. With respect tothe other points raised by Major Edwardes, we need not here enter upon them. We are truly happy and content to leave this all imporman and the zealous soldier, and are persuaded that just and beneficial measures will result from

their labours .- London Beacon.

played in the Free Church Synod of Aberdeen its Missions. last week. The Rev. Mr. Adam submitted an overture on the subject, and rocommended to Presbyteries to meet for conference and prayer in relation to it. He also suggested that there might be a private meeting of the Synod for conference and prayer. It was seconded and approved of, when Mr. Archibald of Udny said-They could not but deplore the amount of practical ungodlyness in the land. Instead of progress, there is rather, in many cases, a falling I prove the strength of Jesus mine, away from the means of grace. Surely then, it time to turn attention to this most important. subject, to see whether we may not by the grace of God, produce a better state of matters. Weary of life through inbred sin, And they must not think it sufficient to ply their labours on the Sabbath day, but, as respects country districts, have district meetings; in addition to the ordinary means of grace, step somewhat out of the way, and go down to kitchens, bothies, dykesides, and wherever they could get people to hear the word of God. (Hear.)

the people would not thrn out to the Weekly Prever Meetings. Dr. David Brown observed that Mr. Archibald

had said .- We must go a little out of the way the ordinary means of grace. He (Dr. B.) did know that any thing was more in the ordinary way of grace than going down into bothies and kitchens, and speaking to all the people where you can find them. He found Paul testifiying to ter. Ephesians 2nd chapter, for the explanation the grace of God in going from house to house for the space of three years. He took that rhe ordinary means-the ordinary way for every this work in them and for them done by the minister. (Hear, hear.) Whether we go to this Holy Ghost. place or that, just depends upon circumstances, but we ought to feel that Christianity is a living upon the social system and upon mankind at large. Having this living power with us, we may go everywhere and anywhere, and tell our message were we can get a hearing.' Social prayer was of the last importance, and they had the divine testimony that, 'if any to of them were agreed touching anything they should ask, it should be done.' But it was carried to the other extreme in Zech. viii. 20- The inhabitants of one city shall go to another saying, let us go speedily to pray before the Lord.' Ho rejoiced in such meetings, and did not remember that there were any cautions against too great expectations. Dr. Brown said in reference to his own professional work, there had been great things done in Theological Seminaries in America. . . . With regard to revivals in general, there was nothing to him more mysterious than the movement of God's Spirit over Christendom from time to time. We had tried to get at some principles on the subject in reading

Church history, and had thought he had succeeded, but when he endeavoured to set them down, he telt the danger of limiting the Holy One of Israel, and had been led to say, in a wider sense than we are apt to use it-- 'The wind bloweth were it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, nor whither it goeth,' We must just throw ourselves into these movements, not for-

getting the wisdom of the verpent, yet, in a spirit of reverential child-like faith. The overture was unanimously adopted .-May this example be extensively followed .-Glasgow Chris. Mess.

The Dying Daughter of Israel.

quarter of this metropolis; he was told by a wo contrary to law to read it, and preach it. And man at whose house he called that evening, if what goat cause of thankfulness I have that God some fof her people should purchase his books ever putit into my heart to become a total abstain- first meeting in St. James's Hall, on the Conand become Christians, they always re urned to er from intoxicating liquors, and then when I fessional. The Rev. A. Poole has put the law their own belief before they died. "They must was sober, gave me to see that being a temper- in motion against Hon. and Rev. F. Baring, one die," she said, "in the faith of Abraham,"

always so, for I myself have seen a Jewess die, even as some such sinners as myself were born jury wilt no doubt do justice, but they will rewho did not forsake her faith in the Redeemer. I again in Paul's day, and of whom we read in 1st quire clear evidence to satisfy them in convicting was at that time a City Missionary, and was de- Corinthiars, 6th chapter. And what miracle of Mi. Baring of malignant motives against the

would undoubtedly bear fruit in a double sense at one time kept her own carriage. One day she

THE LIBRER.

'Not all the blood of beasts On Jewish altars slain, Can give the guilty conscience peace, Or wash away its stain.'

"The verse haunted her-she could cot dismiss or forget it-and after a time she went to a box. where she had remembered she had a Bible, and host of mere unbelievers and men of slippery till she found Christ Jesus-the Lamb slain rom the foundation of the world."

"She became openly a convert to Christianity This caused her husband to divorce her. He went to India, where he married again and died. She lived in much poverty with two of her nation, Jewish sisters, who had also become Christians. All this I knew, and it is now nearly four years ago since I stood by the side of that death bed; she did not renounce her faith in the crutant subject in the hands of the sigacious states cified Lord, but died triumphing in Him, as her Rock, her Shield, and her exceeding great reward; quoting and applying to Him the Psalm of David, and passing with Him without a fear, through the dark valley, numbered among the Jews, who, as we are told by the Apostle John, The spirit of Revivalism in Religion was dis- went away, and believed on Jesus," - Book and

> For the Religious Intelligencer. A Living and Hapyy Witness for

Mr. Editor and Dear Brother :- The language of WESLEY. I feel applicable to my case, when

"Preserved through faith, by power divine, A Monarch of Grace I stand ! Jesus upheld by thy right hand, Though in the flesh I feel the thorn. I bless the day that I was born.

I was, but now defy its power; My soul is more than conqueror : I tread him down with holy scorn, And bless the day that I was born."

I also feel that the language of Psalm 103,nnd and Psalm 34th, is the language of my heart, and to the FATHER. SON, and HOLY GHOST, be all Mr. Reed complained that in his Presbytery the praise. I have for more than two years been constantly bearing witness for Jesus, through the Press, and from the pulpit, and platform, and instead of growing weary of the work, I feel more and more anxious to tell the whole world that God is Love, the Savioer is Love, the Holy Spirit is life, liberty and love, in all to whom He manifests Himself, as he has manifested Himself in my once infidel soul. See St. John, 3rd chapof the work, and see Romans 5th and 8th chapters for what all feel and know who have had

The poet tells us "it is greatly wise to talk with our past hours." And if any whose eye may fall on this article age now striving to believe the doctrine of Satan in any form, whether n the form of Popery, Paseyism, or Universalbarefaced above-hoard form of out and out denial of the Christian religion and revelations altogether, let me tell them that I for one rejoice to say that I know, and feeltheBi ble to the very word of Almighty God,and the Savious in it reveated to be the very SAVIOUR of my soul, and the HOLY SPIRIT in it spoken of to be the very Comforer of my once cheerless soul. See St. John 14th und 15th chapters, for what I feel, and for what it is your privilege and duty to feel too, dear reader, and which if you do not feel before the death of your body, will result in your eternal death. The Bible is all true, and it gives no hope to the foolish dupes of Popery, who think to make a bargain with God Almighty through the agency of graceless priests, for the souls of those gone to the eternal state. As death leaves us so judgment finds us and all who have neglected the offers of mercy Christ, have reason to thank God that they are out of hell, and that it is their privilege even now to return to God, confess and lorsake their sins. and believe in Christ, and be set free, too, as well as myself, and as well as millions who are now happy witnesses for CHRIST JESUS in this world, and millions who have passed before us to the land of rest, the rest prepared for the people of God. And they have all gone home to glory through the open door that no Pope, priest, or devil can shut against a penitent soul. See St. John 10th chapter for the nature of this Door. What reason I have to bless and praise the

ance man, or tetotaller would not save me from of the speakers, and the cablest feamens of To this he could reply: "It is certainly not hell, unless I was born again of the Holy Ghost, Themis are engaged in the dispute. A British love in Christ Jesus. Love which God had to papers with matters of report, speculation, and lay, not content with his approbation, they have struck a new to have struck a new to the fair h of Christ. She had nians 1st chapter, and ghich he had to you, poor bullying Portugal, and as the cause of the bully-

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sinner, if you feel that you are a sinner. See St. Luke 15th chapter, Isaiah 1st and Isaian 53rd and 55th chapter, and St. John 3rd, and Revelations last chapter, and return even now to God and He will receive you as He received me. And He will set you free from Satan's yoke, as He set me free.

Sixteen long, dark, dismal years, I spent in thraldom and pitch darkness of intemperance, and infidelity, my case every day growing more and more desperate. All warnings unheeded, all the Bible despised, all friends unheeded, until God, in great mercy for His great love wherewith He had loved me, from all eternity manifested Himself to me in love and mercy, and enabled me to see my need of a Saviour, even JESES CHRIST. I was made willing in the day of God's power, and I was made free and adopted into His family. See Romans 5th and 8th chapters Reader, are you out of Christ? Then I beseech you think of the value of your soul, and seek the Lord while He may be found, and seek Him until you find Him, to the joy of your soul, and then you will understand better who it is and what it is, and what it is moves and prompts me to devote my whole time to the bearing testimony to Bible truth. I rejoice Mr. Editor, to find the emperance cause in a good state in this prov

Yours Truly, in Christ Jesus, JAMES A. DAVIDSON. Pictou, N. S., Nov. 15, 1858.

LONDON CORRESPONDENCE.

News is like a perenial fountain, both because the stream is nover exhausted, and because so much of it is soon absorbed and lost to view. Church and State-the Kingdom of Christ on earth and the Kingdom of Cæsar-are the two exhaustive divisions under which intelligence of all varieties may be included. First let us take the Church. A meeting of the British Branch of the Evangelical Alliance was held in Laverpool on Oct. 26th, and three following days, and the proceedings seem to have been of a very cordial and interesting character.

The Earl of Roden (famous as the Orange leader,) was the only nobleman present, a fact which gave the Times material for banter. The year's receipts are £1496 19s. 1d. and the balance is £88 7s. 6d. Into this account the financial returns of the Berlin Conference are collectted. Besides furnishing reasons of profitable intercourse between Christians of all parties, the Evangelical Alliance has exerted a beneficial influence on religious liberty abroad.

You will gladly spare a paragraph for a notice of the half or quarter tribe of our Baptist Israel in Scotland. On the 28th ult., representatives from the associated Churches met in Edinbergh, and took sweet and salutary counsel together. Presbyterianism and Scotland seem welded into one, yet the Presbyterians of Scotland can never speak with disrepect of a denomination which confined men like the Haldanes, who helped to arouse the spirituality of the land from the formalities of creed and confessions in which it was

Mr. Spurgeon has been seriously, indeed dangerously, ill. He was seized one Sabbath n orning, and his life for some days hung in solemn suspense. The disease was inflammation of the kidaevs. There are not a few who hope that this attack will leag to some modification of those table tastes and habits which have gained him a notoriety not to be envied by any minister of Christ. The day before he was seized, the purchase money of a piece of ground—the best site on the South or Surrey side of the Thames-was paid down by the treasurer of the new tabernacle fund. This was £5400, and not a bad investment, for land in London is never at a discount. Between three and four thousands arc left towards building expenses, and considerable sums are understood to be forthcoming when the foundation has been laid. Extensive preparations are being made for adapting St. Pauls for religious worship on Sunday evenings. The warm and salvation, so freely held out in the Gospel of | ing apparatus has been found to act admirably, and gas jets are now being fixed to flood the vast area with light. Long may this adaptation be continued! No better plan could be pursued for preventing the fulfillment of a prediction which has been hazarded, that children now born will see, before they die High Mass performed in the Meropolitan Cathedral. The lying spirits of the Papacy would be endowed with unheard of power to effect this rapid perversion. Cardinal Wiseman has been lecturing on his Irish travels, and extolling the ever verdancy of poor Paddy's faith in the priest and the blessed virgin. He did not attempt, I think, to solve the A colporteur, employed by the Bible Society, the great God for giving me my birth in a land enigma of the same Paddy's relapse from the was recently offering Bibles for sale, in a Jewish where the Bible is free to all, and where it is not Roman Church when he became a successful

A libel case is on the tapis, arising out of the

Now as to state affairs these are printing the

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