

## THE SPIRITUAL VOYAGE, PERFORMED IN THE SHIP CONVERT Under the Command of Captain Godly-Fear From the Port of Repentance-unto Life, to the Haven of Felicity, on the Continent of Glory. AN ALLEGORY-IN NINE CHAPTERS.

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CHAP. V.

Description of the island of Deliverance and the inhabit in's--saw the islands Fatal Mistake and Alarm -dismissed some hands and engaged others-in struction and encouragement given by the Admiral -proceeded on the vogage-fell with the Secure, Captain Carless -- a thic fog arises-strange notions arise- he whole crew in tears-the maps and charts rec iv d-boarded by Captain Promise of the Ship Cons lation.

This island of Deliverance is a pleasant and healthy place. The longuage spoken here is very different from the other languagess in the world, except that spoken on the continent of Glory : of which it is said by some, to be a dialect. Here are several seminaries of learning, in which many branches of spiritual navigation are taught, at the prince's expense. Here we met with soveral of our old companions. Some who had arrived before us, and others who though they sailed before us did not arrive till after we had been here a considerable time. We found the society of the unbabitants very agreeable. There were two old gentlemen in particular, with whom we became acquainted, whose company and conversation afforded us much delight, and were very edifying, Mr. Prophesy, and Mr. Recordmercy. The former gave us much information respecting the nature and circumstances of the voyage in which we were engaged, which we had not before understrod ; and we found in the course of it, from first to last, much truth in the old gentleman's observations. Mr. Record-mercy often reminded us of the rock from whence we were hewn, and the hole of the pit from whence we were digged ?' he had a peculiar turn for entertainment and instruction. One fine day he conducted some of us up a mount, called Re. collection, and by the help of a curious glass he showed us the port from which we set sail, and ma ny dengerous places we had escaped, where oth ers had been ruined. He showed us the island of Fatal Mistake, where many a Ship had been lost. This istand resembles the island of Deliverance, and lies almost in the same latitude. Those who enter into the harbour are very apt to run aground on a dangerous shoal called False-peace, and generally are wrecked there. He also showed us the island of Alarm. This island he informed us, is at certain seasons subject to violent concussions, which shake the whole island, and very much terrify the inhabitants. If, at such seasons, any of our Prince's men of war happen to be in th harbour, many of the youths readily enter late the service purely from fear of being destroyed on the island. He observed, however, but few of such hold out the voyage. He said, ndeed it was very common for them to desert a the next island, if the Ship in which they sailed happened to touch there; the island of Soonweary. At this island is stationed a Captain Return-to-fo ly, one of Lucifer's chief officers in those parts, who is very active and but too successful in persuading young men to desert our prince's service, and engage with him. He offe s la ge bounty-money and high wages, whereby many a sully youth is decoyed into that service to his ruin. When we considered the dangers we had escaped, and the mercies bestowed on us, we felt thankful to him whose invisible hand had conducted us safe, so far on our voyage. I observed our chaplain, Mr Watchful, was very immate with these old gentlemen, and of ten spoke of them afterwards, as having a very great regard for them ; from whom, he would often say, he had gained much instruction. We how dismissed some more of our men, among whom were Tom Mistrust, Harry Hard-Thought, and Tim Feartal. We also engaged a few new

hands, as Ned Heedful, Dick Watch-well, Nic-

holas Pray-often, Paul Humble-man, and some

others. The last day we dined with the Admiral

he informed us we might expect many dangers

rom enemies, and the weather; but he assured

a very great degree. While we were in this sit. | clothe her ministets with salvation, and her saints nation, the most strange and contradictory notions shall shout aloud for joy." How astonishing that came into our heads that ever were heard of, for an infinitely holy God should condescend to dwell instance, some would assert we were of Lucifer's in such a temp e. But so it is, and as truly as fleet, and that we had never seen the Admiral: God dwelt in the Mosaic tabernacle, and the if any one mentioned the island of Deliverance, temple built by Solomon, so truly does the Holy others would affirm we had not been there, that Ghost dwell in his church, and in the souls of all it was only a dream; once there was a debate genuine christians. But before God can dwell respecting the name of our Ship ; some confident- in his temple it must be built, and as we design ly affirmed ber name was not Convert, but Re- this as a kind of parable, we shall notice some probate: and that the course we steered would things connected with God's earthly dwellings. certainly carry us to the continent of Destruction. especially with the temple built by Solomon. Most of the officers and men flew on the master The toundations of this magnificient edifice were Mr. Experience, and seemed as if they would laid by Solomon, in the year B. C. 1008, and a'l him. I really thought he would have been was finished B. C. 1000, having occupied seven thrown overboard; it was attempted severa' times, years and six months in building. It was dedibut those who attempted it were somehow or cated the year following with peculiar solemnity other always prevented. Had any person seen to the worship of Jehovah, who condescended to at this time, they certainly would have con- make it the place of the special man festation of luded we were deprived of our senses : this con- his glory. But, whilst it is true, that the foundainued several days, and was succeeded by an- tions of the temple were laid by Solomon, we other complaint, different from both the former. are not to forget that the plan and the whole The whole Ship's crew fell to weeping as if their model, of this structure was laid by God himself. hearts would break. You might see both officers I remark here that God is not only the author of and men wringing their hands and bewailing their our being, but he is also the author of our Sal-

situation in every part of the Ship. vation. The plan and whole model of the great All this time no manner of attention was paid work of redemption was laid by God the Father, o sails, rigging, or anything belonging to the whilst the whole work was carried on by Jesus essel: it was a wonder of wonders we had not Christ. He laid the foundation, or, rather was een cast away, and every soul lost; for we ware himself the foundation of the christian church. or days together within a cable's length of the He also selected the workmen to carry forward, sland of Despair. How it happened I know not and the material with which to fielsh the building out some one on board, finding we were in sholl Christianity has been the same in every age of water, cut loose the ancher from the bow; which the world. The same under the law as under providently saved up from destruction. I am sure the gospel, the same among Jews as among we struck bottom several times. Thus we lay Gentiles. Like its author it is unchangable and in this dark, doleful situation many days, without will be throughout all time. It has, however, aun or stars appearing : and we could scarcely especially since the commencement of the Chrisdistinguish day from night. One thing I could tian era, greatly enlarged its borders. The li not help remarking, which was, that in all this the one has become a thousand. The mustard loleful season I never heard one wish themselves (seed has become a great tree, and the leven is back in their own country. Well the time of our diffusing itself through the whole lump. God's deliverance drew near ; after long bewailing our earthly dwelling is now quite large, much larger situation, we began to come a little to our real than it was eighteen hundred years ago. Thus ion; and I perceived the Captain Mr. Watchful, it was of old. The temple built by Solomon was he chaplain, and the master, Mr. Experience, much larger than the tabernacle, and the dimenvery busy in looking over the maps and charts, tions of the second temple whose foundations and now and then I could perceive their counte- were laid by Zerubbable were double these o nances brighten a little. At length they discov- Solomon's, and the temple built by Hered was e i, as they thought, whereabouts we were. They still larger than the one built by Zerubbable. concluded we were in those seas described by But as in the tabernacle, so also in the first, se Captain Jeremiah, 'A sea of darkness, a sea of cond and third temples the people worshipped and rocks, a sea which no Ship passeth through.'- | celebruted the praises of the true God.

And they found it written, 'Let the Captain that Again, the temple was built at Jerusalem, or is in darkness and hath no light, let him trust in a hill, called Mount Moriah. The parents o e directions of his prince, and seek for the Jesus when he was very young brought him to kingdom of the continent of Gory.' You may Jerusalem to present him to the Lord. This be sure this put them on consulting their direc- they did by presenting him to the priest. Le tions, which they did very dilligently; but with us remember that Jesus is our great high priest. all their dilligence they could not find anything and we should, in early life present ourselves to oim. The meaning of the word "Moriah" exactly suitable to our present case. However, about midnight we discovered a ligh very significant. It means the "Myerh" Jehovah or the "bitterness of the Lord," Whether knowing what it was ; but by daylight we discov- this refer to the productions for which the country around Jerusalem was formed, cannot be C nsolation, commanded by Captain Promise .- fully ascertained. One thing, however, is cer tain that the bitterness of Jehovah God man, th Mediator was afterwards experienced on these very mountains, for the garden of Gethsemane fore a welcome guest; and soon after he came on in which he suffered such dreadful agony was on one of them, the place where he was mocked, scourged and condemned were on another, and Calvery where (while crucitying) they offered him wine mingled with myrrh was on a third, It seems also, to have been the place where Abraham was about to offer up his son Isaac, and when called upon to do so, it must have been bitterness indeed. Real Christians, occupy an elevated position in the world, so that their hohts are seen and their influence felt. They also offer sacrifices to God. even the acrifices of days; indeed we should have been glad of his praise and thanksgiving. Again, it is said that cempany all the rest of the voyage, but he had ne foundation stones of the temple were "g: cat particular orders to go in search of some other and cosily." B hold, says the Prophet, I lay in Sihps which were supposed to be in distress .- Ziga fer a foundation a stone, a tried stone, a Before he parted with us, he informed us, that precions corner stone, a sure foundation stone. the Admiral was at the island of Ordinance which He that believeth shall no, make haste. Other was but a but a few days sail from where we then foundation can no man lay than that is laid, were. which is Jesus Christ. Now, our blessed Lord For the Religious Intelligencer. is compared, in the new Testament to a corner The Parable of the Temple. BY CHARLES J. ORAM. this stone lies at the foundation and serves to "Ye are the 'lemple of God," First Cor. 3, 16.

aware that many infer from this that there should it seek to fetter reason. Together they listen be no noise during a religious revival, and that while God speaks to them. Each power of mind every thing of the kind should he discountenan raised above its former narrow field, is elevated ced. But admitting as we are ready to do that and expanded by intercourse with Jehevah.

But the Christian, though justified freely, finds there was neither hammer, nor ax nor any other tool of iron used while the temple was building, to his serrow that the struggle has not ceased forstill we are not willing to admit that every thing ever; that the old enemies of his peace are ever like noise is inconsistent with a revival of pure ready to enter this inner world, and reinstate religion. One thing is certain, that the stones themselves in their 'ost empire. But the strife had to be made ready and we cannot believe this is unequal, for God is stronger than all his foes. was done without noise. They had to be quar- If the Christian is really | yal to his Divine Masried out of the mountain, and in doing this there | ter, the enemy attacks his fortified heart in vain. is often much noise. But even after they were It is for him to let in the foe, or to shut him out quarried out they were far from being ready for by an immediate application to God for help. the building. They were still in a rough state- But when all this world within has fully submitrough as the mountain from which they were ted to Christ, and been made pure, what peace, taken, the only difference consisting in their what prosperity reigns! It is perfect victory being broken off from the solid mass. Conse- over sin. The spirit penetrating to the most quently .n order that they may be "made ready" hidden recesses of the heart, bears witness that for the building, the hammer, the axe and various all is subjugated, that "Jesus reigns alone." other tools, ro doubt were used upon them Illustrations of the morally sublime have been And all this without noise forsooth ! Who can sought for, but can we find a better one than that believe it ? We conclude, however, that this is of the earnest Christian, strong in the strength of all just as it should be, and will serve to illustrate the Infinite, conquering fully every foe, while all a very important point in our parable. The the powers of his being pay willing tribute to his stones were made ready. Mark that. They great sovereign? Christian reader, we talk of were not put into the building and then made the duty of entire surrender, and of the blessedready; but made ready and then put into the ness of the entire purity of heart, but let us strive building: so we believe that prople should be so to receive Jesus, that our willing hearts shall made ready by the grace of God, in other words own his blessed sway complete. - Beauty of Holi. be thoroughly converted before they put them- ness.

selves or allow others te put them into the church. There are many however, who think and act The Idolatry of China. very differently. They take the stones (if stones) R.v. M. S. Culbertson, missionary to China, supported by the Presbyterian Board, in a late they may be called) in their rough state, and put them into the church, and now commences sermon delivered in New York city, thus spoke the process of making them ready : and now also of the religion of the Chinese : commences the noise, and often a very unplea sant one too; and the church finds out when too on misapprehension of the character of God, and late, and much to her cost beside that the stones of man's relations to him. The Chinese do not were put in without being " made ready;" con- understand the nature of God, nor do they clothe sequently they are tumbling out on every side, him with omnipresence or omnipotence. There causing the building to shake to its very foun- are many gods, of different ranks, existing in feudation. But even; admitting they were ready, dal dependence upon each other. still we do not believe in hammering people into The Emperor worships the august Ruler of

toels, but it was built up in silence-God has a

(To be Continued.)

The Strife Within.

work of God.

when power was given into her hands she used it with a vengeance. Like Mahomet, she unsheathed her sword,-drew it, and b thed it in the the peaceful far aers pray for a blessing on their ing her on the marriage of the Princess Royal. blood of her slaughtered victims. In this way eds. The people have no proper conception temples of Mahometanism and Popery were of sin. They do not place its seat in the heart. built. But it is evident that they are not the temple of the God of peace. They have done much by error, superstition and the fires of pers cution to throw down the temple of God, but use for a breach of politeness. nothing to build it up. As it is written. "But Of an atonement they have no idea. Their n w they break down the carved work thereof sacrifices, though embodying a faint adumbraw th axes and hammers. They have cast fire into tion of a onement, are not so much for expiation, the sanctuary, they have defiled by casting down the dwelling place of the Most High." Thus flatter the vanity of their gods. we see that the temple was thrown down by iron

not how to supply. The people have little confidence in the efficacy of their religious worship. There is a deep significance in this idol wor-

ship. It sounds to us the voice of a mighty nation, "Come over and help us," It is the cry of thousands who perish for lack of know-

A MONTHS NEWS FROM AUSTRALIA. In the first place, the revenues of the Colony of Victoria are in a very satisfactory state, the increase on the year ending the 8th of June last teing no less than £500,000, out of a revenue amounting altogether to something less than £3,-500,000-not a bad income, one would think for a colony which has only attained the twenty-first year of its existence. Let it be observee that this fine settlement not only does not now cost, but never has cost the mother country anything, the very troops which it requires for its detence being paid for, like those of the East India Company out of colonial founds. The next point to which we call attention is the establishment of a new Bank for the colonists, who are not unreasonab'y anxious to get this branch of business into their own hands, instead of trusting it to the numerous English companies by which it has hitherto been almost entirely monopolized. The next melancholy indication of the declining state of those drooping settlements is the statement of gold exported from Victoria during the last six months, which amounts to 1,277,568 ounces, and what is still more inelancholy, shows an almost

progressive incresse month by month. Then, again, there is the further fact that capi-

tal and the combination and division of labor are beginning to be applied in earnest to the production of gold, and that lands believed to have been exhausted by the researches of single diggers are being worked at a profit by the quartz crushing companies. Indeed, gold mining is now carried on with great success within nine miles of the city of Melbourne itself. But perhaps this colony so wealthy, so prosperous, so self-reliant, is growing weary of her connexion with perfidious Albion, and meditating a bold stroke for independence, such as that which America? The same letter which brings us news of this very considerable material progress informs us that politics are a blank. There is only topic which seems to engross the attention of the public being the mission of the Mayor of

the truly national patronymic of Smith-on a Thus pirates and robbers invoke the gods to message round the globe for the purpose of preassist them in their bloody deeds as confidently as senting an address to her Majesty, congratulat-This herald of approaching revolution carries along with him £4,200, as a further subscription but make it the attribute of external actions- from the Colony of Victoria to the Indian Relief like a violation of the rules of good manners. In iund, and £110 for the fund for the relief of solfaci, they use it for the same word which they dier's daughters. Such are our tidings from Victoria, and we think we shall be guilty of no overstrained inference if we assert that, in whatever we may have failed, we have at any rate succeeded in rising up a community wealthy. in their view, as they are bribes or presents to prosperous, enterprising, and self-supporting, contented with its own institutions, and cordially and even affectionately attached to the mother country from whom she received them. Let us now turn to New South Wales --- a colony which was once our Cayenne or Lambessa. court, where we behold what seems to be a busy only with this important difference, that our convicts were sent there to live instead of to die. peular with his wares; there the beggar asking New South Wales is not in so tranquil a political state as Victoria, for it is engaged at this moment in giving uself, under the name of a reform bill, what is virtually, in many respects, a new constitution. A warm struggle is going on : the conservative minority fight their ground inch miles ; weary indeed to her, since her tottering by inch, but the measure makes progress, neverbecome law. Another question has arisen. which, considering our long exclusion from all commerce with the Celestial Empire, has about it something of an air of comic retribution. The Chipese in New South Wales number at the present time no less than 25,000 souls. Like the they have been driven from other colonies of which they repeat continually. Our aged wor- Australia, and have found a refuge at last in New South Wales. It requires no detailed exposition to show that the immigration of 25,000 Chinese-men without women-carries with it and these objections are much aggravated and

They are idolaters. All idolatry is based up-

the church. We have seen too much of this. all, the Lord of heaven and earth, He also pays We believe the grace of God makes people homage to the sun, the moon, the stars, the hills, "ready" and when made so, we are sure they the valleys, the seas; but he worships no idols. will fit, and as a general thing will voluntarily The courmon people, though they worship separated from us our earlier settlements in go in, without the aid of hammer, ax or any other heaven, and earth, also pay adoration to inanitool of compulsion whatever. But we may take mate idols, and to emblems of every known trade another view of the subject. The temple was to and occupation. As to the character of the true be the temple of the God of peace; therefore no God, they know nothing. He is not, in their absolutely nothing to talk or write about, the iron tool must be heard in it. Mahomet built view, a being of infinite holiness. They do not, his temple-propagated his religion by the it is true, attribute to their d ities gross vices. sword,-an iron tool and a very short one too. But th y have the passions of men, and if their Melbourne-a gentleman who has made a large Popery followed in its steps. Pagan Rome fell autoority can be upheld, will, like human rulers property in the colony, and rejoices, moreover, in and Papal Rome sprung out of it ashes, and wink at sin.

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do possess semi hat they do no y, above all, ar-ce of neglect and they do, for the to purchase."

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us if we paid a strict attention to our directions, and the management of our ship, he doubted not this Candy Out we should do well. And for our further encouragement, he acquainted us that he expected " meet us again at the next place we were to which at. He informed the Captain that he had VE & CO., Prince Wm. St ordered a full supply ef every thing for the voy-Liverpool :---

age; and that it was his desire we should be as expeditious as possible in getting every thing on board, at d so be ready to sail or, the shortest no. lice. On the day appointed we sailed with a fair vind, and had a fine breeze and pleasant weather 

it a distance, which somewhat surprised us, not ered it to be a sail, wh ch proved to be the Ship The gloomy weather now began to clear and Captain Promise came on board. He was one of the principal Captains of our floet, and was there. board, the sun broke out, and shone very bright We now weighed anchor, and get under sail .-The Captain informed us, he was sent in quest of us. He brought some rich cordials, and some fresh provisions. This we esteemed exceedingly kind of the Admira. The whole ship's crew were much pleased and refreshed, and were very thankful. The Ship rang with praises of the Ad. miral's kindness. We soon became healthy and strong again; and now we sailed very confo tably. Captain Promise kept us company several

of God; or a building set apart for the sorship of sone because this is a most important feature in and contention. Amidst this civil war the mind He was God manifest in the flesh, and in Him compared to it because God has advanced him to strength.

They possess no notion of the nature and obwork for his children to do, and they should do it ject of religious worship.

Let us enter a temple. It is the birthday of a with as much care, and as in the noise as possible, not forgetting the important fact that clamor and deity. Before the great gate of the temple is a violence always hinder, but never torward the fair. Here is the vender of hot viands ; here the al ...s. Around a table are seated a company of

There is a world within us-a revolted world, pri-sts, with their writing materials; filling up printed prayers for the use of the worshippers. where reason, will and passions struggle alter-An aged woman approaches. She is poor, nately for dominion against the authority of God. the rightful severeign. The passions tumultuons- dressed in coarse apparel, has travelled many ly clampr for the sway. The imagination erects its airy palace, holds the reason in its magical limbs and crippled feet have condemned her to a theless, and will, for good or for evil, shortly tetters, strips that of its vigor, and disarms its painful and mincing gait. She goes first to the subjects of their power. The reason and the priest's table and buys a praver,-then she purwill, the noblest powers, unite their boasted chases an incense stick, made from the dust of strength to subjugate the world within. But sandal wood, then she procures candles.

Let us follow her into the temple. We see, stone in three different points of view. First, as their strength is vanity, and their reign incomseated on low benches, a crowd of worshippers, petent, for the passions assail them with their give support and strength to the building, so thousand wiles, till robbed of their strength, they chiefly women, with their printed prayers before Mormons, and for somewhat analogous reasons, The word temple signifies a house or dwelling Christ or his doctrine is called the chief corner eave the mind to be again distracted by anarchy mem which they have committed to memory, and God. The temple of God is holy, it must be so, the Christian Religion, and is the fundamental is cramped, distorted, and still farther corrupted shipper joins them. She lights her incense for a holy God cannot dwell in an unholy temple. object of all the precepts given by the Apostles. Each tyrant power sets up its claims to despo- sticks, she places them in a conser; then she Christ was holy, homeless, undefiled and sepa- Again, as the corner stone occupies an important tism, each brings the intellect under slavish bon- lights her candles, then she takes her seat with rate from sinners. He was the true temple, for and conspicuous place in the building. Jesus is dage, and each leaves the mind devoid of the others to con her prayers, or to repeat over most serious objections to an English community and over the name of the god.