

Poetry

Editors of the Religious Intelligence. DEAR SIRS.—The following lines were suggested to my mind, on visiting the St. John Falls, above the Suspension bridge one Sabbath morning...

The Sabbath Morning. BY BENJAMIN F. RATTAY. Mark the stillness of the morning, All around, beneath, on high; The fleecy clouds in silence floating On the bosom of the sky.

Buy haunts are all forsaken, Gurgling waters softly flow; And the thunders of a sleeping In the abyss that's spread below. Every wave and angry billow Toss'd about by wind and storm; Sleeps upon their liquid pillow On this tranquil Sabbath morn.

Welcome glorious Sabbath morning, Welcome, welcome to my breast; I will had thy kind returning As a type of endless rest.

Rest within you golden portal, Heavenly rest, my soul for these; Earth exchanged for life immortal, Through a long Eternity.

The Two Creeds. The Anti-Christian's Creed. BY L. N. COUNTRYMAN.

"I will not believe in the existence of a God, or at least, I will not, and do not believe that He exercises any special care over man. I believe that 'man is compelled to abide the routine of some general system of government.' I believe the Bible is an imposing and entitled to no more credit among enlightened nations than the Koran or the Mohomedans."

"I will love my fellow, and will do him no harm. I will hate war because it is opposite the gospel of Christ. I will smooth the pillow of the sick and dying. I will feed the hungry. I will console the broken-hearted. I will point them to the Lamb of God, who can truly console the afflicted heart, and pour in the balm of peace and cheerfulness."

"I will love my country, I will seek her highest welfare. I will regard her moral, social, and religious good. I will respect her people, every one, and will consider all entitled to the same exercises of freedom; and in all my actions to promote the interests of my country, I will obey God rather than man."

A True Incident. One bright summer morning, a young teacher might have been seen wending her way toward a small, but neat and pleasant school-house situated in one of the interior districts of this State. Any one would have been struck with her childish appearance, for scarce sixteen years had passed over her head, yet was she impressed with a deep sense of the responsibility of her calling.

"I will be its advocate. One bright summer morning, a young teacher might have been seen wending her way toward a small, but neat and pleasant school-house situated in one of the interior districts of this State. Any one would have been struck with her childish appearance, for scarce sixteen years had passed over her head, yet was she impressed with a deep sense of the responsibility of her calling.

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The Christian's Creed. "I believe in the existence of a God, an all-wise—all-powerful Being—who is the author of all things. I believe that He is possessed of such attributes as make Him perfectly Holy. I believe that He exercises the most vigilant, and gracious care over His creatures, that can be conceived. I believe that the

creation about us exhibits such marks of love and kindness, that he must be an ingrate indeed, who will not acknowledge the power and wisdom and goodness of God its author.

I believe that God, perfect in Himself made man a holy, happy and upright being; that man must have degraded himself from his original state; and, is in a depraved condition. I believe that the Bible—a book which the most learned, and even learned atheists, have declared to have been beyond the power of man to compile—is the gracious gift of our heavenly Father—a book of Heavenly messages, of warnings, of promised rewards to the good, and punishment for the bad.

I believe in Jesus Christ the Saviour of men. I believe He came in the time appointed to proclaim mercy, and peace, and truth, and love; that He died an ignominious death upon the "accursed tree" to save men from the doom of an eternal death; that He was the Creator suffering in the stead of His creature; that His boundless goodness and condescension, demand the entire affection of man; that the doctrine of salvation by Jesus Christ the Son of God, in its sublimity, truth and simplicity, sustains everything good, and denounces and condemns all evil; that its author shall finally sustain the workers of righteousness, and defeat the designs of wicked men. "Therefore

By the grace of God, in whom I believe, I will stand fast by the precepts contained in his Holy Book. I will reverence Him for the boon of intelligent existence, for the knowledge that we have concerning our relation to Him as a Father. I will reverence Him, for that he has bestowed upon us faculties, which are capable of attaining to great moral excellence here, and capable of extending to inconceivably pure enjoyment hereafter.

I will regard the Sabbath as a day wherein I may not only rest from physical labor, but enjoy more fully that communion with my Maker, which is necessary to my well-being. I will regard the gospel as of the first importance; as demanding my firm support, as demanding my faithful labor, as being the embodiment of great mercies from God to man, of "peace toward all men," of "charity" which "suffers long, and is kind"—of purity, gentleness, and meekness in all their beauty and perfection.

I will love my fellow, and will do him no harm. I will hate war because it is opposite the gospel of Christ. I will smooth the pillow of the sick and dying. I will feed the hungry. I will console the broken-hearted. I will point them to the Lamb of God, who can truly console the afflicted heart, and pour in the balm of peace and cheerfulness."

"Following on in the footsteps of my Divine Master—for I consider that He must be my guide in all the walks of life—I will labor to extend these principles to all conditions of mankind. I will support the missionary in his mission of love and mercy to benighted nations. I will labor for the social and religious liberty of the oppressed; to soften the hard-hearted oppressor; to extend the blessings of sanctified learning to those who are without it.

"I will love my country, I will seek her highest welfare. I will regard her moral, social, and religious good. I will respect her people, every one, and will consider all entitled to the same exercises of freedom; and in all my actions to promote the interests of my country, I will obey God rather than man."

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He to whom she is praying is perfect in justice, as well as in mercy, she grows calm, and says: "Father, not my will, but thine be done." Then, almost involuntarily, she looks in the direction in which the boy had gone,—when lo! he is coming back! With inexpressible joy she meets him at the door, and with breathless interest listens. Pale and trembling with his big effort, he says: "I told that lie," and burst into tears. The Bible has conquered. Such is the power of the Word of God.

The Sabbath-Breaker's Programme. "What is the programme? asked a gaily dressed young man of a merry companion, as recently they passed me on my way to church. The question was evidently a challenge as to the eligible mode of killing the passing hours of Sabbath time.

Alas! thought I, the programme of the young Sabbath-breaker—one needs no gift of inspiration to write it out in full. It reads as follows:

PART I. 1. A constant and fearful risk of coming to an untimely grave. A Sabbath or two ago a young man, almost a neighbour of the writer, went out in health and returned dying. The annual contribution which Sabbath breaking makes to the graveyard is of fearful magnitude. A goddess man on the shore of one of our northern lakes built a pleasure boat in Sabbath time, launched it on Sabbath, and named it, "Sabbath breaker." On the Sabbath he took out his first pleasure party. A squall struck the boat; she filled and sank, and every soul on board went from their Sabbath-breaking into the presence of the God of the Sabbath. And when all was over, friends upon the shore saw from the mast above that watery sepulchre the signal, inscribed with large letters, "The Sabbath-breaker!"

2. Exposure to corrupting associations, evil habits, and a ruined character, involving in many instances, as perhaps in the case of the two young men alluded to above, the crushing of fond parental hopes—the breaking in a mother's heart.

PART II. 1. A hopeless, if not an untimely death bed. "The righteous only hath hope in his death."

2. A Christless grave. Sweet and refreshing is the sleep of the dust that has been sanctified by the indwelling of a regenerated soul.

"The grave of all the saints be blest. And softened every bed." But this side the "blackness of darkness" there is no place so dark as the grave that is Christless!

3. A terrible resurrection. In the words of Jesus, "The resurrection of damnation."

We commend the following from the celebrated Dr. Guthrie of Scotland, to the especial attention of the young ladies. "I have a great many things taught in the schools now,—physiology, cranio-geology; and what the better was a girl for it all when she became a wife? She could not darn a stocking; she could not bake her bread; she could not boil a potato; she could not light the fire. He had often said, when he saw a servant make two or three attempts to light the fire, 'My good friend, let me try and do it for you.' He did not, he would not have them despise those odious; but he was for stichology, bakology, and botology."

HAT, CAP, AND FUR STORE! 24, King Street.

HAVING received from England and the United States, per late arrivals, an extensive and well assorted stock of FASHIONABLE SPRING GOODS, in Ladies, Gents, and Children's Hats, Caps, &c. The public are respectfully solicited to call and examine our Stock.

LADIES RIDING HATS, of superior quality and latest styles. MISSES STRAW HATS, in a variety of Colours and Shapes. GENTS SATIN HAT DEPARTMENT, presents an article of excellence and beauty, surpassing anything of the kind ever exhibited in this city. Gents FELD AND SOFT HAT DEPARTMENT, will be unusually well stocked, embracing all the novelties of the season, in styles and colour superior to any elsewhere. THE CAP DEPARTMENT, offers great inducements to those who desire a CAP of the latest and most approved style. The adorning purchaser can here select to suit his taste from over twenty different patterns, embracing all that is new in style and material. THE CHILDREN'S HAT DEPARTMENT, is well filled with a variety of HATS, and CAPS, suited to Children of all ages.

A. A. B. SMITH, BIRBONS, BIRBONS, &c., 50 Prince William Street, July 2nd, 1858. RECEIVED and ready for inspection at the VICTORIA HOUSE, per H. Steamer Arabia, via Halifax and Windsor—One Case BONNET RIBBONS.

BISHOP'S LAWN, SWISS MUSLINS, &c., &c. which will be sold at special prices as to make it an object to intending purchasers. July 9.

NOTICE! THOMAS DAVIS, of the County of Queen's, Merchant, has this day by Deed of Trust bearing date here-with, assigned to all his Goods, Chattels, and Effects for the benefit of all his Creditors who will sign the said Deed within Thirty Days from the date hereof. The Deed will remain at the Office of J. G. CAMPBELL, Attorney at Law, Prince William Street, for signature.

Dated at the City of Saint John, this Sixteenth day of July, A. D. 1858. ENOACH LURIE, Trustee for Creditors of said JOHN A. MORRISON, Thomas Davis, July 23rd, 1858.

Co-Partnership Notice. THE undersigned, having this day entered into co-partnership as Editors and Proprietors of the "Investigator newspaper," and Printing Office, respectfully solicit an increase of that public patronage which has so suspiciously encouraged the publication of the INVESTIGATOR previously and subsequently to its commencement. The Public may safely confide in the fact, that no pains will be spared to render the INVESTIGATOR, the People's faithful expositor, and unflinching advocate. R. B. CUTLER, J. G. LOUISE, Indiantown, St. John, N. B., July 12th, 1858.

GUILFORD S. REED, APOTHECARY AND DRUGGIST, FELLOWS BUILDING, 8 GERMAIN STREET. Physician and Family Prescriptions personally prepared. Every article warranted. Country orders promptly executed.

HAMILTON & UNDERHILL, REMOVED TO NOS. 3 & 4, SOUTH MARKET WHARF.

A. A. B. SMITH, Importer, Manufacturer, and DEALER IN GENTS, BLACK SATIN HATS, ENGLISH and American Styles, No. KOSSUTH, and Soft Felt HATS, do. Panama, Leghorn, Straw HATS.

D. H. HALL, FINE SOFT FELT HATS; And dealer in every description of STRAW GOODS, CAPS, Satin and Kossuth HATS, Wholesale and Retail. 41 King Street.

NEW DRUG STORE, Corner Market & Germain Streets. THE undersigned has opened a FINE CHEMICAL and DRUG STORE on the corner of Germain and Market Streets, in the Store formerly occupied by Mr. J. H. CHEPMAN.

Watchmaker and Jeweler, &c. J. R. PAGG, Apprentice of the late Mr. D. West. SOLICITS the patronage of the Public, and begs to call attention to his fine Stock of Fashionable JEWELRY, WATCHES, CLOCKS, &c.

JOHN J. WRIGHT, GENERAL COMMISSION MERCHANT, AND FLOUR DEALER. No. 24, SOUTH MARKET WHARF, SAINT JOHN, N. B.

GILBERT & SKINNER, Attorneys and Counsellors-at-Law, Barristers, Conveyancers, &c. OFFICE—No. 11, SECOND FLAT, JUDGE RITCHIE'S BUILDING, SAINT JOHN, N. B.

HENRY ROBERTSON, Importer and Wholesale and Retail Dealer in CHINA, GLASS, and EARTHENWARE, No. 3, St. Stephens Building, King Square, St. John N. B.

WHITE & BROTHERS, Commission Merchants and General Agents, No. 28, South Market Wharf, St. John, N. B. W. H. WHITE & CO., Springfield, K. C. J. E. WHITE & CO., Sussex, K. C.

IMPORTERS and DEALERS in Provisions, Dry Goods, Groceries, &c. W. H. WHITE, JAS. E. WHITE, HIRAM B. WHITE.

SPRING FASHIONS, 1858. A. & T. GILFOUR, IMPORTERS, 10, King Street, Saint John, New Brunswick.

SPRING GOODS, FOR MEN'S WEAR. Fancy Doakies; English, French and German Coat Suits; Extra Piece Black Satin; Bro. d. Cloth and Customers of all celebrated makers.

A CARD. THE Subscriber has, in connection with his BAKING ESTABLISHMENT, commenced the manufacture of CONFECTIONERY, and having secured the services of a superior workman from Scotland, and being determined to use none but the very best materials, he will at all times be prepared to supply the Trade, as well as private families, and individuals, with the various articles in this line of the choicest description and quality; and distating himself that his Goods will give satisfaction, he respectfully solicits from his friends and the public, a call, before purchasing elsewhere. JOHN C. McINTOSH, 45 Dock-street, April 30, 1858.

THE SUBSCRIBERS having entered into PARTNERSHIP under the name and firm of BARKER & HANLEY, for the purpose of manufacturing SOAP & CANDLES, in the year of Wm. Peck's Tannery, 130 Union-street, beg leave to inform their friends and the public that they will furnish the above named articles of good quality and at as low prices as any manufacturers in the city.

M. N. POWERS, UNDERTAKER. Respectfully gives notice that he will attend to the duties connected with the management of Funerals at the shortest notice; also keep in his Ware-room a large assortment of Coffins, of every size and description, consisting of Mahogany Walnut and covered, at all prices.

COPIOTYPES! COPIOTYPES!! Invented and Patented by the Subscriber. THE COPIOTYPE is a picture taken on Leather; and, while it equals the Autotype or Daguerreotype in correctness, it far exceeds them in durability. The "copy" has all the appearance, softness, and richness of an oil painting.

Granite Hall. JONES CLOTHING STORE, No. 5, DOCK STREET. THE largest stock of CLOTHING to choose from in this City, comprising every description worn from the cheapest to the very best.

NEW GOOD. Ex steamers "Europa" and "Empress," via Halifax and Windsor. JENNIS & GARDNER have received this week another shipment of Fancy Goods comprising: DRESS MATERIALS, PARASOLS, RIBBONS, GLOVES, HOSIERY, TRIMMINGS, CORSETS, SILKS.

TO WHOLESALE BUYERS! China, Glass, and Earthenware. 53 PACKAGES of the above class of Goods, On hand, Milk Pans, Jugs, various styles, Butter Crocks, and a general assortment of cheap Earthenware, for country trade.

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LANDING. This day the Hannah Barch from New York—150 BLS. Extra FLOUR. For Sale by HAMILTON & UNDERHILL, No. 13 South Wharf July 2

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London Goods. Now landing ex Parkfield from London: 1 White and Red best Rose Pine, Raw and Burnt Umber, Raw and Burnt Terra Sienna, Indian Red, Chrome Yellow, Ultra-marine and Prussian Blue, &c. &c. &c.

300 K and coloured PAINTS, LEAD in oil; 10 casks and kegs DRY PAINTS, consisting of White and Red best Rose Pine, Raw and Burnt Umber, Raw and Burnt Terra Sienna, Indian Red, Chrome Yellow, Ultra-marine and Prussian Blue, &c. &c. &c.

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Infavor of Anglo-Saxon Medicine. Dr. LEARY has been some time troubled with a sore throat so much that I became very uneasy, also a pain in the chest accompanied by a severe cough, so much that I could scarcely breathe. I was advised to use your valuable Liniment & Pain Killer, and with it I procured the Medicine to the best to be found and was satisfied that I had procured a valuable medicine and speedy cure.

Another informs me through Capt. Wm. H. Gillis, that the Anglo-Saxon Medicine cured her of Asthma and Rheumatism. Also her son of seated pain in his side of long continuance. Two from this city, Northrup, Marsh Bridge, Disease affliction of the Lungs and Heart.

Mr. John Guate, carrier of Caranasthan and St. James Street, tried various remedies in Asthma and Rheumatism to no purpose. The Anglo-Saxon Medicine effected a cure in a very short time. This Medicine Dr. L. will warrant to give satisfaction in all the diseases specified on label. To Country Merchants throughout the Province a liberal discount will be given Dr. Leary's office, removed to No. 75 Princess Street, all great reductions in price. For further particulars apply to the proprietor of this city, Dr. Leary, 75 Princess Street, for the cure of Coughs, Colds, Consumption, Asthma, Dyspepsia, and Liver Complaints. Saint John, May 28th, 1858.

A SUPERIOR AND GENUINE VEGETABLE COUGH CANDY. E. H. Y. MACER'S VEGETABLE COUGH CANDY for curing Coughs, Croup, Irritation of the Throat, Asthma, and is part of a medicine which cures Croup, Whooping Cough, and all the diseases specified on label. To Country Merchants throughout the Province a liberal discount will be given Dr. Leary's office, removed to No. 75 Princess Street, all great reductions in price. For further particulars apply to the proprietor of this city, Dr. Leary, 75 Princess Street, for the cure of Coughs, Colds, Consumption, Asthma, Dyspepsia, and Liver Complaints. Saint John, May 28th, 1858.

RECEIVED by the subscriber in return a thanks to his customers for the liberal patronage received from their hands during the severe winter business in the CHINA, GLASS, and EARTHENWARE LINE, would beg to state that he has at considerable expense fitted up the two best parlors in the County, and is now ready to receive his customers, and Friends are respectfully requested to call and examine our present Stock, which is not surpassed by any House in the Trade.

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