Acinious

Intelligencer

ETV. MISSIONARY, A NO SABBATH SCHOOL

McLEOD, Editor.

That God in all things may be glorified through Jesus Christ.—Peter.

TERMS, -- ONK

DOLLAR A YEAR, IN ADVANCE

OL, V---NO. 25.

oublished in St. John, N, B., every FRIDAY' for ree C. Baptist General Conference, (Incorpora-y Law,) under the direction of a Board of Manaen annually by the cenference.

B. J. UNEERHILL, Agent. OFFICE.- No. 26, GERMAIN STREET. DOLAR A YEAR IN ADVANCE;

niar in stating for whom it pays; and great

TERMS OF ADVERTISING.

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Try to Do Good.

mselves. A great field of usefulness lies before every one. In this as in every er work, wisdom is with the lowly. Vain sting helps no one. Be humble. Talkamen are notoriously feeble. Be swift ear, slow to speak. Garrulity and senilire fitly associated. Washington, Jackand Taylor, proved the truth of Montes-'s saying : " Great commanders record actions with simplicity, for they have glory from deeds than from words. e man who does most has least time to about what he does." It is a great gift good in a quiet silent way like the dew. et no one say he is too obscure to do any t thing. The little captive maid was of e service to Nasman than all the Syrian ire besides. Some writers of the seventh century speak of a poor pious weaver hom, it was often said, Christ walketh on the earth. Jeremy Taylor thought t beneath his genius thus to speak of the w of a blacksmith, whose greatest exerwere necessary to procure her daily : " She lived poor, patient and resign Her heart was a passion flower, bearhithin it the crown of thorns and the of Christ. Glorify God in your sta In his way, Joseph was as much credit ligion in the prisons of Egypt, as when ing the affairs of that great kingdom. d be not very attentive to forms They

of little worth. Go for the substance mind the shadow. Popery boasts of ty because it maintains considerable But it has no vital unity. Hold ials and let all other things occupy dinate place. If good is done, the doing it is of slight importance. be in earnest. Intend to do good a ost, at any hazard. Count not your life

if you may but win Christ, and win to Christ. Live, and plan, and pray ct, to be useful. Applause is a puff good is the great matter. Trail says question should not be. How long bave ed? but-How long have we lived to se and to God?-how long for the and for God?" That life is longest best answers life's great end.

good will to man always rule in your

The wrath of man worketh not the isness of God. We must love. The lent temper of the Gospel is not cono civilized and refined people. " A girl in South Africa was seized by enemy of her father, who cut off both nds, and then sent her bleeding home years passed the poor girl recovered her wounds, and the stumpts healed the and rhous way there came to her father's door, worn out, grey headed man who askalms. The girl knew him at once us Il this cure ha. hel man who had cut off her hands nt into the hut, ordered a servant to bread and milk, as much as he at, and sat down and watched him eat-When he had done, she dropped the ng that had hid her handless wrists from and holding them up before him, ut sentence meaning, 1 had my re the very senter ce he had uttered when cruelly maimed her. The man was imed, deeply humbled, and filled 'prise." The secret was, the poor been brought to Christ, and was trye a Christian. Bless and curse not. courteous and compassionate. "Deal with those who stray. Draw them love and persuasion. A. kiss is housand kicks. To the lost a kind more valuable than a mine of gold," s may lead the blind to Christ, but lot take a club and boat them because not go the Saviour. Love worketh

> se act of usefulness lead to ano her. forities of Meerut, he refused any the act, but said they might dig his memory. If God has enabled one good, make the position thus he means of further usefulness.

ST. JOHN, NEW BRUNSWICK, FRIDAY, JUNE 18 1858.

I'd give them all to thee. der .- W. S. Plumer.

Had I ten thousand thousand tongues,

Had I ten thousand thousand hearts,

Not one should silent be;

The Heart Sounder than the Head.

Pride of intellect often leads men to advorience and character, when they really revere

way home, with a large sum of money in beyond, or stop this side," said the landlord " for several drovers have disappeared there."

The drover was an infidel; but his money that account. He resolved to push on, and pass beyond the point of danger before nightfall. But it so happened that he lost his way, and at night found himself in the very place that he had been warned to avoid. He alight ed at a log-house, and asked if he could stay over night. The woman told him her husband would be home soon-that she had no objection to his staying, if her husband had none. He entered the house and sat down. The husband soon came. He was a very rough-looking, athletic man. His huge beard and matted locks gave small indications of gentleness. A request to remain for the night received a curt affirmative reply. The horse was then taken care of, with an alacrity which the drover thought was prompted by the thought that the means of escape were now removed. He felt decidedly uncomfortable. He had run into the very jaws of the

While food was preparing, his host sat apparently asleep, but the drover could detect him watching him from the corner of his eyes. He had small appetite for his supper He felt sure that he was in the house of a robber. He resolved to retire early to his chamber, barricade the door as strongly as possible, put his pistols in order, and remain wakeful. Soon after supper, he complained bod, "Stranger," said his host, rousing himself from his apparent slumbers, "I don't know how it may be with you, but we wor ship God here. We read a chapter in the Bible, and pray, before we go to bed. You can do as you please; but we would like to have you join us.'

"With all my heart," said the drover. His host got his Bible, read a chapter, kneeled down and prayed-among other things, for "the stranger that sojourneth for the night?"

The stranger was delivered from all fear. He felt perfectly safe under the roof of a praying man. He was shown to his chamter; but he took no precautions to avoid surprise. He did not look at his pistols. He lay down and slept soundly till morning. The events of that night awakened reflec-

Finally he was led to the cross, and ultimately became a preacher of the gospel. Infidels have really confidence in religion

tians were consistent, the occasions of fault finding would be removed and the confidence the unbelieving unwittingly repose in good men, would have is effects upon their con-

The performance of family worship led to the conversion of that infidel. If it had, from was rewarded by the salvation of a soul.

Romanism on the Continent.

learn much of Catholicism through history; Delhi.' Among these we count 40 women acquaintance. Such words were an imper- Much can be done in the mass. In the delinious he thought he had been out to graze man is weak. Prayer is know. but it must be seen at home to be compre- and 54 children murdered; it may be reck- tinence at the bedside of a dying man inquir- prayer meeting, and the great congregation, like the beasts of the field. Is not this a won-

ter of intelligence among the people. Be-

veller. Some of them are the most pitiable nefit received. and loathsome of all beings in appearance rectly encouraged by the government and should have the hardihood to stand up for the gain success. It seems to be thought a vir- an irritating perversity to declare that the nar-

> (From the London Times.) The Indian Massacres.

The Supplement to the Gazette published on the 6th is a truly affecting document. It any cause, been intermitted that evening, the gives the list of all who have perished by drover might have gone on his way, with his murder, in action, or by disease in the rebel-At these places 53 Europeans, of whom were butchered on the 14th and 15th of June, charge; but feel assured that it is well foun- Among these are no less than 25 children- | doleful apprehensions of the future. rather than proving prepositions. One can persons who were certainly "murdered at of formality at our introduction to each other's in their reach, to repentance and faith.

first question be-How can I do good to this can follow without sinking all the best ele- ed with the college, all alike perished. Thir- a responsive plea in his behalf. He seemed into their spiritual case, appreciating their ments of his natural manhood. If among its ty-three persons are returned as having been to get no light, no comfort. "I hope God individual wants, and dangers, and perplexi-Let love to Christ always inflame your clergy and devotees are to be found high murdered at Agra, and then we come to the will answer my prayers," was all he could ties and temptations; add doing all be can, heart. Give him all you have and are. Ne- Christian qualities -- as is unquestionably the crowning atrocity of Cawnpore. As the Ga- say. Urging him again to call on God for with the help of God, to make their calling ver measure the service you render to him. case—it is not because of the system but in zette does does not give any summary of the mercy, without ceasing, I rose to leave. As and election sure. Never think any sacrifice for him too great. spite of it. The truths which are not pecu- number slain, we are obliged to compute it he bade me good morning, he said, "I hope, liar to it have sanctified them, and the or- as well as we can from the lists themselves. sir, that if you come to see me again, I shall ganic lies which are peculiar to it have been But the words "and children" following ma get more light. You will come to-morrow, prayer, for the conversation of any single ineffectually kept at bay. Catholicism as it ny of the female names only indicate that a will you not?" appears among us, hiding half its pretensions | mother with her whole family was murdered, To-morrow came, and, at an early hour, I Blessed Saviour! He deserves all the love in its bosom, wearing its garb of humility and and we are left in ignorance of the precise hurried to reach the bedside of my friend we can exercise, all the service we can ren- meekly asking for favors, is one thing; in number of the victims. It may be said, how- once more ere death should convey him bethe lands it has ruled for centuries with mitre ever, that in the first massacre of the 27th of wond the sound of mercy. My heart flutterand sword, it is quite another. The masses June, 55 grown up ladies are represented to ed as I approached the house. I feared the understand it chiefly as a thing of ceremony; have perished, besides "the whole of the worst, and the worst was true. The crape very few see in it a revealer and rectifier of married women and children of the 1st Com- upon the door-handle told the sad tale, and principles. I asked a waiter at one of the pany 6th Battallion, Artillery." As to the my friend's to-morrow had found him in the cate dangerous errors, while their hearts still hotels on a Sabbath morning the way to adult male part of the European community, eternal world. Upon inquiry, I learned from father was a devout and consistent Chrishold to the simple truths of the Gospel. In church. He courteously gave me the infor- we have, besides 22 persons of superior sta- his brother, who attended him to the last, that tian. The young couple either resided with mation, and with a polite bow and gesture as tion, 60 men of her Majesty's 84th Foot, 15 he died with an unfinished prayer upon his we started, "I wish you a pleasant devotion." men of 1st European Bengal Fusileers, 70 lips, "O God," he said, and would no doubt that the young man was frequently brought and confide in a consistent christian. The we started, "I wish you a pleasant devotion. I have no doubt he would have wished us a men (invalids) of her Majesty's 32nd Foot, have added, "be merciful to me a sinner," good story of an infidel drover, whose fears were dissipated by the simple observance of the same unction, and 55 Bengal Artillerymen, four only of these last having escaped.—In this first maswere dissipated by the simple observance ers did. A porter, while taking my portman- sacre it would thus appear that between 300 It is a leaky boat and may sink the treasures the occasional word of exhortation and the teau from the hotel to the station, ventured, and 400 perished. On the night of the 16th of your immortality to the bottomless abyss prayers to which he was sometimes obliged in the course of conversation, to say very re- of July, however, the great slaughter which ere you are aware. It is the ignis fatuus to listen, excited in his heart such disgust, specifully, "I beg parden, but I think you horrified the civilized world was perpetrated which lures the traveller on till his feet are that he determined to leave the place. He must be a clergyman." Smiling, I said, under the command of the Nena Sahib. We sunk in the morass or he has plunged over proposed to his wife that they should rehis possession. Having passed the night at a "Ah! and what makes you suppose that? count 186 residents at Cawnpore, among the rocky precipice. To-morrow may find move to the eastern part of the State, assigntavern, in the morning the landlord advised Do you think I have a clerical look?" He whom is the usual proportion of women and conscience hardened. To-morrow may find ing as one reason for the step, that he hesitated, stammered a little, and then replied, children, about 60 Futtyghur residents, "all the Spirit grieved. To morrow may weave wished "to get away from her old othodox about a day's journey distant. "Either go "I saw that you had a Bible or prayer book supposed to have been murdered at Cawn- your shroud, and lay you in your coffin, and father." To which the wife repliee, "You on your table," " And do only elergymen pore," 56 other persons, some with their fa- dig your grave, and summon you, hopeless may go away from him, but you can't get use such books?" I asked again. He an- milies, who were " also in Cawnpore at the and unforgiven, into the presence of the Judge swered in a way that implied he did not ex- time, and it is to be feared have met the same of the quick and dead .- N. Y. Evangelist. pect to see such books in other hands; and fate," making in all upwards of 300 more thus indicated how little religion was a mat- soul; and we read at the end; -It must be remembered that this list does not include the tween Geneva and Chamouni, were seen two soldiers of her Majesty's 32nd and 34th Foot different statues of the Virgin, near a cross, and Artillery, and their wives and children of his usefullness as a preacher, in any about in-law, but he felt that he could not get away above which was an inscription assuring each many hundreds in number." Besides these London, the bishop of the metropolis had a from his prayers. He knew that those praytraveller that a recitation of a certain num- there where 40 clerks, wives and children, curiosity to see him. The coachman of the ers were daily ascending to heaven for ber of prayers before the image procured a with four adults whose names are given and bishop was a frequent hearer of Bunyan and blessings upon him, and especially for his long and absolute indulgence for the suppli- eleven children. In short, we may count the the bishop had told that whenever in riding salvation. The thought haunted him for ant .- Chapels, most of which contain a pic. number of victims at Cawnpore-men, wo- out of town, he should chance to meet Mr. years. He could not get rid of it. At last, ture or a rough statue of the Virgin and child, men and children-at not far from 800. It Bunyan, he wished to see and speak with in connection with other influences, it was and a few having the Saviour on the cross, is of no use for us to continue these melan- him. One day as John was driving his lord- the means of bringing him to offer prayer are found all along the highways and more choly calculations. At Jahnsi a large num- ship in a portion of the suburbs, sufficiently for himself. He became a believer and or less along the mountain passes, to remind ber were murdered, among whom appears retired for the bishop to gratify his curiosity, has since died in the Christian hope .travellers of the duty of repeating an ave more than the usual proportion of children. Bunyan was seen ploding his way on foot, Maria, and prompting to the deed. No Ca- Then comes the names of officers of the Ben- with his bundle under his arm, going to preach tholic apparently would fail to attend to the gal army murdered by their own mutinous somewhere in the outskirts. "Your grace," duty, though he had just finished a falsehood regiments. Of their number we can give no said John, "here comes Mr. Bunyan." "Ah," or were planning a theft. These are sim- definite notion, as they are mixed up in the said the bishop, "hold up the horses when possession of a sweet temper. Home can ple illustrations of the prevalent spirit, and return with officers who were slain in action you overtake him, and let me speak to him." never be made happy without it; it is like show what a face and mockery is the religi- or who died of disease during the campaign. They were soon at his side, the horses were the flowers that spring up in our pathway, ous life of Europe. And so prevalent and But sufficient is given to show the pitiless checked; and the bishop bowed, saying "Mr. reviving and cheering us. Let a man go powerful has been the influence of Catholi- slaughter that took place when the fiends Bunyan, I believe." "Yes, your grace," home at night, wearied and worn out by the cism, that even the Protestant cantons of whom they commanded broke into mutiny. says Mr. Bunyan, courteously responding. toils of the day, and how soothing is a word Switzerland seem only half emancipated; and The return of "killed and wounded by rebels "Mr. Bunyan," said the bishop, "I am dictated by a good disposition! It is sunthe higher intelligence of Germany has re- in the Allahabad division" is full of such en- told that you are very ingenious as an inter- shine falling apon the heart. He is happy, bounded over to rationalism. Till Europe tries as these: "Shot on parade by regi- preter of Scripture; and I have a difficult and the cares of life are torgotten. A sweet has a vital and simple Christianity in the ment;" "shot by guard of 6th Native Infan. passage on my mind, about which the critics tember has a soothing influence over the place of the gorgeous shams that pass under try." On the 6th of June eight officers of are in dispute, and of which I would be glad minds of the family. Where it is found in the name of religion, she will still lie pros. the last named corps were 'murdered in to have your view. It is St. Paul's message the wife and mother, you observe kindness

> -others rely on their brazen impudence and | 72 pages full of the names of those who have ers, like Paul, are 'minded to go afoot.' " long-cultivated skill. They are an indescri- suffered at the hands of a treacherous and cruel bable annoyance; and one is perpled to know enemy, one can hardly believe it possible what it is expedient and best for him to do in that here at home, in the midst of newspapers dealing with them. They are at least indi- and Parliamentry debates, a few persons

One beautiful Sabbath morning, some years since, I was sent for, in great haste, to go and suspicions unremeved, and his heart unaffect. lion which has raged for the last twelve visit a young man supposed to be on his dy ed. The faithful performance of that duty months in India. First come the victims of ing bed. He was a stranger to me; but, the outbreak at Gwalior, Indore and Mhow. learning through a mutual friend, that I had sometimes tried to direct inquiring sinners to nearly one half were women and children, the Saviour, he desired to converse with me about the concerns of his soul. Upon inquiry, is the great question which should now be The Rev. G. T. Day. Pastor of the Free- the 1st of July the 8th of November. We I learned that some months previous to his asked by every disciple of Christ. After his will Baptist Church in Providence, R. I., vi- may then take the "list of people killed at sickness, he had been urged by a pious friend own reconsecration to God, personal effort sited the Continent of Europe a few months Meerat on the night of the 10th of May, to seek Christ, but had deliberately conclude with, and personal prayer for, the impenitent, since, and gave the following account of the 1857." These amount to 31. They were ed to refer it to " a more convenient season." is now the great demand which he makes the first victims of the mutiny, which, how- "I expect to get married very soon," he said, upon those who love him. The religion of Continental Europe is an ever, in a few hours spread to Delhi, where "and to get my business matters a little more All are now willing to be approached. Nay, engine in the hands of the government and the massacre began on May 11th. First, settled; and by the time Spring opens, I hope most are even waiting and desiring to be adthe priesthood to crush and brutify, rather than we have a list of persons connected with the to find lessure to attend to religion." Spring dressed upon the great subject of the salvaa beneficient power to inspire and elevate. Delhi magazine who have disappeared, and had come, and he lay stretched upon a dying tion of the soul. The unconverted expect Fakeer brought in an English babe I know well enough that this is a serious are "reported to have been murdered." bed, tossing with pain and tormented with God's people to speak to them—they are dis-

Bunyan and the Bishop.

It is related of Buoyan, that in the height

of as disreputable; and hard words, kicks | Elahee tailors and others. In short, wherever | church; and Paul, as all agree, was a travel- | tains all its power. and cuffs would be all taken in silent meek- we learn anything of the details of these ling preacher. It occurs to me that this may ness if they were followed by few centimes. frightful acts the perpetrators seem to have have been designed, in future days, to teach Along every thoroughfare, and even every committed them without the slightest pity for that in primitive times the bishops were acmountain pass, these people waylay the tra. | age or sex, or the slightest regard for any be- acustomed to wait upon the travelling preachers; whereas, in our day the bishops ride After glancing over this return, containing in thei coaches, and the travelling preach-

and religious men. If all professing christians were consistent the occasions of fault said to the frenzy which is said to posof life comes rushing on them, have nought | cation. to show but marks and wounds of sin impressed upon them by the evil use of riches .- St. Augustine's Sermon on Lazarus and Dives.

Personal Effort.

" Lord! what wilt thou have me to do ?"

appointed if they do not, and are tempted to ed. Shou'd it be denied, I will summon wit- a fact for those who are disposed to deny the The Sabbath bells were calling God's peo feel that there is something wanting in the bucadnezzar's hunting dairy, with notes, here nesses and array proofs. Till then I leave it ruthlessness and atrocity of Sepoy revenge, ple to the sanctuary, as I found myself by the power of truth or in its professers, if they do and there a portrait of his dogs, sketched by where it is, as I am now stating impressions Then follows nearly a column of names of bedside of my friend. There were no words not now endeavour to bring every man, with himself, with his name under it. He men-

believing work, searching work, hended and realized and felt. It virtually one i, therefore, that upwards of 80 children ing, with an agony of eagerness, after the a deep and salutary impression may be made | derful corroboration of the Scripture? Rawwork, and nothing worth if heart abrogates the Sabbath, it confuses instead of were butchered at the single station of Del. way of salvation. In a few brief sentences, by the gracious influence of the Holy Spirit. linson also found a pot of preserves, in an do not join in it." In this daty be entightens the understanding, it nurtures su hi. The occupations of the victims are va- I endeavored to open to him the promises and But man must repent, individually, and for excellent state, and gave some to the Queen doubtful mind, but draw near to God perstition instead of begetting a rational faith, rious, Missionaries of the most diverse creeds invitation of the Gospei. I had, however, himself. Each must pass through the nar- to taste. How little Nebuchadnezzar's cook it perverts instead of energizing conscience, met a common fate; Anglican clergymen, hardly begun, when, interrupting me sudden- row gate for himself. And for this each dreamt, when making them, that, twenty-five ke heed that you lose no time. Be it exalts senseless ceremonies to the sent of Baptists, Presbyterians, and Roman Catholic ly, he exclaimed, " O pray, sir, pray!" We needs guidance, and warning, and encour- centuries after, the Queen of England would the alert. Be eager for opportunity righteousness, and points out a path and de- priests, are returned among the slain. Tele- bowed together around him, and while I led agement. Every Christian ought to be la- eat some of the identical preserves that figured enever you meet a man, let your clares it the way to heaven which no man graph agent, private traders, persons connects in prayer, his family circle sobbed forth many boring, now, with individual souls; entering at he master's table !

WHOLE NO. 233

Dear reader, who dost profess to love the Savior, art thou now laboring, with faith and dividual ?- Congregationalist.

No getting away from Prayers.

A gentleman in our office, a day or two since, related an interesting incident which was substantially as follows :- In a town near Portland, some years since, an irreligious and profane young man became unior in the vicinity of the wife's father, so in contact with his father-in-law. This soon away from his prayers."

They left the place and settled in a town some distance eastward; but the wife's remark had made an ineffaceable impression on the husband's mind. He had indeed soparated himself from the society of his father-

acter is more valuable in a female than the of fatigue, and requested to be shewn to his trate and suffer, and her efforts to rise will be messhouse of regiment by mess guard." Mrs. to Timothy, The cloak that I lest at Troas and love predominating over the natural feelonly temporary spasms that issue in no high- Collins, wife of Caule Sergeant Collins, was with Carpus, when thou comest bring with lings of a bad heart. Smiles, kind words "shot by Gholab Khan, attended by se- with thee; and the books, especially the parch- and looks, characterise the children, and Beggary is reduced to a system as you go poys and budmashes, on the menis.." "Well, your grace," replied peace and love have their dwelling there,southward to Italy. Men, women, and chil- 7th of June." Mrs. Thomas, widow, was Bunyan, "it is allowed, I believe, by all that It is more valuable than gold, and captivates dren all unite it. It is evidently never thought murdered by a band of rebels, headed by Timothy was a bishop of the primitive more than beauty, and to the close of life re-

THE MOTHER MOULDS THE MAN .- That it is the mother who moulds the man, is a sentiment beautifully illustrated by the following recorded observation of a shrewd writer; . When I lived among the Choctaw Indians, I held a consultation with one of their chiefs respecting the successive stages of their progress in the arts of civilized life; and among other things, he informed me that at their Ir were no bad comparison to liken more | start they fell into a great mistake-they only rich men to camels or mules, for they often sent boys to school. These beys came home tion. Reflection led to the conviction of sin, people to ply their trades whenever they can comparative innocence of the sepoy, and with pursue their devious way over hills and moun- intelligent men, but they married uneducatains, laden with Indian purple, with gems, ted any uncivilized wives-and the uniform tae to make the purses of travellers bleed ratives of Asiatic malignity and cruelty are aromas, and generous wines upon their result was the cchildren were all like their freely-the method of accomplishing it is exaggerated, highly coloured, got up for ef. backs, attended, too, by a long line of ser- mothers. The father soon lost all his interhowever, they come to their evening halting- | said he, "if we would educate but one class sess our people in the East, it would be the place, and forthwith their precious burdens of our children, we would choose the girls, news that a clique at home is bent on deny. are taken from their backs, and they, now for when they become mothers they educate ing what everybody on the spot knows to be wearied and stripped of their lading and their their sons." This is the point, and it is true. retinue of slaves, show nothing but livid marks | No nation has become fully enlightened when of stripes. So, also, those who gliner in mothers are not in a good degree qualified to gold and purple raiment, when the evening discharge the duties of the home work of edu-

> A missionary, one Sabbath evening, went o the dying bed of one of his converts from heathenism. "I understand," said the convert, "that you have been preaching to-day about heaven. To-morrow I shall be in leaven, and I shall go right to the Saviour and thank him for leading you to leave your home in a Christian land, to come and tell'us poor darkened heathen about him and the way to heaven. Then I shall go and sit down by the pearly gates, and wait, and wait, till you come. Then I shall take you by the hand and lead you to the Saviour, and tell him, ' This is the man that taught me the way to this happy world."

Colonel Rawlinson says, in a book of discovtions in it having been ill, and whilst he was

mmer ract from world, ors of the

, has discove