

righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

What better resolution can a professed Christian make than that? It expresses not the feeling of sincere, earnest, and devoted piety, if it is not in perfect accordance with the temper and vows of a disciple of the Lord Jesus, if it illustrates not the emotion and purpose which belong to the religion of Christ, and which should pervade and glow in every bosom, then are we ignorant of what genuine piety is, or what are its legitimate manifestations.

Religious Intelligence

SAINT JOHN, N. B., NOV. 5, 1858.

Religion in the Family.

The duties and enjoyments of religion are not to be confined to the public courts of the Lord, nor to the closet. Religion in the family is one of the most heaven like things on earth.

By ascertaining the object God has in view, we at once know the duties of those who walk with Him. Jehovah has always had in view his own glory and the salvation of sinners, hence the Christian who has the mind and spirit of Christ will seek to glorify God in body and spirit.

Such as depend upon the emotions for the knowledge of duty and the stimulus to its performance are necessarily very fluctuating in their experience and Christian manners. Feeling is too emphatically the result of circumstances to be reliable as a guide to duty.

There are four grand arguments for the truth of the Bible. The first is the miracles on record; the second the prophecies; the third the goodness of the doctrine; the fourth the moral character of the penmen.

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children looking up to them for an example, and council will not daily bring them together, and read a lesson out of God's word to them, and then in their presence in the arms of faith, present them to God from whom they received them.

WALKING WITH GOD.

To what an exalted position is the individual raised, who, whilst on earth walks with God.—What a kind, safe and agreeable and holy companion. Enoch and Noah were thus blessed.—The former "was not, for God took him."

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DEMINOMINATIONAL.

Free Baptist.

REVIVAL IN FREDERICTON.—We noticed last week that religious interest was awakened in the Free Baptist Church and congregation in the city of Fredericton under the labours of the senior editor of this paper, (Elder McLeod.) Our readers are aware that he was appointed to the Fredericton circuit by our Conference; he has been labouring in that city and with the churches in Douglas and Nashwaak since the 1st of September.

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Privilege and Duty.

The Christians privileges and duties are so connected that we cannot separate them. Whatever is his privilege to enjoy, becomes his duty to do, and his duty ought always to be attended to as though it was a privilege.

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A LOVER OF CHILDREN.

We have all a work to do; we all have a duty to perform while here below—a duty which God demands we should perform; and to perform this duty we should use all our endowments for the glory and honour of that heavenly being who has bestowed them upon us.

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chequer, has been broadly stating that the New Reform Bill, which is looked upon as a matter of course, must be in the direction of democracy, but not the less in favour of liberty; and one or two members of the government have been declaring their opinions, but with a good infusion of Delphic obscurity.

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News of the Week.

PROVINCIAL APPOINTMENTS. In our last issue we spoke of the appointment of the Hon. C. Connell to the Postmaster Generalship as rumour. Since that time it has become a reality.

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LONDON CORRESPONDENCE.

London, Oct. 8, 1858. Cool, clear mornings are beginning to succeed the hazy-dawn which in this climate is apt to usher in a burning summer's day.

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