It is currently reported that the Bishop of Leinster has recently dismissed three farmers on property just come to him, because they are Wesleyan Methodists. If not belied as to the fact, the Bishop very much belies, by his conduct, the assumption that he is a successor of the Apostles.

The Independents are at work. The greater part of the extra Indian Mission fund is said to be subscribed. Last Monday the Congregational Union held its autumnal meeting at Halifax, the Rev. Dr. Alliott, President of Chesnut college, was in the chair. Papers were read and resolutions passed-one relating to the formation of fund for aged pastors returning from the ministry to which Rev. J. "A. James has promised a handsome donation. The Baptist College, Regents Park, was opened by a soirce on the 13th ult., when means were decided upon for clearing the institution from debt. The Christian world has suffered a loss in the decease of Dr. John Brown, of Scotland, in his 74th year. He was professor of exegetical theology in the United Presbyterian Divinity Hall, and a man equally beloved and admired. Some of his expository treatises have reached the highest point of enlightened celebrity. A few years ago the completion of his fiftieth pastoral year was celebrated with unusual rejoicing. 'Two Baptist ministers of some repution, Rev. J. G. Davies and Rev. J. Broad, have lately been removed; but in neither case, had life been prolonged, would the state of health have permitted much public labour.

Parliament was prorogaed with the recognised formalities on Tuesday 19th, and with the invariable dullness of such routine. Unless the political horizon becomes darkened, an adjournment will again take place in November to the early part of 1859. Lord Derby's gout has gone, but not his taciturnity, which is not so painful as the gout, the fits of each may serve a very useful purpose. The tories of Essex have met and feted Major Heresford and two other members, who expressed their readines for a moderate Reform Bill. Earl Hardwicke (Privy Seal) has

Rehnuns Intelligeurer. SAINT JOHN, N. B., NOV. 12, 1858. CORRESPONDENCE EDITORIAL

Revival-Drinking habits-Judge Crampton's Remarks-Future prospects-Special Meetings-B. F. Rattray-Labourers Wanted-Upper Sussex, &c. &c.

FREDERICTON, Nov. 9th, 1858. DEAR BROTHER HARTLEY,-The readers of the Intelligencer are probably not aware that I have spent nearly the last four weeks in Fredericton without being home once, and although I have contributed weekly to our columns, yet the issue of all our last numbers has been exclusively under your supervision. Notwithstand- ted in the Gospel of Christ. It is one of ing the daily communication between St. John the plainest and most easily understood and this city, but little is really learned here of theories in the world. Men differ much, but the what is going on there, and I feel comparative- Gospel is the same. It has been provided, not for ly shut out from the world of business and bus- angels, but for men, and they just as they are, tle. Fredericton compared with St. John, seem ; and situated as they are. Persons frequently

like a quiet little village, unusually dull, I should imagine, that if they were in the circumstances thick, at the present time. I rejoice, however, and positions of others, they could more easily that the religious interests here is now far more accept of salvation, and exemplify the principles encouraging than it was a few weeks since. of the gospel in their lives, and hence are often When I came here, I found the Free Baptist wishing themselves somewhere else, or somebody Church and congregation, with which I am la- else. The plain truth is that God has provided bouring, ran down to a very few, and those salvation "for every man," and that not as he nearly discouraged. God has been pleased to might wish himself, but just as he is. "We are look upon them in mercy, the church is more all by nature the children of wrath," whether than doubled since, and our congregation night- rich or poor, noble or ignoble, black or white, and ly fills our house, and occasionally cannot be alike stand in need of redemption. God knew conveniently .accommodated. Our meetings all about the mixed multitudes of the world, and have increased in interest during the last few in His infinite wisdom has provided a scheme for days, and I hope that many more souls here will their rescue, by which "the grace of God that be brought from s'n and death by recovring grace. bringeth salvation hath appeared to all men." It Some more than usual miracles of divine grace is neither essential that a man should be talent have been wrought, and persons of inimoral and ed or educated to be pious. Religion, unlike all drinking habits have been led to confess and aban- other treasures, is attainable by all. With God don this prince of vices. I trust and pray that God there is no respect of persons, and in H is gospe will make them faithful to the vows they have there is glad tidings to each. He provides a made. My observation since I have been in balm for the sick and suffering, riches for the this city confirms me more and more in the be. poor, garments for the naked, bread for the hunlief that both the traffic in, and the use of liquor, gry, water for the thirsty, consolation for the sa is wrong, and that every person seeking the well and broken-hearted, and is Humself a friend to being of his fellow men should set his face the friendless, and will administer eternal lif against them. There are in this city wives to all the faithful in Jesus Christ. Bless th whose husbands have abandoned them,-chil. Lord, O my soul, bless and praise His holy name dren whose fathers have left them to the cold all that is within me. Salvation for sinners, yes, mercies of the world,-tamilies where want for the worst of sinners, there is pardon in the and poverty hold their revel, and all through gospel for the most provoking, aggravated and drink. There are young men in this city of re- flagrant crimes. The blood of Jesus Christ, God's spectable parentage, who are nightly in the ha- Son, cleanses us from all sin. Not only in its bit of drinking and gambling, and are forming provisions is salvation for all, but in its adaptation habits of dissipation and wretchedness. Rum It is just what every body needs. Man is so conshops and grog holes in this city are numerous, stituted that he is capable of either being happy more so I think than in St. John, in proportion or miserable, and sin invariably, either directly to the population. I rejoice however that there or indirectly, ensures misery ; salvation is its only are some staunch friends of the temperance cause antidote, and is the one thing needful for a here, and whose attachment I believe can be re- mankind ; by it alone the soul of man can b hed upon. I have not failed on several occa- made happy, either in time or eternity Ho sions in the course of my public speaking to foolish those who seek to satisfy the cravings of point to this monstervice as one of the greatest the immortal mind, by wealth or honour. Man highways to ruin, and to warn my hearers to lost happiness in the fall, and in vain will seek shun it as the demon of darkness and despair. for it, until he does so by faith in the gospel of Bar rooms and drinking places of all kinds are the Son of God. What a soul stirring theme a curse in every community in which they exist, that of salvation for sinners through Jesus and I endorse with all my heart the emphatic Christ. Dear readers, of all the proclamations language of a distinguished Irish Justice, Judge that have ever fallen upon the ears of men, there Crampton, of Dublin-uttered by him on the is none more glorious than that heaven-uttere Bench, "Public Houses are nuisances, and they declaration spoken by the angels just from the should be suppressed." \* \* \* Including all courts of Glory, to the Bethicham shepherds offences of every kind, I can, says he "from when he cried, "Fear not, for behold, I bring many year's experience, state, with perfect as- you good tidings of great joy, which shall be surance of its truth, the position of at least two all people; for unto you is born this day, in the thirds of the crimes with which we have to deal city of David, a Saviour, which is Christ th as judges, are directly or indirectly traceable to Lord." And if ever the hearts of those inhabispirit drinking and the public house." I have no tants of heaven swelled with joy in the andoubt but the record of crimes in this Province nouncement of any of the glorious proclamations establish a similar fact. The time has fully of the King eternal, it was when the multitude of come, when no person countenancing directly the heavenly hosts sang, and swelled those notes or indirectly the sale or use of liquor should oc- of glory in exclaiming, "Glory to God in the highest, and on earth peace, good will toward cupy a place in any Christian church. The struggle for life which the flock here over men. Yes, in the proclamations of the coming and which I am exercising pastoral oversight is making, will, I believe, be crowned with success, mission of the Saviour there was nothing perand I am not yet without hopes of seeing a large plexing. True, to the wise men of the East, God and flourishing church in this city. A new and gave direction by a star; but to the more humlarger place of worship is much needed, and I ble Bethleham shepherds He spoke by angels in trust an effort to obtain one will be commenced plain and easily understood language. The whole at no very distant day. Our special services- foundation of salvation is equally plain. Pardon afternoon and evening-are still continued; three and redemption can only be experienced through persons, just converted, were baptized last Sab- the merits of the blood and righteousness of the hath ; several others professed faith, but have Lord Jesus Christ. Every thing has its source. not yet come forward for that ordinance. Some We do not turn to the moon for water, nor to the of the other churches in the city have com- rivers for light, nor to the stars for fragrance, nor menced holding special services ; the Rev. Mr. to the earth for heat. So is the gospel. Science Earl is expected here next week; from the re- nor art cannot give the peace of God ; philosophy sult of his revival efforts in other places, much is a vain source for pardon. We may learn much is expected from his labours here ; it is quite from Lature, and extort many lessons from sci. certain that the public mind is well prepared, and ence by skill ; we may hear much, and be profitno great effort would be necessary in any of the ed by the experience of fellow Christians, but congregations here to enjoy a profitable season these are not the head, and can only be of use to the gospel when they serve as streams which of grace. Brother B. F. Rattray who was baptized by can be traced to God the fountain-head. vou a few weeks since in Carleton is now labour- Bible teaches its plain truths, and whatever husupplied my appointments in the country du- to the traveller who seeks his way to heaven, as many souls professed conversion, and as a friend in our hearts that we desire to reach that blest ing with me with good acceptance. He has man productions we may have are only valuable ring the series of meetings which I have attend- they recognize and teach the doctrines and preed here, and has been in the city a part of the cepts of the word of God. They must point to time. He is a valuable auxiliary, and I trust Christ as the sun and centre of the system of salwill be a useful man in the cause. He intenos vation. Christ and Him crucified is the theme: reviving the Sabbath School here in the course not of, for or by the works of ourselves or others, of another week or two, no school having been" lest he or they should boast, but by the righteousheld for several months. Brother Gunter has ness that is Jesus Christ. Salvation is of the also spent the last few days with us; and help- Lord, atonement by Christ, and pardon for the guilty. All plain, each may understand enough ed us in the work. I purpose returning to St. John as soon as of the plan of pardon to escape the wrath to come; possible, though my stay there must necessarily and yet the wisest have never been able to fathom be short. I never saw more to do in the cause the sepths of the wisdom and the love of Ged its of Christ in my life than at present, nor fewer author. The illiterate thirsty man may drink men to do it. The harvest truly is great but the and enjoy the sweet flowing water, and know but labourers are few,-it becomes us earnestly to little about it, or the laws by which it is governpray the Lord of the harvest to send forth the ed; he may see the shining sun and enjoy the faithful men, who can make the same appeal warmth it gives, and be entirely ignorant of the that Peter did-" Lord, thou knowest all things, laws of light and heat. So with the poor, and thou knowest that I love thee." These alone unclucated, they may be ignorant of many things about God and His ways, and yet enjoy the love can be successful in the Redeemer's work. I much regret that it will not be in my pow- of God shed abroad in their hearts, and rejoice er to attend the protracted meeting in Upper in the simple but glorious truths of salvation Sussex, as I'expect several more will be bap- through Jesus Christ, tized here next Sabbath. I was very desirous It is also clear and plain in its teachings and

## The Religious Intelligencer

Churches under your care for whom I laboured DAMNED." God will not accept of those conin the gospel, and to whom I am still united in science casing and sin justifying excuses, with ground was taken in favor of congregational in the gospel, and to whom I am still united in science casing and sin justifying excuses, with music, and that as a means of following out the Christ. Sometimes I long to speak to them again which His servants and His gospel are so fre- recommendation of the Bishops of the Church, a

forget that its existence is pledged to the prepay and leads the sinner to the foot of the cross is ment system, and therefore renewals are required on the expiration of the term for which they are readers, let us request you not to allow this plain, now paid. If our Charches and brethren wish simple gospel of Jesus Christ prove to you a this paper to continue its existence, they must Yours &c., support it.

E. MCLEOD.

E ST MELES The Gospel.

There is nothing perplexing nor complica-

issued by the House of Bishops, in which strong "the word of life," but probably shall not have an opportunity very soon. I trust the friends of the Intelligencer will not course of one or two weeks. It had been thought desirable, on the eve of the appearance of that the only means by which he can escape. Dear work, to take some measures for the revival of congregational singing. Mr. Geer made some extended remarks in advocacy of congregational singing,—in which he strongly condemned the present practice of com-Saviour of "death unto death,"

mitting praises to God, by the great body of his Shall we be Missed, and by Whom ? Frequently when visiting communities and Churches from which a prominent member has been taken by death, we hear the expression "O tions, as the only means of bringing congregahow we miss them," or "if brother or sister-the tional singing to be generally adopted in church es.-Independent. deceased-had lived it would have been differ-

ently with us." We always feel to sympathise TEMPERANCE. We notice by the late numb with such as mourn the demise of those who are missed by the poor and needy, or the weak and of the Temperance Telegraph that the friends of struggling people of God, yet we rejoice to know prohibition are yet alive, although for some time that they have so lived that their departure is past this subject has slumbered, yet we are not felt, and the want of their aid experienced. among the number who believe that prohibition Sometimes Churches feel that by the death of a will never bless our land with its beneficial efmember, they are relieved of a burden, rather fects, by removing from our midst the monster than shorn of strength, and communities, that which is like the mildew upon the tender plantthey are rid of a pest, rather than subjected to a and bring those who are now engagel in the loss. It is the man whose useful life has endeur. traffic into some honest and profitable employed him to his acquaintances, that is the most ment, and thereby be a blessing to thousands to deeply lamented, and the Christian whose spirit whom they are now a curse. We hope that the and works of love have been like salt to the day is not far distant when the members of the earth, that is a loss to the Church of Christ. The Church of Christ, all who have the cause of hu death of a general is felt by the army ; the decay manity at heart, will awake to a serious considerof a sill weakens the whole building, so with ation of this subject, and once more arouse themany useful active member in Christian society. selves to do battle for the cause of truth. We -that door which conducts the faithful to life All who live to little or no purpose, die but little want to see this matter taken into hand by the missed or mourned for. Sometimes, accompani- people of this province, in such a way as will ed with the intelligence of death, are expressions, place upon our statute books a law that will I was when Grace found me. I have already descriptive of the loss sustained by the liquor at once, and for all time to come close a traffic dealer, the keeper of the gambling saloon, and which is in its very nature dishonoring to Godsuch company as revel in wickedness. Doubt- destructive to man, and runnous to those who less each are missed, and in proportion to their engage in it.

influence will their absence be realized. All MR. JOHNSTON'S NEW OFFICE .- Some enquiare so living that they are exerting an influence ries have been made of us about the duties of the ticism in reference to the Bible truth, as a

cause there, and there are many persons in the lieveth, and "HE THAT BELIEVETH NOT SHALL BE the General Convention, a Pastoral Letter was originator and defender of all tyranny, all wrong, bodies, and this old Captain is the Devil or serpept Salan, who said to our first Parents "thou shalt not surely die," just as he is now saying to his various dupes and deceived ones, in the Infidel, Universalist, formal pharisaical, or foolish schools of the present day. A day, Mr. Editor, that reminds the faithful minister of Christ Jesus of what we read in Paul's second Epistle to Timothy, 3d and 4th chapters. If ever Satan was up and doing his best in the world it is, sir, at the present day, as you are well aware. By means of his various plans and systems he is worshippers, into the hands of a select few, and drowning men and women soul and body in perded stated systematic practice in vocal dition, and they who are most dead, and most sic on the part of the members of congrega depraved, and who stand most in need of the Great Physician of Souls, see St. John 3d chapter, and of the converting Grace of God in Christ Jesus, see Ephesians 2d chapter, are those who will despise you most if you are faithful to your Master Jesus Christ, and obey Paul in second Timothy 4th chapter and 2nd verse. But you and I. Brother, are of the same mind in reference to duty, we do differ a little on doctrine, but that is not pury, and so long as we agree in reference to duty we can agree to disagree on doctrine. I am a Calvinist, and I hope something better even, I hope I am endeavoring to obey my Master Jesus Christ, and let the light shine that by His Gracious Spirit He has lit up in my once Infidel soul. In the hope that He may bless my feeble efforts as He has hitherto done, by bringing sinners to repentance and to the experience of Justification by faith in Christ Jesus under my instrumentality, and an entrance into

> None'need despair of salvation who hear where told my experience several times to your readers. and I again repeat a portion of it. For years I was a slave to the devil, evil and unnatural appetites and passions, among them periodical intemperance in the use of liquor, and also scep-Divine revelation, and by the grace that is in

eternal. See St. John 10th chapter.

noticeable en vorably when n. The cor rial column member for ent of the Br scellency snut and publicly de . On one itself ; it has a rately asserts n schools in C alizing. On thi out of season. respecting Mr. whose princ nequivocally t True Witness. oken, and there intain original lected champi convenient we ertion of corre pracular utters peral Sir W. F. the rounds in ( ia the Lower s and specch the speeches nence to the If and Mourav lls " his dea his give of wa ning the reali o generals, into deadly eve no person the friendly single feature h to brand it ove Christ pre at delight in v og the tendenc ald detract lock and Wh priate praise

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been lighting a beacon on the subject of national defences; but without neglecting these, the general opinion seems to be, that a well-manned navy, seconded by hearts of oak on shore, is the best defence which the country can provide or require.

The Court has returned without accident to Windsor, and the papers are giving currency to an account of the servant's ball, which took place prior to the break up at Balmoral. This, it appears, is honoured by the Queen in person, who mixes with the throng, as if such things as crowns and sceptres, and rods in waiting belonged to another world. The young princes also dance with the servant girls, and on the last occasion, the Countess de Persigny (the late French Ambassador's lady) is said to have entered into the amusements with the zest and vivacity of her nation.

The Metropolitan Board of Works have se about one part of the main drainage scheme, which is to begin on the North side of the Metropolis. The estimated expenses of the whole work is above three millions, but an association has been formed for the rate-payers' protection, on the ground that half that sum will be sufficient.

A curious charge of coining Turkish plastres has been investigated at Birmingham, involving an Englishman and Italian. The former has been found guilty, but the entire case is adjourned.

An Irish " broth of a boy," Mr. Carden, who was imprisoned in 1852 for his attempted abduction of Miss Arbuthnott, has been again put upon his trial for a scheme to renew his efforts. The fair one flouts him-avows that she detests him -but he will not believe her, and represents that she is under dictation, &c. The upshot has been that the love-sick adventurer has been bound in his own recognisances to the extent of £5000 to keep the peace towards the damsel of his desire.

The enquiry into the mal-usage of military stores at Weeden and Woolwich has been continued, but the state of the accounts is confused as not to promise an early conclusion o the commission. No absolute robbery on the part of the officials, except Elliott, is said to be proved, but the incapacity and class of the arrangements are as great as was surmised.

The colliery explosion case has been the sub ject of a coroner's inquest, when the verdict returned was one of " accidental death," on the unfortunate victims ; if no provision could have prevented the catastrophe, the poor colliers have small consolations afforded them in the pursuit of their dangerous vocation.

A remarkable criminal case is before the pub lic, arising out of a fire at Greenwich, which burnt down the premises of a person named Roper, and destroyed two of his children. The in-

on one side or the other; they are either for God or against Him. How important that each should examine himself in all the relations he sustains to the Church and the world, and see, by whom he will be the most lamented at death. It must be an awakening sensation to any reflecting mind to know that the wicked and profane will most miss his company, and the coffer of rumseller alone cease to receive of his money How differently with the man for whom the hungry, cold and naked shed tears of sorrow.

societies aiming at the diffusion of the gospel, whose donations are like the infusion of new blood to many weakened institutions. Ah !! and God should call you away suddenly, would interested member? If a professed christian fitty pounds a year.

would you be missed from the prayer meeting? In short would the cause of Christianity be any weakened by your departure? We hope none will so live that their brethren and pastors, though mourning over your graves, will, upon the thought of your wayward lives, secretly feel that they not give ourselves entirely up, or plunge still are relieved from the cause of much trial and deeper in iniquity, nor allow the shackles of sin labour. How serious and important a thing is life, and how necessary that men should "take heed to their ways.,'

DENOMINATIONAL.

Free Baptist. Eider McLeod, baptized three last Sabbath in Fredericton. The work there continues to spread. and the prospect is good.

Baptist. The Revival up the River, is progressing with great power: upwards of 30 we are informed. were bap'ized at Jemseg last Sabbath. Not far

short of 200 have been baptized upon a profession of their Faith, since the work commenced .--

Methodist. A short time since we noticed a revival of re ligion then in progress in Charlottetown, P. E. I., under the labours of Dr. & Mrs. Palmer. From a letter written subsequently by Mrs. P. we learn that the work continued to increase until they left the Island. She says there were about seven of his father in heaven-inviting all to throw of hundred converted, and over three hundred who the old Adam, and come to him-to seek our eter received the blessing of entire sanctification, nal inheritance. He beckons us onward with Their intention upon leaving Charlottetown, was those cherring, and easily understood words, to go directly home, but complied with some "come unto me all ye shat are weary and heavery urgent requests to visit Moncton, W. C., vy laden, and I will give you rest." Yes! they where they spent about two weeks, during which are indeed cheering words ; and well we know who attended the meetings informed us this abode. But amidst the adversities of this week much good was done. Thence, they left life, we have thought so little of a Saviour's suffor Sackville, intending to spend a few days ferings, and a Saviour's love, that the spark of there, and then leave for home. Their visit to divinity has become so deadened, that it now these Provinces has been one of toil and much requires us to put forth all our exertions, to profit. They will leave many in whose affections rekindle it into a flame. they will ever live, and who can bless God that GEORDIE LY MAN. he ever directed them this way.

Hon, J. M. Johnston Jnr. in his new office. pressions have been made both an the country and city, by some papers who are making capital of the appointment, that it has been created especially for Mr.Johnston at this time, of change, that there is nothing to do,-also, that he gets a good "fat salary." We are glad to be able to give to our readers the very satisfactory infor nation that we ourselves have got from the Morning News.

"The coupons" for railway purposes have and whose vacant seat in the house of God, and been all along signed by the Provincial Treasnrinstitutions of usefulness extracts a sigh, and the er, at 6d. a folio : and that gentleman has been discontinuence of whose contributions to those complaining to the Government from time to time, that as this work had to be done after office hours, it bore too heavily upon him. The and the circulation of useful knowledge through- Government addressed Messrs. Barings to asout the world, cripple the good in their endea- certain if it would be the same thing to them your for usefulness, or if they were wealthy, should any one beside the Treasurer be appointd to attend to that business. The answer hat any other person would do as well. Johnson was accordingly appointed (no new Let us live the life of the rightcous that our last office, mind, was created, as the New Brunswickend may be like His. Reader, if you are a youth, er and Freeman maliciously assert) to discharge the duties, for which the Treasurer was paid, costing the Province not one penny more than your parents mourn the loss of a kind and affec- the Treasurer had been receiving-and altogetionate child; the Sabbath School a constant and ther amounting to the ENORMOUS SUM of about

## For the Religious Intelligencer. Our Duty

When we see the error into which we may have fallen, as I remarked in my last, we should to bind our limbs,-but we should be up and doing, and be determined to work a reform in our I remain, Mr. Editor, morals. Though we may have seldom known

the path of religion; though we may see on every side the darkest wickedness; though we may see men everywhere prone to licentiousness. and though vice in its most henious form surround us; we should not give up, and allow our selves to be carried onward to the yawning gulf of destruction, but should strain every nerve, as though we were being carried by a swift running tide to the verge of a precipice ! in order to free

ourselves from the hands of sin and Satan. Well man knows that if he puts forth all his exertions, with a determination to snap the fetters of sin that bind him, he will accomplis his desire. If he will but work and pray, he may

rest assured that his labours will not be in vain. Only seek favour with God-seek a Saviour's love, and then you will find joy and peace. Go to the cross, and behold a Saviour who laid down his life, and shed his precious blood, to redeem fallen man-but who new sits on the right hand

Christ Jesus, see Ephesians 1st chapter, I was quickened as we read in Epesians 2nd chapter, and made free and happy, as we read in Romans 8th chapter. All are invited to come to the Physician who has healed me and who has healed millions in all ages, and who is always ready to heal all who come to Him, and who was never yet known to cast out any poor soul that came to Him, as all who will be saved must come, with that true Godly sorrow which grace alone works in the heart for sin, and that anxious desire to forsake all sin, which grace also works in the heart of all true penitents. Reader, are you a believer in these truths? If you are, happy are you indeed. If you are not a believer, it is time you became such. Read Isaiah 55th chapter. St. John 3d chapter, St. John 7th chapter, and Revelations last chapter, and then fall down before God in your closet, and confess all your sins and ask Him to give you the grace of true repentance, and the faith that none can have of themselves, and if you continue steadfastly praying to God in the name of Jesus, you will soon find grace given you too, that will give you the victory as it had given me through Christ Jesus, over the world, the flesh and the devil. See First Epistle General of John 5th chapter. Get that evidence of your acceptance with God apoken of in the 10th verse of this chapter, and you will feel a good deal more happy than you now have any idea it is possible for any soul to become in this world. Try my plan, and see if I am not a true witness for Christ Jesus.

> Yours truly in Christ Jesus, JAMES A DAVIDSON.

From our Canada Correspondent. Cobourg, Oct. 29th, 1858.

The Montreal Witness gives the following as the translation of a handbill posted along the streets of that city during the past week :--"ACADEMICAL SOIREES. The Rogueries of Scapin, a comedy in three acts, will be played by a company of amateurs, on Sunday, the 24th of October, in the ball of the Union St. Joseph. There will be comic songs. Admiss

The reader will note the day Sunday ! and the performance-a comedy and comic songs!and contrast these fruits of Romanism with the fruits of christianity. It might be held to be unfair to make Papery responsible for such Sabbath occupations, did we not know that they are defended by her ecclesiastics and leading men, and in some cases superintended by them. Their existence, side by side with the noisy sports which have come under the writer's notice repeatedly on the Lord's day afternoons, sports indulged within the enclosures of Popish colleges. should satisfy the most scrupulous that Sabbath riolation is as legitimate a product of R

Catholicism, as Sabbath superstition. It is in the

portions of our province most thoroughly papal

that we discover the most open and painful ex-

hibitions of resistance to the divine law; "Re-

member the Sabbath day to keep it holy." A

defence is always at hand for practices condemn-

ed by the word of God, and it is a defence which

was never more judiciously exposed than by our

Lord himself : "Full well ye reject the command-

surance office suspected foul play, and Roper is actually committed for trial on a charge of fraud and arson. If he is guilty, the fate of his little ones, unless he is a monster, must cause the bitterest grief he can endure.

The comet has now passed out of any but telescopic view, and Mr. Hind has published a paper which goes to identify the brilliant visitor with one which appeared B. C. 11. It has been a magnigcent phenomena here, and serves to call up thoughts too deep for words, on the greatness of the heavens, and the glory of Him by whom they were and are ordained.

Yesterday, the public were taken by surprise to learn that the Atlantic Telegraph had again spoken; this is a pleasant novelty, too good. we fear, to last. But that a working telegraph between you and us will soon be laid, cannot admit of doubt or fear.

Another semi-failure is looking up. The Great Eastern has changed owners, and is yet destined, we hope, to plough the main, under the banner of St. George.

Foreign affairs are a little lively. The Prince Rogent of Prussia has convened the Chambers. and promised an amnesty. The fining and sup pression of newspapers, however, are not remitted. Austria is reported to be sending an armed force against a meeting of Service Deputies. France and Portugal have referred their quarrel to a mediator ; the general impression being that France has been in the wrong all through. and cannot give up its slave-holding; or will than Portugal. From Spain the chief articles of news are, that the infant Prince is convalesuced.

of being there, and had it been deferred one effects. Men may offer many excuses, or object week later, as first announced, would have at- to the principles of the gospel, nevertheless it tended. I trust you will be able to attend. Do, tells us plainly that they must be either saved or soon come into collision with a stronger power if you possibly can. Iost. Heaven or hell must be their eternal abode.

I trust that our God will bless your ministerial feeling or no feeling, willing or not willing, it is cent, and that Postage stamps have been intro- lebours in St. John. The best years of my the plain truth of God. "The gospel is the pow

ment of God, and that ye may keep your own tra-For the Religious Intelligencer dition." It is considered an unswerable argument to plead the infallibility of the church, and RIVER JOHN, N. S., Nov. 2, 1858. Episcopal. You ore ynam .sey .see . Mr. Editor and Brother,-You are aware who her right to prescribe the observances of times CONGREGATIONAL SINGING -Rev. Dr. Mullenberg of New York delivered a lecture on it is has told us to let our light so shine that and seasons. Tall . 1991 a'tohoal to sue vd. maket "Congregational Singing," in the Church of the others may be benefitted. See Matthew 5th The True Witness, in its last issue quotes a He hoped that choirs would not take offence at chapter. All have some talent. Some have a Holy Trinity, Brooklyn, a few evenings since. few sentences from the Intelligencer, in which rewhat he had said, for he was not blaming them. good deal of talent. Some have one talent, some ference is made to the spread of Romanism in They could not make their voices a hundred or another. One man has the talent of money, the lower provinces. No comments are appendousand voices. Cavirs had their place in another the talent of thought, another the talent ed, and the paragraph appears to be given as an the church, and he was not for dispensing with them. They made the best leaders of congreof education, another the talent of faith and item of cheering news. Perhaps there are good gations, when they were willing to be leaders, prayer, and you will admit that there is no better ground for increased vigilance in watching and and when they did not abandon a tune as grace than the one which enables us to pray guarding against the movements of Popery everysoon as they found the people were beginning to without ceasing, and to rejoice evermore in where; but it is certain that we have not among know it. Besides, the higher and more elaborate Corist Leave All sho are fin Christ Leave us in Canada that unity of feeling and of plan Christ Jesus. All who are in Christ Jesus us in Canada that unity of feeling and of plan the worship of God, could only be performed by can do this, and all who are out of Christ for which Romanism receives creidt. Our Irish pieces of sacred music, which are consecrated to of will not understand this letter. God has given Roman Catholics do not fraternize as a whole trained singers, and these-the productions of will not understand this letter. God has given Roman Catholics do not fraterinze as a whole the great masters-were not to be banished from each of us faculties and powers, and placed us with their French brethren; and the press conever attered by instrument or voice be heard in in positions in life, by the exercise and improve- trolled by each race, is on more points than one. proper times and in due measure in the temple ment of which we may glorify Him, and with openly at war. Neither do the papers in the

of the King of kings. It were to be wished that His blessing be instrumental in drawing poor Irish interest harmonize with one another. Tochoirs would sometimes favor the church with sinners out of the nets and snares set for their | ronto is against Montreal, and even against itself. these elevating ecclesiastical strains, rather than souls by Satan, or the slavery of boily, mind and There is a want of consistency between the difthat which were more fitting for the concert-room spirit in which they may be to the old tyrant of ferent columns of the same paper. Thus in the or the stage at bas a quant diw baravoo ed y Christian life were spent in building up the er of God unto salvation to every one that be- Dr. Lewis stated that at the last meeting of all tyrants, and the old Captain and Leader, True Witness we find the extracts anti-British to