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your husband ; then to the

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Religions Intelligeurer. For the Religious Intelligencer. Passing Away the Time.

FAMILY

VOL VI.---NO.46

AN EVA NGELICAL

FOR NEW BRUNSWICK ANDNOVA SCOTIA REV. E. McLEOD, G. A. HARTLEY, Editors & Proprietors. Published every Friday Morning, At their office, No. 28 Germain Street, St. John, N.B. TERMS. Single Copies as usual. £0 7 TO CLUBS. 5 Copies one office,

do do. do do. do do 4 10 0 We will write the name of each subscriber on the rapper enclosing his paper, but the papers making up a club must go to the same office PAYMENTS ALWAYS REQUIRED IN ADVANCE.

Communications and Busines Letters may be directed to either of the Editor Agents and others should be particular to give the Post or Way Office, with the County and Province, of Subscribers and others for whom they make remittences, &c. Please take notice, it is not the Parish or Townnip in which they reside, but the name of the office where they wish to receive their papers that we want

That God in all things may be

EELEREDES

ST. JOHN, NEW BRUNSWICK.

Sufelligeneer.

NEWSPAPER,

THE RELIGIOUS INTELLIGENCER | five. Our time, our talents, our all belongs | such a small number as we sometimes have here to God and if we destre his approval we must -I care not how large the building might be, it employ all we have and are in his service. would be filled, and not only fillet. but you would Again, if those who have experienced the pardon of their sins, would look around on those who are running madly the road to scenes I never witnessed. You would see, all eternal death, and fe t the interest in their eyes intently fixed on the speaker, and all around salvation they should feel, they would have yot might hear, in a low voice, such words as no time to spend in the service of Satan-no these : "O J+sus, send thy Spirit !" time to pass idly away. As time is not our

Another evidence of the reality of this work own, but aranted to us moment by moment is the fact that those persons who profess to have rom on high, is it not truly ungrateful in found Jesus, will not sit still They experience the feelings of the Psalmist when he said : us to spend it in sin.

" Come and hear, all ye who fear God, and I will If a rich man should bestow a certain por- declare what he bath done for my soul." 'They tion of his goods to a dependant, day by day, are like person whom our Saviour dispossesse 1 say nothing to me on this point." with the request that he would employ it to of evil spirits - they will tell how great things the benefit of himself and others; and that the lord has done for them and hath had comdependant should cast it away where it would possion upon them. You will there meet, in dif- to attempt. Le of ao use at all, he would be considered ferent places, five, ten, twenty or thirty persons, all talking about Jesus. You will hear no idle guilty of the basest ingratitude ; and yet thousinds are trenting God in this very manner because they feel them. talk among them. They talk about these things

half that is going on there. There are cases in LIZZIE. which they think it is better to publish nothing about them. There were eight or nine sleeping The Revival in Ireland. or dumb cases. They would say, "I am going BY AN AMERICAN LYE-WITNESS to sleep," and they would tell precisely how At a recent meeting held in Philadelphia, Mr. long they would sleep. They often wake with Thomas Stinson, an elder in the United Presby- their faces lit up with a heavenly smile. They Some indulge in the degracing and sinful terian Church, who has just returned from Ire- will tell you what they have seen when in this land, gave the following as his impression of the sleep-that they have seen Jesus clothed in revival. The conversation that followed, and white robes. How strange is this ! Ilow strange which occurred in a minister's elders meeting that they can tell you when going to sleep pre- thing new to urge, I shall be glad to hear it." cisely at what time they would wake! Minis-I am just as well convinced that it is a work tors in Belfast are astonished. They can give stated some of the general arguments which a of God, as that I am standing in your presence. no account of it. I conversed with about thirty person would be likely to use in endeavoring to At the first meeting I attended, thirteen persons ministers in reference to it. Dr. Dill, who was recall him to a life of temperance. I could not were stricken down as it is there called. You in this country some time ago told me that he refrain from laughing to see how he had taken may ask, How do they seem to be affected ? I had made every experiment that could be made. would answer that, according to their represen- He stood up in the presence of a number of pertations, a dreadful weight comes over them - sons and said : " My friends, I am convinced that neighbor stated his cause still further, " Sir, you entrance into eternity cannot be far distant. Let they tremble-they see, as it were, hell opening the Spirit of God is at work." There were know nothing about the appetite for run. My us, like Mary, "do what we can," and, no before them, just ready to receive them. In this from filty to seventy ministers from Scotland, father taught me to drink it from my childhood. boubt, God will bless it, and reward us awful state they somet mes remain for hours, just to see the work for themselves. Many came I inherited drunkenness from him, and I was a open'y. sometimes for days. Sometimes they can pray, scrupulous, but few returned just as they drunkard before I was of age. For the love of Seek to be lamb-like; without this, all your sometimes they cannot utter a word. O! my went.

glorified through Jesus Christ-PETER.

FOR NEW BRUNSWICK AND

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NOVA

NUVEMBER 18, 1859.

enontial

"But," said he, "there is another view of my his house regularly? Dues he deserve worship portunity commends the soul of the dying Hon. case which you are disposed to urge. You want only when some strange minister comes along? to remind me that my drunkenness convert Who will say this? The church member can- Herald. see them standing at the door: and around the ed my home into a place of torment, and not be found who will say it in words-but how windows. The congregation with which I attend- that I have actually laid violent hands on my many say it practically! If the last trumpet should sound during sanctuary services, such

His voice trembled and his eye moistened as Christians would not be in the congregation of he alluded to his wife.

the saints, unless a popular minister was present. "And here are my children. You waat to re- Those who worship God aright are found in the mind me of the dangers and sorrows I am ex- house when the pastor preaches-and also at the posing them to; but you, sir, cannot tell me any- prayer-meeting. No little matter keeps them at thing pertaining to my family. I know all about home. They are Christians-I am not certain it. I curse myself as a wretch and a fcol. I that the others to whom I have referred are. have no mercy in my self-condemnings. Yes, wish they would give better evidence of their sir, I know all about this by an experience which piery. may the Lord deliver you from !. So you need There are other members in our churches who

are almost constantly complaining of what they I could not but admit that he had drawn the think the extravagance of church expenditure. case with a bolder hand than I would have dared They are satisfied it takes too much to support

the pastor-the officers are paid too liberally-" But there is one chief argument which you the church has cost too much, or it is too expenmeant to try on me. You wanted to draw a sively furnished. Something is wrong whenever motive for reformation from the future retribu- money has to be given. And yet those mem-

year after year. O that men would consider in the Rev. Mr. Hana's Church, of Belfast, a terrible motive, and I believe it to be a true carpets. They have expensive furniture. Their their ways and be wise ! that by this they there is a meeting every evening of about fifteen one. I believe there is a hell; nay, I know table greans with luxuries. They can give withthere is, for I have sometimes felt its fires, and out a murmur more for one party than they give have seen its tormentors. I sometimes am over- to religious objects in the course of a year. whelmed with agony at the bare anticipation of They are never specially stingy unless they are meeting God in judgment. I admit that I am asked to give their money for some useful purhurrying very fast in that direction, and present pose. They say they must provide for their appearances indicate that I shall be turned into families-they must lay up something for their children-that if they do not, they are worse This was not said defiantly or jestingly, but than infidels-(and what will they be if they do ?) with gravity and Seeling. -and all the while they have have more than "And so you need say nothing to me about this enough to make their children fools, and to throw point. I know it already, but if you have any great, if not inseparable difficulties in the way of their salvation .- Dr. Peek.

WHOLE NO. 307

SCOTIA

to a God of mercy.-Congregational

Sow thy Seed.

We once heard a preacher of the gospel remarking that when he was a very little child, he was acustomed to go out to work with his elder bro her on his father's farm, and that he remembered one day, when they planted a great many apple seeds. Although he was too young even to know clearly what they were doing, yet he could grasp a handful of the seed, and drop them into the places prepared for them. 'Fhe years rolied by, the boy grew up, and went into th world, was converted and became a minister o the gospel. The apple seeds that he planted had grown into a fruitful orchard, and he could stand in autum beneath the flourishing trees, and eat the ripe golden fruit of his own planting. It. was a very unimportant fact in itself, but impressively suggestive.

For this simple process and progres of things in nature is what takes place in the world both for good and evil, in ten thousand thousand instances, not only in moral and spirmual things but in daily worldly experience, in seed sown, and in fruit gathered. Almost all that men experience is but the consequence of what they have sown, the return from the fields they have cultivated. We stand beneath the shadow of the trees we have planted, and eat their fruit, be it good or evil. If then the opportunities of sowing given to a man were a thousand, and he knew that five only of these opportunities were to be signalised by God's blessing, he could not, without the most tremendous hazard, neglect one of these opportunities, or one in a while, amounting in the whole to five, for that might be the one, or these five the five. But all your opportunities are alike precious, so far as this, that you knew not any that you can safely omit. " In the morning sow thy seed, and in the evening withhold not thine hand : for thou knowest not whether shall prosp r, either this or that, or whether both shall be alike good. "-- (Eccl. xi. 6.)- [Tract Magazine.

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namers which by the time-ders are hip it is remedy eruptions and Il strive to rid ugh the natur-icine. Clense its impurities ou , o sores r feelings will sorder is fell for clesing the all; but with be no iasting wrong and the own. reputation, of s been egreg. y because the ned for it, but to be concentritue of Sarsa nisted by large of S Isapari uds upon the Barsaparilla, Hense bitter the use of the d the market.

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time when our names shall be erased fro the records of the living and enrolled in the vast catalogues of the dead are known not, for the Scriptures declare that " In an hour when ye think not the Son of man cometh." Time is rapidly passing away, and if we occupy every moment we will find it quite short enough in which to finish the work God has given us to do. Do you ask, dear reader, got a little light. "By and by," he said, " I thinking so ?" what this work is ? We are taught in the knew that Jesus died to save me. When Christ word of divine truth, that we must work out came to my heart it was hard to break,-it was our own salvation with fear and :remblingsearch the scriptures-pray without ceasing -feed the hungry-give drink to the thirsty will serve as a specimen of many of their ex- respect." -elothe the naked-minister to the sickpressions.

"Passing away the time" is an expression in common use, and various means are employed by many to accomplish what they call passing away the time.

practice of using tobacco; some haunt the rum shop and card table ; some frequent the ball-room, opera, and theatre ; some spend ycar after year reading novels and other corrupt productions of the pen ; while others. engage in walking and driving for pleasure on the Sabbath, God's holy day-all this is done to pass away the time

Ask one of those time spenders to go with you to the weekly praver meeting, and what a variety of pressing engagements he can number : his time is so occupied that he cannot devote one hour out of one hundred and forty-four to the worship of God ; and yet how many hours he squanders away in a manner not only useless bu' destructive to they utter! They will occasionally express body and soul; and he is exercising a baneful influence over tho usands of the rising generation. The evil habits of parents make their appearance in the children-like the plague spot-before they have attained an age to know good from evil.

of the young have been imbibed from your example. You indulge in vice to pass away the time, and so will your children and those under your care. You may think it a light matter, but listen ! when death comes to relieve you of this wearisome burden, timewill you be glad to receive him ? Will you greet him as a messenger long wished for? Ah, no ! your sentiments will be quickly changed ; and instead of striving to pass away the time-with an agony of soul you will crv, " Oh for one hour, one little hour of time !"

But true to his trust the king of terror performs with an unflinching, unrelenting hand the work he is sent to do, no entreaties can move him ; and you must sink into his cold embrace murmuring, " Oh for a moment of time !'

in perfect health as it is by the unprepared soul on the brink of ruin. Every moment that flies into eternity takes one from our term of probation. We all know that we must die, but the

friends did you but hear the cries and groans themselves in such words as these : " O Jesus come in the infinitude of thy mercy, and snatch poor soul just going down to hell !" They then, perhaps, are enabled to exercise some degree of faith in the Lord Jesus. They obtain an it."

assurance that He is able to save them. You will then, perhaps, see a smile upon their faces. hear them expressing themselves in such a way it ?" as this : " O Jesus ! what a loving Saviour ! He

has come to pluck me as a brand from the burn-

These things, be assured, are not confined to some weak-minded females. Persons of all classes and all conditions are thus affected, male and female, high and low, the educated and nneducated, the little boy and the strong man .--Ministers of the gospel, too, feel the power that gospel, who have been preaching for years, who have passed through all these scenes. I have boys ten or twelve years of age. Now how will despaired of his reformation.

giving expression to their feeling ! True, you my habits." could not, in some instances, but smile at some I admitted it. of their expressions, yet you would be delighted "I thought so," said he, "and now as I want | stances.

A Drunken Man's Arguments.

"Don't you believe in the doctrine of predestination ?"

"Yes, I believe it as the Apostle Paul states

"Well, then, you can go this far; you will admit that God knows just what will happen, Parents and teachers, many of the errors O if you saw that smile! You will, perhaps, and that therefore there is no uncertainty about

"Yes, I can go that far."

"Then what is the use of your talking to me about drinking rum ? since it is certain that I shall drink every dram that God knows I will

The speaker was a we'l formed and fine looking man, who had on the clothes of a mechanic. The above specimen of his metaphysics must suffice. He was one of the best mechanics in is at work. There are not a few ministers of the our county, and whilst sober had laid up property. In an evil hour he yielded to the temptations of an old habit of drinking run. He deheard three ministers of the gospel state tha they scended from one stage of degradation to anowere ashamed of themselves, after listening to ther with great rapidity, and his best friends

you account for thes? Some of these boys could One day I met him in the office of a lawyer. - | lined, in spice of his gloomy anticipations to the not read one single word. Think of a boy of Although in the forenoon he was quite tipsy. He ten or twelve years of age, making addresses for | was such a bright man, so superior in many re- years has lived a sober life, during which time thirty minutes ! and such addresses as I have | spects, that I was pained to see him going to Time should be as much valued by those never heard. There, too, you will see old per- ruin. My feelings were indicated in my counsons, who cannot read, rising and leading the tenance, and perhaps anticipating an admonition, meeting in prayer; and if you only heard them he said, "I see you want to talk to me about

to hear them. I heard a man, of about sixty you to confine yourself to things new, let me tell I write these facts to encourage all whom they years of age, who had passed through this ordeal, you some things which you are disposed to sny, rise and address a meeting. He thus expressed but which you need not siy, for I know them alhimself : " I found myself sliding down to hell ! | ready a great deal better than you can tell me ! O what a sinner I have been ! For twelve years "You were just thinking what a bloody shame I have never entered the house of God. Is it it is that a man whose mechanical skill is sought possible that Jezus can save such a sinner as I after at a high price, and who could make himam ? No, he cannot, I thought, save me." __ self independent in a short time, should sacrifice Tois man continued in an awful state of convic- all this to his drunken appetite, and reduce himtion for about twenty hours. After awhile he self to pauperism. Be candid. Was you not

And thus he anticipated, and most forcibly the wind out of my sails.

appetre, and thought I had succeeded. Time brass, or a tinkling cymbal. and temptation showed me my mistake. The Get much of the hidden life in your own soul ; appetite was not removed. In due time it woke soon it will make lite spread around. like a raging demon, and filled me with unut Never forget that the end of a sermon is the terable torments. I would think of my proper- salvation of the people. ty and my reputation ; then of my health and "Cleave to the Lord;" not to man, but to the the horrors of delirium tremens; then of my wife, Lord. and children, and home; and then of the hell Do not fear the face of men. Remember rush into my business with furious energy, and nity.

thus try to overcome the appetite, and yet in the Oh, fight hard against sin and the devi'. the tavern and drink myself drunk. My re- good morse and shame were added to other motives to keep me from repeating the deed, but all ages roll on for ever-but an inch on which we limbs of Samson. This, sir, is my case; have you anything new to add which I am not already better acquainted with than you can be?"

It was the most impressive temperance discourse I had ever heard, because pronounced with that unction which came from a terrible experience of the evil which held hun with its

death grip.

he has acquired property rapidly.

Within a few miles I know of two other cases quite similar. Both these men were as far gone

Lints for Ministers.

" A word to a minister is worth a word to three or four thonsand souls sometimes."

EXPECT much and much will be given.

my wife I made a mighty effort to conquer my efforts to do good to others will be as sounding

into which the drunkard will be cast. I would how small their anger will appear i. eter-

face of all those motives, I would go straigh to The devil never sleeps ; be you also active for

But an inch of time remains, and then eternal these seemed like the ropes and wishes on the can stand and preach the way of salvation to a perishing world.

Cry for personal holiness-constant nearness to Ged by the blood of the Lamb; bask in his heams, lie back in the arms of his love, be filled with his S irit, else all success in the ministry will only be to your own everlasting confusion. It is not great talen's God blesses, so much as

But there is a bright side to the picture. The great likeness to Jesus. A holv minister is an half drunk lecturer whose discourse I have out- awful weapon in the hand of God. -M'Cheyne.

contrary, has reformed his life, and for several Respect of the Ungodly for Piety in Humble Life.

hour, for spiritual counsel, and for prayers in

The really great men in every age are those who walk humbly with God, and keep themselves as the one described, and were regarded as per- unspotted from the world. The following fact, losture to Providence. It is the event that fectly desperate cases, but both of them were which is strictly reliable, strikingly illustrates adorns the records of time, and enlivens the hisreformed, and are now in independent circum the truth that no matter how illiterate, how hum- tory of the universe. It is the glory of the varible their social condition, they are respected

The Love of the World.

Behole the world is whithered in itself, yet flouriseth in our hearts, every where death, everywhere grief, everywhere desolation. On every side we are smitten; on every side filled with bitterness, and yet with the b'ind mind of eternal desire, we love her bitterness : I: flieta and we follow it, it falleth, yet we stick to it : And because we cannot enjoy it falling, we fall with it, and enjoy it fallen .- S. Gregory, in Hom.

RICHES .- O your sons of Adam, you covetour generations, what have yet to do with earthly riches, which are neither true nor yours; gold and silver are real earth red and white, which only the error of man makes, or rather reputes, precious : In short, if they be yours, carry them with you .- S. Bernard, Lib. de Consid.

humility .--- The sufficiency of my merit, is to know that my merit is not sufficitent. - S. August.

Christ the Central Glory.

It is the glory of the world, that he who formed it dwelt on it; of the air, that he breathed in it ; of the sun, that it shone on it pof the ground, that it bare him; of the sea, that he walked on it ; .. f the elements, that they nourished him ; of the waters, that they refreshed him ; of us men, that he lived and died among us; yes, that he lived and died for us ; that he assumed our flesh and blood, and carried it to the highest heavens, where it shines as the eternal ornament and ous great lines of Providence that they point at even by those most hostile to evangelical truth, this as their centre ; that they prepared the way and most depraved in manners ; and to no others for its coming ; that, after its coming, they are subservient to the ends of it; though in a way indeed to us at present mysterious and unsearchable. Thus, we know that they either fulfil the who do not attend public worship with any regu- The Hon. -----, whose death recently oc- and show either the happiness of receiving him,

to do for their ILLS.

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he 14th Sept vince of Newures on Leas, Enamelled her hard subor his own beof informing ment of such from him ob rigour of the

MACE, and Patentee. 859.

CUPY TILL I COME."

the world has a sphere of usefulness to fill

rome are large and some are small, but I will

not be excused from filling my sphere of la-

Oatmeal, Rye n Flour, Rice, Moiasses, su-Leas, Onions, Butter, Coffee, assortment of

HALL, 52 King-st,

visit those who are in prison ; and improve You may ask me, Were the addresses in which to his honor and glory the talents God has these scenes occurred, of an exciting nature ? They were not. They generally occurred during given us in any way he may direct-all this the time of reading the Scriptures, prayer, and to do without the lease of amoment. O awake, awake to this so'emn truth! and no longer fritthe singing of Psalms.

ter lice away in devising schemes to pass away You will also ask me, Arc there many converthe time. Time is among the most valuable sions where there are none of these physical of God's numberless blessings, and he has manifestations ? I would answer, There are at given it to man for a season, saying,-"Octhis kind where there is one such case. Every intellectual being God sends into

Another evidence that I may mention that satis- know that he who has this disease for the time fies me that this is the work of the Spirit, is the is in perdition. You can't tell me anything idesire that is shown for the preaching of the on that point, so that when you speak, please bour because it is not so large as sister A's word and for prayer meetings. Just announce omit thus!"

or brother Bs; neither can I bury my one a prayer meeting in a country district, where I could not suppress a smile at the man's ingetalents and be guiltless because another has the houses are scattered, and you would not see nuity and frankness.

I said he had hit the nail on the head. "I thought so," said he; " now you need hard to put back those ould rusty bolts, but a not say anything on this point, for I am already little oil of the Spirit made them slide !" This convinced; I know what a fool I am in this

"Then you were thinking of my trembling nerves," he continued, "and were amazed that dare pour this 'distilled damnation' down into my stomach, when I am on the verge of delirium tremens all the time. Confess now, if you were not thiaking of this ?"

I was not disposed to deny it.

"Just so," he said. " Now, sir, I know about the matter better than you do. I have felt all ileast ten that are attended without anything of that Gough or Dr. Jewett has described. I have seen the devils which haunt the victum, and I

may concern .- N. Y. Independent. will they resort with more confidence in a dying

Singular Christians.

behalf of their souls, than to those meek and There are some members in most charches despised disciples of Jesus Christ.

larity. You can make no certain calculation on curred, formerly resided in an agricultural town or the misery of rejecting him .- Mclaurin. seeing them in the sanctuary. They attend some twenty miles distant. In the same town sometime. However, when they go, it must not lives a pious poor man, who has ever been noted be too warm nor too cold. It mut neither be for the purity of his life and simplicity of his rainy nor dusty. Everything must suit exactly. piety. His place in the house of God is always Do such persons love the house of God? I re- filled: his uniform cheerfulness and consistent ter not to those whose feeble health keeps them Christian walk, make him an object of universal at home. I mean those chur h members who respect and love. Some years ago the Hon. stay away from the sanctuary for want of inclina- _____ removed to N_____, where he occupied tion to be there. Do such persons love God? s conspicuous and responsible position in so-Can any man love God and feel no interest in ciety. He was a man of talents, and extensive Alas ! this world is miserable ; life is short, and his worship ? Would these who take no interest attainments and influence. But he was an irrein the exercises of the sanctuary enjoy the services ligious man, was supposed to be skeptical, and of the heavenly temple? I will not answer those known to be hostile to evangelical religion. questions. I only say Christians, who do not When he was brought low, however, with a " love the habitation of God's house and the consuming disease, he felt that he was not preplace where his honor dwelleth," are strange pared to die, and that he needed the prayers and Christians. They are strange because the Bible instructions of the people of God. And to whom gives no account of such. And where else can did he resort for spiritual comfort in that solemn we learn the features of a Christian character. hour ? Not to any one who had been his equals Christ.-S. Augustine. There are other members of our churches who in the social relations of life-no, not even to go to church very well if a popular minister is to distinguished ministers of religion. He sent a preach. They are present in good time and message to this obscure, unknown, illiterate lives for ever in its effects. There is not a word seem to be interested. Query, Do such persons lowly but pious man to visit him. The good which has not a moral history. And bence it is worship God or the popular minister? Or are man repairs to his bedside to converse and pray the very "idle word" which men utter assumes they attracted to the sanctuary by curiosity? If with him. He gives him instruction concerning a character so important, that an inquest will be it is their duty to worship God, why not go to the way of salvation, and with affectionate im- held on it in the general judgment .- Harris.

THE WORLD .--- O you that dote upon this world, for what victory do ye fight ? Your hopes can be crowned with no greater reward than the world can give; and what is the world, but a brittle thing full of dangers, wherein we travel from lesser to greater perils? O let all her vain, light, momentary glory perish with herself, and death is sure .- S. August, Lib. Confess.

ENVY .- Envy is the hatred of another's felicity ; in respect of superi rs, because they are not equal to them ; in respect of inferiors, lest he should be equal to them; in respect of equals, because they are equal to them : Through envy proceded the fall of the world, and the death of