

Poetry.

THE COUNSELLER.

BY GRANVILLE F. FOSTER.

That man, who sells his ruin and gin,
Commits a heinous, murderous sin;
For many thousands die each year
By Rum, Gin, Brandy, Spirits, Beer.

These liquors, which appear so fine,
Are made of logwood and strychnine;
Surber is added to it then,
To make it look like rum to men.

A man, who murders friend or foe,
By poison, pistol, or a blow,
Is hung, or killed some other way,
To make it look like rum to men.

But he, who sells rum, spirits, beer,
Though he should kill both far and near,
Is let to do it every day
Without a penalty to pay.

Yes, England did a noble deed
When slaves on every hand were freed,
But still there's men who have become
Worse slaves to brandy, gin, and rum.

O may the day beam o'er the land,
When rum shall cease on every hand,
And slaves be free from bondage all
And unto God their father call.

And those who in the traffic deal,
May they the power of justice feel,
And know, "We punish all who dare
To sell their run who's there."

Every-Day Heroism.

BY FLORENCE WALSHINGHAM.

"There goes Saint Henry?"
A bright intelligent lad of sixteen turned
quickly round, and smiled good-humouredly,
as he exclaimed, "What an honorable title
you have given me?"

"Glad you think so," said the principal
salesman in the department; "You will hear
it pretty often, so it is as well you should
learn to like it?"

"And back you?" said a young man from
the counting house, who rejoiced in the name
of Sprig, "if you say anything to me about
my searings, again, I'll thrash you."

The boy looked round upon them with a
quiet dignity that became him well; then,
turning towards the speaker, "You do but
jest," he said; "the days are just in which
a man could be so cowardly!"

"Saint Henry?"—otherwise Henry Alton,
—was a noble boy—too noble to be laughed
out of his religion. His father, who had
died only a few months before, had foreseen
the dangers which would surround the boy
when he should enter upon the active
business of life, and with anxious and counselled
faithfulness, his mother, severed now from
him, had only son, did not forget to pray
for him, that in the midst of the temptations
of a manufacturing town he might be still pre-
served and strengthened of his God. And
thus even in the bustle and excitement of
"warehouse" life, the child of many prayers
walked, Enoch like, with God.

It was painful, it is true, to be the laugh-
ing stock of those with whom he would gladly
have lived on terms of friendly intercourse,
—it was sad, day after day, to have the voice
of the sweeper and the laugh of the scurrier
singing in his ears,—but it was wholesome
discipline, even he felt sure of that; and a
time was coming when the way by which his
God had led him should be seen to be a path
of wisdom's tracing.

Meanwhile he must be patient, return good
for evil, show forth the beauty of religion
put his trust in God; morning and evening
did he pray that he might be enabled to do
this, and his prayer was heard.

"I hate that young fellow's ways," said
Mr. Sprig to Henderby, the salesman of
whom he spoke, "he is one of your sancti-
mous hypocrites, always at his prayers."

"Not he," returned the other, "had rather
more time for work than a chap always at
prayers could find; and, between ourselves,
he's a rare one for work."

"Aye," said Mr. Sprig with a sneer, "he
knows how his bread is buttered; but I'll bet
you a shilling he can pray and work too,
High! Saint Henry!"

The boy looked towards them; he had
heard, as they desired he should, the chief
part of their conversation, and his face flushed
crimson.

"Can you pray and work at the same time?"
asked Sprig, with a contemptuous laugh.

"Yes," said Henry, gravely, "I can; but
I do not as much as I should."

"And may I ask," said Mr. Henderby,
with mock politeness, "for what particular
blessings Saint Henry prayeth, say to-day,
for example?"

"To-day?" said Henry, earnestly, "to-
day I have been praying for you, Sir."

"Pshaw!" said the salesman, colouring.
"It caught you praying for me," said
Sprig, "I would,"—but he left the sentence
unfinished, whether from inability to com-
plete it satisfactorily, or from some dim fore-
shadowing of a time when he might need
such prayers, it was difficult to determine.

"Poor fool!" said Henderby, "he is mad
Sprig; come away!"

Ab, Mr. Henderby! it were well if such
insanity were universal!

The widow's son had not been many
months in the warehouse of Messrs. Day
and Nesselton, before it was discovered that
he was possessed of business talent of no common
order. Few were there in that house who
did not secretly admire his clear-headed sagacity
and patient plodding industry. Still he
was ridiculed for his religion, and the title
he had won in earlier days was still his own.
It was, apparently vain that he returned to
his tomentors abundant good for their abun-
dant evil; it was in vain that he stood forth
noble in defence of right, and proved himself
no coward, whatever else he might be; still
they opposed and ridiculed.

"Sometimes I feel quite disheartened," he
wrote one evening to the praying one, in the
old pleasant home. "There is so much to
dishearten and even to perplex me on every
hand, but I am often very sad. I fear that I
am doing very little for the Master. I profess
to serve; oh, if he would but honour me
by making me a means of good to some im-
mortal soul! I could! But lead one of these
scowls to the Saviour? Mother, pray for me
with Him all things are possible."

Aye, all things! Be the heart hard as
adamant,—be the soul black as night,—be

there to mortal ken no hope for this world or
the world beyond, still He can often cleanse,
encourage, save, with salvation that is ever-
lasting?

Night had come, and moonlight streamed
into the chamber of sickness, in the heart
of a sleep-washed town, as sweetly as through
broken arches, upon the graves of men of
elder time. But he who lay in that sick room
though not of silver moonlight or of positive
shade, for one absorbing thought possessed
his mind, one brief, expressive sentence rung
with ceaseless clang in his unwilling ear; he
had that day been told by one whose faith-
fulness he had long tried, that, as far as human
knowledge could decide, his days were very
few, he soon must die!

For hours Charles Henderby—for it was
he—lay there, thinking as far as his extreme
weakness would permit him, of the myste-
rious future. What would come after death?
Was heaven for such as he? If not,—where
was he going? Again, and yet again, these
questions pressed themselves on his attention.
He dared not answer.

At last, just as morning dawned, he called
the hiring nurse—he had no other—and in
the faint, low tones of illness, besought her
to send quickly for some friend, whose ad-
dress he gave.

"He has called every day, since you took
the fever to inquire for you," said the wo-
man.

"Has he? Then tell him I am dying,
and bid him come to me!"

Another hour, and Henry Alton stood
beside the sick man's bed. Prayerfully had he
come, for the thought of his own parent made
him feel that he had no right hastily to en-
danger the life which gave her so much joy;
yet, knowing that it was for God, he felt no
fear.

"I am selfish," said the dying man. "I
have asked you to risk your life for me."
The boy smiled his own peculiar smile, and
said, "If the life of your soul be the result,
—by God's rich blessing, I shall never have
reason to regret it."

"Henry, I believe that I am dying!"
The old eyes filled with burning tears,
and for a moment he strove in vain to speak.
"I hoped," he said at last, "that as the fever
had left you, there was a prospect of re-
covery!"

"No; there is none! This extreme weak-
ness, they tell me, will end in what? Oh,
Henry, you once said you prayed for me;
your words have haunted me for months;
pray for me now."

Henry was little used to pray in the hear-
ing of another, but he could not hesitate; and
trusting as he thought of the condition of
his friend, he wrestled earnestly before the
throne in his behalf. When he arose he took
his Bible, and with an anxious, prayerful
heart, read of the sinner's only hope, a cruci-
fied Redeemer. He was interrupted by the
voice, once firm and strong, but now so
feeble, "Say; sin like mine can never be
forgiven."

"Indeed it can! I have found pardon,
why not you?"

The sick man fixed his eyes upon the
speaker, and said, "You! oh, what are your
sins when I compared to mine? For thirty
years have I fought against God; no there
is no hope!"

There was a depth of sorrow in the tone
in which these words were uttered which
went straight to the listener's heart,—he
bowed his head upon his Bible and wept
bitterly.

"You weep for me? ah, you do well. I
heard a young girl sing one day,—it is long
ago now,—some little plaintive song, the
burden of which was, 'Weep not for me;
but I would say, 'Weep weep, for me, while
you have tears to shed,—weep, weep, for me!'"

Thus he went on, till the boy's heart was
almost crushed with sorrow; yet still at
every pause he read the little Bible, and with
simple child-like earnestness pressed Jesus
into view.

"You must leave me now," said Charles,
when the business hour had sounded, "tell
them at the warehouse,—but no,—not yet.
Have I told you," he continued, sorrowfully
"that not one of those I most befriended
has been near me in my sickness? The
two who lodged here with me fled at the
very name of fever,—it is the world's way;
But you,—whom I have persecuted? ah, it
is your religion that makes the difference!
and a holy religion it is!"

In God's abounding mercy Charles Hen-
derby rose once again from his sick couch,
and with a new appreciation of his joy felt
that health came to him as heretofore. And
it was not in forgetfulness of the lessons of
affliction that he mingled with the crowd, and
entered upon the world's active life? No,
he happily for him, the Book which in his sick
room he had taken to his heart, was still his
sweet companion, and led by that he found
the peace which passeth understanding.

And Henry? who can paint his joy? Let
it be told in heaven,—when the secrets of the
Christian heart shall be laid open, to the glory
of the Lamb that was slain?

Calmly can we look back upon our trials
when we have trusted in our God, and he
has brought us through? So Henry Alton
looks upon his days of persecution, now gone
by, and blesses God for all. Truly there is
heroism in a life like his, such as an Alexander
or a Napoleon might have envied?

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Queensbury, Y. C. dec. 3, 1858. 3m

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Beware, then, how you make pets of any-
thing that is sinful, or that may lead to sin.
Be careful how you permit any habit to be
formed which may by-and-by be difficult to
abandon. Did you ever see in the forest,
some tree, around which a vine had crept,
and grown until it had become embedded in
the wood, and so destroyed its vitality and
beauty? Yet that vine once was only a
creeping and frail tendril, that might have
been easily broken and destroyed. So it is
with sinful habits; and if permitted to grow
and acquire strength, they will peril and ruin
the soul. Have you not even now darling
sins which you dislike to give up, and which
are already unfitting you for duty, and
making you unwilling to obey and love the
Lord? Oh! while yet there is hope, cry
to Him who is able to save you, and whose
blood and grace can alone cleanse you from
the guilt and power of sin. Unless he helps
you, you must perish. Sin will gain new
ascendancy over you; it will crush out your
very soul. It will crush out your life, and
bear you away to eternal death.

Let, then, your earnest prayer be, "Save,
Lord, or I perish." Christ is willing and
waiting to deliver your soul from the power
of the destroyer, and to put a new song into
your mouth, every thanksgiving to him who
has saved you by his grace.—*Sunday-school
Visitor.*

Uses of Adversity.

The poet has sometimes sung the sweet
uses of adversity. An ancient writer whose
words we are about to quote, has unconsci-
ously produced a sonnet in prose upon this
subject:—

"Stars shine brightest in the darkest
night; torches are better for the heating;
grapes come not to the profit till they come
to press; spices smell sweetest when pounded;
young trees root the faster for shaking; vines
are the better for bleeding; gold looks the
better for scouring; gold worms glisten best
in the dark; juniper smells sweetest in the
fire; pomegranate becomes most fragrant from
chafing; the palm tree proves the better for
pressing; camomile, the more you tread it
the more you spread it. Such is the condi-
tion of all God's children; they are most
triumphant when they are most tempted;
most glorious when most afflicted; most in
the favour of God when least in man's
esteem. As their conflicts, so their tri-
umphs. True salamanders, they live best
in the furnace of persecution; so that heavy
afflictions are the best benefactors to heav-
ily afflictions. While afflictions hang heav-
iest, corruptions hang loosest; and grace that
is hid in nature, as sweet water in roseleaves
is most fragrant when the fire of affliction is
put under to distil it out."

Notice.
THE Subscriber offers an ENTIRE HORSE,
4 years old—also a lot of Farm Stock. Persons
wishing to purchase will please make application to
the Executors of the late Leonard Slip,
Blissville and Queensbury, N. Y.
JAMES STARR, {Excutor.
MARY A. LIP, {Excutor.
Hamstead, Q. C. Feb. 4, 1859. 6wp

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The estate of JAMES L. SLIP, deceased, late of
Blissville, Sanbury County, are hereby notified to
and in the same, duly attested to, within three
months from this date, and all persons who are in-
debted to the said estate, are hereby notified to make
immediate payment to JAMES STARR, {Excutor.
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