crimsoned with the life-blood of our martyred ness and cruelty which crushed human liber-

And in the present day it manifests the same spirit of olden time, by seeking to keep from man his rightful heritage, to rob him of privilege of every man to read and possess the Bible, seeks to contravene the insidious working of this system of error, and to disse-

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And Sir, it will not have accomplished its aspirations will never be appeased until the refulgent light of the Bible shall not only have gilded the highest eminences of earth, but the bursting raptures of a world renewed, and upon every breeze shall float inclodies such as have never yet enchanted human ear, and every gale shall sweep and swell with the hallowed harmonies of the milennial song-

"Alleluia-the Lord God omnipotent reigneth." Let us as an assembly of Protestants whilst preciation of the obligation under which we efforts to carry forward the designs of this Institution. And instead of losing ourselves it is the prerogative of God, to make the feeblest instrument, the means of the mightiest results, and that in the exercise of that prethe stronghold of Satan-

"The smallest effort is not lost," Each wavelet in the ocean tost Aids in the ebb tide or the flow, Each rain drop makes some flowret blow,

Each strug glelessens human woe." Judge Wilmot, on coming forward to propose the Second Resolution was received with loud and prolonged cheering. He said I accept that salutation in the spirit in which it is intended. I made a statement here last year, which has been much animadverted upon. I come here as a Bible protestant, and the God of the Bible who sees my heart knows that it never made a statement on this platform which I did not in my heart believe to be true. But there are many about us who would have you to believe that the burning of Cranmer and Ridley is a myth, and that the only fires that ever were lighted for the destruction of heretics were the fires of the imagination. But history lives and history can be read; and it tells us what has been done. I must take | pancy. I will endeavor, however, briefly, to looked with admiration at the sacred and self. care of myself to-night. I may say my spirit | touch upon the different points of the resolution. | sacrificing mission of Florence Nightingale; and truly is willing though the body is weak, but though weak-I hope to shew before I leave this City where Christianity was before Popery, and increase of its funds, and its extensive circula- imagined his gratitude for this last kindness to before purgatory. I shall shew where its cradle tion of the Scriptures, is so well known, that I his stoking life, it may be you have wished that was rocked-and that during all its history it | will not dwell upon it; and, therefore, I preced | you also might save the life of some wounded has never done a cruel thing, has never forged a at once, at this late hour, to dwell a little upon sufferer, or catch the last sweet look of thankfulchain; that it knows no rack or faggot; that it was the temporal and spiritual blessings which have ness from the dying soldier's eyes. These duties born of love, was cradled in love, lives in love; grows in love, and will ever be the religion of Christian Church than to the world at large. Yes, not strangers in any of the lands this side of Healove. What was the charge which was brought against him. Do you think that it is because these people care anything about Frederick Powers that the charges which have been brought! against me have been made. No I will let you into a secret, not a secret which goes down into the Cesspool of the Confessional and stops there. It is because their system is assailed, and their system must be maintained at all hazards. If these people hope to intimidate me they have prevent me from attending this meeting. If so they have mistaken the place and their man, trious habits and good order of the people-in not been left to that Church altogether. But and though suffering from illness I am here to thank you for inviting me to be present at your I did not expect would be accepted by anyand that was to give to any Catholic who might be present a copy of the Bible-a Douay Bibletheir own Bible. Contrary to my expectations gave each of them a Douay Bible and bought to honor parents, if submission to masters, be notes and explanations of the Holy Spirit on the one for myself-and since then I have been studying the Douay Bible with notes, and I am sure that no priest should circulate the Bible-that is from their point of view-for they certainly system. But I appeal to Catholics if there be you wen, find your religion there. No one need I never knew before. And among other things I learned why it was that the Pope in 1778 as to be read. Voltaire and his associates were remainder gratuitiously. This course they commenced in 1772. You knew what happened ten valueless except supported by suitable quota- we have great reason to thank God that l'rotestating the country and sweeping before it the tice of God. Two hundred years before, Cle-

of their trouble, ten tier cent., being six pence

placed the inscription "Happy is the man that

embraced is the very popery that was en- and I would be glad if I c uld only hold up my truth and righteousness shall cover the earth. land was engaged in war with Russia. Had rejoice that I am the subject of a Sovereign who placed in the hand of every man. It will never this been the case, then every European must loves the Bible, and who desires to make it the pause in its onward triumphant progress until have died in India, or been driven into the sea. basis of her government, and who is not afraid or its omnipotent truths have crumbled into dust, But then again a d spute had taken pace with ashamed to proclaim the religion of that holy all those colossal systems of superstition and China, and a large number of soldiers were out Book, as the religion of her realm-and that She sin, which now enchain humanity, its lofty on the way to settle that dispute, and the Chi- contributes to the maintainance and propagation when this terrible outbreak happened. There reference to India, a country hitherto governed was here a double adaptation of Providence on by a commercial company, but henceforth to be behalf of England. But more, how was it that brought more immediately under that of the shall have renovated its deepest vales, and the heart of England was stirred and her ener- Crown, when a draft of the proposed Constitution like a sea of glory roll from pole to pole. It gies roused to the great occasion. It was the was prepared by Lord Stanley, and the Indian will not have consummated its magnificent cruelty exercised, it was the destruction of the Council, ignoring Christianity altogether, or design until the universe shall reverberate with women and children which roused the might of treating it with considerable indifference, was England, and procured such an array of volun- presented to her Majesty, she peramptorily refusure basis of the empire of our beloved Queen whole Cabinet, with instructions not to be gainin India-and now having crushed the monster, sayed. I rejoice in such an unequivocal recogni-England is turned into a Samaritan, to pour oil tion of Christianity by our most gracious Queen. making up £100 sterling, to give to the special I rejoice in the unparalleled liberty, civil and we exult in that freedom and privilege which fund for sending Bibles to India. Judge Wil- religiou, of our country; I rejoice in our navy the possession of the Bible has conferred upon mot then said that 50,000 pilgrims came to and army; I rejoice in schools and Colleges of us, endervor to realize a legitimat; ap- Fyzabad from all parts of India to worship the learning and literature; but I rejoice, chiefly, in are laid, to put forth renewed and enlarged them for five days, and that they heard him at- Society, in our Missionary Societies, in our Tract excellent christians they would make-what ex- tutions for every variety of benevelence which. cellent Methodists they would make-aye, and adorn our land. These, rather than any thingin the aggregate, let us realize our individual he often thought on seeing the devotions of the else, are the bulwarks of old England, and so responsibility, and amid conscious impotency papists, what excellent Methodists they would long as these continue to be sanction d and suplet us be animated with the consideration that | make too. There was a prophecy that if the ported by the Sovereign and the people, our coun-English were not driver out in 1858, they would try has nothing to fear. hold their power over them ever after. The people began to look upon the Shasters as all hes, while caste has received a severer shock in rogative he will make our exertions though of the late proceedings than it ever did before. It themselves helpless, effectual in pulling down had been proposed to take the "Koohinoor" or God, and give it to India, and that would shine have been set forth. The highest praise of a with a more brilliant lustre. Judge Wilmot then good work is in the work itself and its memory appealed to the audience for a grand collection.

with you, ask your neighbour to lend you, that we may have a grand collection for India. The Judge resumed his seat amid great cheering. In moving the third resolution, the Rev. John Armstrong thus addressed the meeting :-by a master-hand, requires a master-hand to fill over those lands which have never known its it up; and here, I fear, will appear the discre- presence or felt its gracious power. You have As to the conlinued success vouchsafed to the oper- while, in thought, you have seen her pressing the ations of the society, both in the vast pregressive cup of water to the lips of the dying soldier, and resulted from these operations, no less to the may not lie in your life journey, but sorrows are temporal blessings ever accompany the spiritual veu, and you may act the angel of mercy if you blessings conveyed by the scriptures to any will; but more than this, a sacred privilege is people. As to the temporal blessings, it is only yours to present not only the cup of cold water to place side by side countries in which the in the nume of a disciple, but also to give to scriptures have free course, and those in which many ignorant yet thirsty souls, the waters of they are prohibited. Need I adduce any such salvation, and with the Bible which you may give instances? Lo k, then, at North and South them, they may find their way to where the river America-look at cotland and Ireland-look of the water of life is flowing, close by the throne a Switzerland Protes and and Switzerland Ro- of God. It is one of the dogmas of the Church. man Catholic. The difference between them is of anti-Christ, that the Bible is not of itself, either mistaken their man. Perhaps they hoped to perceptible to all passing from one to the other, safe or sufficient as a foundation of religious and that too in many respects-in the indus faith, and it is a great pity that this doctrine had their systems of education-in the state of agri- | Christians in these times are beginning to have culture and of commerce. Bishop Hooper well more confidence in the Bible, and less confidence meeting. I came here last year to lecture on said, "God in heaven and the king on earth in creeds and catechisms, for it is found that Nineveh, and there I made a proposition which have no better friend than the Bible." And the writings of good men who wrote as they were when our Sovereigns are crowned, they are pub- moved by the Spirit of God are better theology, licly presented with a Bible, and told, "This than the writings of other good men who wrote book is the most valuable thing this world af as they were moved by their own spirits. This the proposition was accepted by two papists. I stituted authorities, if good order, if industry, if and Foreign Bible Society, for relying on the wards superceding penal statutes, and courts of shut it from the world. Some writer in referring any of them here not to allow your priest to come Justice. Great, then, are the temporal blessings to the great passion for new systems under the lang a great work in many lands between you and your Bible, I ask you for you which result from the labours of the Bible So- name of reforms, suggests, 'tis well the sun is own int rest to read your Bible, but I assure you ciety, in circulating the Holy Scriptures through- hung above their reach otherwise some wouldnot some experience of the invaluable blessings yea! even to blot out the Sun of Righteousness, -Presnylerian. my brother Parker has related, allowed the Bible | which flow in upon his soul from the Scriptures? and for the Bible, substitute the script light of is there a minister on this platform who is not their own superstition, as dim as the candles on spreading their infidel writings with the avowed deeply sensible of his obligations to the Bible, their aliars, as doubtful as Purgatory, yet as de-

Shall there be nothing for the gallant Havelock,

nothing for the 78th Highlanders, nothing for

women who was slain? Yes, you will give li-

berally, and you who have not brought enough

give to these ministrations? Our arguments are perfectly united, is urging its way in the world, years after. The living tide of fire which was tions from the written Word. Our entreaties tant Christians with all their divisions and wrangthe result of Popery rolled over the land devas- are unavailing, except enforced by some gracious lings about minor differences in creeds and promise or encouraging declaration from the forms, have one grand rallying point, and when Throne, the King, the Altar and the Priest. There same blessed book. Missionaries have acknow- the Bible is attacked, true men of all orders gird was in all this a manifest retribution of the jus- ledged their success in converting the heathen on their armour and rush to the rescue. Here has been small, un'il the Scriptures were trans- then, let Christians make a stand point; here let ment and Ravailiac both monks had assassinated lated into the native tongue of those among them lift up a standard among the people, and King Henry, and when on St. Bartholomew's whom they have laboured. And what gave cur find in this common cause, that unity of spirit for day there were fifty thousand Protestants slaugh- rency to the Reformation principles of Lather? which our Saviour prayed, and that power which tered, there were rejoicings at Rome and a mad The translation and circulation of the Scriptures shall ensure a victory over all his enemies. The al was struck, commemorative of the event and into German. Was it the quarrel of Henry Bible is our only strong hold, here let us inunder the pictures of Clement and Ravaillac was XIII. with the Pope that originated the Refor- trench ourselves; the Bible is our sure foundamation in England? No; but by the transla- tion, on this let us build our faith, for. "Other kills a King." And when 200 years after lation and circulation of the Bible, by the intre- foundation can no man lay than is laid, Jesus Diderot and those other men who brought about pid Wickliffe, that prepared the way for that Christ being the chief corner stone." In these away. - News. the Revolution assembled in their dark cell to movement. What promoted the Reformation, times when the question of Bible or no Bible is

plot the Revolution, there were seen the pictures subsequently, but Tindale's version and other being forced upon us, it is refreshing to learn of Clement and Ravaillac-with the inscription versions by the Reformers themselves, freely that the various soci ties named in this resoluhanging above their heads, and Louis paid the circulated among the people? And, during the tion have been mindful of their duty and have penalty. If it were good to kill Henry, why not | last century, what but the Scriptures, though not | done so much and so well; it is also an encourto kill Louis. All the evils which Popery had numerously circulated, preserved the outward agement to know that so many new Branches 4d. sterling per foot. G-r's people have not brought about were now to be avenged, and her form and observances of religion, when the have been added to the Society the past year own principles to be put into operation. churches of that period were in a lifeless and de- through the faithful labors of the gentlemen Popery before he left the city, and he should tual blessings which have resulted from the cirmeeting are due to the Ladies Bible Association. h . g ad to meet with any of the representatives enlation of the Scriptures in other towns, who to the various Branch Societies and wour es

as that there is a heaven above us, and a God vet I may call at Rome and leave my card. I the spiritual blessings resulting from such opera- would we present them; but our thanks are but over us, that the popery thus honored and am glad of this opportunity of saying so much, tiens may accelerate that glorious period when a small part of their reward. Let us imagine a hand, and say God bless the Bible, and may it But there is one other point in my resolution to consider the same glorious subject which fills kill Popery. Judge W. then read the Resolution upon which I must speak a few words, and that our minds to-night. Every saint remembers the ancestry, the same in intolerence, haughti- lution, and said that he intended to make a col- is, the thankfulness which is due to Almighty blessed go-pel through which he was converted, tection speech in behalf of Ind a. He said that God by this meeting, for the blessings with which fand a deep and holy joy dwells in every soul. to Miss Isabella Sinnett, of the same place ty, which lorded it over kings, assumed the Wilberforce, in 1813, wished to have a clause in he has invested the operations of the Bible Soci- And there rises up a shining one, clad in a white prerogative of Deity and slew the saints of the Indian Company's Charter, recognizing this ety. Thankfulness indeed is due to the greater probe and tells of his cheerless home in yonder as a christian country-but nine tenths of the Bestower of such blessings. Has the eternal world, and how, once, a kind lady came to him horn, of Counwallis, to Miss Rebecca, J. Sanmembers of Parliament were against him. He God sent down from on high a Book which is as in his poverty and gave him a Bible; and it however was not discouraged, but sent out in an antidote total the evils of this degraded and saved him. Another tells of the idols he used to structions to his friends and supporters every- miserable world, and shall we not continually worship and the tortures he suffered, till a good where to prepare and forward petitions on be- offer up praise and thanksgiving to the giver of imissionary came and gave him a Bible printed the Bible, the charter of his privileges, the half of his views. Some 900 petitions were sent such an inestimable boon? Gratitude, I often con- in his own language, and that saved him. And Weekly Receipts for the Religious Intelligennalladium of his social, religious national li- in by the 22nd of June, and upon the night that template as one of the inest delightful graces of their love for the Saberty and advantages And this Institution he was to introduce his resolutions his friends our holy religion, and the prospect of exercising acred Word of Life and tell of those by whose recognizing the principle that it is the glorious spent the whole of it in prayer. The consequence this grace through all the ages of eternity, ele- hand they received it, and when they seek them was that his resolutions were adopted, and en vates, in my estimation, the glery and the bless- out among the happy throng, and greet them grafted into the constitution of the East India edness of the heavenly kingdom. Well may we with the salutation of the blessed, the tide of joy Mrs. R. Barker, 5s., 295—W. S. Barker, 7s. 6d, 312

Company. And if India is to be saved, England exclaim when we speak of the heavefits which for read higher and h Company. And if India is to be saved, England exclaim when we speak of the benefits which prises higher and higher, and a shout of glory, and must weep and pray. It was not for him to in- God has conveyed to mankind by means of the minate universally and freely the Book of vestigate the secrets of Providence, but there Scriptures. Thanks be unto Gad for so unspeakwere wonderful adaptations of Providence in reable a gift! I am thankful, therefore, that I bethe angels look on and wish that they might
312—Wm. Britt n, 7s 6d, 312—Pet r Cosman 3s
latin to the late events in India. How happy a long to a nation which God has so greatly distingive Bibles too. And there the faithful find 9d, 290—Joseph Palmer, 7s 6d, 312—David Morlati n to the late events in India. How happy a long to a nation which God has so greatly distinwork until it has secured to all the right of circumstance was it that the rebelion in India guished by making it the instoument of disemperusing the word of life, until the Bible is had not happened two years before when Eng- inating his holy word throughout the world. I

> nese Contingent was just ready to enter India of it. In this view, it is delightful to state, in teers to go forth to the avenging of the blood sed to sanction it, and returned it back immediwhich had been shed and the establishment on ately, not to the Indian Secretary, but to the Itiful a sight -so many happy children. All apand wine into her bleeding wounds, and ameng It is by such acts that our country will thrive other blessings to give the Bible, and to do so and prosper, and her Majesty do herself great they united in singing :we are this night by a large collection, to aid in honor. I rejoice in our long tried Constitution; Monkey God, and that a missionary preached to the Protestantism of our churches, in our Bibie tentively, and he could not help thinking what Societies, and in the almost ir numerable Insti-

Rev. Mr. Daniels moved the 5th Resolution.

It would not be well for me to make a long talk at this late hour, since the Resolution which I have then requested to present, is well sustainmountain of light and place it in the British ed by the report of your worthy Secretary, in which the facts to which the Resolution refers dwelling in the heart of the does is its most acceptable reward; and if there are any good. works possible to mortals, this surely is one, to extend the circulation and influence of the Bible-The Psalmist has said, "There is a river the streams whereof shall make glad the city of our God." We may liken the influence of the Bible to a river of the waters of salvation, having its source in Heaven and pouring down to earth in a glorious torrent of love and mercy, amply sufficient to refresh and tertilize the moral world, so You have not only favored me with a resolutory and parched with sin. As yet, these waters tion to move on this occasion, but one so well at have reached but few of those for whom they beranged, that, if suitably sustained, might prove gan to flow, and the object of Bible Societies is both interesting and useful. I do not forget, to open new channels for them to extend their however, that the outline of a beautiful picture Divine influence, and pour a flood of sacred truth

meeting held, bye and bye, up among the angels, a song of joy rings through the arches of Heaven in honor of those who gave them the Bible; and

Judge Wilmot's Lectures. On Monday and Tuesday afternoons His Honour Judge Wilmot addressed the Sabbath Schools of the City and Portland on "Paganism." The Schools were divided, and a part of them admitted each day, giving all an opportunity to enjoy the treat, and even then the Institute was crowded to excess each day. None were admitted except the children, teachers and officers of the schools. We had the pleasure of being present on Monday, and scarcely if ever beheld so beaupeared perfectly delighted, teachers not less so than scholars. The sight of so many happy counties as Niekerson, 7s 6d, 323—Warren Doane, 7s 6d, 318—W. S. Morton, 5s, 312—Rev. C. Uniacke. 2s 6d, 295—William E'ls, 2s 6d, 283—Charles Layton, tenances, and the sound of their sweet voices as

We'll not give up the Bible, God's Holy Book of truth : 'The blessed staff of hoary age, The guide of early youth

forcibly reminded us of Heaven. We trust that very many, and hope all of those happy children | 321may so learn of the Saviour and the plan of sal- Sproul, 7s 6d, 315. vation that they may meet their dear teachers in the kingdom of glory.

"The lecture was delivered in the Judge's usual happy and elequent manner. His descriptions will be possible for me to comply with the reof the cruelties of Paganism, and the blessings quest to be present at the dedication of the of the Bible and christianity were very effec- above named house. we. We doubt not but that hundreds left the leatures loving their Bibles more than ever before:, and with a determination to be more faithful in their attendance and duties at the Sabha h

The Judge announced to the joy of all present | respectfully invited to attend. that he would lecture to the S. Schools of Saint John every winter when able, and make an anmixersary meeting of it.

On this (Friday) evening the Judge is to deliver his lecture on "The Church in the Catacounts." The proceeds of the Lecture is to go will be opened for public worship on Saturday to the support of the Orphan Asylum. From the evening the 22d isst. On Sabbath, (23d,) a Deexcitement their appears about tickets we think if the Hall was as large again it would be attend.

REVIVAL .-- We noticed in our last issue the work of reformation in Southampton under the labours of Rev. Wm. Downey. In a letter received from him dated the 18th inst., he says: "We are truly enjoying a good season at Southampton. Seventeen have been baptized up to this date, and I expect 15 or 20 more will be next Sabbath. A host have made a start."

TEMPERANCE LECTURES .- Dr. Jewett has dalivered several lectures on Temperance in the City, Portland, and Carleton, with good acceptasce. The Dr. is a well known thorough going upon plain, pointed and undeniable facts. We trust his labours will give impetus to the good

Annual Prayer meetings on the first Mon- by its use. The late prevalence of cholera here has day in January, are held in the City of New ers looking to me for a supply will be disappointed in York in different Churches for the convertion of the world. It is said that the last were well attended, and interesting.

A Daily Prayer Meeting for India, China, nd British Columbia, conducted by officers, is held in Edinburgh. Mr. McLeod Wylie, writing from India; states that he has authentic intomation from a hill station, of a real worle of grace going on among the British soldiers.

join these great and important duties upon man-kind, as in the sacred volume, which, if duly stu-lied and reduced to proceed to pr wont find their religion in it or any part of their died and reduced to practice, would go far to too strong to soit their purpose, would like to too strong to soit their purpose, which is too strong to soit their purpose. eruly evangelical publications are accomplish-

in a building on Waterloo Street, occupied by out the world. And if such the temporal, what be-reformer would think of taking it down and Mr. Moore as a livery stable This, with ano-PERKINS' CRAMP AND PAIN KILLER; it think to intimidate me—but the effect of the at- must be the spiritual blessings which flow from lighting the world, on some new plan. But a plan blessings which flow from lighting the world, on some new plan. But a plan blessings which flow from lighting the world, on some new plan. tempt has been to induce me to read the history the source? Here, indeed, I know not where to more absurd and fatal course is pursued by the McLetu as a couch Factory, was entirely con-Popery, and I have learned much about it that begin or where to end. Such blessings are num- Church of Rome, when she attempts to take away smaller buildings in the neighberless. Is there an individual present who has the great source of light from the moral world, bourhout also yielded to the destroctive element. KINGSTON, (Kent.) Jan. 14 -A fatal ac-

cao int occured yesterday evening. A young purpose of overthrowing Christianity, They sold both in his private life and public ministrations? stroying in his influence as the fierce burnings of the name of Robt. Cellender, Jr, was Two Pounds will be conveyed by Mail between any of so many copies of these publications as would Which of us does not know the power and effi- the Inquisition. I think, Sir, that while a Church | kill to Keuchibouquaek by a tree falling the Post Offices in New Brunswick. They must be cover the cost of publication and circulated the cacy which well-chosen passages of Scripture without a Bible, so strong, so well organized, so one him. His parents are plunged into the deepest affliction by their untimely loss .-

A FIRE broke out on Monday evening on the premises of Mr. Thomas McAfee, in Fredr'ton 12th Jan. 1859. Union street, in a rear building. The firemen were soon on the ground and extinguish- ON and after the 1st of February next. Packages of the flames after a short time. Name

A dest active rain storm occurred in the Eas- Province, at the following rates viz: tera portion of N va Scotia on Friday and Saturday week, which, meiting the snow in the woods In all cases to be pre-raid by postage stamps-no caused a heavy flood. The damages to the Package allowed to contain letter matter. Should any Budges on the main road in Pictou County nlone infringement of these regulations be discovered in a are estupa ed at £2000 Some of the rainfroad Package passing by Mail, such Package will be chargbridges be ween Halifax and Truro were swept edfull letter postage. CHARLES CONNELL, away.— News. Postmaster General

BETTER IMES .- A correspondent writing from Glasgow by hast mail says-" I had occasion to a ttend a public sale of St. John Timber an Taesday, (28th Dec.,) and for your consolation et see tell you some pieces sold as high as 2s had such a sale for two years. The world is not wire done yet!"-News.

PARRY DANIS' VEGETABLE PAIN KILLER. as an internal semedy has no equal. In cases of cholie, of the Papacy on the platform and discuss their shall estimate the result of their circulation by principles with them. But said he—I have a the Bible Society, the extension of whose operation of the Bible Society, the extension of whose operation of the Bible Society, the extension of whose operation of the Bible Society, the extension of the Bible Society, the extension of the Bible Society and the Bible Society sam der completet, dyspepsis, dysentery and asthma, tus, Brooms, SUGAR, Rice, coarse and fine SAL' long journey to take to-night, to go to India, but tions is limited to no country or kingdom, and in the name of the great Autnor of the Bible, America. Sold by all druggists evreywhere,

BAMILTON & UNDERHILL

MARRIED.

At the residence of the bride's brother, by the Rev. Wm. Downey, on the 30th ultimo, Mr. Saunel Haygerman, of Queensbury, York Co., At Cornwallis, N. S., on the 29th Dec., by Rev. Charles Uniacke, Mr. William A. Blinkford, of Kempt.

## BUSINESS DEPARTMENT.

PLEASE READ!—Persons paying money for the Religious Intelligencer will please see that it is credited. The number of the paper to which each man's money paysimmediately follows the amount received.

W. J. Lewis, 7s 6d, 313-Z. Adams, 7s 6d, 313 -Simon Dienaide, 5s, 295-E. Taylor, 5s, 295-Dr. B. Leary, 3s 9d, 287—John Cole, 5s, 297—John McLauchlan 3s 9d, 292—James McKell 7s 6d, their noblest praise, their highest pleasure, and their exceeding great reward. With these remarks I move the 5th Resolution.

gan, 2s 6d, 297—Samuel Peabody, 2s 6d, 297—R. Holder, 7s 6d, 312—B. White, 7s 6d, 312—J. D. Williams, 7s 6d, 312—Caivin Phipps, 7s 6d, 312—James McKeel, 2s 6d, 277

Mary Phipps, 7s 6d, 312—James McKeel, 2s 6d, 277 -Charles Hays, 5s, 296-James E. Ross, 3s 9d, 288-John B. Solis, 7s 6d, 312-John Murphy, 7s 6d, 314—John Erb, Esq., 3s 9d, 288—W, C. Hall. 5s, 297—C. Gaunce, 5s, 297—H. Jordan, 3s 9d, 289—David Logan, 7s 6d, 314—N. Sewell, 7s 6d, 312-Evaline V. Woodworth, 7s 6d, 314famuel Machum, 7s 6d, 314—Christopher Gaunce, 7s 6d, 316—Robert Wright, 7s 6d, 315—William Teakles, 7s 6d, 318-Thomas Cochrane, 2s 6d 280 George McGee, 5s, 298—Nathaniel Grey, 2s 6d, 314—Asa Robinson, 2s 6d, 314—Mrs, Pritchard, 7s 6d, 292 -- Stephen Golding, 7s 6d, 312-W E, Hoben, Esq 7s 6d, 319——George Lyman, 7s 6d, 301——Chas. Turnbull. 7s 6d, 312——Mrs Perry, 2s 6d, 277—— John McKenzie, 7s 61, 213-John Morrison, 3s 9d, 288—John Wheaton, 2s 6d, 281—Daniel Brown, 2s 6d. 277—Peter Fairweather. 7s 6d, 313—W. R. Blair, 7s 6d, 313—W. F. Bonnell, 5s 295 -- Jesse Gaunce, 7s 6d, 312 -- Mrs. Currier, 5s, 296——John Rouse, 2s 6d, 318. Nova Scotia .- Miss Mary Cole, 5s, 297-Samuel

3s 9d, 298-Thos Henxman, 7s 6d, 318-Lockhart, 7s 6d, 314——D. Jess, 2s 6d, 280—W, D Huntley, 7s 6d, 314——J B Tupper 2s 6d, 280— Wm Woodman, 7s 6d, 321-Jas Faulkner, 7s 6c. 313—J Porter, 7s 6d, 32I—B Fuller, 7s 6d, 336—J Kinsman, 7s 6d, 314—Elias Cox, 7s 6d, 314—El D Newcomb, 7s 6d, 315—B B Woodworth, 7s 6d, 315—— "illiam Foot, 7s 6d, 321—— Henry Porter, 7s 6d, 315——Isaac Newcomb, 7s 6d, -Stephen McCaul, 7s 6d, 315-Thomas

HIRAM FREEZE .- By examining the books we find W. Swim paid up to the first of 1859. The bill against him is a mistake.

DEDICATION COMMITTEE .- I do not think it G. A. HARTLEY.

DEDICATION.

The Free Baptist Chapel in Johnston, near Cole's Island, will be opened for Divine service on Sunday, the sixth day of February next, at 10 o'cleck, A. M. Ministers and friends are WILLIAM J. STARKEY,

JOHN COLE, Committee.

De dication. The new Free Baptist Meeting house just completed at "Steeves' Mountain," Moncton, dication sermon will be preached in it. Breth ren in the ministry are particularly requested to

There will also be service in the house on Monday morning, at the close of which the pews will be sold. Public invited to attend. W. E. PENINGTON.

January 3d, 1858.

COLORED WRAPPERS. In order that subscribers may know when their terms of subsc iptions expires, we shall put colored wrappers on the last number paid for. Agent-Mr. Semuel McCready (who has bought the accounts due the Religious Intelligencer up to Aug. 1st,) is an authorised agent for this paper All Parties subscribing to him will get their papers as soon as he forwards us their addresses. McLEOD & HARTLEY.

Editors & Proprietors. TESTIMONIALS FROM FOREIGN COUNTRIES .-- A pleasing travelling companion, and one that no person should be without is Perry Davis' Pain Killer. A temperance advocate. His arguments are based | sudden attack of diarrhea, dysentery, or cholera morbus can be effectually and instantaneously relieved by t, it is equally effective in curing scalds, burns, &c. Thomas S. Ra ney, writing from Rangoon, Bur-mah, December 19, 1856, says:—"It is becoming more popular, and in several instances I am assured that the sholera has been arrested and life preserved

swept off about all the Pain Killer I had, and purchas.

of \$150 worth by the first opportunity.' CAPE Town, Africa, Jan. 28, 1856. Messrs. P. Davis & Son-Dear Sirs : The Pain Killer, we are happy to say, is getting in good repute here, and its good qualities are being appreciated. Lately, we have a great demand for the ar-

iele, and confidently anticipate a large trade in the BORRODAILE, THOMPSON, HALL & CO.

Sold by druggists everywhere.

Mothers! Mothers!! Mothers!!! fords." And if loyalty, if subordination to constituted authorities, if good order, if industry, if to honor parents, if submission to masters, be needful to the well being and prosperity of a country, where shall we find precepts which end in the good order, it is submission to masters the Bible, the whole is in these great and important duties twenty to honor parents. This fact stands boldly out in the policy of the British soldiers.

The N. Y. Observer says that the restrict distribution of the Holy Spirit on the heart of the reader, it scatters the Bible, the whole greater by \$7,000 in 1858 than in the correstiction of the same resold every year to the latter of the reader, it is worth its weight in gold.

Dougling months of 1857 We rejoice at this

> Sold by druggists through ut the world CURTIS & PERKINS A fire broke out early on Wednesday morning Cramp and Pain Killer.

stands the test letter than any other Medicine ever ntroduced to the public. All other Pain Killers sink nto insignific nee in comparison with it. Try it Re sure and ask for Curtis & Perkins' Cramp and Pain Killer For sale generally throughout the Pro-

No. 2, Part 21. Additional Regulations. ARCELS by Post in New Brunswick, from the pre-paid at the following rates, by Postage stamps

over one and not exceeding 2 lbs. CHARLES CONNELL, General Post Office, Postmaster General,

For any weight not exceeding 1 lb.

Notice to the Public. ed the flumes after a short time. - News. ried by Mail between any of the Post Offices in this For a package not exceeding 1 lb.

> Fredr'ton 12th Jan. 1859. FLOUR. Landing ex schr. Catharine from New York. 150 BRLS, Extra State FLOUR. -IN STORE-

50 brls FLOUR, assorted brands. 50 brls large Labrador HERRING. 25 do smaller size do half brls. 20 do Bay Herring, large, 50 cwt large CODFISH, 20 do POLLOCK; 5 Puns. NOLASSES,

50 boxos smoked Digby and Quoddy HERRINGS A large quantity of Tea and Tobacco, Coffee, Salar: . J. GOLDING. 17, South Wharf.

THE Subscriber, having now associated with him as a partner, Mr. CHAS. R. RAY, the business hitherto carried on in his own name will in future, be under the firm of

FRASER & RAY When a continuance of the liberal patronage pre-viously extended, is respectfully solicited. JOHN FRASER.

Victoria House, 4th January, 1859.

Subscribers beg leave respectfully to intimate, that they shall use their best endeavours to make

## VICTORIA HOUSE

As desirable a place of call to purchasers of FANCY and STAPLE DRY GOODS as can be found in the City, both as regards attention, quality and price of Goods.

The stock, a large portion of which has been received by very recent steamers from Europe, has been marked down, and intending purchasers will find it to their advantage to call at the VIC-TORIA HOUSE. This is not a puff, but plain straight forward facts.

FRASER & RAY. Victoria House, 19th Jan., 1859.

TIENDERS will be received at this Office until I TUESDAY, 1st February next, at noon, for the

A STATION HOUSE, WOOD SHED, ENGINE HOUSE, and FREIGHT SHED, at Sussex; A STATION HOUSE, WOOD SHED, TANK HOUSE, and FREIGHT SHED, at Salisbury; Separate Tenders will be received for each group Plans and specifications may be seen at the En-

R. JARDINE, Railway Commissioners' Office, St. John, Jan. 14, 1859.

FLOUR, etc. 300 BBLS Extra State FLOUR, including the following brands: Seneca Mills, Rainbow Mills. Quincy Mills, 500 bbls. Superfine FLOUR-Gothic, Pioneer, and

Empire Mills: 250 bbls. Alexandria FLOUR; 50 do. Extra Canada FLOUR; 120 do. Corn MEAL; 20 do. Mess PORK.

gineer's Office. By order.

HALL & FAIRWEATHER. GREAT REDUCTION! HATS AND CAPS VERY CHEAP! IN order to Sell the entire Stock of HATS and I CAPS now on hand, the Subscriber has determined to make such reduction in prices as will defy competition. Observe the Prices!

Former price. Present price. Gents' Black Silk Hats, Felt HATS proportionably low. Gents' sad Youths' Cloth Caps, The Public will please call, examine the Stock, and compare the prices, at No. 24 King Street,

A. A. B. SMITH. CAUTION. A LL parties are hereby cautioned against pur-

chasing a note drawn by me in favour of Thomas Perguson of Indiantown, St. John, in March 1858, as I have not received value for the same. GEO. A. WARDEN. l ins. Jan. 18th,

Yorng Man Wanted. Respectable Young Man about 15 or 17 years of age. Apply to 43 KING STREET. jan 21 NOTTON WARPS .- ENNIS & GARDNER, 55

King Street, received this day per Royal Mail Steamer Alabia. 4th Dec. from Lizerpool, via Mary Jane from Boston-3 bales superior Cotton WARPS. jan 21. TO BOSTON IMPORTERS .-

I The good Schr. ABI ALBION, Capt. Wright, was in Boston, laying on for FREIGHT for this Port, and will be ready to sail in about 10 days. For further information, apply to JOHN FERRIS, Boston.

JOHN J. WRIGHT, 24 South Wharf. HLOUR,—In Store—250 Bbls. Extra and Super-fine FLOUR, for sale by JOHN J. WRIGHT,

24 South Wharf.

CROWN LAND OFFICE, Jan. 3, 1859. THE Petitions of the undermentioned Persons for Land under the Labour Act, (Chap 9 of the Re-

vised Statutes) are complied with, subject to the Regulations of the 31st August 1858: but no Commissioner under the said Act is to allow work to be done in payment for any unsurveyed Land, nor for any Land at present in the occupation of any other person. And the Commissioners are requested, in every instance, to satisfy themselves that the representation which the Applicant has made to Government, (that he owns no Land already) is correct. YORK.

At the Crown Land Office. 100 acres, lot 52, block 7, Canterbury, Chas. J. Kerr. 100 acres, lot 53, block 7, Canterbury, John Kerr. 100 acres, lot 54, block 7, Canterbury, David S. Kerr.

> RAILWAY TRAINS, CHANGE OF HOURS

ON and after WEDNESDAY, 1st December, the Railway Trains will run as follows: Gilbert's Lane, Return at 10 Morning. Leave at 9. 2 80. By Order, R. JARDINE, Railway Commissioners Office, Chairman. Saint John, Nov. 27, 1858. NOTICE.

ENDERS will be received at this Office until THURSDAY 20th January next, at noon, for 500 cords (of 8x5x4) of best Split H. RDWOOD, to consist of Maple, Beech, and Yellow Birch; to be delivered and piled at the Station Grounds, Sussex, before the 15th April next. Tenders will be taken for Lots of 100 Cords and upwards. The names of two responsible sureties must be given in the Tenders By order, B. JARDINE. Railway Commissione s' Office, ?

Notice to the Puolica COMMENCING with SATURDAY next, the 1st January, and until the 1st of March ensuing, Mails for Digby, Annapolis and the Western parts of Nova Scotia, will be made up at this Office every SA-TURDAY at three o'clock in the afternoon, and for-warded by sailing vessel.

J. HOWE. warded by sailing vessel.

Post Office, St. John, Dec. 30, 1858-4i.

St. John, 5th Jan. 1859.

. No Work on the Lords, Day, ST. JOHN LIVERY STABLES, South side King's Square, Sr. John N. B.—The subscribers. beg to. inform their friends and the public that they have entered into Co-partnership for the purpose of earrying on the above establishment, WITH THE DETERMINATION TO HIRE OUT NEITHER HORSES NOR VEHI-CLES (except in cases of great emergency) on the SAB BATH DAY. They are grateful for the liberal patron-age they have heretofore received from the public, when severally engaged in this business, and now respectfully request its continuance under the circumstances which they now recommence it. They offer for hire a superior lot of HORSES, either for Sab-DLE or HALNESS, together with a complete assort-ment of BUGGIES, CHAI-ES, GIGS and WAG-A Horse in harness always in attendance an call. ALL AT A MODERATE PRICE. Also, a superior

coach fares. JAMES STOCKFORD, coach fares. s. P. OSGOOD,

H .- Full raine given for Spanish and Maxing Chimness Side and Chaille, entrable for their to when doilar of his money furwarded to us.

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