

The Religious Intelligencer

AN EVANGELICAL FAMILY NEWSPAPER, FOR NEW BRUNSWICK AND NOVA SCOTIA.

That God in all things may be glorified through Jesus Christ—PETER.

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THE RELIGIOUS INTELLIGENCER

An Evangelical Family Newspaper.

FOR NEW BRUNSWICK AND NOVA SCOTIA.

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ship in which they reside, but the NAME of the

office where they wish to receive their pa-

pers, that we want.

For the Religious Intelligencer.

Be Brave—Be True.

You Christian, "Be brave—be true—fear only

to do evil." Be content with the position which

you occupy in life. Learn to submit to your

condition, no matter how humble it may be, for

remember that life is brief; that the few short

years we have to live here below will soon pass

away. Learn to court your time as precious,

and make such use of it as shall insure you

peace, and happiness hereafter for every hour

lost, is irretrievably lost.

If your life is a life of trouble, and unceasing

labour; if almost every scene proves a scene

of misery; if the sky of life is clouded contin-

ually; if the sea of life is continually troubled,

and casts a gloom over every bright earthly

prospect, be not cast down, for dark and gloomy

as the night may be, though rough, and tumultu-

ous, as the sea of life may be, it is only the

forerunner of a bright and glorious day.—

"It is but like a shaded night,

That brings a morn of radiance bright."

The last few hours of Christ's life upon earth,

were but an increase of the troubles with which

his whole life was fraught. They were hours of

pain and agony, and the last words he uttered,

were uttered in all the agony of a wounded

spirit, and a suffering body. But dark and bitter

as the day of life closed around him, the day

that followed was one of unspeakable glory; he

arose after having suffered all that an earthly

body could suffer, and ascended to heaven, to

take his mediatorial seat at the right hand of his

Father.

Faith is the guiding star to salvation; it makes

the Christian hopeful; it inspires him amid tur-

moil, and trouble, to seek repose, at the sanctu-

ary of God; it cheers him in hours of solitude,

where no familiar voice is near, to whisper in his

own words of consolation; it renders him cheer-

ful and sheds a living joy around him. It in-

creases the energy for doing good, and enables

us to impart to those around us, considerable

of that peace, and happiness which we ourselves

enjoy.

"Be hopeful; cheerful faith will bring.

A living joy to thee.

And make thy life a hymn of praise,

From doubt and murmurs free!

Whilst, like the sunbeam, thou wilt bless,

And bring to others happiness."

GEORGE LUMAN.

Never thinks about dying.

The other evening I heard a boy aged six

years, say to his father:—"Mr. G.— never

thinks about dying." His reason was asked for

making the remark, which he promptly gave.

He said:—"Mr. G. worked on Sunday—labored

nearly all one Sabbath in his garden."

The remark of one so young awakened in my

mind a chain of reflection about as follows: Just

what a contrast was presented. A boy so

young impressed with such a clear view of the

divine sanctity of the Christian Sabbath, that he

considered with deep concern, the Sabbath-

breaker's departure from this world. He is wil-

lingly blind, he will not see, or he would think

about dying; and then of the fearful destiny that

awaits him at the last judgment.

On the other hand, we find a man aged more

than fifty years, living in a land of Bibles, under

the light of Gospel day, his residence only a few

miles from the church door, blessed with the

means of grace, divine influences thrown around

him, pictures drawn from heaven and hell, pre-

sented before him as motives to actuate to hol-

iness of life; but in the face of all this he is un-

concerned; neglecting the salvation of his soul;

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