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VOL VI.--- NO 43

THE RELIGIOUS INTELLIGENCER | He gave His only begotten Son, that wHOSOEVER | dwelling in you, you may defy all the powers of An Evangical Family Newspaper, FOR NEW BRUNSWICK ANDNOVA SCOTIA REV. E. McLEOD, "G. A. HARTLEY, Editors & Proprietors. Published every Friday Morning, At their office, No. 28 Germain Street, St. John, N.B.

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£0 7 (TO CLUBS. 5 Copies one office, 1 10 (3 5 10 5 10 0 We will write the name of each subscriber on the wrapper enclosing his paper, but the papers making up a club must go to the same office TPAYMENTS ALWAYS REQUIRED IN ADVANCE.

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Religious Intelligeurer.

believeth in Him shall not perish, but have ever- of heil. lasting life." "Tread all the powers of darkness down,

" For God sent not His Son into the world to condemn the world ; but that the world through Him might be saved."

be discouraged by meeting with opposition or Glorious words those, to which I heard a dy- ridicule from the ranks you have quitted. Seek ing woman respond, not long ago, with a sudden that " charity which suffereth long, and is kind." burst of praise : "Is He not a precious Saviour? "Take for your example the Lord Jesus Christ, so great and good, and willing to save all us poor who, when he was reviled, reviled not again; sinners !" when He suffered, threatened not; but commit-

That God in all things may be

NEWSPAPER,

And win the well-fought day."

When you have made a stand for God, do not

"Come Holy Spirit heavenly Dove,

With all thy quickening powers;

Hurriedly he left his friends and hastened

dwell in my sinful heart," was his cry. That

ery went up to God, and brought down the glori-

ous gift. God's truth was pledged for the ans.

wer: "If ye then, being evil, know how to give

good gifts unto your children, how much more

shall your heavenly Father give His Holy Spirit

TO THEM THAT ASK HIM !"

says, "Behold he prayeth ?"

Come, shed abroad a Saviour's love,

And that shall kindle ours."

She was lying on a hard bed, in the dreary in- ted Himself unto Him that judgeth righteously." firmary ward of a London Union Workhouse; And pray that the same mind may be in you and the power of faith and love to create a hap- which was also in those early followers of our piness independent of circumstances, came out Saviour, of whom it is recorded, "They rejoiced with almost startling force in her answer to the that they were counted worthy to suffer shame inquiry, "You know Him, then, and love hun ?" for His name." Walk worthy of your calling, "Yes, I do know Him, and love Him : His and sooner or later you shall find His words true

presence makes a heaven of this room !" for you_"Them that honor me I will honor ;"

"If you heaped up my bed with gold and as at the last He will fulfil His promise, " Whosilver," she added ; " if you could give me the soever, therefore, shall confess Me before men, Queen's carriage and horses, and her palace and him will I confess before My Father which is in her garden, and all her beautiful flowers, and heaven."

health and strength to enjoy it all, I would A young man, who had been a leader of gaiety thee to ride upon the high places of the earth ;" not take them, if they would hinder me from amongst the middle ranks of the place in which

ST. JOHN, NEW BRUNSWICK. OCT 28, 1859.

FOR NEW BRUNSWICK

mission of seeking to win souls to Him; and "poor man's Church." above all, where, if He were still on earth, you

could not expect to meet Him.

As you value your immortal soul, shun all | ly limited in their sphere of observation and extemptations to sin,-all paths which lead to sin. perience, or that prejudice with them has neither And with regard to scenes of pleasure and "eyes nor ears." I am really unwilling to think amusement, let me entreat you to avoid any in that "the high places of the earth" are really which you could not honestly ask to enjoy the the " dark places of the earth," and yet we are spiritual presence of your Saviour; where you driven to this unobsequious conclusion when could not, as opportunity offered, carry out your compelled to listen so often to this plea for the

My lot is cast in a retired country village, not very populous, and where I have ample op-"Remember the Sabbath day to keep it holy.' portunities of knowing what is going on Be diligent in attending the house of God, with amongst the various denominations of Christians David's prayer in your heart, "Make me to hear in the parish. I am acquainted with both the joy and gladness," in such fulness on Thine own rich and the poor. The ordinary rate of wages day, that it shall shed a holy, happy lustre over for labouring men is ten, twelve, and fifteen the week. The promise of God stands good shillings per week. One of my farming men still, "If thou turn away thy foot from the Sab- was visited last year with a grievous affliction bath from doing thy pleasure on my holy day; by the entrance of scarlet fever into his family. and call the Sabbath a delight, the holy of the [Three of the children out of four took the infec-Lord, honorable : and shalt honor Him, not do- tion, and one of them died. This poor man, it ing thine own ways, nor finding thine own plea- inay be observed, earned by his labour fifteen sure, nor speaking thine own words: then shalt shillings per week, out of which he had to prothou delight thyself in the Lord, and I will cause vide food, raiment, and cottage-room for six

WHOLE NO. 304

glory on the vessels of mercy which he hath before prepared unto glory.

AC MCCT

Total,

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge shall give at that day ; and not to me only but unto all them also that love his appearing. When Christ who is our life shall appear, then shall ye also appear with him in glory. And so shall we be ever with the Lord.

> " An eternal weight of glory."

The Apostle Paul, having carefully examined the foregoing account, deliberately makes the following declaration :- "I am persuaded, that neither death, nor life, nor angels, nor principalitles, nor powers, nor things present, nor things to come, nor height, nor depth, or any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord.' -The Christian Helper.

Startling Selections.

Our earnest prayer to God is, that he may own the " Intelligencer as an instrument in the saving of souls, and the advancement of his kingdom. In order to this, we feel that our selections and articles must be in view of the end desired. The following stirring article, though lengthy, is we believe well calculated to reach and affect the heart. It is from the pen of Miss Catharine Marsh, author of the Life of "Capt. Hedley Vicars;" "English Hearts and English Hands;" and other useful and popular works. It was first published in America, in the columns of the N. Y. Observer, to one of the editors of which a copy was sent by the Authoress. We trust its length will not prevent its careful perusal :

'The Race and the Prize. Friend and Brother, now, whilst you have time to think, whilst you have life, and health, and power,let me entreat you to make sure of eternal salvation ; to make sure of eternal salvation ; to make sure of winning "a crown of glory which fadeth not away ;" to make sure of obtaining a kingdom that cannot be moved ; to make sure of an entrance through the gates of pearl into the streets of Gold, clear as crystal, in the city of our God ; to make sure of meeting the holy and blessed ones, who have washed their robes and made them white in the blood of the Lamb, and, therefore, are before the throne of God.

A single moment may decide your destiny for eternity. A single look may save you from eternal death.

Three thousand years ago, a people whom God had chosen for Himself rebelled and spake Thee." against Him. In his wrath He sent fiery serpents amongst them; and the poison of their bite was fatal.

The terror-stricken survivors " confessed their sin unto the Lord, and he forgave the iniquity of their sin." Then he told their leader to make a serpent of brass and put it on a pole; that every one who was bitten, when he looked upon t, should live.

sin, the world, and the devil ; remembering the Thousands who had dropped on the ground words of the Great Captain of my salvation, "To in dying helplessness, could but turn their an-Love so amazing, so divine, him that overcometh will I grant to sit with Me Demands my soul, my life, my all," guished eyes to the distant pole with its brazen in my Throne, even as I also overcame and am serpent coiled around it. But that look was I do beseech you, Come to Him. now with this set down with my Father in His Throne. life. The fainting pulse and failing heart beat full surrender. Keep nothing back from Him. One evil inclination reserved would do a traitor's high again. The stiffening limbs rebounded with work. One sin wilfully and perseveringly Redeemer loves me, and that my sins are for- come the kingdoms of our Lord and of His the powers of health and strength. The poisoned yielded to will have power to drag you down to given me, for His Name's sake: so that, wher- Christ; and He shall reign for ever and ever.' wound was healed. A deeper, deadlier wound has been inflicted ruin,-to quench your last ray of hope in outer ever 1 am, I may serve the Lord with gladness. upon you, by "that old serpent, the devil." The darkness,-to close the gates of heaven upon poison of sin has spread its death-taint through you for ever. your veins. If you let it alone, a few more hours righteousness." Oh, grieve not your Saviour as once He was or days, or years at most, and all will be over, grieved, when watching the departing steps of for ever; the last hope sunk in despair; the the young man whom, looking upon, He had her, and the glory in the midst of her." last light quenched in "outer darkness, where loved,-who had so much of the good and beau-All this I ask, because Jesus died, and rose tiful about him, yet lacked one thing ; and rather again, and ever liveth to make intercession for shall be weeping and gnashing of teeth." O! think solemnly; could you bear it? To than sacrifice one idol of his bosom, "went us. Amen, pend ETERNITY with your bitterest enemy, in away, sorrowful," from life, hope and joy, went And, having heard of such a Saviour, you are the power of his malice for ever,--no escape away from JESUS! at once bound in duty to bid others welcome to from his fiendish triumph over you, his deluded Remember the Lord's warning : "What shall Him, and set free to enjoy it as your most glori- joy. victim ? Could you bear to spend Eternity with it profit a man, if he gain the whole world and ous privilege. His parting charge, at the close him and his legions, and with all the cruel and lose his own soul?" of the Letter sent down from heaven to earth, is, wicked amongst the children of men who have Remember the Saviour's promise : "To him "Let him that hearth say, Come !" Seek earndied unpardoned and unchanged ? Could you that OVERCOMETH will I grant to sit with Me in estly to win every soul within your reach to Him. bear to sink down into that dungeon of ever-My throne, even as I also overcame, and am set Whilst you choose for your friends those who lasting despair ; and see, as you fall, the gates fear God, and seek for grace to "love the brethdown with My Father in His throne." of heaven closing which were once flung open You must expect a conflict, even after you ren with a pure heart fervently" (an evidence diready to receive you? Heaven, where you have made your choice for God. But take vinely given of "having passed from death unto night have spent an eternity of pleasure and joy heart! the victory is sure; for the Great Cap- life"), think tenderly of those you have outstrip- "If," said he, " we did not, unfortunately, know and glory, in the presence of the Saviour who tain of your Salvation, the Lord Jesus Christ, ped in the race. Treat them with a genial too well that prejudice has neither eyes nor ears, loved you; in the midst of the great assembly has pledged His divine honor to make every kindness. Pray for them by name constantly. we might wonder at the opposition we encounter of His redeemed ones, and of the whole host of faithful soldier of His more than a conquerer Endeavor to persuade them, by the help of God. angels. through Him that loved him. "Rejoice in Christ to join you in reading the word of God and in Salvation from hell, salvation for heaven, is Jesus," whilst you " put no confidence in the prayer. Try never to spend a day anywhere new before you. Look up and live ! " Look flesh." He who was " in all points tempted like without getting some one to meet you in this unto Me," said the Lord Jesus Christ, the Sa- as we are, yet without sin." Man to sympa "communion of saints." And wherever you re- I inquire where this Church is to be found. If viour of men, " look unto Me, and be ye saved, thise, God to succor, will be with you, to make main, establish the habit of it, with especial all ye ends of the earth." "As Moses lifted you "strong in His grace, to "fight manfully prayer for the outpouring of God's Holy Spirit on up the serpent in the wilderness, even so must under His banner against sin, the world and the those who join in it; on their regiment, if soldithe Son of Man be lifted up : that wHOSOS VER devil;" the many foes without-the traitor sin ers; their college, if students ; their class in life them prove it ; but if, on the other hand, they it entered into the heart of man, the things that elieveth in Him should not perish, but have within. Only watch and pray. Pray to be and neighborhood, if civilians; their country, fail to do so, then we must conclude that he and God hath prepared for them that love him. ternal life. For God so loved the world that filled with the Holy Ghost. Then, with God and colonies, and the world.

going home to my Saviour. They talk of the he lived, came to a Scripture reading at the per-

pains of dying ; what will they be to me ? They suasion of a friend. The Word of God went like will but hurry me to heaven and to Jesus." an arrow to his heart. But, stifling the rising "It is not heaven," wrote a man of God, "that conviction, he rose from his knees, to saunter to ing forth to those things which are before, press can keep Thee from me. It is not earth that can an adjacent public-house, where several young keep me from Thee."

men had assembled for their evening revelry .--'The Gospel of Jesus Christ comes to us, as His talent for singing made him doubly wel- to mould you, day by day, more and more into churchyard ground nine shillings and sixpence. sinners, with only good news,-the good news of come there. In the midst of singing an idle a free pardon through the blood shed on the song, the words vanished from his memory .cross of Calvary. The Crucified One, who gave Every effort to recall them failed. He could a royal pardon to the dying thief by his side, is only remember these words in their stead :

not less of a King now, nor has one whit a less kingly neart of generous love. Be your past sins what they may, there is nothing between you and eternal life, but believing that your Saviour speaks truth when he offers it you as a homewards. In the cool night air, and beneath free gift. " The gift of God is eternal life, the quietsky, he could pour out his soul in praythrough Jesus Christ our Lord." er. " ' Come, Holy Spirit, Heavenly Dove,' and

" Let not conseience make you linger, Nor of fitness fondly dream ; All the fitness He requireth, Is to feel your need of Him ; This he gives you, 'Tis the Spirit's rising beam.

Come, ye weary, heavy-laden, Lost and ruined by the fall, If you tarry till you're better, You will never come at all : Not the righteous. Sinners, Jesus came to call."

Oh, listen to Him ! He says to you, " Behold I stand at the door and knock. If any man hear overflowing. My voice, and open the door, I will come in to ... Have you no scoffing from your old compa-

him, and will sup with him and he with me." nions to dash your joys ?" I asked. "Will you not say to Him, " Come in, come "Plenty ! but it doesn't dash it. I never in, Thou blessed One ! Thou, who wast home- knew happiness before. My former pleasures less for me, shalt have a home in my poor heart.

Thou, who didst work and labor for mankind till Thou wast wearied and worn, and hadst no place viour ; and has pardoned me, and loves me." of rest, shalt not knock here in vain ?"

Thou, who wast mocked and scourged and crucified for me, shalt be honored, and loved, and happiness ! cherished, now. My life for Thy life. As Thou didst die for me; by Thy grace I will live for reading your Bible; and, night and morning, let

"When I survey the wondrous cross, On which the Prince of Glory died, My richest gain I count but loss, And pour contempt on all my pride.

Forbid it, Lord, that I should boast. Save in the cross of Christ my God ; All the vain things that charm me most, I sacrifice them to his blood.

Where the whole realm of nature mine, That were a present far too small ;

and "I will give them an everlasting name that shall not be cut off."

And now, my Brother, GO FORWARD! "Forgetting those things which are behind, and reachtowards the mark for the prize of the high calling enjoyment of His blessed Fellowship. Depend. ing utterly on the mighty working of the Holy Spiria, throw yourself into the service of your King-Redeemer, whenever he gives you any opportunity. I ask this, not alone because it is my deep conviction that if a man does not enbut also because 1 know that no interest on earth is so intese as that of winning souls to Christ-Lord over those in whom he sees of the travail of His soul, and is satisfied.

GO FORWARD, in the might of an indwelling God, "knowing the terror of the Lord, to persuade men" to come and hide in the cleft of the Rock of Ages; to take their place in the ranks of the King of kings, "who must reign till He

From that night this young man rejoiced in hath put all enemies under his feet." God his Saviour, and consecrated himself, body, soul, and spirit, to His service. Not long after this he came to tell me that his happiness was

THE TIME IS SHORT.

around, to gather them into the garner of the the "eternal weight of glory" which is in reserve Lord, that they may be hid in the day of His for us. Paul was a man who knew how to work seem as nothing now compared to the joy of anger.

knowing that the Saviour of sinners is my Sa energies of your character, with all the powers than he did, and no mortal ever had such mani-God grant this joy may be yours, without the of your intellect, with all the affections of your festations of the Divine glory. I never think on wasting of another day unblessed by such holy heart. Work while it is day, "for the night the above text, but I imagine a sort of spiritual

If there could be one regret to darken for us your God and Saviour rejoice over you, as He

Will you make this a daily prayer? and unbesought, to flee from the wrath to come O God, my Father, wash me from all my sins - to take refuge in that Ark which shall outride in my Saviour's blood, and I shall be whiter than the waves that mount up to the heavens and go snow. Create in me a clean heart, and fill me down again to the depths-that Ark which shall with the Holy Ghost, that I may never be asoutweather the coming tempests about to over- draw it up for the consolation of the children of hamed to confess the faith of Christ crucified, whelm a world. and manfully to fight under His banner against

Already, between the rolling thunders of the war-storm which is bursting over Europe, your ear, Oh Christian, may catch the distant sound of the chariot-wheels of the King of Glory .---"Then lift your head, for your redemption draweth nigh;" for "there were great voices in hea-

Give me the glorious joy of knowing that my ven, saying, The kingdoms of this world are be-Let us be glad and rejoice, and give honor to Pour out Thy Holy Spirit upon this Nation, Him, for he is "Jesus Christ, the faithful Witto make us "a people fearing God, and working ness, the First-begotten of the dead, and the Prince of the kings of the earth," who hath Be to our country "a wall of fire round about "loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and His Father," "and we shall reign n the earth."

FELLE

glorified through Jesus Christ-PETER

Upon the death of his little boy-five or six years of age-he had a doctor's bill to meet of £8 10s, the expenses of burial, conducted on the lowest scale; £1 8s. 6d., and, thus, back-broken by these charges, " the poor man's Church" demand of him for fees of enterment for simply of God in Christ Jesus." Ask the Holy Spirit putting the body of his infant child into the your Saviour's likeness, and to give you a fuller To noble lords and rich commoners this may appear a trivial sum, but to a poor man gaining his bread by the sweet of his brow it is no trifle, nor is it difficult to perceive how lengthened and how severe a task it must of necessity prove to a poor man to extinguish the debts accruing from sickness and death, when they invade his family; gage, in some measure, in the work of the Lord, but the " poor man's Church" makes sure of her he is doing, more or less, the work of the devil; legal or customary dues (like the Crown) by a priority of payment, and no fees no burial. Let it not be supposed that the case described is one no joy to compare with a share in the joy of your of rare or uncommon occurrence; such instances may be easily multiplied and confirmed by unexceptionable testimony .- English Paper.

Spiritual Balance Sheet.

"For I reckon that the sufferings of the present time are not worthy to be compared with the glory that shall be revealed to us."-Rom. 8:

More frequently we dwell on present trials and sufferings than on "the glory which shall be revealed in us;" we think more of the " light Too short for reaching all the precious souls affliction which is but for a moment," than of experimentally on suffering and trial : perhaps Brother Christian, work for God, with all the no one ever enjoyed a greater variety of suffering balance sheet laid before the tried and afflicted Christian drawn up by one who is fully competent, under Divine influence, to give such a detail of losses and gains, and of riches in actual reversion, as will not fail to cheer him amidst the trials and vicissitudes of which he is the subject, if he will but calmly, prayerfully and in faith consider this statement, relying on the faithfulness of that God who influenced the apostle to God. Let us now take a glance at the balancasheet, in the hope that we also may arrive at the same conclusion as did the Apostle Paul.

> " The sufferings of the present time. In labors more abundant. In stripes above measure. In prisons more frequent. In deaths oft.

Dr.

Five times received I forty stripes save one.

CHRIST ALL IN ALL TO BELIEVERS .- The Scripures present him as our Foundation, our Food. ur Root, our Raiment, our Head, our Hope. our Refuge, our Righteousness, our Light, our Life, our Peace, our Passover, our Portion, our Propitiation, our Freedom, our Fountain, our Wisdom, our Way, onr Ensign, our Example, our Door, our Dew, our Sun, our Shield, our Strength, our Song, our Horn, our Honor our Sanctification, our Supply, our Resurrection, our Redemption, our Lesson, our Treasure, our Ladder, our Truth, our Temple, our Ark, our Altar, our All .- [Philip Henry.]

RECOLLECTION THE LIFE OF RELIGION .- Recollection is the life of religion. The Christian wants to have his heart elevated more above the world by secluding himself from it as much as his duties will allow, that religion may effect this, its great end, by bringing its sublime hopes and prospects into more stendy action on the mind. 1 know not how it is that some Christians can make so little of retirement. I find the spirit of the world a strong assimilating principle. I find it hurrying my mind away in its vortex, and sinking me among the dregs of a carnal nature.

THE DAUGHTER OF A KING .-- One day a poor woman called upon two elegant and pious young ladies, who received her with Christian affection, and sat down in the drawing room to converse upon religious matters. At this moment a dashing lad came in, and appeared astonished at so humble a visitor : one of the young ladies started and said, "Brother, don't be surprised this is a King's daughter, but she has not got on her fine clothes."

For the New York Observer. The Broken Engine.

A noble steamer was driving, strong and swift through the waters of Long Island Sound. With the multitude on board there was not the slightest thought of danger. Suddenly a dreadful crash is heard-timbers and boards, in splinters, are flying in all directions-the deadly steam bursts forth-one is instantly killed, others badly wounded. Order is however at last restored among the terrified-the helpless steamer drops her anchors, for her moving power 15 gone-the victim of death is laid on a mattrass near the place where the death-stroke was given, and a sad and melancholy silence reigns throughout the wrecked steamer. The wailing of parental love over a child suddenly wrapped in her winding sheet, are suppressed, or so subdue that they are overheard no longer. Men speak to each other only in the softest tones, and there

cometh when no man can work. Let me entreat you to let no day pass without

he sunshine of Heaven, it would be that we laboured on earth so idly and fitfully for our Redeemer, and left countless numbers, unwarned

At such an hour as this, NEUTLALITY IS TREAson. "He that is not with me is against Me," 18. said even Incarnate Charity : " and he that gathereth not with Me, scattereth."

"Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His Glory with exceeding

"To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen."

The Poor Man's Church.

On a certain public occasion I heard from the lips of the late venerable Dr. Bathurst, formerly which cometh upon me daily, the care of all the Bishop of Norwich, the following sentiment : - churches. in this blessed work of dispersing abroad the Holy Bible without note or comment." When I hear of the "poor man's Church,"-and we have heard it again and again, usque ad nauseam the nobleman to whom I have referred, and his compeers of the Conservative clique, in truth believe that the Church of England is such, let

they are under a great delusion, and marvellous-

Thrice was I beaten with rods. Once was I stoned. Thrice I suffered shipwreck. A night and day I have been in the deep. In journeys often. In perils of water. In perils of robbers. In perils of my own countrymen. In perils by the heathen. In perils in the city. In perils in the wilderness. In perils in the sea. In perils among false brethren. In weariness and painfulness. In watchfulness often. In hunger and thi st. In fastings often. In cold and nakedness.

> " Light afflictions but for a moment." Cr.

" The glory to be revealed in us."

Total,

For we knew that if our earthly house of this tabernacle were disolved, we have a building of God, an house not made with hands, eternal in the heavens.

That he might make known the riches of his | than any other we can e-

comes the quietness that reminds us of the grave, to which so many have come so near.

Pensive and thoughtful I drew near the source of all this terror and suffering. By the guidance of an officer of the boat, and the help of a lantern, we could see what had been done. I gazed upon the engine. I had seen it, a few moments before, in all its massive greatness, moving as though it had actual life, performing all its evolutions with wonderful power, precision and exactness.

But now it was dead !- dead as the youth a few feet from it, whom it had just sent into eternity. I gazed with intense interest on its ponderous ruins. All was still. Here was a frightful rent in the cylinder, and there was massive fragments of iron, snapped as if they were pipestems. It had been hot with the fires that had glowed beneath it, and by its own intense action, but now it was cold. All the utterances Besides those things which are without, that of its powerful workings were hushed. The giver forth of a death-note was dead itself !--There lay, in a winding sheet, that wonderful mechanism, the human body ; and there, close at hand, in utter ruin, was that wonderful mechanism, the steamer's engine. Motionless and quiet was the one-no less so the other.

But while I gazed and mused over these two forms of death and ruin, I could not but think of another death, another broken engine-the sinruined human soul ! Here is a ruin more terrible than either I had seen in the wreck of the steamer. The shattered engine-the mutilated. human body, were sad and striking as they. JES. the eye. But here is a guilty and H. HALL, human spirit, a ruin still more 41 King Street.

45 , to con-ARDINE.

ning train