

ly, or as often as we receive our dues, a portion for the Lord, while it keeps the soul in constant communion with God giving the christian the best condition of moral power, renders the church a money power under which the world must be moulded anew. It affords the

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CORRECTION.—We regret that notwithstanding the statements which have been made in the columns of this paper, as well as at several public meetings, the impression still rests on the minds of some persons that we controlled the Finances of the Intelligence Office during the whole period of its existence as the property of our General Conference. We now distinctly state that from July 1856, being a little over thirty years ago, we have had no connection with the

Dr. JEWET, lecturer, of Mechanics' Institute, will give the address, and will give the report. The meeting will be held at 8 o'clock.

For two years of its existence, we neither directly nor indirectly controlled the finances of the office, nor managed the business of the paper. The Editorial Department alone belonged to us.

E. M.
NORTH ST. Bldg. 21. Baltimore, Md.

Value of God's Word in a affliction.

Many of our readers were familiar with the records last year in our columns of the outrages and massacres which were perpetrated in British India. An incident which occurred during the mutiny there, so beautifully illustrates the value and consolation of God's Word in times of trouble, that we with pleasure transfer it to our columns.

Two ladies, Mrs. Orr and Miss Jackson, were imprisoned at Lucknow. During their imprisonment they were watched day and night by

The first week of this season of Monday and Tuesday referred to as remarkable. The first of the mercury stood at morning at 25 ° graph that our were still more

The "Gazette" legislature on the have made arrangements of the province.

Two double which was owned occupied by him owned by G. G. joined, we believed M. Woollan, we honour this morning

armed guards who insulted them with gross language, and delighted to tell them, of the dreadful outrages and murders which were taking place over India. During their captivity they had neither Bible nor Prayer Book, and any attempt to procure a religious book would only have been unsuccessful, and increased the severity of their gaolers. Meanwhile a little child, (one of their company fell sick,) and in a mood of contemptuous pity the service of a native doctor was allowed; he sent a portion wrapped in a piece of paper torn, from the first book he could lay his hand on. At first this paper escaped the attention of the ladies, but subsequently on examining it they found it contained part of the 51st and 52nd chapters of Isaiah. The following verses were most legible:

"I, even I, am He that comforteth you. Who art thou, that thou shouldst be afraid of a man that shall die, and of the son of man which shall be made as grass;

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"And forgettest the Lord thy Maker, that hath stretched forth the heavens, and laid the foundations of the earth, and has feared continually every day, because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?"

"The captive exile hastened that he may be loosed, and that he should not die in the pit."

These words were accepted by these ladies as promises from God, they inspired them with hope, imparted to them new vigor for endurance, and encouraged them in the midst of all their trials, until they were ultimately rescued from the hands of their enemies. No wonder that the Psalmist said,—"The law of thy mouth is better unto me than thousands of gold and silver."

An Infidel Council.

An Infidel Council was recently held in Philadelphia, composed of some thirty or forty bold blasphemers, among whom also was one or two

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women. The New York Observer has a brief notice of the meeting, and gives the following extract from the blasphemous harangue of Joseph Barker under the very appropriate heading of "What a fool says."

"Mr. Joseph Barker said he thought all religions were pernicious, although he believed the Unitarians placed the highest charity, the most pleasing good to man before worship to God. He said he had no religion himself, no principle. There was a time when he was full of religion, but now he believed in no God, no Devil; no heaven, no hell, no soul or spirit, no resurrection, no immortality or eternal life, and he rejoiced that he was free from all of them. * * The God which was presented to him by his fathers was his great terror, ten times more terrible than the Devil, and under this belief my life was wasted. They were dark, gloomy times, but I am glad to say I am now free. This was religion (!) and this I have got rid of. I have not a particle in my head, or my heart, or any where else. I have nothing to do with the orthodox heaven. I'd much rather go to hell."

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BUDDHISM, which is the principle religion of China and Japan, numbers as its adherents 320,000,000 of the human race; more than any other system on the face of the earth.

During the period between 1550 and 1650 Christianity as held by the Romish church was promulgated in Japan; but in consequence of its teachers suffering political influence, and interfering with civil government, as well as quarrelling among themselves, the Japanese authorities passed a law suppressing it, and compe-

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manding the death of all christian missionaries who should afterwards visit the country. The late treaty with Japan, opens that country for the labour, and provides for the protection of all missionaries who may choose to go there. A translation of the gospel of St. Luke into the Japanese tongue, has already been made under the supervision of the Bishop of Victoria, by a Missionary formerly employed on the island Loo-choo. Japan will be evangelized!

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