

The Religious Intelligencer.

AN EVANGELICAL FAMILY NEWSPAPER, FOR NEW BRUNSWICK AND NOVA SCOTIA.

That God in all things may be glorified through Jesus Christ—PETER.

VOL. 7.—NO. 25

SAINT JOHN NEW BRUNSWICK, FRIDAY, JUNE 22, 1860.

WHOLE NO 338

Power of Prayer.

A gentleman arose in the Fulton St. prayer meeting and said: "As I was passing out of this room, a few days ago, a lady came to me in great distress of mind, and said she was a widow of a son who was going rapidly down to ruin. He was situated in the midst of strong and powerful temptations—temptations to his destruction in more respects than one. His associates were among those who were given up to fashionable vice and folly; and his steps were even now ready to slide. 'Will you be so kind as to state this case to-morrow, and implore the prayers of the meeting, I told her not to depend on prayer, but on Him who hears prayer. Some of you will remember that I did state the case of this poor mother and her son, and at last brought an answer in the prayers of the meeting. And fervent prayers were offered that God would hear the cry of this anxious mother.

"Yesterday, as I was leaving this room, the same mother came again, with light and joy beaming in her countenance, and said to me, 'I hope my son is converted. He began to pray for him. And now he is rejoicing in the hope that his sins have been forgiven. But he is still surrounded by evil companions, who will do all they can to allure him into the ways of sin. Will you ask the meeting to offer thanksgiving for his restoration, and to pray also that he may be kept from falling.'"

ANOTHER EXAMPLE.

A gentleman said: I invited my brother to come to this meeting. He is not a resident of the city, but he is a merchant, doing business in one of our western cities, and he came here three or four times a year to buy goods. He is a moral, upright, honest merchant, remarkably prompt to pay all his notes at maturity, and on his morality he was building all his hopes for eternity. He professed to have great piety, mingled with no little contempt for those professors of religion who could not and who do not pay their notes. Paying was, in his estimation, much better than praying.

I asked him to come to this prayer meeting. "No," he said, "I am too busy. I cannot go."

"But you can take a few minutes to go, and leave when you please. You need not stay out the whole hour."

"No," he said, "I have not a minute to spare right in the middle of the day. It is a very poor time for me to leave my business to pray. There is a time for everything. And surely there is no propriety in appropriating the best hour of the day for business to a prayer meeting."

"Yes," said I, "there is propriety, and for that very reason, that this is one of the best hours. It should be given to prayer. Come with me, just this once, and you will see that even your business will not be hindered."

He was so much in earnest that he came with me. He would not enter the door, but sat down outside in the hall, on a stool, so that he could go when he pleased. Fully an hour after going, after a few minutes.

But there he sat through the hour, and I found him waiting for me as we retired.

"Are these the kind of meetings you have here every day?" he inquired. I said that that was his mind had come under the power of the Holy Spirit. He acknowledged at once, as we were retreating, that he wished he was a Christian. He said he knew he was a great sinner—that he had made the world his god, and had practically denied the Lord that brought him. He came two or three times more, and then left the city. He went away with a new heart, down in sorrow. This (said the gentleman, holding a paper in his hand) is a letter from the distant merchant, all whose religion consisted in being honest and paying his notes. Now that proud heart has been humbled to come to the foot of the cross for mercy, and he writes me that he hopes he has obtained it through the blood of Christ.

"BEFORE THEY CALL I WILL ANSWER, AND WHILE THEY ARE YET SPEAKING I WILL HEAR." And a gentleman said: You will remember that on Saturday, the 26th May, at last some home came to me—a teacher of a school for boys came into the meeting and asked a prayer for his school. He stated that he had done it before, and as he had been converted, and the school would unite with the church on the next day Sabbath.

He stated that he came to the meeting with a special burden on his heart. He had in his school a lad who was the son of a Kentu Kevak, a man who was exceedingly anxious for the salvation of his son, whom he had devoted to the service of Christ. In the evening he called to him, and said to him, "I have a paper in my hand, which is a letter from the distant merchant, all whose religion consisted in being honest and paying his notes. Now that proud heart has been humbled to come to the foot of the cross for mercy, and he writes me that he hopes he has obtained it through the blood of Christ."

Now, he said, he was a Christian, and he was leaving this meeting yesterday, and was going to the school, the gentleman who is the teacher of that school. He came to tell the meeting what the Lord had done for the son of a Kentu Kevak, and he said he was too late. And when he returned home on the evening of the day on which he had asked for the prayers of the Fulton St. prayer meeting, he found a letter from his father, and the first thing he said to me was, he said he had been converted, and the letter was to inform his father of the great and sudden change which had taken place in his feelings, views, and wishes. And here, said the gentleman, is a copy of that same letter.

The letter says that this youth gives most excellent evidence of having passed from death into life, and now he is laboring with the power of the Holy Spirit, and is anxious to be a Christian, and to have his name put on the church's roll.

It is worthy of special mention that this Kentu Kevak is a man of great and good Rev. Dr. Wright, once President of Yale College. He is a man of money for thousands of generations of men that love him and keep his commandments.

CRYING OUT FOR PRAYER.

A young man arose, who seemed to be in great distress of mind. He said he desired the prayers of the meeting. He had a great burden on his heart, and he was a wanderer from his father's house, and he had pursued a dissipated, reckless course. He was now trying to get home. "If anybody is ready to pray," said he, "I need them. I am a poor sinner."

desire to be a Christian, and I want your prayers." He sat down, weeping.

The missionary of the old church said, he desired to say a word about this young man who had just taken his seat. This was a sad case. He was the son of wealthy, pious parents, who were not far from this city. Owing to a difference between this young man and his father, he left his home, and wandered about for two years, and now he "has come to himself" in this meeting. He will be in his father's house this evening and, I hope, to-day will return to his Heavenly Father.

THE MARTYR CHURCH OF MADAGASCAR.

III. THE PERSECUTION AND ITS VICTIMS.

Though many who had formerly declared themselves Christians were induced to return to their native superstitions, rather than risk the anger of the government, and some acted the ignoble part of furthering its views from selfish motives yet a goodly number remained faithful to their profession, and illustrated their fidelity by patient submission to accumulated trials. Closely watched by the zealous of heathenism, and otherwise anxious to obtain favour with the rulers, the most circumspetion could not long avail to preserve them from being treated in observance as variance with the edict of the queen, but of imperative obligation. Even before any actual discovery of kind was made, several were arrested on suspicion, and condemned to go through the ordeal of the *langana*. This is literally a fruit, about the size of a horse-chestnut, produced abundantly in the island, deriving its name from that of the tree which bears it. It has poisonous properties, and a beverage being made of it is absurdly administered to accused persons, in order to test their guilt or innocence. If the party dies, he is supposed to have been guilty; and if he recovers, he is obviously the administrators have it in their power to bring about a fatal issue or not, according as the poison-water made strong or weak; and thus they can, gratify themselves, where personal resentment exists, or for a bribe prevent injurious consequences.

No positive proof was obtained that the Christians preferred obeying a Divine Master to an earthly sovereign till the middle of the year 1857. They rose from slumber as the midnight hour approached, to read for a season the Scriptures, which had been concealed in the earthen floors of their houses, beneath the mats on which they slept. They met one another for communion for communion and worship, in small companies, in retired parts of the forests, in caverns among the rocks, or on mountain tops. Often must the probability of discovery have been entertained, while words of comfort and counsel would be exchanged in relation to the crisis. It came at length, when a few were tracked in the neighbourhood of the capital, and found observing the Sabbath with devoted exercises. Being denounced to the queen, she ordered their arrest, condemned some to unendurable slavery, and doomed one, a female, to death.

This was Rasalama, who had been in trouble for her religion before the missionaries left the island; and was therefore, for several centuries, a badge to suffer the death penalty. It was a fate she had anticipated, and referred to in conversation, when apprehended the first time. "Did not the Saviour warn us," she said, "that we should be hated of all men for his sake? The Son of God has died in our stead, and will shortly redeem us from all our sufferings. I know in whom I have believed; and though my blood be shed, the word of God must prosper in this case." She died, with great feeling. "Pray for me, that if it be the Lord's will I should suffer now, he would take my soul to himself; but that if I am spared, I may live more than ever to his glory." Rasalama walked calmly to the place of execution, nearly three-quarters of a mile, where she was separated to death, at the age of thirty-eight years. Never did any one suffer from earthly afflictions more pure, simple, and unadorned with any display of martyrdom on the page of history, and thus the event was invested with no external splendour in her mind to divest it of its errors. She had no earthly friends who dare utter a sympathizing word, while her relatives to the last looked on with stolidity. She was not poor, outward circumstances, and had a chance of life upon making a full accusation, with a proper use of gifts; but she preferred to become the pious martyr of Madagascar rather than be guilty of unfaithfulness to the truth.

In the following year, there was another victim; and Rafaravavy, with four of her companions, who subsequently visited England, only saved their lives by escaping to the Mauritius. Self-preservation, nature's first great impulse, had been the cause of their rescue, and had too much reason to fear a cruel death, or a doom of perpetual slavery, if proceeded against, to attempt to reach the same asylum. Unable to quit the island, and not daring to return to their former positions, they became homeless wanderers in the woods, obtaining a precarious subsistence from fruits, and enduring all kinds of hardships, while in constant dread of being treacherously delivered into the hands of the oppressor. This was the fate of sixteen persons in 1842, who were betrayed while seeking their way to the east, and taken back to the capital, where nine of them were executed. Mr. Ellis, during his recent visit to Madagascar, met with a written account of the flight of a party; and three of the fugitives were present when he read it. The fugitives were present when he read it. The fugitives were present when he read it.

"When I shall die, and leave my friends, When they shall weep for me, When departed has my life, Then I shall have peace."

When that finished, they sang the 154th. "When I shall behold Him rejecting in the heavens."

The fourteen they tied by the hands and the feet to long poles, and carried on men's shoulders. And these brethren prayed, and spoke to the people as they were being carried along. And some of them beheld them said that their faces were like the faces of angels. And when they came to the top of Nampampinarina, they cast them down, and their bodies were afterwards dragged to the other end of the capital, to be buried with the bodies of those who were burned alive. Hurling from the rock is a common mode of punishment, especially in the case of those condemned for sorcery. The scene of execution is a naked precipice, three hundred feet high, in the immediate vicinity of the capital.

The four sentenced to be hung were nobles, and were appointed to that fate because the people have a superstitious objection to shed the blood of a noble. They petitioned in vain to be put to death before being committed to the gallows. These Christians sang the 90th hymn, beginning, "When our hearts are troubled," each verse ending with, "Then remember us." Thus they sang on the road. And when they came to Faravolitra, there they burned them, fixed between split spars. And there was a rainbow in the heavens at the time, close to the place of burning. Then they sang in the hymn 158:

"There is a blessed land, Making most happy, Never shall the rest depart, Nor cause of trouble come."

"That was the hymn they sang after they were in the fire. Then they prayed saying, 'O Lord, receive our spirits; for thy love to us has caused us to come to this. And lay not their sin to their charge.'"

greatly frightened, and only anxious to get away, or bury themselves deeper in the mud. The crossing of a river is thus described: "When we went on again we soon came to a broad river, where we stopped two days, and cut a large quantity of long coarse grass, which we tied in a bundle, to serve the purpose of a raft across the river. Then I saw with one end of the rope to the other side of the river. My wife and a woman pushed the bundle of grass into the water, placed the little child on the top of the raft of grass, and I pulled it across, while the women swam one on each side to keep it upright, and so all reached the shore safely, though the stream was rapid, and there were numbers of crocodiles in the river."

Persecution did not answer the purpose for which it was employed, but defeated it. The attention of numbers was thereby drawn to the subject of religion; sympathy was excited for the sufferers; inquiry was made as to the particular causes for which they suffered; while their calm steadfastness in the hour of death, an event so terrible in the ordinary course of nature to the unenlightened Malagasy, impressed the multitude. All this was damaging to the idolatry of the island, and favourable to Christianity, which grew and multiplied wonderfully, while the axe was laid at the root to destroy it. It is a well-attested fact, that a large number of the oppressed heathenism, with several of the martyrs, abandoned heathenism after the departure of the missionaries. It happened most remarkably in the year 1846, that the queen's own son, Rakoto Radama, then in the seventeenth year, after much conference with the Christians, was induced to favor their cause, and repudiate the superstitions of his country, though he thereby imperilled his prospect of the crown, and has since run some risk of assassination. Another prince, Ramonja, his nephew, after studying the Scriptures, avowed his conviction of their truth, became a consistent exemplar of their principles, and boldly identified himself with those who were persecuted for righteousness' sake, endeavouring as far as possible to shield them from the violent hand, and soothe their sorrows. Thus, whether employed by the Diocletians of antiquity, the Alvas, Medells, and Marys of modern times, or the authorities of Madagascar in the present day, in vain has the rule of the civil and the sword of the magistrate, been wielded to extinguish the Christian faith.

The secession of the prince royal from the national religion, with kindred events, was referred by the pagan party to the incantations and witchcraft of the Christians. It intensified the bitter feeling against them, and seems to have stimulated the cruel and persecuting spirit of all, which occurred in the year 1850, and has already been noticed in our pages. At that fearful season, upwards of two thousand persons suffered in property, liberty, or life. Mr. Ellis met with a kind of journal of events, written in the native language, a deeply affecting document. It reads like a record of the time when Nero was master of the Roman world, and Paul was ready to be offered up, in the execution of a party of the 14th of March, one of whom spoke in the name of rest, is thus given:—

"Q. Do you pray to the sun, or the moon, or the earth?"

"A. I do not pray to those for the hand of God made them."

"Q. Do you pray to the twelve mountains that are sacred?"

"A. I do not pray to them for they are mountains."

"Q. Do you pray to the idols that render sacred the kings?"

"A. I do not pray to them for the hand of man made them."

"Q. Do you pray to the ancestors of the sovereigns?"

"A. Kings and rulers are given by God, that we should serve and obey them and render them homage. Never the less, they are only men like ourselves; when we pray, we pray to God alone."

"Q. You make distinct and observe the Sabbath day?"

"A. That is the day of the great God; for in six days the Lord made all his works. But God rested on the seventh and he caused it to be holy, and I rest or keep it sacred that day."

"And in similar manner answered all the Christians."

The next day the captives were assembled, and their sentences were formally announced. Some were condemned to fine and confiscation, others to prison and chains, others to flogging, some to slavery, and eighteen were appointed to die. Of the latter fourteen were to be burned to ashes. And the eighteen, as they sat on the ground surrounded by the soldiers, sang the 137th hymn (of the native printed collection):

"When I shall die, and leave my friends, When they shall weep for me, When departed has my life, Then I shall have peace."

When that finished, they sang the 154th. "When I shall behold Him rejecting in the heavens."

The fourteen they tied by the hands and the feet to long poles, and carried on men's shoulders. And these brethren prayed, and spoke to the people as they were being carried along. And some of them beheld them said that their faces were like the faces of angels. And when they came to the top of Nampampinarina, they cast them down, and their bodies were afterwards dragged to the other end of the capital, to be buried with the bodies of those who were burned alive. Hurling from the rock is a common mode of punishment, especially in the case of those condemned for sorcery. The scene of execution is a naked precipice, three hundred feet high, in the immediate vicinity of the capital.

The four sentenced to be hung were nobles, and were appointed to that fate because the people have a superstitious objection to shed the blood of a noble. They petitioned in vain to be put to death before being committed to the gallows. These Christians sang the 90th hymn, beginning, "When our hearts are troubled," each verse ending with, "Then remember us." Thus they sang on the road. And when they came to Faravolitra, there they burned them, fixed between split spars. And there was a rainbow in the heavens at the time, close to the place of burning. Then they sang in the hymn 158:

"There is a blessed land, Making most happy, Never shall the rest depart, Nor cause of trouble come."

"That was the hymn they sang after they were in the fire. Then they prayed saying, 'O Lord, receive our spirits; for thy love to us has caused us to come to this. And lay not their sin to their charge.'"

"Thus they prayed as long as they had any life. Then they died; but softly and gently was the going forth of their life. And astonished were all the people that beheld the burning of them there."

The Book of Martyrs has nothing more graphic in description, heroic in spirit, or Christian in sentiment.

Should this time of fiery trial, it does not appear that there has been any violent persecution though the intolerant laws are still un repealed. This may have been owing to the prince-royal, whose mature years have added to his influence, and given weight to his counsels. In 1852, accounts were received by the London Missionary Society of favourable political changes being in progress in Madagascar, which were deemed too important to be neglected; and an agent, the Rev. W. Ellis, was deputed to make further inquiries on the spot, as to the condition of the people and the views of the government. He made three visits to the island—the first in 1853, limited to the coast; the second in the following year, similarly restricted; the third and longest in 1856, when he was allowed to repair to the capital, and allowed to remain a month. The journey of three hundred miles, through swamps and forests, was accomplished on a palanquin carried on the shoulders of bare-footed natives. He was everywhere received by the inhabitants with gladness, and had an interview with the queen, strictly confined to the formal interchange of civilities.

Though obliged to be cautious in his movements and inquiries, in order to avoid compromising those with whom he communicated, the traveller obtained information of the most satisfactory nature respecting Christians, as to the evangelical character of their views, and the blameless tenor of their lives. Nothing had been said to their charge but their religion. In English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wronged. He had frequent intercourse with the prince royal, who has separated himself from idols, and is the friend both of the Christian faith and the English connection. The prince was fully aware of the law: "These people would be good servants indeed if it were not for their praying." Though deprived for such a number of years of foreign teachers, and without any experienced counsellor, their observations had strictly corresponded to the plain and simple model propounded in the Scriptures. Convinced with some who bore in their bodies the marks of their sufferings, having endured stripes, hard bondage, and convict labour, Mr. Ellis could not avoid noticing the absence of all bitter and vindictive feelings towards those by whom they have been so cruelly wrong