

Snares of The Young.

In a former letter to you, my young friends, on the snares which Satan lays for the young, it was mentioned that there are many others...

First snare.—"Bad company." He that walketh with wise men shall be wise; but a companion of fools shall be destroyed.

Second snare.—Unsuitable connections in marriage. This is a snare which Satan lays for the seriously diseased, and it is a young person who are showing some concern about this part of my letter is addressed.

Third snare.—Sabbath breaking. You are fully aware how many of those whose crimes have brought them to public shame have traced their first downward steps to this cause.

Fourth snare.—Trifling behaviour in the house of God. There is too much need I fear, for me to speak of this.

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Sixth snare.—Trifling behaviour in the house of God. There is too much need I fear, for me to speak of this.

Seventh snare.—Trifling behaviour in the house of God. There is too much need I fear, for me to speak of this.

Eighth snare.—Trifling behaviour in the house of God. There is too much need I fear, for me to speak of this.

Ninth snare.—Trifling behaviour in the house of God. There is too much need I fear, for me to speak of this.

Tenth snare.—Trifling behaviour in the house of God. There is too much need I fear, for me to speak of this.

Eleventh snare.—Trifling behaviour in the house of God. There is too much need I fear, for me to speak of this.

FOURTH SNARE.—Trifling behaviour in the house of God. There is too much need I fear, for me to speak of this.

Religious Intelligencer.

SAINT JOHN, N. B., JULY 27, 1860.

ADVANTAGES AND DISADVANTAGES OF A PERMANENT PASTORATE.

This is the title of a very excellent article in the last number of the "Freewill Baptist Quarterly."

1. The permanent pastorate is one great antidote to ministerial poverty.

2. A permanent pastorate tends to stability of mind, both in the pastor and the people.

3. A permanent pastorate dispenses the affection, tends to mutual confidence, and usually forms a strong tie between the preacher and his hearers.

4. A permanent pastorate is productive of greater harmony in the church and ministry.

5. A permanent pastorate is productive of self-respect, both in the pastor and the church, and also, of a respect for the ministerial office.

6. A permanent pastorate gives a favorable impression respecting the Christian character of both Ministers and People.

7. A permanent pastorate affords opportunity for study and intellectual improvement, which cannot be enjoyed by a transient minister.

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bodies, and Mr. and Mrs. Fickle and their children are quite anxious, and it will be useless to attempt to reconcile them to a continuance of your labors with us.

CAMP MEETING.

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pleasant feelings and jealousies. It is to be deeply regretted that anything of the kind should be suggested, much less insisted on by our authorities, as it will undoubtedly have the agreeable feelings which otherwise would have been shared in by all classes of christians and subjects on the occasion of the visit of the Prince.

THE FREWILL BAPTIST QUARTERLY.

We have just received the third number of the eighth volume of THE FREWILL BAPTIST QUARTERLY.

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sound judgment, both of which have been developed and matured by extensive culture. It is almost superfluous therefore to say that his address was characterized by all the elements of a true and manly eloquence.

THE PRINCE OF WALES!

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use of the gown existed previous to the union with the conference." An elegant gold watch and key were presented to the retiring editor by his successor, in the name of many of his brethren, as an expression of their high appreciation of his valuable services to the connexion.

THE BIBLE MOVEMENT.

THE BIBLE MOVEMENT.—The London correspondent of the Glasgow Guardian writes, at this moment there is an extensive, energetic, and quiet operation all over the metropolis—a movement set on foot by a lady, the "L. N. R."—the author of "The Book and its Mission," and of "The Missing Link." This is the "Bible-movement."

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