

AN EVA NGELICAL FAMILY NEWSPAPER, FOR NEW BRUNSWICK AND

That God in all things may be glorified through Jesus Christ-PETER.

VOL. 7.--NO. 13

SAINT JOHN NEW BRUNSWICK, FRIDAY, MARCH 30, 1860.

He would, do what He would, and to go where ness-the true missionary spirit-he could regard | verse! all objects of earthly ambition as empty baubles. Estimating man by his relation to eternity and the love of Jesus, he would rather save a soul from death than 'kindle the fires of a Cicero, or wield the thunders of a Demosthenes.' Looking to the eternal recompense of reward, he could trample on all the pleasure and profit, rank and station, honour and glory, power and splendour of this world as dross and vanity. Contemplating the supremacy of the King of kings and Lord of lords, he would rather be an ambassador in his service -however humble or despised in the eyes of blinded men-than the imperial occupant of the most gorgeous throne of earth. Reckoning admission into the service of such a Lord and Master, the highest honour, the most exalted dignity, the most transcendent privilege, he could not but view with pity and compassion the miserable scrambles of the myriad throng in all lands after a share of the honours, privileges, and dignities, connected with the service of earthly sovereigns. Regarding the highest branch of this service, which is only another name for the missionary enterprise, as that which paramountly aims at raising up, in accordance with the eternal purpose a world of lost sinners from the wreck and ruin of the Fall; and esteeming it by far the noblest and most honourable here below--since on it have been embarked the energes of the Godhead, and for its consummation, through the appointed agency of ' called and chosen ones,' the world itself is preserved in being-he could not but enter, heart and soul, into the sentiments of the renowned martyr of Erromango, and with him declare, 'Surely the day is fast approaching, when not only the poor, but the rich and noble, will feel honoured in identifying themselves with missionary operations, and in consecrating their influence, their wealth, and even their sons and their daughters to their work! And why should not the son of a nobleman aspire to an office that an angelic spirit would deem an honour? Why should not such become active agents in an enterprise which is to regenerate and bless the world? They aspire after military and naval glory, but here they may obtain distinction far higher than these: here, instead of inflicting death in the acquisition of their laurels, they would seatter life and comfort and peace to unborn millions! And is there more glory in spreading misery than conveying mercy? Is it more honourable to carry the sword of war than the gospel of peace? Is it a higher dignity to bear a commission from an earthly sovereign than from the King of kings? Oh! that the minds of the noble youths of our country could be directed to this field of labour and love, and that the soldiers of the Cross were as high in the estimation of our nobility as those who bear commissions from our king! It will be a blessed day for our world, when the first nobleman's son

Ay, and may we not add-not the sons of noblethe realm -yea, and all who shine in the fore- sure of the divine enthusiasm be diffused through times to God. ond the bounds of reason and sobriety? rather, of wildest Utopianism? What! it will be said, and that too by numbers who make a flaming profession of the name of Christ,-what ! philosophers, and pulpit orators, and statesmen, and no small stretch of magnanimity and condescen- Lamb for ever and ever!' sion to take missionaries, who theoretically constitute the highest, but practically the lowest and most despised caste of Christian ministers, under the ample shield of their patronage and protection

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—let me ask: "Who is this that cometh from Rozrah?" It is the Man who is Jehovah's fellow! It is Imma
let me ask: "Who is this that cometh from ness, upon your evidences of personal religion.

Nor is it enough to trust to your own examination. You should beseech God to make known 18. Forgive. "If you forgive not men their

body, and spirit-to the service of his blessed out a parallel and without a name! God mani- ercise dependence upon the Spirit of all grace, Lord and Master; cheerfully willing to be what fest in the flesh, for the redemption of a rebel confide in his power, and rely upon his mercy. race! Oh! is not this the wonder of the world! Be thankful that since you were in error you He would. Fired with such a spirit of devoted- Must it not ever be the astonishment of a uni- have discovered it, and have not been permitted

> brightness of the Father's glory, go forth eclipsed, Jerusale n." mysteriously to sojourn on earth and tread the winepress alone, red in his apparel, and his garments dyed in blood ?-tell me, oh, oh, tell me, if in their cloudless vision, it would seem ought so marvellous, so passing strange, did they be- the Bible so as to profit by it? I answer, race, redeemed themselves at so vast a price, The fear of interuption distracts the mind; and cheerfully prepared to relinquish their highest so does a feeling of haste. academic bowers and statliest palaces; yea, did to God an earnest request for his guidance, inthey behold royalty itself retire, and cast aside its struction and blessing. seek and to save them that are lost?

mission of the eternal Son of God, when he came cate the same truth. Inquire if the verse has any forth travelling in the greatness of his strength, special application to yourself. deur? Was it not the enthusiasm of the herald | ical, bearing upon the experience to-day. pitable wilderness of heathenism-

"And plant successfully sweet Sharon's rose, On icy plains and 'mid eternal snows ?" And, at whatever distance thy own modesty might reckon it, was not this the very enthusinow glorified Lacroix !- an enthusiasm first kin- but whom you wished to know and love. dled in thy soul by a live coal from the heavenly undimmed by the smoke and tarnish of mammon will of God. try heats, unquenched by the drenching rains of particularity, your duty to God and to man. influenced by a spirit of piety, and constrained by the love of Christ, shall devote himself to go among the heathen, to turn them from darkness

SELF-DECEPTION. Gracious God! and is it really so? Has it unusually momentous, and has an awfulness days and weeks together.

Well, let me ask-with deep solemnity of feeling | you should look again, and with more intense- ledge on the instant.

Reliquing Jule light control for the current we dwell see the work of the current we dwell be the server of the current we dwell to the basic to know your state, and that you degrees the server of the surface is algebrated that any believe the poor. Collect every polyce tend every quality that the work of the current we dwell be that you believe the poor. Collect every polyce tend every quality that the server of the pronounced fair, week, or fevely. Comparison of the current of the lorder is a six to know your state, and that you degrees the poor. Collect every polyce tend every quality that has been pronounced fair, week, or fevely. Comparison of the current of the lorder is a six to know your state, and that you degrees the poor. Collect every polyce tend every quality that has been pronounced fair, week, or fevely. Comparison of the current of the lorder is a six to know your state, and that you degrees the poor. Collect every polyce tend every quality that has been pronounced fair, week, or fevely. Comparison of the current of the lorder is a six to know your state, and that you degrees the poor. Collect every polyce the current was to the lorder in the lorder in the lorder in the lorder is a six to thought the search of the lorder in the lorder is a six to thought the lorder in the lorder is a six to the lorder in the lorder in the lorder is a six to the lorder in the lorde to go on in darkness till you had stumbled over In the view of love so ineffable, and condesen- the precipice into the yawning pit of destruction.

sion so unfathomable, tell me, oh, tell me, if it would seem ought so strange—I will not say, in think all is right, rejoice in Christ Jesus. Let the eye of poor, dim, beclouded humanity, but in the peace of God, which passeth all understandthe eye of that celestial hierarchy, that caused ing. rule in your hearts, to which ye are called, heaven's arches to ring with anthems of adoring and be ye thankful. "Comfort ye, comfort ye my wonder when they beheld Him, who was the people, saith your God, speak ye comfortably to

HOW SHALL I READ THE BIBLE?

honours and fairest possessions, their lovliest | 2. Never begin to read without first lifting up

robes of purple, its sceptre and its diadem, and 4. Study what Jesus says of the Holy Spirit, issue forth in the footsteps of the Divine Redeem- (John 16: 7, 13, 14, 15,) until not a shadow of er, into the waste howling wilderness of sin, to doubt clouds an habitual and affectionate rememberance of him as your infalliable teacher.

Ye groveling sons of earth !- if such be pre- 4. Do not attempt to read too much. Somesent within these walls-call this fanaticism, if times you will be able to read a chapter or seyou will; brand it as wild enthusiasm; I care not | veral chapters, with attention, facility and profit. for the verdict. From you I appeal to the glori- At other times you will do better to pause upon

to endure the agony and bloody sweat? Was it | Some are best pleased to read the Bible in not the enthusiasm of patriarchs, who rejoiced, in course. There are advantages in doing this .the visions of faith, to see his day afar off, and But those who love the Bible, and habitually res- one raised ever, in our behalf, an official and were glad? Was it not the enthusiasm of patri- ort to it for counsel and instruction, will often powerful word. Yet we, too, are men like all the archs, whose harps, inspired by the mighty theme, desire to read with reference to their daily wants. rest, created after the likeness of the supreme were raised into strains of more than earthly gra- Such will seek for passages, preceptive or histor- God; we do not engage in conspiracies, we are

chiefs, who, forsaking the comforts and endear- 5. It is profitable and very interesting to read notwithstanding we are persecuted with satanic ments of country and home, went forth, bravely the Bible by subjects. The use of Cruden's Con- acts, and with a refinement of cruelty, because we to unfurl the banners of the cross over the inhos- cordance, (which every lover of the Bible should feel equally the strong desire to possess a good own,) will greatly facilitate this.

interest you.

worship in Amsterdam—unwithered by the sul- 9. Seek to learn from the Bible, with minute

tinguishable, flamed with increasing fervency, till tions, will not suffice for to day. They must borne. it blended with the seraphic ardours of the hosts be renewed and increased by to day's study .above? And if this enthusiasm, that is kindled From each reading of the Bible get at least one

> psalms, proverbs, narratives, parables, mem- of a kick; to pay an annual tax wherewith to churches. oirs, sermons. From all these you may choose | purcase the very right to live ; to gratify a monk | We shall now proceed to give a brief account

Let us consider what means are necessary and no virtue and no religious advantage in getting to remain shut in their houses from sunset to THE TOWN OF DENBIGH.—The inhabitants of -what! expect one and all of these to descend from their eminences of honour, and go forth the ber daily. The advantage to be derived from the purpose of calling medical aid in the case for the call the call th rayed in the humble attire, of self-denying missionaries? Is not this the very climax of religious with the same ease as you send into oblivion and heart. In seeking this one may with the

an illustration of Popish liberty :-

ING IN OTHER PARTS OF EUROPE.

accepts any limit, and stifles by scaffolds, by tor- cause, will bestow on you a fitting reward; and tures, by the pillory, by bastinadoing, by the gal- impartial history will register this new page of The question is often asked how shall I read leys, by imprisonment, by banishments, by crimiglory in the annals of the deeds of the people of nal warrants, and by the mysterious terrors of Israel."—From Liverpool Mercury, January 20, hold the greatest and the mightiest of a rebel 1. Secure if possible, seclusion and quiet .- | the police and the Inquisition, and by every spe- 1860. cies of the most autrocious vexation, every legitimate want, every generous aspiration, and every just demand of the people; it combats alike all progress, opposes railways, telegraphs, the nlargement of the harbours, the construction and restoration of the highways, the drainage of unhealthy marshes, the bringing into cultivation of waste land; it crushes intelligence, reviles the results of science and of civilization, idolises ignorance and superstition, despises agriculture, combats industry, and annihilates commerce, and thus reigns over 3,000,000 of men whom it considers and treats as slaves. So many evils aroused ous sons of light, and ask,—Was not this, in prin-ciple, the very enthusiasm of all in every age, who How many thoughts does this verse contain?— tentates of civilized Europe, who addressed to most intensely sympathized with the object of the Try if you can recall other verses that will incul- Rome repeated and fervent remonstrances, which were always scorned and never harkened to. None, however, cast a glance at our condition, which may easily be imagined as more servile and more abject than that of the very brutes; and no patient, we observe those monstrous laws, and Government and a free and independant country 6. Read with your pen in hand, and note in | such an affection has been imprinted on the your memorandum book the thoughts which heart of man, and it glows in our hearts likewise. But in order that you, O dear brethren, may right-7. Study the Bible with unwearied endeavors | ly appreciate the immensity of misery, and may asm which animated thy breast, and proved the to know and love Jesus, as you would study the be moved to compassion for the life so wretched pulse of the better life, thou once sainted but letters of some friend whom you have never seen and so badly protected which we lead, in a bondage even worse than that endured by our fathers, 8. Study the Bible with the utmost care to from which the Divine mercy was pleased to free altar, while yet a wonderer on the mountains of know yourself; to know the whole of your case; them; and in order that you may, with full right thy native Switzerland! which continued to flame, and especially to know wherein you fail to do the impart to us from the vost means at your disposal some efficacious succour, which may furnish to the world fresh proofs of the spirit of charity, which concordant traditions and imperishable

hopes of the Church lie sleeping in the tomb Select some of these petitions, or aspirations of miserably condemned, and that without any fault cluded spot. as to secure your complete and absorded attention. | preaching against the dogmas of our religion ; to of the progress of this good work in particular 12. Be not superstitious. Remember there is offer a Bible on the election of each new Pontiff; localities.

stand how sad and wretched is our lot; and will prayer for several months. 'This is the Lord's The Italian journals publish the following ad- not you, dear brethren, exert yourselves, that our doing, and it is marvellous in our eyes." dress of the Jews living under the Papal authori- lot may be somewhat mitigated? You are rich, ty to their brethren in the rest of Europe. What you are industrious, you are powerful, and you Revival in this small and quiet neighborhood has enjoy all civil and political rights amongst free assumed a very powerful aspect. Prior to the nations; employ those rights, therefore, in our gracious visitation of the Holy Spirit, there were "THE ISRAELITES IN SLAVERY IN THE PAPAL favour. Open a pecuniary subscription, destined STATES, TO THE ISRAELITES IN FREEDOM DWELL- to free us from the Roman slavery; pay this tri- vinistic Church, and but eight to the Independent bute to the impulse of your magnanimous heart, Church. Moreover, in a few weeks sixty converts "Brethren,-You are not ignorant of the bad to relieve so many of your most unhappy co-relirule of the clerical Government of Rome. It has gionists. The Supreme God, blessing your intenfor its sole object to exercise capriciously and tions, approaching the sincere sacrifice which you despotically a power which neither knows nor will make of your worldly goods for this holy ed "with the Holy Ghost, and with fire."

RESURRECTION.

"I SHALL arise again" But where? In regions of untold despair, Where tortured spirits aye bewail Their sins, when grief will not avail; Where never-dying agony looks up, With swell'n and tearless eye, To supplicate—but vainly, now— For mercy God will not bestow; Where the worm dies not, and the fire That burns within will not expire— For this is an eternal doom Of woe, of anguish, and of gloom?

"I shall rise again." But where? In realems of pure cloudless air, Where angel-harps are ever ringing, And angel-voices ever singing; Where sin and sorrow are not known, But peace and deathless joy alone? Here are the "poor in spirit" blest, And here the "weary are at rest;" And, humbled by his "chastening rod," The "pure in heart" behold their God. Oh ? in that brighter, " better land," No human heart can understand The countless blessings there shall be, Forever, yea, eternally!

Most mighty God! to me is given The awful choice of hell or heaven. Oh! may thy Spirit guide my heart, To make me choose that better part, That, when I leave this world of pain, In heaven I may rise again.

(From Correspondence to the New York Observer.) THE GREAT REVIVAL IN WALES.

With the greatest propriety it may be said, Bengal—uncooled by the freezing indifference and 10. Seek fresh thought. "Give us this day testimonies prove to have been always felt by the that the year 1859 has been the "acceptable year from the magistrates to that effect; and although neglect of professing Christians, unslackened by the derisive shouts and violent ragings of the heathen; yea, which, unextinguished and inextinguished and inextingui and labor in the moral culture of the human | lo and behold, the religious revival broke out, We shall not call to recollection the frightful mind, among the very numerous congregations of and proved to be an insurmountable obstacle to massacres and atrocious deaths to which, by gospel hearers, which abounded in Wales. The the sale of inebriating drinks, not only in that by no earthly fire, and which, when once kindled, fresh distinct passages of thought, and dwell upon thousands, our poor co-religionists Lord has had "mercy on Zion, for the time to house, but also in all the country round about the burns without being consumed, how must the it. Many of the Psalms are prayers and praises. have, in times past, in different regions, been favor her, yea, the set time is come," in that se-

sionaries? Is not this the very climax of religious with the same ease as you send into oblivion raving?

Where the constraint of Trestyterian with the same ease as you send into oblivion and heart. In seeking this, one may, with the but too well known to the whole world; nor have with the same ease as you send into oblivion and heart. It is greatest advantage, dwell upon a single verse for you certainly been able to efface them from your ago, by name David Morgan, and Mr James greatest advantage, dwell upon a single verse for you certainly been able to efface them from your ago, by name David Morgan, and Mr James greatest advantage, dwell upon a single verse for you certainly been able to efface them from your ago, by name David Morgan, and Mr James greatest advantage, dwell upon a single verse for you certainly been able to efface them from your ago, by name David Morgan, and Mr James greatest advantage, dwell upon a single verse for you certainly been able to efface them from your ago, by name David Morgan, and Mr James greatest advantage, dwell upon a single verse for you certainly been able to efface them from your ago, by name David Morgan, and Mr James greatest advantage, dwell upon a single verse for you certainly been able to efface them from your ago, by name David Morgan, and Mr James greatest advantage, dwell upon a single verse for you certainly been able to efface them from your ago, by name David Morgan, and Mr James greatest advantage, dwell upon a single verse for you certainly been able to efface them from your ago, by name David Morgan, and Mr James greatest advantage, dwell upon a single verse for your certainly been able to efface them from your ago, by name David Morgan, and Mr James greatest advantage, dwell upon a single verse for your certainly been able to efface them from your ago, by name David Morgan, and Mr James greatest advantage, dwell upon a single verse for your certainly been able to efface them from your ago, by name David Morgan, and Mr James greatest advantage, dwell upon memory. But we must call to your recollection Methodists, 23. The immense crowds that re- Humphries, who had returned from the United really come to this, among the thousands that profess to bend the knee at the name of Jesus, the filthiest, the most that the very proposal that the very propos able to expect God to teach you their force, unless unhealthy parts of the different cities in which though they had lasted for hours together, and the sermon, which was a good clever and evanthat the very proposal that they should, one and all of them, be ready to imitate their Lord and You should dread the thought of being deluded. So we are tolerated,—parts which a Christian never 14 or 15 persons had engaged in prayer. In one we are tolerated,—parts which a Christian never 14 or 15 persons had engaged in prayer. In one we are tolerated,—parts which a Christian never 14 or 15 persons had engaged in prayer. In one we are tolerated,—parts which a Christian never 15 persons had engaged in prayer. In one we are tolerated,—parts which a Christian never 15 persons had engaged in prayer. In one we are tolerated,—parts which a Christian never 15 persons had engaged in prayer. Master, must be uncerimoniously classed in the category of lunacy? And are we really bent on bringing heaven down to earth, instead of exalting heaven down to earth, instead of exalting earth to heaven? Are we in right earnest located,—parts which a Christian never to use.

Its fearful consequences should be solemnly meditated upon, seriously and piously revolved. It should be often said with holy trembling, "Oh, if left in an eminent degree, an ungodly young man of these meetings, when the presence of God was distance the thought of these meetings, when the presence of God was distance the thought of these meetings, when the presence of God was distance the thought of these meetings, when the presence of God was distance the thought of the thought of the presence of God was distance the thought of the thought of the presence of God was distance the thought of the thought of the presence of God was distance the thought of the thought of the presence of God was distance the thought of the presence of God was distance the thought of the presence of God was distance the thought of the thought of the presence of God was distance the thought of the thought of the presence of God was distance the thought of the presence of God was distance the thought of the thought of the presence of God was distance the thought of the presence of God was distance the thought of the presence of God was distance the thought of the presence of God was distance the thought of the presence of God was distance the thought of the presence of God was distance the presence of God was dis nings. Unwearied patience and preserverance it were a mockery to give the name of dwelling- ward emotions of his deeply wounded heart, cried people will sink into hell under your preaching. resolved to adjust the Divine standard of what is resolved to dedicate our blook of the sciences, to the cultivation of the study of the single will sink into the ministers out with a loud and thrilling voice, "The devil blook of the study of the single will sink into the ministers out with a loud and thrilling voice, "The devil blook of the study of the single war independent of the study of the single war independent of the unitary to the will sink into the ministers of the study of the single war independent of the study of the single war independent of the will shall seek me and find addressed some of us guitarially. The study of the single war independent of the voice of God, Ye shall seek me and find addressed some of us flower the study of the study o should dare to sing or to play in any public as-sembly—the pelice and the inquisition would vie address, and wrote a new one in its stead,—'To dured an agony which he could not express. the Man who is Jehovah's fellow! It is Immanuel—God with us! But who can portray the underived, the incomparable excellencies of Him, in whole of the incomparable excellencies of the Godhead in whole of the follows of the Godhead in the fulness of the Godhead in the fulness, and wrote a new one in its stead,—'To dured an agony which he could not express.—

We have no longer the actual gates, which close in him the prayer of David, "Search me, O God, and in whole of the fulness of the Godhead in the fulness of the Godhead in the fulness, and wrote a new one in its stead,—'To dured an agony which he could not express.—

With each other in tormenting him and in striphatic in the fulness, and wrote a new one in its stead,—'To dured an agony which he could not express.—

When the fulness, and wrote a new one in its stead,—'To dured an agony which he could not express.—

When the fulness of the Godhead in the fulness, and wrote a new one in its stead,—'To dured an agony which he could not express.—

When the fulness of the Godhead in the fulness, and wrote a new one in its stead,—'To dured an agony which he could not express.—

When the fulness of the Godhead in the fulness, and wrote a new one in its stead,—'To dured an agony which he could not express.—

When the full is frame perspired, his body trembled, and the fulness, and the full interpretation in the fulness of the full interpretation in the full interpreta in whom dwelt all the fulness of the Godhead bodily? In this contemplation we are at once lost in an immeasurable ocean of overpowering glor: Imagination is bewildered; language whom dwelt all the fulness of the Godhead know my heart; try me, and know my heart; tr

WHOLE NO 326

"From what is set forth, you may easily under- has been given in answer to many an earnest

CWM YSTRALLYN.—The glorious effects of the only sixteen communicants belonging to the Calwere added to the former, and fifty to the latter; and it appears from the augmenting nature of the

LLANSANTFFRAID GLAN CONWAY.—This small town, lying on the river Conway, has received copious showers of the convincing and life-giving influences of God's Spirit in answer to prayer .-Prayer meetings are held every day, and sometimes throughout the day. The spirit of prayer and of supplication's has been poured upon the inhabitants of the town and its vicinity. The whole neighborhood round about gathered together to the house of God, with great solemnity stamped on every countenance. To the various Christian churches, eighty converts have been gathered in a fortnight's time. The tide rises higher and higher every hour; boat after boat is lifted up to float, and a few of the large ships are beginning to play on the surface of the waters; and ere this, scores upon scores are starting upon the voyage to the Land of Eternal Life, amidst the joyful sound of a great multitude coming after

HOLYHEAD .- This growing town, containing some eight or nine thousand inhabitants, has had a large share of the operations of the Holy Spirit. The number of hopeful converts at this place amounts to something more than 1,000. The accessions to the different Christian churches, are as follows, viz.: Calvinistic Church 348; Baptists 332; Independents 244; Wesleyans, Welsh and English 225; making together the sum of 1,149.

BETHESDA IN ARFON.—This town is located in the vicinity of Col. Douglas Pennant's extensive slate quarries, and consequently is very populous and lively. In this neighbourhood alone about 1,500 have been added to the churches among the Christian sects. In one single Sabbath, 120 sought admission into the Carneddi Calvinistic church; 50 to the Jerusalem church of the same denomination; and 30 to the small church at Carmel. This wonderful visitation of divine grace will be remembered, with feelings of gratitude to God, "so long as Snowdon is in the mountains, and Penmaen in the sea." It is a remarkable fact, that prior to the breaking forth of the Revival in this place, an individual erected a house near the Carneddi church, for the purpose of selling intoxicating beverages. He sought a license the people of God by obtaining his license, the men only, but noblemen themselves?—poers of the Church he sleeping in the tomb of the real praise adopt it as your own, and repeat it many of theirs, but solely for the thirst of blood and the real praise adopt it as your own, and repeat it many of theirs, but solely for the thirst of blood and the real praise adopt it as your own, and repeat it many of theirs, but solely for the thirst of blood and the real praise adopt it as your own, and repeat it many of theirs, but solely for the thirst of blood and the real praise adopt it as your own, and repeat it many of theirs, but solely for the thirst of blood and the real praise adopt it as your own, and repeat it many of theirs, but solely for the thirst of blood and the real praise adopt it as your own, and repeat it many of theirs, but solely for the thirst of blood and the real praise adopt it as your own, and repeat it many of theirs, but solely for the thirst of blood and the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as your own, and repeat it many of the real praise adopt it as the lust of gold, which always animated the Ro- minations of orthodox Christians, during the past | Singular to relate, he was so totally overcome most ranks of literature, science, philosophy, and the churches of Christendom, never, never need the churches of Christendom, never, never need the churches of Christendom, never, never need to the churches of Christendom, never need to the churches of states manship? But, is this not trespassing bewe expect, through their instrumentality, to rewe expect, through their instrumentality, to relike hours, in order to consecrate it to the Most High
word the hounds of reason and sobriety? rether alize the reign of millenial glory; when all nature and heart which God disapproves. There are city where meekness, and brotherhood, and chari- Wales, is great. It is known to a certainty, from by prayer and praise. "Surely the wrath of man is it not soaring on no waxen wings in the regions of what lit will be said once more be seen glowing in the first bloom the work appear of Eden; when one bond shall unite, and one feeling animate all nations; when all kindreds and lieving; resolutions for the earnest; assurances thou restrain." "O Lord, let thy work appear for the ready-to-halt; hungerings and thirsttribes and tongues and peoples, shall combine in one song, one universal shout of hallelujah unto lords spiritual and lords temporal, wno reckon it lowest orders of society have been added to the hands upon us, yea, the work of our hands do the hands upon us, yea, the work of our hands upon us, yea, yea, yea, yea, yea, ye thou establish it." March 3, 1860.

W. ROBERTS.

A REVIVAL ANECDOTE.

The following was told by the Hon. and Rev. Baptist Noel at a recent meeting of the city mis-