

Poverty and Riches.

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that without communion with God, and a well- mances.

side of a beautiful river, the water of which, as it rushed over some large fragments of an eld bridge, him in the course of his reading make oucasional cedars swept gracefully the very ground.

one and the same, no matter how the circum- the great Captain of his salvation has commanded. stances of his family differ, and consist invariably him, " Hold fast till I come." The hosts of sin of the same set phrases recurring in the same order, till every child knows them all by heart, so as to be able to anticipate them all and to In forming our estimate of poverty and riches, we often run into sad mistakes, and forget what wished for "Amen" will come; if there is no position; but high above all the din of conflict, we often run into sad mistakes, and lorget what constitutes true riches. We are apt to think that a man who has a large estate, a fine house, and a coach and six, must be rich; and that he who has none of these, and who dwells in a cottage, must be poor: this is not the case. Health of body and peace of mind are among the greatest blessings in this world; and let us remember that without communion with God, and a wellgrounded hope of eternal life in the world which On the other hand, let the father have an ap- and will rout all his foes, and then the glory o strongest and and fight thickest, He will came,

on the other hand, let the lather have an ap-is to come, through Jesus Christ our Lord, we never can be said to be truly happy. , I once accompanied a friend, wrote the late Rev. S. Kilpin, in 1830, to see the princely abode of a successful companies and may have an ap-family, are most filee and elastic; let him put a Bible into the hands of every individual in the sincle ather have an ap-time when his own mind and the minds of his family, are most filee and elastic; let him put a Bible into the hands of every individual in the sincle ather have an ap-pointed time for family devotions, and that the dominions; to them, power over the nations; to them, best of all, the Morning Star, Jesus himself, shall be given as their friend, brother and counsellor. certain nobleman, and was much struck by the splendour of the place. The castle stood on the with correct emphasis, with agreeable tones, and glorious leader, shall come.

rushed over some large fragments of an eld bridge, glittered in the sunbeams. The warder opened the massy gate at the lodge, and we proceeded up an avenue hewn through the solid rock, whose sides were festooned with different shrubs and lichens. The towers and battlements were high and strong ; the smoothly shaven lawn wide and conserve the placeure ground, extensive ; and the Rev. J. B. Simmons, a aptist minister of Indianapolis, writing on this subject, says: "1. If you have a printed book of plans and 2. If you have a blank book in which you green ; the pleasure grounds extensive ; and the that he has some part in the performance ; let have collected the plans of sermons you have broad, dark, and flat branches of the goodly the singing of some appropriate hymn where it heard other ministers preach, throw that into is practicable, or if there are no singers, the re-

But if the outside of the castle was fair to gaze petition of one, succeed the reading of the scrip- 3. If you have been in the habit of picking on, the inside of it was still more worthy of tures; let all the cucle bow together, and, either your ser nons up from scraps, and newspapers, attention Almost every room was ornamented at the commencement or close of the prayer, and books, stop it

It is the most unatural and barbarous kind of it before." This the most unatural and barbarous kind of murder for a man to butcher bimself and imbrue his hands in his own blood. A man's self is most near to him, therefore this sin of self-murder breaks both the law of God, and the bonds of the bo near to him, therefore this sin of self-murder breaks both the law of God, and the bonds of nature. The Lord hath placed the soul in the have a soul immortal which shall live forever.

body, as in a prison; now it is a great sin to break prison, till God by death open the door. Self-murderers are worse than the brute crea-tures; they will tear and gore one another, but po heast will go to destroy itedf. Self-merder the sour infinite twatch shull live forever. He left mere to destroy itedf. Self-merder to the sour infinite twatch shull live forever. Mathitude of blossours that they put forth, but by the fruit that they bear. Christ values his dis-ciples, not by the promises they make, but by the faith that they exercise, and the works they perfom. God is glorified by their fruit. no beast will go to destroy itself. Self-murder is He left me. Early the next morning he came

occasioned usually from discontent; discontent is joined with a sullen melancholy. The bird that beats herself in the cage, and is ready to hill hereals is the transmission station, trembling with emotion. Are you ready to tell God that? I asked. kill herself, is the true emblem of a discontented "Yes," and he dropped upon his knees, and spirit. And this discontent ariseth. raising his trembling hand upward, cried out, 1st, FROM PRIDE .- A man that is swelled with "O Lord, I am a wretched sunner, have mercy an high opinion of himself, thinks he deserves "pon me!" Soon after he said, "O, I know better than others ; and if any cross befall him, of the doctrine-the Bible is all truth. Thanks he is discontented, and now in a sudden be to God, I see it ; I know it !"

passion will make away with himself. Ahitho-phel had high thoughts of himself; his words said, "O what a sinner ! what a Saviour!" He were esteemed oracles ; and to have his wise lived to verify his experience in a godly life. counsel rejected, he was not able to bear it. 2 Sam. xvii. 23—"He put his household in order, and hanged himself." miracle of mercy ! Brethren, the grace of God

2d, FROM POVERTY.-Poverty is a sore temp-tation. Prov. XXX. 8-" Give me not poverty." did that."-[Watchman and Reflector. Many by their sins have brought themselves to

poverty ; and when a great estate is boiled away

poverty; and when a great estate is bolied away to nothing, then they are discontented, and think better to die quickly, than languish in mi-sery: hereupon the devil helps them to despatch the boys plaguid him? No. Had he been in mischief? No. What was the matter with the boys plaguid him? No. Had he been in mischief? No. What was the matter with the boys plaguid him? A little boy came in from school the other day, bridge which is one of the world's wonders, mas rolling-stock with so much money, employs so many men, and cost—oh ! who can tell how much? Passengers travel at a reasonable fare, fied. The covetous man is like Behemoth. Job him, and she asked again, "Willie, what ails you 23-" Behold he drinketh up a river, and dear ?" " Mother," said he -" mother, I swore, hasteth not." The covetuous miser hoards up The minute I spoke it, I was afraid of God, and and were deluded into the belief that the investcorn ; and if he hears the p ice of corn begin to | an home. Mother, if I could only wipe those fall, then he is troubled, and there is no cure wicked words out of my mouth-if I only could. for his discontent but an halter. Mother, will God forgive me, ever forgive m 4th, FROM HORROR OF MIND .- A man hath for taking his holy name in vain ? Pray for me, sinned a great sin, he hath swallowed down some mother," and Willie sank upon his knees and pills of temptation the devil hath given him, and hid his face. His mother did pray for him, and these pills begin to work in his conscience, and | Willie did pray for himself-prayed to be forgivthe horror is so great, that he chooseth strang- en-prayed that he might never, never profane ling. Judas having betrayed innocent blood, he the name of God again. "I'd rather be dumb was in that agony, that he hanged himself to quiet all my life long, ' said Willi , ' than to be a swearhis conscience ; as if one should, to avoid the er.' stinging of a gnat endure the biting of a serpent. The next day he asked his mother to write Self-murder is an high breach of the sixth com- down all the Bible said about profane swearing mandment, THOU SHALT NOT KILL .- Watson's he wanted the word of Ged on the subject: he said he wanted to study it, and stick it on his ed than gifts. A Governor runs into debt (New Body of Divinity. mind, and carry it about with him everywhere ;

branch cannot bear fruit of itself, except it a-bide in Christ by a living faith. Without Chirst multitude of blossoms that they put forth, but by the fruit that they bear. Christ values his dis-

CANADA CORRESPONDENCE.

COBOURG, Aug. 14th, 1860. There are certain standing subjects, which are taken up continually, and written about, and it would facilitate the setting of type, if the phrases which must be employed were stereotyped. One of these subjects a few years ago was "Responsible Government," and it would have been a saving of untold time if the words italicised had been found in good quantity in each composiug case. In Canada such a subject at the present time is the Grand Trunk Railway, now coupled largely with fears for its future. Few persons dispute its qualities and capacities. It is so many

of marble stood in niches in the hall, and in the avenues leading from one apartment to another ; prehension and i comstances of those whose dein the library. The pomp and splendour of the whole were enough to make any one believe that | may expect that the whole fa nily will prize the the possessor of such a mansion must be a rich man; and yet, at the moment that I was waiking have no doubt of his comp'ete success. conduct had diminished his resources, so that his a fair trial. Such a plan may cost some labor ; own castle was, for a season, closed a rainst him. It may require that he should spend some time health of body nor peace of mind?

speaking, that I knew a man who was considered ter prepared to express them in prayer. But nor lawns, nor goodly cedars, yet his cottage was [Nashville Christian Advocate. a comfortable abode : the green before his door was very pleasant, and the fruit trees in his little garden were covered with blossoms. He had neither paintings, statutes, nor vases;

nor would they have made him more happy had he possessed them. A sampler, which had been wrought by his wife in her youthful days, hung framed and glazed opposite the window; and a painted teatray was placed upright upon a table against the wall; these were the principal decorations of his humble abode. His library w s not like that of the castle for it consisted only of about half-a-dozen books, one of which was the Bible, and a few tracts.

He was a hard-working man, had an excellent constitution, which he did not abuse ; and, what was better than all, he was a reader of his Bible, and a humble and sincere disciple of Jesus Christ, He had health of body and peace of mind ; held uninterrupted communion with God, and believed that when flesh and heart should fail him, God would be the strength of his heart and his portion for ever. Now, need I ask which was the rich man-the owner of the castle, or the owner of the cottage ? The grace of God, in many instances, so blesses the lowly lot of the pious poor man, that in this world he enjoys more happiness than his rich neighbour, to say nothing of his being rich in faith and an heir of the kingdom of heaven.

If we could more frequently call to mind how much we desire of God, and how little we deserve at his hands, surely it would appear that we wanted more of God's grace than of this world's good. Surely we should not fix our affections on things below, but on things above ; and, committing body, soul, and spirit, yea all we possess. into the hands of our heavenly Father, we should seek his favour, which is better than life, through the merits of Jesus Christ our Lord and Saviour. -Miscellancous Annecdotes.

HOW TO RENDER FAMILY WORSHIP through, please lend it to your neighbor." PLEASANT AND PROFITABLE.

tion. Does yours belong to the families that mission still. call on the name of the Lord? Then suck at I was travelling in those States where all the

you may enliven them.

with valuable paintings, hung with curious resite the Lord's Prayer in concert ; let him who 4. If you have been in the hibit of reading tapestry, and adorned with costly vases; statutes leads in prayer cadeavour to avoid formal and cant printed sermons a good many times over, and expressions, and to ad up his language to the com- then attempting to preach them, s'op that. Get your Bible, fix on a passage, sit down the armoury was filled with costs of mail, helmets; votions he is p of essedly leading; in short let every to it, and begin reading the passage over and

spears, and various ancient instruments of war- arran e nent connected with family worship show over again. Study every verse thoroughly, fare; and some thousand volumes were arranged t at th parent 11 uself has a deep interest in the and select the verse you wish to us : for a text. Of this verse study not only every sentence, exercise, and then, as a necessary result, we, but every clause and every word most diligentseason of devotion. If any parent will try it, we ly. Look out the meaning of the individual words especially. Note down on paper whatthrough his castle, he himself was not permitted . No. one ought to comp'ain of the indifference ever thoughts occur to you during this effort.

to enter it ! His constitution was decayed; his of his family until he has given some such plan Avoid commentators, except for the meaning of obscure clauses or phrases; and even then, only use them after, not before, you have suck-How then could he be rich who had neither is provious study of the portion of the Bible ed out of the passage all you can by your own hey are to read, and some time in meditation effort. If you take this course, your thoughts Now, it happened, at the time of which I am on the wants of his family, that he may be bet- will be mainly both rich and original. They

will please you silf, and, of course, excite you poor, who lived at no great distance from the what of that? What is that, when weighed to additional thought. Having worked on in roadside, and though he had neither turrets, against the happy results to be secured ?- this way for six, twelve, or fifteen hours of hard and prayerful study, being careful to write down a'l the thou h's that occur to you as you go on, you will find that you have collected a

MAKING SERMONS.

FRUITS OF PRAYER MEETINGS. mass of thought sufficient to make three, per-The A nerican Tract Society has just publish- haps five sermons. But do not make three or ed a new tract, taken from that chapter in five. Make only one. Out of this accumulathe Power of Prayer which records a remarkable tion of thought select the choic st and best, archristian experience, under the head-" Found range them under proper headings in one ser Christ at the Lamp-Post." We understand this mor. If you write only on one side of single tract has been selected as the one for the next leaves, which is an excellent plan, you can monthly distribution by the New York City Tract throw much of your matter into sermon form. Society. It cannot fail to be read with the deep- without re -- writing. Imbue your soul with est interest and to do much good. It affords a your theme by going prayerfully over it severwonderful example of the power of divine grace, a' ti nes; then, risng from your knees in your

and the experience which it records is no more closet, histen to the pulpit, and try to preach as though you never expected to address your

The subject of this experience now lives-a hearers again."-N. O. Advocate. consistent and explemplary member of the Collegiate Reformed Dutch Church, and is a rejoining [DEATH BED SCENES.

and humb'e christian-one of the happiest of The rich Cardinal Beaufort said : " And must

wonderful than true.

I die? Will not all my riches save mo? I could It is a remarkable fact that in the many exampurchase the kingdom, if that would prolong my pl s which are given in that book-the "Power

life." Alas there is no bribing death. of Prayer"-th re has not been found a single An English nobleman said : "I have a splan case of backstiding or d fection, but all are found did passage to the grave. I am expiring on soft adorning the doctrine of Christ their Saviour, by and downy pillows, and am respectably atteaded a well ordered life and a godly conversation. by my servants and physicians. My dependents This work has been made a power for good to many souls, in the hand of the Spirit, and has sigh; my sisters weep; my father bends beneath a load of grief and years; my lovely wife, pale been the means of the conversion of many sinand silent conce is her innost anguish; my fr.end, ners and of new spiritual life to many believers.

who was as my own soul, suppresses his sighs, s reet prayer meeting made the following st te- and leaves me to hide his scoret grief. But, oh A few days ago a gentleman in the Fulton which of them will bul me from the arrest of ments:

He said he had been lately travelling over the death? Wao can descend into the dark prison of the g ave with me? Here they all leave me, States of Iowa and Wisconsin. In a book-store after having paid a few idle ceremonies to the he met with a work entitled the ' Power of Prayer.' breathless clay which may lie reposed in state, cannot tell you said he, how much that book while my soul, my only conscious part, may stand has done over the West. I believe it is a history trembling bofore my Judge. of this macting down to the time of publication.

The c lebrated Talleyrand, on his death bed, I know of one man who bought twelve copies was visited by Louis Phillippe, King of the of the "Power of Prayer." He wrote on the fly-French. "H w do you feel ?" said the King. leaf of each these words: The answer was: "Sire, I am suffering the pangs "Neighbor when you have read this book of the damned !"

TO BE WITH CHRIST.

Sir Thomas Scott said: "Uatil this moment Now, said this young speaker, I have met with We could hardly have a more important sub- some of those twelve books 200 miles west of I believed that there was neither a God nor a ject before us, reader, sho t of tersonal salva- the M.ssissippi River, and they are going on their hell. Now I know and feel that there are both; and I am d omed to perdition by the just judgment of the Almighty."

once to draw your house into covenint with public conveyance was by means of stages-no A rich man, when dying, was informed by his him. Are you a member of the cau ch? Re- railroads. These stages run on Sundays as on physician that he should prepare for the worst. member that one of your fi st duties is to show other days. One day we were all surprised by a doctor. "Say not so," said the dying man. "I "Cannot I live for a week?" "No," said the

LONDON BAPTIST PREACHERS.

BAPTIST W. NOEL.

WILLIAM BROCK.

I wo. n I my way to John Street Chapel, to listen guiltless who taketh his name in vain." -- Ex. xx: 8. This is the Third commandment. to the Hon. and Rev. Baptist W. Noel, formerly

"Ye shall not swear by my name falsely, neiof the established church, and at one time chaplain to the queen-but who, some two years since, ther shall thou profane the name of thy God ;] joined the Baptists, and is now considered one an the Lord."-Lev. xix : 12. " Because of swearing the land mourneth : the of the first dissenting ministers in London. The John Street Chapel is very plan, but the honest, pleasant places of the wilderness are dried up." intelligent look of the large and attentive audi- Jer. xxiii : 10.

"I say unto you swear not at all ; neither by ence assured me I had fallen in good company. The church numbers some six hundred members, heaven, for it is God's throne; nor by the earth. and the Sunday-schools are very large. There for it is his fotstool ; neither by Jerusalem, for is nothing remarkable in Mr. Noel's style of it is the city of the great King; neither shill preaching. He has a sweetly persuasive voice, thou swear by the head, because thou canst not and his forte seems to be calmness and kindnes. make one hair white or black. But let your comrather than novelty or boldness-and there is a munication be yea yea, and nay nay ; for whatsodelightful simplicity and sincerity in every word ever is more than these cometh from evil." that falls from his ready lips. Those most hos- These are the Lord Jesus' words in Mathew v tile to his seperation from the establishment, 34-37.

where his name and talent would certainly have | "Above all things, my brethren," says James insured him great influence and honor, never for swear not, neither by earth, neither by any other a moment question the conscientious integrity oath; but let your yea be yea, and your niy, nay; with which he entered his new ecclesiastical r.la- lest you fal into condemna ion."—James v. 12. tions, and made a change involving a sacrifice of "O! Mother," said Will e, in reading them which an American can scarce form an adequate over, " How clear God speaks ! How can a

man or boyd ro to swear, after reading this !' He learned these Scripturea, and I have written them down for every boy who pleases to learn

THE FIRST OATH.

so she found and copied these texts :

"Thou shalt not take the name of the Lord

thy God in vain, for the Lord will not hold him

SLEEPY PREACHING.

Sydney Smith thus comments on the dead and sentiments are ejected with sturdy emphasis, and formal style of preaching common in English one can but realize the preacher's devotion to his pulpits, and not altogether unknown on this side sion of the visit of his Royal Highness. If this

enjoys the esterm of all donominations. Though "Why are we natural everywhere but in the differing in every respect from the Hon. and pulpit ? No man expresses warm and animated Rev. B. W. Noel, he has a reputation equally feelings anywhere else with his mouth alone, but high ; and together, these eminent di ines give with his whole body ; he articulates with ev ry the Baptists a prominence and good standing in limb, and talks from head to foot with a thousand be known by all means. But it is poor patriotthe metropolis which they fail to have in many | voices. Why this holoplexia, on sacred occasions alone ? Why call in the aid of paralysis to piety other portions of the kingdom.

Sheridan Knowles, once a popular actor, and the subject, and to minute the most submite ty; dulce est, the sweeter it is; differing widely long noted as a dramatic writer of much ability, Is sin to be taken from men as Eve was from having lately entered the ministry (of the Baptist church.) I, with no little curiosity, embraced an Or from what possible perversion of common opportunity to hear him in his new character and calling. His sermon, or more properly lecture, given in one of the Islington chapels, was alke eloquent and powerful; and the rare talents so long directed mere'y to the entertainments of bis follows are now fully consecrated to a higher

comfortabla, and in safety. But it does not pay the share-holders, most of whom are in England, ment would be remarkably good-deluded, too, by men of position and responsibility. The chief agent was promoted afterwards to a governorship. And what is to be done? For a time Canadian credit supplied " the neeeful," in the form of what the financial agents were pleased facetiously to term a loan, which everybody understood to be a quiet way of presenting a gift. 'What is in a name,' some people say sneeringly. A great deal, as every thoughtful person knows, or ought to know. Loans are more easily secur-Brunswick, listen !) and cannot pay. He is about to leave. The Legislature would not think of paying his debts ; but it will cheerfully make him a present of a service of plate, and thus enable him to sell his old plate, and wipe out his endebtedness. Manage it rightly, and there is everything in a name. But to teturn to the Grand Trunk. One could more easily traverse its entire length than render a satisfactory answer to the question, What is to be done? Some say the whole concern must be sold. Perhaps this is true. But who buys ? and who sustain the loss ? for loss falls somewhere in all forced sales. It is easy to answer another question equally pertinent : " What produced all the difficulty ?" Double cost, jobbing, extravagance in management. Few business concerns can afford to pay two prices for work. It demands a princely revenue to keep afloat with this single leakage. Add to this too many servants, and the payment of heavy salaries to many of them, and ruin is only a matter of time. Come it must.

I suppose by this time you have had enough of the Prince of Wales. My allusion to hum will be very brief indeed. The Montreal Herald gives it as something more than a rumor that the members of Parliament intend to draw their mileage and pay, as well as secure tickets for all sorts of amusement without personal cost, on the occais without foundation, it is too bad; but our carmakers have such poor reputations that it is easy to believe almost enything of them which looks in the direction of the disreputable. If true, let it ism, remind ng one of facetious rendering a wellknown quotation : " Dulce est pro patria Mori." Mori, the more I get ; pro patria, by my counfrom the true meaning,-" It is sweet to die for one's country."

The Roman Catholic Bishop has handsomely responded to the request of Montreal City Council that he would permit the bells of the Church of Notre Dame to chime the National Anthem

The Rev. William Brock is one of the ablest them also. Baptist ministers in London. His chapel is on Bloomsbury street, near Oxford street-a very

spacious and neat edifice. Mr. Brock is a regular John Bull in appearance and action. His holy calling. He is a man of great talent, and of the water :

> Is it a rule of oratory to balance the style against SHERIDAN KNOWLES.

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Derange-las in the and Sore-old, which purse of fesation or dache or Diseases natism, a y diseases ention in

artic Pills old wholerietor, v York.

ety at home. The usefulness and beauty of printed order, which came over those roads, to family worship is acknowledged by all, but the this effect : trouble is in making that duty pleasant and po-fitable. Now have one prophin and easy dir content of the prophy in the prophy is the prophy in the prophy in the prophy in the prophy in the prophy is the prophy in the prophy i

fitable. Now here ome are plain and easy dir c- not even for an hour, tions. Consider them, if you are the head of "No more hiring of drivers who will use pro-

a family ; and if fam ly devotions have her eto- fane language." When the brilliant, amiable, and accomplished

fore been languid and irksome to the household, Everybody saul : What does this mean? I will

tell you. That rich proprietor of those lines had young Italian woman, Olympia Moratta, whose Christian parents are someti nes discouraged been taken sick. And while down sick upon his from constancy around the family altar, be- bed, he read the Power of Prayer, and God was learning and loveliness graced the splendid epoch cause their children manifest so little interest pleased to make that reading the means of his of Leo X'h, had become the persecuted victim in the services. Why should this be? What conviction and conversion. So as soon as he re. of Romish tyranny for honoring Ch ist above a is in itself more appropria e and in erersting for a covered he sent forth the order against Sunday polluted priesthood, then poverty, sickness, dea family, than the united wor hip of the Grat travel, and against the use of profane language solution, exile, tried their warst upon her con-Giver of all their blessia, s? When they have among the men engaged in his service. all received presents from sun skind trien 1, all God has been pleased to use the records of the stancy. After she who had been the delicate

are warmly enlisted in the giving of thanks .- Fulton street prayer meeting as a mighty power nurshing of courts, and letters, had fled across Why should not the same be true in the united in his hands for the building up of his kingdom. the stony fields of B waria, with literally bare and expression of gratitude to the great and con- THE EED IS NOT YET. L. G. B. | bleeding fest, the strength of the frail body failstant Benefactor ? Let not the aaswer be too confidently male-" Because they have wicked

" HOLD FAST TILL I COME."

hearts." This is true, but there may be other It is related that in one of the battles in the quiet'y lay down to die. To one of her notie He fixed his large eye upon me, and said : truths to be thought of in conne tion with this. late war with Mexico, a company of brave sol- friends in Italy she wrote, "Let the word of God Bible ?" When the hour of family worship is not a divrs were stationed to protect a battery, which be the rule of thy life, the lamp up in thy path, pleasant hour, it is important for the present to was capable of doing great execution upon the and thou wilt not stumble." As the purple flood inquire whether there is not something wrong in his mode of conducting the exercises. He fight raged around this battery; the Mexicans the desire to die because I know the secret of should not too hastily impute to depravity all the were determined to take it, and despatched a "I desire to die, because I know the secret of aversion which his hous-hold may manifest. large force for that purpose, and as their cavalry, death. The cunning mechanism is near to its There are means of making that a delightful the picked men of their army, came down with dissolution. I desire to die, that I may be with season even to their children. There are always terrific force upon the little band who held it they Jesus Christ, and find in him eternal life. Do means of making it an irksome hour, not only to showed some signs of faltering, but loud above not be disturbed at my death. for I shall conquer

children, but to all present. the din of battly, rang out the clarion voice of in the end ; I desire to depart and be with Christ." If no effort is made by the parent to secure their brave general, as he swept by to attack the With Christ ! so the world over, and through all that variety which is essential to creating and enemy at another point, "Stand your ground till ages, in the first century or the last, the true perpetuating an interest, if he evidently looks I can reinforce you;" and thus encouraged, they heart of faith answers, in its final and glorified "That you should bless him with held fast, and beat back their focs, though almost hour, to the prayer of Jesus, "With me where I teart for what he has done for you?" to be hurried through as quickly as possible; if en times their own number. am."- F. D. Huntington.

his fellows, are now fully consecrated to a higher will give you a hundred thou and dollars if you

THE GRACE OF GOD DID THAT.

I was conversing, not many years ago, with cease (as Swift says) to be public doraitories; an aged man who for more than forty years, had and sleep be no longer looked upon as the most been an infidel, so firm in his belief that he said, | convenient vehicle of good sense." " Not earth nor heaven could convince him of the

truth of the Bible." The following interesting fact was related at "The truth of the Bible !" I said, awe-stricken

at his presumption. "Then you do not believe the Od South Church prayer-meeting in Bos ton. We copy it from the Boston Recorder : in redemption, judgment, heaven and hell." " No, I do not," he replied with emphasis. "I " A boy whose parents were opposed to reli believe and think I am right-know I am,-that gion, became interesed in his Sabbath-schoo the whole thing is false.'

His parents feared that he would become I saw it was useless to attempt reasoning with Christian, and shut him up in a chamber, to prehim, and left, desiring him to read attentively vent his attending Sabba h-school. When he one passage, " If any man will, do his will, he was shut up, he began to think what he should ing, she bent under the roughness of firtune, and shall know of the doctrine whether it be of God." do. His 'eacher had told him in all his difficulries to go to Jesus. He felt that it was a great " Do you pretend to say that is in the trial to be prevented from going to the Sabbath-

school, and he knelt down and prayed. His I told him where it might be found, and mother, feating he would jump out of the window; begged him to bestow a hought upon it. He went to his room and looked through the keypromised me he would, and with that promise a hole, saw him knehling, and heard him praying petition went up for God's blessing.

for his mother. She unlocked the door, and One week after I met him at a prayer-meeting | was soon kneeling at his side. The father went | held in the woods (for it was at an Indian set- to the chamber and saw the mother and son tlement that this occurred,) and he said to me kneeling, and was soon at their side. This little at the close of the service, " I have read that son was instrumental in bringing his parents to passage, and thought of it, but am not convinc. Jesus. Abiling in Christ, is the source of spiritual

" Have you practiced it ?" I asked. life. Every buman being is by nature dead in

his fellows, are now fully consecrated to a higher and nobler end,—that of their eternal well-being. pul r preacher;' tutI am not entirely wit' onthope that the time may come when energy in the pulon the arrival of the Prince, assuring them that he will do all in his power to make the receppit may be no longer considered as a mark of tion worthy of the occasion. Not so handsome superficial understanding ; when animation and has been the conduct of the French members of affectation will be separated; when churches will this same council, who, on the proposal being made to change the name of a square in honor

WHAT A LITTLE BOY DID.

of the Prinee, gave utterance to disloyalty of the most offensive kind, appealing to the rowdies collected in the galleries, and ending in such confusion as broke up the meeting-the violence being justified in some quarters, under the plea of nationality. The old fable of the farmer and the adder is recalled by such exhibitions, and one can hardly help regretting the weakness of the Government of the day which was so tender of the feelings of conquered Frenchmen, as to guarantee their language in the courts of law and the halls of Legislation. It was a mistaken kindness, and one for which there seems to be no remecy.

Preparations for the usual golden harvest are going forward as usual. The leading Montreal hotels announced the rate of board after the 20th inst., to be four dollars per day, a pretty good figure, for the partial and imperfect accommodation of a crowded hotel. Money will change hands freely, and the proverb will be verified about a trespasses and sins. He never draws a breath of certain kind of person and his money. One hon-"That you should bless him with all your spiritual life, until He who is the Author of life, orable exception is the New England Temperance breath's upon the dead soul. He is the vin', Hause, where the charges will be from \$1.50 to and his disciples are the branches. As the 1 \$2 per diem.

" Thon what?" he asked,