Religions Intelligencer. ST. JOHN N. B. NOV. 2, 1860. ANOTHER NEW MEETING HOUSE OPENED.

The New Meeting House recently erected at North River, Salisbury, was opened according to appointment, for the public worship of God on Sabbath last. A social service was held in it on Saturday. This house was commenced some years ago, the land was procured and frame erected ; but little more was done to it. During last year Elder W. E. Pennington who was labouring with the people there proposed the completion of the house, and having obtained the consent of the people to some alterations in it, and aided by a couple of brethren he proceeded, principally at his own cost to complete it. This has been done. The building is, we think, about 34x36 feet, containing 42 pews, capable of seating five persons each. It is neatly and appropriately finished and painted, and is very pleasantly situated on ground furnished by the liberality of Mr. B. Sowersbury. The dedication services on Sabbath were very numerously attended. According to arrange ments previously made, Elder G. A. Hartley preached at half-past 10 o'clock A. M. Text Psalm 77 : 13 .- " Thy way, O God, is in the sanctuary ; who is so great a God as our God !' After fifteen minutes intermission at the close of the first service, Elder E. McLeod who, was very unexpectedly present preached from Romans 9 33 ; "Whosevver believeth on him shall not be ashamed." Elders Pennington, Wallace and Rattray were present, also, Elder Herrit (Baptist.) An appointment was made for the Rev. Mr. Jost, Methodist, to preach in the evening ; Mr. Smith, however, from the Sussex Circuit, who accompanied him, preached an appropriate and timely sermon from Isaiah 45: 22, " Look unto me, and be ye saved, all the ends of the earth ; for I am God and there is none else." This sermon was followed by short addresses from all the ministers present, after which the Doxology was sung and the Benediction pronounced. We trust some good seed was sown during the services which will not be lost. An appointment was made for brother Rattray to preach on Monday morning, immediately afte which, the pews were to be sold. It being ne cessary for us to return to Sussex Vale early on Monday we were therefore not present at the service nor at the sale of the pews. We have little doubt but they sold at a rate sufficient to pay for the house. Monday at 10 o'clock, A. M. Rev. B. F. Rattray preached, after which the trustees of the meeting-house were appointed, the deed given and the terms of the sale of the pews made known We were not present at the sale, but are informed that every pew in the house was sold at prices sufficiently high to meet the entire expenses of the house and land, including a good sized graveyard. This speaks well for the people They have now got a good-house in which to worship, and we trust they will keep it constantly supplied with some faithful man of God, and prove a great blessing to them.

THE RELIGIOUS INTELLIGENCER

trusting in the atonement it reveals for salva- was stabbed to the heart by Charlotte Corday. tion ? We by no means assert, that men are She pretended that she had important informafully enlightened in God's word at the time of tion respecting his intended victims in Caen, and their conversion. Far from it. We simply say, thus got access to his person. "She found him that they apprehend and receive it in its most in the bath, where he eagerly inquired after the essential practical bearing, " not as the word of proscribed deputies at Caen. Being told their man, but as it is in truth, the word of God, which names, ' They shall meet the punishment they effectually worketh in those that believe." They deserve,' said Marat .- ' Yours is at hand,' said heartily receive it as the message of God to them she, and stabbed him to the heart " And thus and thenceforth " become as little children' at he fell with murder in his heart, and the words the feet of their heavenly Master, to learn more of death on his lips. The vengeance of heaven on Robespierre, the greatest monster of the three, and more of his will forever.

Nor would we deny that the Holy Spirit may was more signal. His lower jaw was shattered renew infants, as those not favored with the by a pistol ball : he was then dragged by the Bible, in some other way. We confess to heels over the pavements into his own quarters entire ignorance on that point. We only and laid on the very table on which he signed so assert that the truths of God's word are the many death warrants .- There he lay for nine Holy Spirit's chosen instrumentality. As the hours, enduring agony unutterable from his Bible contains his fullest, most perfect revelation wound, halffrantic with the terror of death, and to man, they who turn away from it, or neglect cowering under the jeers and taunts of the mob. it, will surely walk in darkness down to death. He was next taken to the very cell in which he No man can resist, nor even neglect the truths had a few days before confined some of his victaught by the inspiration of the Holy Spirit, with- tims. At 4 o'clock next morning he was taken out resisting the Spirit, and hardening himself to the scaffold, erected on the very spot where in sin. Such honor does God put upon his royal victims, Louis XVI. and Marie Antoinhis word, "Thou hast megnified thy word ette, had been executed. "The blood from his above all thy name." In every age of the jaw burst through the bandage and overflowed Church revivals have been the genuine work his dress ; his face was deadly pale. He shut of God, just in the degree that the pure word of his eyes, but could not close his ears against the God has been the instrument in producing them. imprecations of the multitude. A woman break-When ever men have forsaken this for impulses, ing from the crowd, exclaimed, ' Murderer of my excitements, imaginations, revelations, how- kindred, your agony fills me with joy ; descend ever intense and vivid, whether subjective or to hell, covered with the curses of every mother objective in origin, revivals have always resulted in France !' Twenty of his comrades were exein fanatical extravagance and godless characters cuted before him ; when he ascended the scaffold -the manifest work of the devil. We have the executioner tore the bandage from his face; the lower jaw fell upon his breast, and he uttered a volumes of history in proot of this. The second test of the genuineness of a revival yell which filled every heart with horror. For is its fruit. And what is this ? An apostle shall some minutes the frightful figure was held up to answer .-. " The fruit of the Spirit is love, joy, the view of the multitude ; he was then pluced peace, long suffering, gentleness, goodness, faith under the axe, and the last sounds which reachmeekness, temperance ; against such there is no ed his ears were the exulting shouts which were

law. And they that are Christ's have crucified prolonged for some minutes after his death. the flesh with the affections and lusts." "The wis- 'Yes, Robspierre, there is a God !' said a man dom that is from above is first pure, then peace- approaching the lifeless body of one so lately the able, gentle, easy to be entreated, full of mercy object of dread. His fall was felt by all present as and good fruits, without partiality or without an immediate manifestation of the divinity." The hypocrisy. And the fruit of righteousness is Butcher, Couthon, was guillotined. So was his sown in peace of them that make peace." When colleague, the sanguinary atheist, St Just. we witness such fruit as this of a revival, we have After the deaths of Marat and Danton, Couthe sealing testimony that the word of God has thon and St. Just, with Robespiere, constituted taken effect in the souls of men ; in other words the second revolutionary triumvirate. They sufthat the revival is the genuine work of the Holy fered with him on the same spot where the roy-Spirit. But let us not claim too much. A re- al family had suffered, and where the allied sove vival may be genuine, although imperfect and reigns, on their mission of vengeance and retribupartial. The beauti'ul work of God may be more tion, " took their station, when their victorious or less marred by what is human. A genuine armies entered Paris, on the 31st of March revival of religion may yield its appropriste fruit 1814." Fouquier. Tinville, the public accuser, only in stinted measure. All we claim is, that probably the blackest-hearted villian of them, all, unless revivals yield this fruit in some obvious was brought to the block (soon after the fall of measure, they are not the work of the Spirit; Robespierre,) amid the execrations of an imand the more perfectly and abundantly they yield mense multitude. Hebert, one of the most pitiit, the greater is the proof that they are verily of less of all "the terrorists," the proprietor of the " feasts of Reason," in contempt of religion and

light, that they submit to God, and love him, nal which he himself had established. Marat out their own ruin, then by striking the silly remarks, and the stablished by singing and the Trinity, are not taught, at least dogmatically. but blasphemer dead on the spot. After one million b nediction, one of the most remarkable meetings blasphemer dead on the spot. After one united of these days, as iliustrating the work of grace twenty-two thou-and and three hundred and fifty which is going on among the men of the sea. one victims had fallen during the Reign of Ter-

THE CHINESE REBELLION.

the European mind has not greatly concerned it-

matters, by reason of the in rease of trade, t e

Very recently the near approach of the "T'al-

cleanliness. Barbaric 'splendor in equipment

enter it with us and join in worship.

So much is generally known. But consider-

self with the matter.

ror, a peasant, standing over the body of the cheif murderer, felt the demonstration of the

It is about twelve years since a remarkable re-Divine Beirg to be complete, and exclaimed, bellion, or, more properly, invasion, in the inte-"Yes, Robespiecre, there is a God !" But not prior or western part of the Chinese empire came only was the demonstration to be written out in to the knowledge of the European world. This bloed, the corollary also was to be traced in the movement had been already going on for an unknown period, and has continued ever since, with tears of agony of the God-forsaken people. The a deliberation quite characteristic of orien'al operevolutionary tribunal was overthrown, but to rations, but with almost uniform success. Some establish a military despotism. When Robes- years ago the city of Nanking was taken by the Justrations of divinely providential influence in pierse feli, Neapoleon rose. France had yet to insurgents, and has been held as the headquarters the history of our wonder-bearing times. - The wade through blood for twenty years. Four mil- of their leader, who has assumed the titles of "Celestial King" and "Younger Brother of the lion one hundred and three thousand of ber sons Lord Jesus." The rebels are called "T'aipings"

were drafted for war, and their bones were scat- and " Long-haired barbarians," and are genertered over every country in Europe; and even ally supposed to have come from Chinese Tartary. but are, on the whole, preferred by the people to found a last resting place in Africa and Asia, the imperial government. That the revolution-And finally, a foreign army entered the capital of ists have more intelligence and energy, and are the nation, and imposed upon the people a sove- more forbearing and considerate toward the reign whom they detested. Surely the experi- peasantry than their own rulers, is certain. It was also reported that the rebels had some knowment of living without God h-s been tried on a ledge of the Christian religion, a statement which sufficiently large scale to prove that no greater excited great interest both here and in Europe, curse can befall a ration than for Providence to but which it subsequently appeared was much misunderstood and exagg-rated. Their progress desert those who desert Him. Of all the forms of retribution, that is the most terrible. The has been so slow, and the possession of the terof retribution, that is the most terrible. The prayer of States, as well as of individuals, should China proper) was so quietly conceded by the be, " Leave us not, neither forsake us, Oh God imperial government and so indifferently confirmed by the inhabitants, and for several years of our salvation !"

|From the New York Observer.] THE SAILOR'S PRAYER MEETING.

rmong the seamen, will give some idea of the diplomatic eperations, the Anglo-French expe-work that is now in progress among the men of dition, and the report sent home by missionaries. The following account of a prayer meeting the sea.

pings" to Shanghai, has afforded an opportunity It was held on Sabbath evening, in the main to visit their camp at Soochow, which has been udience room of the large Mariner's church .-done, among others, by the Rev. Mr. Edkins. The church below was densely crowded, and the He was kindly received by the chief, Chung galleries were well filled. The Rev. Mr. Jones, Wang, or "Faithful king," and has published as'or, took the lead of the exercises. He said that the present, in many respects, is without a a long account of the interview and what he saw. perallel, in the history of religious inter stamong Unburied a d putryfying he p: of human bodies ea nen. Fourteen sailors had that day made public profession of their faith in Christ, and had tainly proved a great disregard of decency and een received into the church. Four of these await the period of probation before coming to the communion. They have established a moraing prayer meeting, which is held daily from 9 to 10 A. M. He hoped that, like the Fulton-St. graph :

on the ground of philosophic necessity.

In view of the apparently inevitable religious character of the insurrection. as it is now shaping the intelligent foreign residents of China, both English and American, are averse to any interference between the two parties by European force. The interests of civilization and religion, they think, will be impeded by the sup out of the imperial government, wille, of course, a proper neutrality forbids extending material aid to the rebels. On the whole-at this distance from the scene of action, or rather inaction-the whole movement seems to be one of most marked il-World.

REGENERATION OF ITALY.

The progress of events in Italy is watched with more and more anxiety, as the plot thickens. It is evident that many enthusiastic persons arefexpecting the speedy downfall of the Pope, and con-sequently of Popery. We do rot look for either of these events in the immediate future. The secular power of the Bishop of Rome is not essential to his headship in his Church, nor even auxiliary to it. It is seriously questioned whether it is not a hindrance rather than a help to the extension and power of the Church. We think it is. The conflicts it constantly provokes, the tune, the money and the scandal it costs, besides the necessary corruption that always attaches to the union, make the Church and state al nance a decided element of weakness rather than of strength and if the Pope should abdicate his sceptre and ratain his crook as chief shepherd of the Roman sheep, he would be stronger in the hearts and deeper in the purses of his prople, than he has able attention has been lately directed to Chinese been weil' lording it over them as king and priest at the same time.

If he remains in Rome, or returns after the establishment of an Italian kingdom, with Victor Emanuel at the head of it, the Pope must be one of the subjects of the government ! This it is that galls the feelings of Pope and people, He who has claimed to be the Vice-gerent of God himself, a person of devine powers and prerogatives, must abdicate all such pretensions, and pay tribute to an earthly potentate. Such a change may produce a powerful effect on the popular mind. It will open the eyes of many to the empty independence of that c'aim which Popery has always set up to devine efficiency.

and ceremonial was muzh observed. The inter-We saw in Italy, after the Revolutions of 1848. view with the chief, which was lengthy, was commenced by asking their object. We give a parathe effects of the Pope,s cowardice. We asked plain men among the common people if they be-" Answer. Faithful king : may you live lieved that the Pope was possessed of divinc prayer meeting, it would become a permanent institution. It was an encouraging fact that, belong to the great English nation. We have Pope ran away ; would God run away ?" This belong to the great English nation. We have Pope ran away ; would God run away heard that your religion is Christian, like our was a short and easy argument which they could We worship like you, the Heavenly comprehend, and its effects they could feel. Father. We have therefore come to make in-"God would not run away." He could raise up legions of soldiers to fight his battles. He could " ' It appears, then, that your honorable counwork miracles to preserve himself and his kingdom, and when the people see that the Pope has no such power in himself, they laugh at his asligion, and are brethren. Hien Fung's empire is sumption of prerogatives, and the Popedom loses appreaching its end; we have one half of the its hold on the popular mind and heart. mountains and rivers' for the celestial dynasty. Whatever is to be the immediate influence of Having now only recently taken Soochow, we the political changes in Italy, on the destinies of have not erected a church, otherwise yon might the Papal government, there can be no hesitation on the part of Protestant Christendom in em-" 'The most of mankind worship images of bracing the present wond-rful Providential openwood and clay. The disciples of Jesus know ings for the spread of religious truth. We are glad to know that already a system of colportage has been set in operation, for the circulation of " 'It is this wicked idolatry that we found prethe Holy Scriptures and other Evangelical books. vailing here and in other cities. God has sent his son Jesus to save the world from these their The Piedmontese churches furnish the men who peace within and peace without. I cannot ex- sins and the younger brother of Jesus is our are needed for this work. Familiar with the lans guage, the country and the people, far bettar ed-"" We desire nothing so much as that idolatry ucated in letters and religion than the Italians, they are well fitted to go into the midst of the people with the word of life. Further conversation elicited the fact that the To establish free institutions in Italy, a foundation must be made in the enlightened minds of the masses. A nation of Roman Catholics must in the nature of things be ignorant and fit only 10 be governed, incapable of self-government. The principle subjection to authority is so thoroughly inwrought into the system, that the followers of the Pope ought to be the most submissive people under a strong government. But they are unfit to govern themselves. The Bible will make them good christians and good citizens. We look to its spread in Italy as the most important measure that can now be pursued to perpetuate the liberties that have been gained by the progress of revolution. It is yet a prob. lem whether that has been accomplished for Italy is to be permanent. If the revolution is now dashed by the conflicting views of its leaders, the high hopes which have been cherished will be defeated. Or if Ital, is not enlightened by the diffusion of learning and religion, the people will soon become restive and turbulent, and will require the restraints of an iron rule. We look with great interest to movements for educating the masses, as the basis of all reasonable hopes that I aly will be regenerated and free.-N.Y. Observer.

Editor after al We Prince' are co lars in done? to thro plated, raised i scriptio and ex so pro the C Robes. anothe tion to Like th such b they ar Ash ing of Thoma superi ing of Richm quake well th be real passa shall n fe r th

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PERSONAL.

It was with sincere regret that we failed t attend our appointments on Sabbath last in Fredericton and Douglas. On Wednesday evening we were summoned by telegraph to visit our dear and beloved brother at Sussex Vale, then at the point of death, (whose subsequent demise is announced in our obituary list of to-day.) His death, which occurred on Saturday, prevented us from returning as we expected before the Sabbath; and finding we should not be able to meet our appointments, we concluded to attend the dedication services at North River. This was the reason why we were so unexpectedly present there.

GENUINE REVIVALS.

The following excellent article on the evidences of genuine revival of religion we copy from the N. Y. Observer, and commend it to the careful dinances ; in vain our splendid temples and eloattention of our readers :--

There are spurious as well as genuine revivals. gelize the heathen; in vain our endeavors at re-We need not stop to prove this, nor to notice the tests of the former. Those of the latter are gen. erically two-their instrumentality and their fruit. The essential difference between a lalse and a true revival is, that whilst the former is the mere work of man the latter is the work of the Holy Spirit. but as the Holy Spirit is incognizable to our senses, we can judge of his agency only by the "unto them as a very lovely song of one that

What, then, is the instrument with which the instrument." They would thus be left to the Holy Spirit begets men to God and sanctifies | humble and hopeless task of ministering only to them to his service? We answer God's revealed the imaginations, sympathies, sentiments and truth. "Of his own will begat he us," says an passions of their hearers, leaving them as unconapostle, "with the word of truth." "Sancitify cerned, as confirmed in error, and as " dead in them through thy truth," says Christ ; "thy word traspasses and sins," as before they heard the is truth." No person can doubt that Christ and music. No longer would the pulpit control the his apostle refer to the Word of God, which then pews but the pews the pulpit ; until at last was, and was to be, written. The BIBLE-God's the pews themselves would be forsaken. own revealed message to us of law and of graceis then the instrument by which the Holy Spirit Satan would have the advantage : begets men to God and sanctifies them, or sets in spite of all that preachers and lavthem apart from the service of the world, to his service. Whenever, therefore, we see a man's attention seriously arrested by the momentous doctrines and requirements taught in the Bible; when we see him, in view of them as the express message of God to his soul, thoughtful, solemn, anxious, humbled, subdued, and apparently penitent for his sins; yet becoming trustful of Christ, and affectionate, hopeful and dutiful towards God; thus indicating newness of heart and life, we have excellent evidence of a genuine conversion. And when there are many such in a community, we have of course the same evidence of a genuine revival of religion. It is then not so much the quantity as the quality of his excitement, not so much the intensity of his emction as the way in which it leads him, that deter- ! mines the genuineness of one's conversion. The same is true of a revival. Let us now see if this must not be so. What of the French Revolution, what a commentary is placed-" Death is an eternal sleep." The comeis conversion to God? It is a turning to him afforded on the text, " As thou hast done it, shall dian, Monort, in the Church of St. Roch, carried from the way of sin. And this implies conviction be done to thee; thy reward shall return upon implety to its uttermost length. God, if you will and services. But are not men convicted their lives in peace ! How fearful was the retriof sin in the light of God's holiness, of his law, bution upon the ruthless Triumvirate, Danton, believe in your existence?" and of his proffered grace in Christ, as made Marat and Robespierre! Danton was sentenced | God demonstrated his existence far more ef-

a future state, manifested the utmost terror when Such, then, are infallible tests of a genuine rehis own head was brought under the revolving vival ; nor do we fear to try by them most of the axe. Some of the terrors of that after-life, which recent revivals in our American Zion, which are he had affected to disbelieve, were made by reextending also to other lands, and compassing tributive justice to be his portion even in this. the glube. As a general fact, they have been The " first spostle of liberty," as he called himproduced by the invoked power of the Holy Spirit self, Camille Desmoulins, was followed to execuoperating upon the souls of men with the word of tion by thousands of the kindred of those he had God ; and their fruit does appear in the renewed murlered. The wretch met his death amid cur. life and conduct of their subjects. " By their ses of the infuriated mob, and he in turn cursing fruit ye shall know them." And by their fruit we do know them. The infidel and the scornear are them with the most vindictive hate until the fa tal axe fell. A simil or fate befell Secbelles, Hen-

If there is anything proved and made certain. infernal Jacobin club, with perhaps two excepunder the sun, it is the fact that there are genuine tions, Collot D'Herbot died in confinement and revivals of relig on; revivels wrought by the exile. Baren lived to be an old man, and died grace of the Holy Spirit, and alike worthy of God universally hated, after having endured during and blessed to man. These Pentacostal seasone, these " times of refreshing from the presence of grace and the stings of conscience. The Gironthe Lord," are the hope of the church. Stop dists, who had been first to sow the storm of them ; shut up the heavens, that there be no revolution, were the first to reap the whirlwind more of these gracious rains; and soon would every green thing wither and die. The garden of the Lord would become a sightless field of dust he revelutionary song, which they had composed

and ashes. In vain would be our forms and orto excite the passions of the people. finly "did quent preachers ; in vain our attempts to evan-

form, and all our efforts to do successsul battle with the powers of darkness, and arrest the stubborn and dreadful march of sin. In spite of all we could do, our sancturies would become scpulchres of the dead ; our most learned and eloquent preachers would lose all power over the consciences and hearts of their hearers, and would be instrument employed and the effect produced .- | hath a pleasant voice and can play well on an

here too late.

twelve seamen had become hopefully converted within the last ten or twelve days. OWI's

He proceeded to read letters, which had been received from the members of his church, who were on various ships of war. Saranac, off Vera quiry respecting this."

After the reading of these letters, the leader try also professes like us, to believe in Jesus, the Cruz, 12 h Sept., writes : remarked that seven-eighths of the male portion of the audience were seamen, as he well knew, and yet members from our uptown churches would probably inquire where are your sailors? He would now throw the meeting open for

sailors, who would take the meeting into their hands-and no others but men of the sea would be expected to speak or pray.

After prayer, a sailor sprang to his feet, and that it is right only to worship God.' said : " Brothers, sisters, shipmates, I am a monument of God's amazing mercy and grace. I was a bold blasphemer. Now a new song has been press my feelings.

Another said: " A few minutes ago this meetmay be uprooted from among men." ing was given to us sailors, now we will have it. Let us have it, for we have much to tell of the

Lord's goodness to us. The Lord called me, first day of the week was regularly observed by while at sea. Do not say that a seaman cannot the "T'aipings" as a day of re igious worship A barbarie ignorance, very painful, of course, to live religious on board a ship. It is the very place for him to live religious. He called me on the Christian mind, is mingled in the rel gious no board a large ship. I soon saw that I could do tions of these people. Yet it is wonderful that nothing. Oh ! I could do nothing of myselt .-- they have constructed a system of belief which The Lord found me in this despair. He seemed contains so much substantial truth, and that it is to ask me, ' are you willing to live for me now.' so cordially accepted, although it embodies doc-Oh I am willing I said. 'Then cast yourself on trines peculiarly distasteful to the pagan mind me.' I cast myself on him, and I carried my flag Nothing could be expected from them but bar barism; yet the softening influence of even riot, Coffinhall, Simon and all the leaders of the to the mast-head."

Another said : " It is now ten months since I partial infusion of Christiani'y is plainly seen in begun to love God. I found the way of wicked- a degree of refinement and humanity which, ness in which I was, a hard road to travel. I although imperfect, is far above that of the was always in some kind of trouble. I began to Chinese.

pray over my bad heart, and the more I prayed - How this acquaintance with Christianity was his long life a thousand deaths from fear, dis- the worse it seemed, I felt that I could not live first gained, is unknown. It might be attribute with such a bad heart as I had. I went and a-k- to Roman Catholic missionaries, but for the ab ed the Lord to take it. I could not live with it. sense of the distinctive rites of that sect, Oh! I was such a vile staner. I begged him to the teaching of which they never omit. It is cleanse my heart in his own precious blood, and simply elementary, and as far as it goes, is of destruction. Their leaders, Vergniaud, Bris- he did. Oh! when I felt forgiven, can I ever strictly evangelical. It has been thought to be sot, &c., went to the place of execution singing cell what joy I had. It cannot be told. Now I traditional, and to have come down from the go to sea to morrow. I do not know that I will teachings of the apostles, possibly of Thomas, of ever be in such a meeting again. It is this that whom it is rumored in history that, after the death of Christ, he went eastward, preaching his noves my heart, pray for me." Another said : "The up town people may in- gospel but acturning no more. It is more proquire, where is the sailor? When a sailor is bable that this knowledge is the realt of untruly converted he dows not stay where he is known missionary work of less ancient date. when he is converted ; he does not stop with con- A somewhat remarkable man, named Hung ver ion. He is like a man on fire, and you will Jen, or Hun Jin-orthography varies in China, and in a language of several thousand characters find him setting the world on fire Thank God, the articles of our ship are get. and a people of several bundred thousand, a ting full-good many signing. Thank God for letter or a life more or less, seem to be little

he good news from the Niagara. I hope the regarded-is now the acknowledged religious seaman's spy-glass" will go into Japan. As director of the "T'ai-pings." He is a relative for me I am nothing but a sailor-can be noth- of the chief of the insurgents, and after being themselves, to the dominion of their own evil ing else-have spent but one winter ashore in connected with the rebellion in its earlier stages, lived at Hong Kong, in 1854, upon terms of many, many years. Another said : "I was one who committed sin intimacy wi h Mr. Hamberg, of the Swedish after sin, and thought I was leading a very moral mission. Upon Mr. Hamberg's death, he was life. But when I went down on my knees, and associated with the London missionaries as a began to pray, I began to find out what sin was. teacher. He was of amiable temper, versati e Go dows on your kn es in prayer to God, and mind, remarkable purity of life, sincerity and you will know what sin is. The Holy Spirit will zeal. He obtained much knowledge of the teach you what your rotten mortality is, and what Bible and of the doctrines of Christianity, and

> the errors of his former companions filled him take off. Then said another :-- I thank God that I have with grief. He expressed much doubt that the

CANADA CORRESPONDENCE.

COBOURG, Oct. 23d, 1860. So far as your correspondent can learn, there is no topic of absorbing interest before the Canadian public, and among the many little items, sclection becomes difficult.

Your readers may not be aware that the Governor of the Hudson Bay Territories did not reside within his own district, province, or whatever the name be, but in Canada, at Lachine, nine miles above Montreal. Sir George Simpson, the last Governor, used to pay visits to the principal ports at regular intervals, and conducted the business committed to his care to the satpoor creature you are, and what sin is, and he was regarded as an intelligent and earnest isfaction of his employers. His death a few weeks These wretches had declared that it was their will lay a load on your heart which he alone can believer. As his religious knowledge increased ago lef- the office vacant, and remour has it that the Hon John Rose, one of his Excellency's advisers, is offered it. Ministerial connexion some reputation and character,) but Mr. Rose used to he looked upon as an excellent lawyer and a good done well, and is trying to put the right man into the right place. His Excellency the Governor General has gone to England, and Sir Fenwick Williams has been sworn in to do duty till he returns, or his successor is appointed. It is affirmed on the one hand, and denied, but not so broadly, on the other, that Sir Edmund Head will not resume the repentance and reformation, are taught as clear- | government of the Provinces. Time will tell. ly as in a Christian catechism. "A knowledge | One thing is painfully evident. The opposition press, headed by the Globe, does not practically believe in the literal interpretation of the proof thy people," as applicable to civil authority. No man in Canada has had harder things said terings of Christ, who is invariaby called " The of him than Sir Edmund. Even the death by Heavenly Elder Brother," are taught with equal drowning of his son, a youth of much promise, precision. " The Heavenly Father, being willing did not abate the fury of the attacks. He is not a rate of for men. When the Heavenly Father | popular certainly. Upper Canada is bitter over the Catholic tendencies said to be seen in his adrace" of Anglo Saxons. Better be a newspaper the confines of the nine h avens, where it melts correspondent, or even an editor, than a Govern-

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battle-field is left when the victory is wor men and civil magistrates could do, men and depravity, lust, crime, fearless of God, into that yawning abyss which has swallowed up the wicked peoples and nations before us.

" THERE IS A GOD."

The retributive justice of God as displayed in In lieu of the services of the Church, the fetes of mistakable illustrations. "Whatsoever a man oned females; it appeared as if the Christian sows, that shall he reap," is true in individuals, troth had been succeeded by the orgies of the communities, and Kingdoms," " There is a Babylon priests, or the gros-ness of the Hindoo God" is the voice of Providence as well as reve- theocracy. On every tenth day, a revolutionlation ; and the following testimony to divine re. ary leader ascended the pulpit, and preached tribution, offers an awful lesson of man's depra- atheism to the bewildered audience ; Marat was vity, and God's justice :-

"If we come down to the darkest and most fied by the name of the ' Holy Guillotine.' On disgraceful of all the periods in history, the era all the public cemeterize, the inscription was

of sin, submission and love to God, faith in Christ thine own head." Obadiah xy. How few of exist,' said he, ' aveng- your injured name. I and a hearty devotion of all the power to God's the traffickers m blood were permitted to close bid you definnce. You remain silent; you dare not launch your thunders. Who alter this, will

known in the Bible? And is it not in the same to the guillotine by the very revolutionary tribu fectually by leaving this wretched people to work

deified, and even the instrument of death sancti-

they eat of the fruits of their own ways, and were

filled with their own devices." And were not

the horrors of the "Reign of Terror," and the

war of twenty-two years with nearly all Europe,

the results of the retributive justice of God ?

France as a nation, had defied the power of God,

and even denied his existence. As they would

not have him to reign over them, he left them to

passions and depraved appetites. They were

ust let alone as they wished to be. And the

athway of blood from Moscow to the Mountains

of Spain, was traced by their own hands. Even

the corrupt. Sieyes could percieve th t the pun-

islonent of heaven was to leave his enemies to

mission "to dethrone the King of heaven, as well

work their own will.

dreadful sufferings entailed upon France by

as the monarchs of earth." The Goddess of Reason was to be worshipped instead of the, sea. I am impatient when I hear men say they generation of China, and when he was urged by how or other blackens the reputations of the best only wise God." Accordingly, a veiled prosti- cannot love religion at sea. It is the very place the insargents in Canton, in 1855, to place him- of men, (it is well that we can distinguish between tute was brought into the national assembly. One of the leaders of the municipality arose, and nations would still go down-down-in unveiling the figure, said, " Mortals, cease to straits in a gale. Our ship sprung aleak in a very honerably received by his old friend, the man, and such we cannot but regard him still. tremble before the thunders of a God whom your fears have created. Henceforth acknowledge no divinity but Reason." And ail France answered, Amen. "The village bells were silent ; the Sab- I ran down below and told Jesus all about our ex. of great interest, because it is accepted, without bath was obliterated. Infancy entered the world tremity, and asked him to give me some assur- question, as the standard of tens of millions of without a blessing, and age left it without hope.

> There lay my Bible before me. I reached out The doctrine of innate depravity, of all others thou not for I am with thee. Be not thou dismayed, for I am thy God. I will strengthen thee; yes, I will help thee; yea, I will uphold thee with the right hand of my righteousness." are going somewhere: but we are not going down. And I repeated to them what I had asked of the Lord Jesus and how he had answered me. Now, said 1, men, pump and pray, pray and pump-and they did and we pumped our vessel into Cork I lieve it was in answer to prayer. But what was the use of praying, with a leak in the ship, without pumping. And so it must ever be-pray and work, and work and pray.

Many others spoke, When the meeting was regard him as bearing the sins of all us insignifi- ministration : and Lower Canada has never forthan twenty rose for prayer.

been a sailor; thank God that he called me at course they were taking would tend to the reof all others. I have been in some tight places self at their head, utterly refused to do so. But at sea, but I never hide my religion or my confi- subsequently his old afficicies preveiled to such dence in God. We were once driven to great a degree, that he went to Nanking, were he was perfect hurricane; and the water gained on us chief, and invested with the highest rank, the If he is appointed, we think the Company has so fast that it seemed as if we must go to the bot- title of "Kan-Wong," Taking the direction of tom in a few minutes. Our men were pumping the religious worship of the "T' ai-pings," he hard at the pumps. Death stared us in the face. has issued a sort of doctrinal manual, which is ance, if it was his good will to save us, to give people, and of the dynasty which is undoubtedme a token-some intimation of his purpose .---- ly to rule the Chinese empire.

the history of nations has many fearful and un- the worship were performed by the most aband- my hand and opened it, and the first words that the most abominable to a Chinaman, is primarily met my eyes were these-lsaiah 61, 19: "Fear insisted upon; the necessity of a new birth, with of sin," writes KAN WONG, " is essential to repentance, and reformation must follow contriti .n. That was enough. That was the token. I ran on if there is no reformation, the sin will remain deck and said : Men, we are not going down ; we It will be the same as if there had been no sorrow hibition, " Thou shalt not speak evil of the ruler for sin. Those who reform, cast away all their former sins, and will not sin again. Such is true repentance." The mediation and vicarious sufto forgive, the Heavenly Elder Brother becomes beholds the merits of his Son, he will necessarily

drawing near the close the leader said they would cant ones. The Heavenly Father is willing to given his unhappy allusion to " the superior give all who wished to be remembered in prayer forgive sin, because it is imputed to the Elder an opportunity to manifest it by rising. More Brother, who bears it away, somewhere beyond Rev. Prof. Hichcock made a few short pertinent away." The more abstruse doctrines, as of the or-General. My memory is at fault if his prede-