### AN EVA NGELICAL FAMILY NEWSPAPER,

New York

### That God in all things may be glorified through Jesus Christ-PETER.

## VOL. 7.---NO. 18

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# SAINT JOHN NEW BRUNSWICK. FRIDAY, MAY 4. 1860.

# Religinns Intelligencer.

# To-day ! To-day !

"Well, you speak the truth ; and, at a future time, I do intend to be religious ; but I must

sympathies were awakened for-him ; and I used every argument, and put before him every moving consideration that was within my power at the time. Yet once more he answered me, that at a later period of his life he would attend to those concerns : but that he still meant to "have should not enter into his rest." some more spree yet." That day passed over-a second day followed -a third succeeded-and then, suddenly, the startling question was proposed to me, " Have you heard how poor R-is to-day ?" All that had recently passed between us now rushed into my mind ; and I said, with much emotion, " No, ndeed ! what's the matter with him ? I have not heard that anything has befallen him." "Have you not ?" replied inquirer ; "Ah ! he is dead, then, or all but dead of the small-pox." I sent to know the worst. Alas! it was even so ! That very day-but three or four days after he had declared, and re-declared, that "at some future time he did intend to seek the Lord, but that he must enjoy life for some longer season, and have some more *spree* yet,"—on that very third, or fourth day, that previously hearty, heaithy, gay, and thoughtless youth drew his last breath, and suddenly expired ! On the previous Friday, he joked, and put off serious thought, and purposed future years of olitry and mirth. On the following morning, during the conversation already mentioned, he had informed me of his having experienced, durng the previous night, some symptoms of indisposition. He had even told me that he had had bassing suspicion of being threatened with an attack of the small-pox. He was better, however, not the slightest apprehension had passed through my mind, at the time, of his being in any real langer from that most dangerous disease. I state of health ; and I pressed upon him rather the importance of a well-spent life, than that of being prepared for an early death. But four or five more setting suns had sunk nto the west, ere the small-pox had accomplished its fatal work ; and, ere yet another week had Koran. This looks strange at first sight, but it led, the distigured, lifeless corpse of poor R---ad been committed " earth to earth, and dust to dust.' The funeral knell that pealed forth over the remains of poor R-still speaks. It cries to the Sabbath); have visited Mr. Williams and all such as have ears to hear, "TO-DAY! TO-DAY! us, frequently, on other days ; have spent evenlo-day if ye will hear his voice, harden not your

joy, true happiness. Reader, is it not so ? O dictated at Medina, after the Hegira, there are ves; you own it ! Alas! so did poor  $R_{----}$  sixty-two. Nor is there a single passage in the He owned that I had spoken the words of truth He owned that I had spoken the words of truth Koran in which the purity of the Scripture text and soberness. But then, O reader ! you perhaps are even now saying in your heart, as he said is called in question. The charge of corruption with the lip, that at some future time-some un- is an afterthought of Mussulman doctors, and defined, undermined, and utterly uncertain day, you too will turn to God—will flee to Christ. belongs to their tradition, which has of late fallen much into discredit, and its religious injunctions Dear reader, do not tempt God! TO-DAY! much into discredit, and its religious injunctions TO-DAY! Judge me not severely. What if to-into desuetude. The Koran farther acknowledges

time, I do intend to be religious; but I must have some more spree yet. I must enjoy life awhile longer still." So said the youthful, gay, and healthy R—; in reply to some serious ex-postulations which I was addressing to him. I had spoken to him of the claims of the Crea-I had spoken to him of the claims of the Crea-Thad spoken to him of the claims of the Creator upon the creatures of his hand—of violated claims met by the shedding of the Redeemer's blood—of the peace with God which faith in Him secures—of freedom from uneasy, anxious cares, and of the genue and tormenting, terifying fears—and of the genue in a blood, a dream, the flower of grass! In a blood, a dream, the flower of grass! Redeemers of wisdom's ways. He owned in a blood ways, the owned in a blood ways. He owned in a blood ways are a shadow, a bubble, a dream, the flower of grass! In a blood ways are a shadow, a bubble, a dream, the flower of grass! In a blood ways are a shadow, a bubble, a dream, the flower of grass! In a blood ways are a shadow, a bubble, a dream, the flower of grass! In a blood ways are a shadow, a bubble, a dream, the flower of grass! In a blood ways are a shadow, a bubble, a dream, the flower of grass! In a blood ways are a shadow, a bubble, a dream, the flower of grass! In a blood ways are a shadow, a bubble, a dream, the flower of grass! In a blood ways are a shadow, a bubble, a dream, the flower of grass! In a blood ways are a shadow, a bubble, a dream, the flower of grass! In a blood ways are a shadow, a bubble, a dream, the flower of grass! In a blood ways are a shadow, a bubble, a dream, the flower of grass! In a blood ways are a shadow, a bubble and the lower of grass! In a blood ways are a shadow are prave and a clear conscience for a time state. It is that the flower of grass are and the lower of grass are and of the grant are and the lower of grass are and the lower of grass are and of the grant are and the lower of grass are and ine pleasantness of wisdom's ways. He owned that what had been urged was true; yet still he smiled, and joked, and bid the peaceful message go its way. One concluding world of his, how-ever, fell solemnly on my ear, and deeply affect-ed my spirit. He exclaimed, whilst turning on his heel to leave me,—" But I shall perhaps rue of this." My hurried answer, so far as I remem-

I saw him again the next morning. We ly before his death, he had requested to be allow- with eternal ruin and frightful torments.

The privations of thousands of ministers are work (Acts ix. 16); but if they trust implicitly enough to provoke God to withhold his Spirit in God, they will find the work of the ministry, and allow the people who are so unmindful of the with all its heavy responsibilities, the happiest law of Christ, as to subject them to such priva- work in which it is possible to be engaged. tions, to hear the gospel at their lips unblest. "Who is sufficient for these things ?" They can, And this, we fear. is more frequently the case however, say with the apostle, " Our sufficiency than most of us are willing to admit. How evi- is of God."

dent it is that there is a great lack of the "love But I must draw to an end. God may pour of God" amongst us, at least of that love that out his Spirit where a people are neglecting to made God in Christ " lay down his life for us ;" support his servants in an adequate manner-this for "whose hath this world's good, and seeth his he did in many instances last year in the north of brother have need, and shutteth up his bowels of Ireland-but our statement is that they have no

FOR NEW BRUNSWICK AND

T

NOVA

sent quoted so frequently by those who are pray- with confidence and a clear conscience for a time ing for an outpouring of the Holy Spirit, we of refreshing from the presence of the Lord. would perceive that the readiest way to get the O that all ministers were made like a flame of

Holy Spirit poured out is to do justly to God in fire in the service of Jesus, that He may see of the way of providing a suitable maintenance for the travail of his soul and be satisfied !

his ministers ; for the whole passage reads thus : P. S. Don't lose the benefit of this friendly ad-I add one further word. All that I could learn the Bible, and often treats with irony, or with "Bring ye all the tithes into the store-honse, that vice by saying that it must be the splenetic effuber, was, "Perhaps you will ! That day was of his behaviour or conversation during his brief indignation, those who reject it, threatening them there may be meat in mine house, and prove me sion of some poor pastor, who imagines himself now herewith, saith the Lord of hosts, if I will not ill-used, and wishes an increase of salary ; for it

traversed together one of the public walks out- ed to leave his bed, in order to kneel down to Now while there is abroad generally a spirit of open you the windows of heaven, and pour you is not written by a pastor, but by one who, like pray. All else is sealed until the dreadful day religious inquiry, and has been among the Mus- out a blessing that there shall be room enough the most of you, depends solely on his own in-Once more, dear reader, I cry to you, TO-DAY! sulmans ever since 1855; while many are turning to receive it." The meaning is plain. Let the dustry for his daily bread. I merely mention TO-DAY ! O, to-day, if you will hear his voice, infidels, and still more are looking towards the ministers of God have their due, and we may this that the full moral influence of the article harden not your heart; as they did respecting Gospel with inquisitive glance and candid inter- confidently expect that ere long a mighty bless- may be conserved. It is God's truth, however, whom of old God "sware in his wrath, that they est; is it so very strange, that a serious old man ing will descend; for from this portion of his whoever may write or speak it; and it is that should begin to think of Jesus-his miraculous | Word we are assured that justice to God's ser- which makes it such a solemn and important matbirth, his miraculous power, his prophetic office, vants brings down a blessing. Let all who are ter to receive it and act upon it. his death, and his coming to judgment? Should unthinkingly keeping them on the starvation pit-

## WHOLE NO 331

"Father, are you sure it is all wiped out ?" Oh ! how the acknowledgment grated through my unbelieving heart, as the words came to my mouth

SCOTA.

"Why, yes, my son, the Bible says, if you ask God, for your heart, for Christ's sake, to do it, and if you are really sorry for what you have done, it shall be all blotted out."

A smile of pleasure passed over his face as he quietly asked.

"What did the angel blot it out with ? with a sponge?"

Again was my whole soul stirred within me, as I answered,

"No, but with the precious blood of Christ. 'The blood of Christ cleanseth from all sin.' "

The fountains had at last burst forth. They could not be checked, and my cold heart was melted within me. I felt like a poor, guilty sinner, and turning away said,

"My dear wife, we must first find God, if we want to show him to our children. We cannot show them the way unless we know it ourselves." After a little the boy, with almost heaven looking out of his eye, came from his bed, and leaning on my knee, turned up his face to mine, and

"Father, are you and mother sinners?" "Why, yes, my son, we are." "Why," said he, "have you not a Saviour ? Why are you sinners ? God don't love sinners ;

Reader ! I would speak to you also, of the claims of your Creator-of the claims of the Redeemer-of peace with God through Him-of a happy, peaceful, holy life-and of a glorious conummation of the whole in the presence of the plessed Saviour, at his appearing.

All else is vanity. The pleasures and pursuits of time and sense are vain, and transent, and de- sult of reading the Koran, and of the religious usive. No one knows what true life is, until he lives to God. They who suppose that those only enjoy life, who live in the lusts and enjoyments of the world, are grievously mistaken. Those who fancy that the commencement of a life of faith, is the conclusion of one's days of happiness, are thoroughly deceived. The exact opposite is the truth. There is not true joy-no real pleasure -no substantial happiness-apart from Jesus -no substantial happiness-apart from Jesus Christ-away from God. But to believe in the the thousands of New Testaments in Turkish, GIVING TO SUPPORT THE CAUSE OF who are placed in such circumstancees will not the had been baptized ? Blessed be God, He in his sovereign will, chose for me ! God-to know Him as my Father, my Friend, my Guide, my Helper, MY GOD-this is indeed to live ! Life begins only when faith first works by love. When first the heart of a poor, wretched sinner, be he young or old, rich or poor, well or ill, lays hold by faith on the holy, crucified, and risen Saviour-then for the first time does he begin to " live," and to " enjoy life." There is no rest of conscience, no ease of heart, no peace to the wicked ! Dear reader ! God now puts in a claim to you through Jesus Christ. He claims that you, with hearty self-renunciation, and with admission of you lost estate, do believe in the Lord Jesus Christ. He claims that you do come to, submit to, yea, fiee to and lay hold of, his only-begotten and well-beloved Son, as your Saviour and your Lord, your righteousness and your life, your allin-all, your " wisdom, righteousness, sanctification, and redemption." With Him-with this salvation-all is yours : without Him, nothing is youss but sin, and death, and hell ! Receive Him, and your sins is pardoned-your transgression is forgiven-your dread inequity is covered. Receive Him, to the full confidence of your heart-embrace Him, to the peace of your conscience-and God Himself becomes you God your Father, and you yourself become an heir of glory, an inheritor of honour, immortality, and everlasting joys This is life indeed ! All else that is great, and good, and truly to be longed for, will surely result therefrom. All that is wise, and rational, and noble ; whatsoever things are "pure, and lovely, and of good report," will assuredly be God, and God in him." Thus will you live in the very element of true delight. " There is no fear

that shall clear up all such uncertainties.

THE BIBLE AMONG THE TURKS.

" SHALL A NATION BE BORN AT ONCE ?"

I must now call your attention to a movement among the Turks which can hardly remain without some very serious and extensive consequences. About fifteen months ago, we heard of a commotion among them. A new sect had started up, and the heresy was to be put down .--- | We took no cognizance of it, nor did I ever refer Scriptures? Surely not. to it in word, or by correspondence : for it did not concern me, and the rumors going about are many. The leader was an old and otherwise inoffensive man, a doctor of Mohammedan theology, and a lecturer in a theological school.

Mr. Hamlin has doubtless written to you, o his visit to Brusa, with Mr. Williams. Soon after their return, several Mohammedans called on Mr. Williams and stated that they were of the socalled sect ; that their leader had written to them, after what he had heard of his (Mr. W.'s) rehe said, having used some active remedy; so that marks at Brusa, telling them to go to him and hear what doctrine he preached, and to let him know. After conversation and prayer, they seemtreated him as one in an undoubted and vigorous | ed to be greatly delighted; and declared to Mr. Williams, that these were the same views their teacher had communicated to them, with this dif-

ference only, that he proved his doctrine out of the Bible, and their teacher proved his out of the can be accounted for sufficiently on closer examination. A number of these persons have, ever since, come regularly to divine service here (on ings and nights in our houses; and the only topic of conversation is divine truth and the way of salvation.

Before I proceed, I must define a little more accurately the apparent religious posture of their minds. It appears, from what they say, that all

they know of the Gospel and of Christ is the reprayerful meditations of their teacher. Several months since, he began to teach, more openly than before, doctrines closely allied to those of

Christianity, though his mind began to wake up | to the Prudential Committee to " make haste and to his present views some ten years ago. Neither furnish men and means" for the work in Western he, nor his followers, had ever read the New Tes- Asia; "that the harvest, vast and white, fall not means of support either from its want of numbers never went to church-had not even a Bible in tament. They were not among the purchasers of to the ground."

Lord Jesus Christ, as my own Saviour, and to which have been selling at such a rapid rate for CHRIST A MEANS OF OBTAINING A know the pardon of sin through His blood, is indeed peace; it is indeed delight. To know three or four years past. And yet, they not only MOST ABUNDANT BLESSING. acknowledge the divinity of Christ and the work (From the British Messenger.) of the Holy Spirit, but profess to be mere beginners, ready and anxious to find the full truth those parts of the land, which have been visited concerning Christ and salvation, from the Word and watered by the Spirit of God in a remarkable of God itself. Since they came into connection with us, both the gospel of Christ by their kindness to those their leader and those with whom we have come who preach it. We have been pleased to observe in contact here, have accepted, eagerly, the Word from the public journals that in many instances of God, and are studying it with apparent de- substantial presents of money have been given light.

(Letter from Dr. Schauffler in Missionary Herald it be pronounced impossible for him to seek that tance ordinarily given, and who are yet, with ap- THE INFIDEL CONVERTED THROUGH more than must be expected in these days of re- selves directly under the promised blessing. vival and divine power, if these newly awakened I should not like to be a party to the perpetra-

NEW TEACHINGS-RESULTS.

persons, is stupendous. In five months, they say, there were some 10,000 decided adherents to his than their statements or estimates.

The individuais referred to, with whom we are having intercourse, have been conversed with by missionaries, by brethren from the Armenians, and by all the Osmanlee brethren ; and there is but one impression about them. They are serious, humble, affectionate, confiding, prayerful and bear the aspect of young converts. They desire to enlighten and save others also. They have secret meetings for prayer and conversation. They -at least many of them-have ceased going into any mosque. They suppose that this is a work

carry eastward into Asia. They are on the most affectionate terms with the baptized and professing Mussulman Christians, look with entire confidence to the missionaries, and have declared, repeatedly, that they are children in knowledge, and are ready to be set right on all points, in the light of divine truth.

Mr. Schauffler closes his letter with an appeal

wish to have a word of remonstrance to those who require it. It gives us much pleasure to observe that in he writes with his own hand, "Let him that is explain the best I could. way, the people have shown their appreciation of taught in the word communicate unto him that One evening he was lying on the bed partly to ministers, especially in the north of Ireland, he worked at an occupation-in fact a veritable there," said the child.

divine Spirit, of which the Koran speaks repeat- parent devoutness and earnestness, praying for edly, and, aided by his inward light, to see and the outpouring of the Holy Spirit, consider this, experience more than it was ever intended by the and think whether it would not be their wisdom

inquirers should come by thousands to the text, tion of what I would consider the heartless hypoand the undiminished doctrine of the sacred crisy of praying for the outpouring of the Holy

Well, some months ago this man began to family, were all but "naked and destitute of daily ble. I did not believe in the devil or hell. I bepreach what he knew of Christ, in the houses of food ;"-and that they must be, if they get no bound to save him. I knew I did not serve him, less than intensely interested in those sayings

doctrine, and some 20,000 who sympathized with his views, known or supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That of God :" but I fear, through the inadequate supposed to exist. That is the fear of God :" but I fear, through the inadequate supposed to exist. That is the fear of God is the fea his views, known or supposed to exist. That of God ;" but I fear, through the inadequate sup- heart, though, they had been buried from sight these are round numbers, for the accuracy of port of the past-even where the people were or thought, by pride and sin, and the world. which they cannot vouch, these men frankly con- quite able to give more-not a few, much against Prayer was forgotten-church was neglectedfess. They think there must be as many as that. their will, are not able to preach with "clean and worldly morality was the tree which brought I need not say that they may be very far beyond hands" from such a text as this "Gree we may I need not say that they may be very far beyond hands" from such a text as this, "Owe no man the reality; but that the movement is a great one anything." And who is to blame for it? The been that God remembers his promises to his there can be no doubt, from other considerations people of cousre ; at least in three-fourths of in- loving children, "showing mercy unto thousands stances.

which God has commenced, and which he will "Quit you like men" in this matter, and see blessing in him. God. And as many of those who receive their py land. support from the state are as badly off as others A greater distrust of myself and a greater sons on that account.

don't you love God ?"

I answered as best I could. And in the silent hours of the night I bent in prayer over that dear boy and prayed, "Lord I believe, help mine unbelief. My wife, being a Roman Catholic, would not pray with me over our boy until, blessed again be God, the Lord's Prayer was put into my heart, and we prayed it together, and prayed ointly for ourselves and our child. And God heard our prayers and received us, as he always does those who seek him with a whole heart, for he has said unto such, "they shall surely find

### HIS WORDS.

One thing greatly to be desired as a result of the revival now passing over our country is a greatly, increased love for the Bible. Love for many years I had been a follower of strange gods Jesus will secure this in one of its most deeply and a lover of this world and its vanities. Al- interesting elements-that is, love for those portions of the Scripture that are specially his own very words. If Jesus really becomes the chief among ten thousand and altogether lovely in the did not know him, did not obey him. I did not that fell from his own lips, and have been rewords of Jesus ? Have you begun really to love them ? Or, are you still neglecting them ? If you have not yet seen anything attractive in the sayings of Jesus, are you prepared to continue to be thus blind to their excellence or neglectful to them? If so, must the fact not be regarded as a proof of your love for himself being doubtful in the extreme ? Consider this carefully. There is an exhaustless mine of spiritual wealth in the sayings of our Saviour. The more you study them, when in love with himself, the more rich your soul will inevitably become, the more safely successfully, and indeed triumphantly, will you will, above all, love those words peculiarly his own, and in the knowledge and sympathy which tinual nourishment. May not, then, the very thought that the words are his, so arrest your attention to them, and so wake up your interest in them, as to secure your really loving them with ardent affection ? Think of this, and let the Spirit of Truth teach you in those matchless sayings of your Best and Kindest Friend.

FINDING FAULT WITH YOUR CHILDREN. It is at times necessary to censure and punish. But very much more may be done by encouraging children than they do well. Be, therefore, truth of the faith contained in the simple, little | conduct, than your disaprobation of bad. Nothing can more discourage a child than a spirit of incessant fault-finding on the part of its parent. And hardly any thing can exert a more injurious encing human actions ; hope and fear. Both of receive our remarks as directed to them. We He, in his sovereign will, chose for me ! these are at times necessary. But who would not prefer to have her child influenced to good then his uncle. All these made an impression conduct by a desire of pleasing, rather than by the fear of offending. If a mother never expresthing amiss, they are discouraged and unhappy. -They feel that it is useless to try to please .--Their dispositions beccme hardened and soured not been a good boy. She had been telling what | by this ceaseless fretting ; and at last, finding that found fault with, they relinquish all efforts to please, and become heedless of reproaches. "I don't want it there, father-I don't want it But let a mother approve of a child's conduct whenever she can. Let her show that his good behavior makes her sincerely happy. Let her reward him for his efforts to please, by smiles and affection. In this way she will cherish in her could be wiped out." And his distress increased. child's heart some of the noblest and most desir-What could I do? I did not believe ; but yet I able feelings of our nature.—She will cultivate in able feelings of our nature .- She will cultivate in him an amiable disposition and a cheerful spirit. Your child has been, through the day, very pleasant and obedient. Just before putting him to sleep for the night, you take his hand and say, " my son you have been very good to-day. It makes me very happy to see you so kind and their parents, and he promises to make them happy." This approbation from his mother is, to him a great reward. And when, with a more man, who had never bowed down before God in than ordinarily affectionate tone, you say, " Good night, my dear son," he leaves the room with his little heart full of feeling. And when he closes his eyes for sleep, he is happy, and resolves that he will always try to do his duty .- The Mother at Home.

THE INSTRUMENTALITY OF A CHILD. The following very interesting letter was read in the Fulton Street Prayer Meeting a few days false prophet to convey? And would it be any to act out God's arrangement, and thus put them- it and no one can read it without being deeply affected. MY DEAR BROTHER-You know that for

though not what the world calls a bad man, I Spirit and the revival of religion, while he that was self-righteous. and thought I had religion was set over us in the Lord, with his wife and enough of my own that was better than the Bi-The pastor of a flock ought to be kept in a po- know him, did not obey him. I did not believe corded by the Holy Spirit that we might enjoy sition to be "without carefulness," and to be able in the entire divinity of Jesus Christ, and thought them from generation to generation. Dear

of them that love him and keep his commandments." Now and then better thoughts, and Wherever this article is read by any people doubts and fears would spring up in my mind, who are giving their ministers less than £200 a- ( which, however, were soon stifled. As time rollyear and a free house—while able to give him competent support—we would advise the reader ous about his welfare and future career. From but, when you are really in love with Jesus, you to get the principal men of his church together, time to time intelligence beamed from him. His and lay before them the propriety of going to mind turned over the little he had learned of anxious for divine truth; and they very much their minister, and asking if through their neglect God, and his nightly prayers, taught him by us, they will bring into your soul, you will find conof duty he has been compelled to incur responsibilities which he cannot meet, and if so, leaving me ; and the sweet and earnest manner in which him their bill for the amount, with their promise he inquired of his poor, sinful father to know to endeavour in future to raise whatever sum he more about his heavenly Father, and that "happy may name, as that on which alone he can live. land, far, far away," which his nurse had taught him, proved to me that God had given me a great

whether such manliness in the performance of in- A feeble feeling of gratitude would steal up in cumbent and acknowledged duty to the preachers my heart, and fill me with something like regret, of the gospel will not bring down the blessing of about, and believed more about, that same "hap-

who receive none, let there be no respect of per- sense of my inability to assure my boy of the more careful to express your aprobation of good It is not unfrequently the case that a church is brothers and sisters, gradually began to grow not sufficiently strong to give a pastor adequate over me, and made me oftener think. Still or the want of members possessed of consider-able amount of wealth; and we hope that those the could from the Jesuits, in whose the could from the Jesuits is the could from the Jesuits

TESTIMONY OF THE KORAN TO THE SCRIPTURE. where the ministry is not by any means so well Upon a closer examination of their case, there supported as it ought to be, and as we have no is nothing inconsistent in all this. It is, rather, reason to doubt it in future.

strange that such a movement should not have A good minister, the more adequately he is arisen before. It it a fact that the Koran, re- supported, the better and more effective will his ceived by the Mussulman as a divine revelation, ministry become ; but give much to men of anotestifies to the divine character of the Old and ther stamp, and the worse you make him. It is an

the New Testaments, in unequivocal terms, and ordination of the Lord, that they who preach the example. so repeatedly, that this forms, in fact, one of the gospel should live of the gospel ; and wherever a chief tautologies of that tedious book. From one people are living in contravention of that diviae ter of Christ preaches because he is receiving a end of it to the other, from the second sura, or arrangement, or in neglect of the duty implied in stipend for it. Of no true preacher of God's chapter, to the ninety-eighth, near the close of the it, they have no right to expect that Jesus will holy gospel can be affirmed that he preaches for book, you find scattered along, no less than one send his Holy Spirit to bless his gospel to their money; for he would not stop preaching although hundred and twenty-seven commendations, or in- soul.

dorsements, of the Law and the Gospel, as the It is one of the saddest things in this sad world laid upon him to preach the gospel. Word of God. They (i. e. the Old and New that very many of the true ministers of Jesus are Testaments) are sometimes even called "Furcan," at present existing. with their wives and famior the "Distinction" (of good and evil,)-the lies, on mere "starvation stipends." How very revived people will delight to support them in a found here, and only here ! Knowing the love of highest title claimed by the Koran. And as this many there are who are receiving less than £100 liberal way, for a heart filled with the Holy Ghost God to you, you will love him in return. "God testimony is borne through nearly the whole a-year; and how is it possible for a minister and "deviseth liberal things;" nevertheless "the spirit and in truth, got down on his knees along is love, and he that dwelleth in love, dwelleth in Koran, so does it extend also through Moham- his family to live even on that? They may lanmed's whole life. For in the suras pretended guish, pine away, starve on it ; but, in their po- is not unnecessary. Of course, ministers will in love; but perfect love casteth out fear; be- to have been revealed at Mecca, before the Hegira, sition, to live, in any proper sense, is a thing they have their trials like other men-probably more We then got up, and he laid down in his bed cause fear bath torment." Here, then, is true there are sixty-five such passages ; and in those cannot do.

"manuel lebour"-because he would not be ' burdensome ;" and many modern ministers are be surprising although they were to follow his

It is a misconception to think that any minishe received nene, for " necessity" would be still for Christ's sake, to wipe it out, and he will do

There is no fear but a truly devoted ministry of bed, saying,

will be supported, and there is no fear that a truly

on the boy. He rebelled against it ; wanted to

The Apostle Paul lays down very clearly the know "why God had done it? it was hard that people's obligation to support the ministry, when he writes with his support the ministry, when he writes with his support the ministry, when he wished he would not do it." I, of course, had to and is always censuring them when she sees any-

teacheth in all good things," as well as in other undressed-myself and my wife being seated by parts of his epistles; and he himself rejoiced the fire. She had been telling me that T---- had when any church sent him a gift, not that he de- he had been doing, and had reproved him for it. wheather they do well or ill, they are equally sired it, but because it showed that the senders All was quiet: when suddenly he broke out in a had not received the gospel in vain. But yet he loud crying and sobbing, which surprised us. was sometimes placed in such circumstances that went to him and asked him what was the matter?

"What, my child, what is it ?" "Why, father, I don't want the angels to write placed in such circumstances that it would not down in God's book all the bad things I have done to-day. I don't want it there. I wish it had been taught the way; I had to console him -so I said :

"Well, you need not cry; you can have it all wiped out in a minute, if you want."

"How, father, how ?" "Why, get down on your knees and ask God.

I did not have to speak twice. He jumped out obedient. God loves children who are dutiful to

"Father, won't you come and help me." Now came the trial. The boy's distress was so great, and he plead so earnestly, that the big word of exhortation" which we have now given side of that dear boy, and asked God to wipe away his sins ; and, perhaps, though my lips did not speak it, my heart included my own sins too. severe than others -- to fit them the better for their again. In a few moments he said :