

AN EVANGELICAL FAMILY NEWSPAPER, FOR NEW BRUNSWICK AND NOVA SCOTIA.

VOL. 7.--NO. 18      SAINT JOHN NEW BRUNSWICK.      FRIDAY, MAY 4, 1860.      WHOLE NO 331

To-day ! To-day !

This is *life indeed!* All else that is great, and good, and truly to be longed for, will surely result therefrom. All that is wise, and rational, and noble; whatsoever things are "pure, and lovely, and of good report," will assuredly be found here, and only here! Knowing the love of God to you, you will love him in return. "God is love, and he that dwelleth in love, dwelleth in God, and God in him." Thus will you live in the very element of true delight. "There is no fear in love; but perfect love casteth out fear; because fear hath torment." Here, then, is true

hundred and twenty-seven commendations, or endorsements, of the Law and the Gospel, as the Word of God. They (i. e. the Old and New Testaments) are sometimes even called "Furcan," or the "Distinction" (of good and evil),—the highest title claimed by the Koran. And as this testimony is borne through nearly the whole Koran, so does it extend also through Mohammed's whole life. For in the suras pretended to have been revealed at Mecca, before the Hegira, there are sixty-five such passages; and in those

It is one of the saddest things in this sad world that very many of the true ministers of Jesus are at present existing with their wives and families, on mere "starvation stipends." How very many there are who are receiving less than £100 a-year; and how is it possible for a minister and his family to *live* even on that? They may *languish*, pine away, starve on it; but, in their position, to *live*, in any proper sense, is a thing they cannot do.

He received none, for "necessity" would be still laid upon him to preach the gospel.

There is no fear but a truly devoted ministry will be supported, and there is no fear that a truly revived people will delight to support them in a liberal way, for a heart filled with the Holy Ghost "desisteth liberal things" nevertheless "the word of exhortation" which we have now given is not unnecessary. Of course, ministers will have their trials like other men—probably more severe than others—to fit them for the better for the

I did not have to speak twice. He jumped out of bed, saying, "Father, won't you come and help me." Now came the trial. The boy's distress was so great, and he plead so earnestly, that the big man, who had never bowed down before God in spirit and in truth, got down on his knees along side of that dear boy, and asked God to wipe away his sins ; and, perhaps, though my lips did not speak it, my heart included my own sins too. We then got up, and he laid down in his bed

It makes me very happy to see you so kind and obedient. God loves children who are dutiful to their parents, and he promises to make them happy." This approbation from his mother is, to him a great reward. And when, with a more than ordinarily affectionate tone, you say, "Good night, my dear son," he leaves the room with his little heart full of feeling. And when he closes his eyes for sleep, he is happy, and resolves that he will always try to do his duty.—*The Mother*