Gems for the Household.

THENINTH COMMANDMENT. " Thou shalt not bear false witness against thy neighbor." Exod. 20 : 16.

" Beware the tongue that's set on fire of hell, And flames in slander, falsehood, perjury, In malice, idle talking, thoughtless tales. Speak not too much, nor without thought; let

In all things, small or great, dwell on thy lips. Remember, God hath said, 'He that in word Offends not, is a *perfect* man ; while he That bridles not his tongue, deceives himself, And shows his faith is vain."

" Sacred interpreter of human thought, How few respect or use thee as they ought ! But all shall give account of every wrong, Who dare dishonor or defile the tongue.

THE TONGUE. There are but ten precepts of the law of God, says Leighton, and two of them are bestowed on the tongue; one in the first table and the other in the second, as showing it is ready, if not bridled, to fly out against both God and man.

THE TONGUE. Of all the disturbers of the peace of neighborhoods and villages, what agent is half so successful as a tale-bearing, tattling, slanderous tongue?

THE CURE OF AN EVIL TONGUE. The cure of an evil tongue, says Leighton, must begin at the heart. The weights and wheels are there, and | can do so through him. the clock strikes according to their motion. A and slanders ; and the tongue is only the outer shop where they are vended, and the lips the door of it. Such ware as is made within, such, and no other, can come out.

THE GOOD SIDE. When any one was speaking ill of another in the presence of Peter the Great he at first listened to him attentively, and then interrupted him : " Is there not," he asked, " a fair side also to the character of the person of whom you are speaking? Come, tell me what good qualities you have remarked about him."

NOT AT HOME. A lady was busily engaged in domestic affairs, when some one rang the street door bell, and the Catholic servant-girl was bidden to say that her mistress was not at home. "Yes, ma'am," she replied ; " and when I confess to the priest, shall I confess the lie as your sin, or mine ?"

WASHINGTON'S TRUTHFULNESS. When Wash-

the eyes : by them, commonly, Satan creeps into the heart : that man can never he in safety that hath not covenanted with his eyes.

THE ITALIAN BISHOP An Italian bishop who happy, replied, " It consists in a single thing, and to heaven, and remember that my great business on earth is to get there. I then look down upon true minister of the gospel. the earth, and call to mind how small a space I shall soon fill in it. I then look abroad upon the world, and see what multitudes are, in all respects, less happy than myself. And thus I learn where true happiness is placed, where all my cares must and wait upon the bride the Lamb's wife, and exend, and how little reason I ever have to murmur, pect to be rewarded by Him at the last day. Mithis spirit, is to be always happy."

is authorised to receive subscriptions for the "RE-LIGIOUS INTELLIGENCER.

AGENTS .- Mr. REUBEN R. STEPHENSON has kindly consented to act as Agent for the Inteli- and to none but such as are so will He at last gencer at the Mouth of Oromocto. Persons in say-"well done thou good and faithful servant."

MR. AARON McLEOD will also act as our Agent suileful heart makes a guileful tongue and lips. | at the Cold Stream, Beckaguimic, C. Co., through It is the workhouse where is the forge of deceits whom person in that place can order the paper.



SAINT JOHN, N. B., MAY 4, 1860. CHANGE OF OFFICE

Watchmaker. Entrance to office, in the same recess, as to Mr. Burn's.

our carrier, or leave word at Mr. Day's Office, where they wish their papers left after that date. sake. He who has redeemed the church by His precious blood calls his own servants to minister unto her. They are Jesus Christ's men. Let HAVE YOU JOINED THE CHURCH ? The christian church is the Lord's institution, them ever be respected and treated worthy of and has a righteous claim upon all His friends. their how calling, remembering that their Lord is something praise-worthy in the voluntary en- at every corner. But I am happy to be able to

THE RELIGIOUS

"JESUS CHRIST'S MEN."

The heathen call the missionaries who preach the Saviour to them "Jesus Christ's men." Chrishad struggled through many difficulties without tians themselves cannot give them a more signirepining, and been much opposed without ever ficant and appropriate appellation. They are so manifesting impatience, being asked by a friend in every sense. They have been redeemed by to communicate the secret of his being always so His blood and called by his grace to go forth that is, in making a right use of my eyes." His friend, in surprise, begged him to explain his His name. "We preach not ourselves but Christ meaning. "Most willingly," r.plied the bishop. Jesus the Lord, and ourselves your servants for "In whatsoever state I am, I first of all look up Jesus sake" is the language and theme of every

> T'is all their business here below, To cry behold the Lamb.

They live and labour to bring sinners to Christ,

ends. Let the men of the world attend to its af- prophetic of the downfall of other missionary or- heaven. fairs, preachers will find more than they can do in ganizations. The basis of operations had been We arrived at Garden Reach on Sabbath, De-

about how much good they can do while they The Office of the "RELIGIOUS INTELLIGENCE." vineyard. Lazy men are better calculated for

is changed from Number 28, to Number 20 any other calling in life than for the ministry. No up Stairs, immediately over Mr. J. Burns, other is half so important. Preachers should be men in every sense of the word and should be regarded by the church as the servants of Christ.

ELDER J. NOBLE.

in the city, who intend changing their places of were the servants of the church for the church's haps it would interest some of the readers of this pearance. Moreover, the straw roofed native residence on the 1st of May, will please inform sake. This is not so. "Your servants for Christ's journal to peruse an extract from Capt. Kenne- mud huts, that abound everywhere, do not add

INTELIGENCER.

CANADA CORRESPONDENCE. COBOURG, April 24th, 1860.

If my memory serves me-for I have not been provident enough to file my newspapers, and cannot therefore turn to what has been written-re-Money was paid into the hands of the appointed with much interest by our readers give it entire :

Treasurer ; correspondence was opened in vari-

LETTER FROM REV. A. MILLER, FROM INDIA.

The Rev. Arthur Miller, who has recently been sent out by the Free Will Baptists to India as a Missionary, writes to the Rev. O. R. Bacheler, ference was occasionally made in the earlier well known to many of our readers, concerning Canada Correspondence to the projected Canada his first impressions of the country and people of Foreign Missionary Society, which sprang into India, &c., as follows. We find it published in existence after the visit of Dr. Duff, of Calcutta. the Morning Star, and believing it will be read

MY DEAR BRO. BACHELER :- Through the ous directions for missionaries and mission fields; tender mercies of an ever present God, I am at and the Society promised to be vigorous and use- last able to address you from this land of sin, pofol. Owing to disappointments of one kind and verty, superstition, temples, and mud huts. And another, and perhaps from causes not revealed yet I feel like exclaiming, in the language of Peter when on the mount of transfiguration, Lord, it is to the public, the Society was declared defunct, good for us to be here-good to stand on ground and subscribers were informed that their contri- rendered sacred by the sweet and hallowed meor to be otherwise than thankful. And to live in nisters should not regard themselves as the men butions were at their individual disposal. Ene- mories of the great and good men and women of the world, neither should they live for selfish mies heralded the movement as retrograde, and whose ashes sleep here, but whose immortal spirits are now enjoying the rest of activity in

The "RELIGIOUS INTELLIGENCER," is published every Friday. at Seven Shillings and Sixpence connection with their high and holy calling. Christ Catholic, and it was argued that such was the natural fate of Protestant Catholicity; that Pro- of three months and twenty days. Shortly after we dropped anchor, Bro. Hallam boarded the last column fourth page. AGENT.-Mr. WILLIAM CASE, Ambrotype artist paratively very few faithful labourers to engage in testantism was essentially sectarian, and could Beverly. I need hardly say that it was a happy it. Those whom he has called should remember not flourish unless fed upon the ruits of bigotry meeting. May it prove to be for the better and that he requires faithfulness from their hands, and unholy rivalry. A providential opening on not for the worse. After the long expected saluthe coast of Labrador, however, led to the revi- tation, we stepped on board a small boat and the coast of Labrador, however, led to the revi-val of the Society, and it has already given aid to of humanity-almost naked-called dingy wallas tute, and neglected districts of Scotland, and that vinscity wishing to subscribe for the paper He will never pronounce those faithful who are not missionaries in Turkey, sustains a promising sta- -next into an apology for a vehicle, called a Palso in life. He cannot lie. We call those lazy tion on the coast before named, and is planting a kee Ghardy-drawn by a pair of poverty-stricken mission at the Lake of the Woods, among the looking animals dignified by the name of horses. men who keep looking up all the after part of the mission at the Lake of the Woods, among the day and wishing for the sun to set, and seem North American Indians. God seems to have North American Indians. God seems to have the government officials concerning our passage cle in a Scotch paper detailing the origin and proanxious only to spend the time without any re- raised up a missionary with unusual qualifica- through a sort of toll gate, we got fairly on our gress of the work in several places :gard to their work. So are those preachers who tions for this station, a gentlemen well-known by way to our lodging in the city of palaces (falsely only think about the time of their discharge and name to persons familiar with the explorations of so called), and I need not tell you that many keep wishing for the moment to come when they the Northern Ocean, Capt. Kennedy, the com-sounds greeted our ears, for with them all you shall lay their armour by without feeling anxious mander of one of Lady Franklin's expeditions. were long since familiar. It is true there are At his own suggestion this mission has been un- many comfortable looking dwellings in Calcutta, about how much good they can do while they live. Jesus Christ does not want idlers in His vineyard. Lazy men are better calculated for any other calling in life than for the ministry. No the Secretaries, that intelligence has been re- brick of which they are constructed seems to be ceived of their missionary-a layman, it will be of an inferior quality, so that portions of the observed—giving an account of his journey up to buildings are cruumbling away with the effects of the weather and age together, thus giving many REMOVALS .- Subscribers to the Intelligencer Too often they are looked upon as though they Feb. 25th, and of his plans and intentions. Per- of the buildings a weatherbeaten, dilapicated ap-

Our voyage across the great deep-to some extent pleasant-was performed in 3 months and 20 days, but unfortunatly our captain was avery coarse, unkind, ungentlemanly man and an infidel, consequently we were not allowed the pleasure of any kind of religious exercises save our private devotions in the state-room, which we always performed, trusting in the God of Daniel for protection.

So our dear brother Hutchins is no more. Well, let the fir trees mourn, for a cedar has fallen. He was a good man and full of the Holy Ghost, and thus by him many were added unto the Lord. We all most heartily sympathize with our bereaved sister in this her time of trouble. May the very death of our departed brother prove to be the loudest sermon on missions that he ever preached. O for a reinfercement of self-sacrificing men of God in India ! How much they are needed here ! Accept our united love-present the same to sister Bacheler, and believe me,

Yours affectionately. ARTHUR MILLER.

P. S. We are all praying that the way may be opened for you to join us next summer. A. M.

THE REVIVAL IN SCOTLAND.

" The wonderful works of God" in Scotland is apparently exceeding what we have read as transpiring in Ireland. The spirit of Revival has come down in great power in some remote, destimultitudes have turned to the Lord, of men, women, and also children. We have only space

" During every night of the past week, revival meetings have been held in Banff, by Mr. Turner, of Peterhead. The audiences were large, even from the first, but increased in numbers nightly, the lat er meetings being crowded in the extreme. At the close of the discourse, which generally lasted about an hour, a praper-meeting, or more strictly, a revival meeting was held, and was continued to various advanced hours. At first, it dismissed about midnight, but, as the week passed the hour of dismissal was protracted to two. to four, and, on Saturday morning, to nearly six

"At the first and second meeting, none engaged save clergymen, and those who had been hitherto accustomed to pray in public. At the later meetings, however, there engaged several who confessed that prayer was to them a new thing. In more than one case, persons of respectable position and of irreproachable character, confessing that hitherto, they had spent their lives, though reputably, yet without conscientious regard to the great Author of being, offered up prayers, expressing thankfulness for their own enlightenment, and solicitude for the conversion of friends, and neighbours, and fellow-townsmen. In one or two cases, people of abandoned lives presented public supplication for mercy or thanksgiving for deliverance. " Perhaps the most remarkable circumstance in the entire series of meetings occurred about one o'clock on Sabbath morning, when eight or nine young men, of between sixteen and twenty years, prayed nearly in succession. Their prayers were modest in tone and manner, yet in one or two cases accompanied by an elevation of sentiment and feeling that seemed to border on ecstasy. They all spoke of an inward struggle, now passed, and of peace and joy secured. The prayers of these youths were followed on Sabbath morning by prayers of women-all of whom prayed for their friends, some for husbands, others for parents, and others for brothers and sisters. The scene was at times peculiarly exciting ; all the while the church, which is seated for six hundred, continuing to be crowded, and certainly, as some remarked, a Sabbath had never before dawned in Banff on a similar meeting." BUCKIE .- A respectable resident writes :- "Mr. Turner, from Peterhead, has been the most prominent instrument employed by the Lord in this awakening. He preached in the Free Church on Sabbath night to about 1500. Some were moved then. He preached again on Monday when many more were moved and prayed aloud for mercy. The number of old men-men in middle life, young men and children-and of women as well, who are moved and convinced of sin is befond all description. Many are struck down. The greater part cry out for Jesus to come to them, with groanings and conflicts that they are unable to utter. Hundreds of men, women, boys, and girls, have thus been praying, and many have apparently found peace, who are praying with beaming faces-especially the boys and girls-for fathers and mothers, brothers and sisters. Stout young fishermen are crying out with all the power of a voice of thunder to be released from the shackles of sin. But I cannot describe it, it is so overwhelming. It reminds one of the shaking among the dry bones in Ezekiel's vision. we were there. This is only a step in the right and the scenes of the day of Pentecost. The people have almost to be forced away from the meetings. If a formal dismissal is made at 12 o'clock at night; it is not possible to get the anxious away till two o'clock in the morning ; and only then in view of meeting again at 11 o'clock in the forenoon, and being at the public meeting at six in the evening. They would remain day and night; and some who came from the eastern villages had not hardly taken food for some days.' Dr. Haynes of Buckie, writes :--" I have no hesitation in saying that, along this coast, thousands have been brought to a saving knowledge of the truth, full of heavenly joy and love. The Sabbath School at the United Presbyterian Church has increased from fifty to nearly 200; also at Port Essie, a Sabbath School has been opened with 180 children. Prayer-meetings everywhere abound here, and in the neighboring villages. "And what a change in the town at large! Feuds and animosities done away with-brotherly love and kindly feeling where before was anger and hatred. I forgot to mention that prostrations have taken place even in private houses, without any pre-expectation ; nay more, boats' crews have come to shore in a converted state. The Spirit has come upon them while at sea, and they have knelt in prayer at the bottom of the boats. " The work is also extending to the country. The Free Church in Deskford has been wonderfully honored and visited---the Rev. Mr. Ker going heartily into the work, and the Lord daily adding to his Church.

r tens who ing every nig are who have hem on the will soon be s the owners of nence Society bits of the vi hope the Lord Let us mark h the prayers o awakening seven o'cloc hours' rest, t undreds att The power children, and whiskey-hou when his occ agony about He went hon He "confess preacher, fin given to dru reds after h GOURDON. coast of Kin us we gather lately. "The and anxious found peace. night, and it ip our meet eople were "There is of a deaf and her uncle m the fingers. bitterly. I such as 'Con on calling a the door, sh warmly by t am happy ! ble, she poi rest.' Whe her, she too pointed out cross, show there, and t her Bible others 'what warning sin Blessed Jes maketh eve and teach 1 BRIGHTO

ington was about six years old, some one gave him a hatchet, with which he was so highly pleased that he went about chopping all the trees within his reach, and among the rest, a favorite cherry-tree of his father's which he cut so badly as to leave little hope of its living. The father, next day, was inquiring in vain for the offender, was asked if he knew who had done it. He hesitated a moment, and then nobly said, "I cannot tell a lie, father, I cannot tell a lie. I did it with my hatchet." His father, with deep emotion, clasped him to his heart, saying, " I am glad you have killed my tree, for you have paid me for it a thousand-fold. Such conduct is worth more than thousands of trees, though their blossoms were silver, and their fruit solid gold."

EXAGGERATIONS. Never to speak by superlatives is a sign of a wise man ; for that way of speaking wounds either truth or prudence. Exaggerations discover the weakness of the understanding, and the bad discerning of him that and envy ; so that, if merit answer not the value that is set upon it, as it usually happeness, general opinion revolts against the imposture, and makes the flattered and the flatterer both ridiculous.

AN ANCIENT MAXIM. It was a maxim of Pittacs, one of the seven wise men of Greece, that " no man should ever give himself the liberty of speaking ill of another, whether an enemy or a friend.

LISTENING TO SLANDER. It is only ill-natured and ill-nurtured, unworthy and wicked people that are willing auditors of slander. " A wicked doer," says the wise man, " giveth heed to faise lips, and a liar giveth ear to a naughty tongue."

THE SPIRIT OF CHRIST. As you would honor Christ, who has taught us the lesson of divine charity, " let this mind be in you" that was in him; be moved by the same benevolent spirit, and "let your speech be always with grace, seasoned with salt." " If any man offend not in word, the same is a perfect man, and able also to bridle the whole body."

THE TENTH COMMANDMENT.

man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neigh- somewhere else. They like to claim the promises bor's." Exod. 20:17.

" Lust not in thought for aught thy neighbor

Envy him not, because his honors shine : Rejoice in every joy that crowns his days,

And be content in heart with what is thine. The lot of each, the same wise God has given, As for each best-for each, the way to heaven.

Two BLESSINGS .- " It's a great blessing to not under any obligations to help support it .--possess what one wishes," said some one to an ancient philosopher, who replied, " It's a greater blessing still, not to desire what one does not possess.

CONTENTMENT. A contented mind is the greatest blessing a man can enjoy in this world ; and if, in the present life, his happiness arises from the subduing of his desires, it will arise in the next from the gratification of them.

for this world, is to want little and enjoy much :

None except those who have been converted have | done unto Himself. a right to its privileges, and every person claiming to be a christian should be a member of some branch of the church. They need the strength and

Our esteemed brother and fellow labourer care of others, and the church needs their sup- Elder J. Noble is now on a visit to Cornwallis, port. Men are social beings, and the spirit of N.S. He has been absent about four weeks. A christianity is a social spirit always bringing its letter from him under date of April 24th informs possessors into a still stronger union. Congenial as that he spent the first Sabbath after his arrispirits love to mingle together. Indeed it is one val at Hall's Harbour ; after which he commencof the sources of our enjoyment here, that we ed laboring in Billtown in connection with Elder are bound to each other by a cord of living love Sullivan, and a gracious work of revival is now and can associate with our own company. There in progress. Large, attentive, and apparently speaks. Excessive praises excite both curiosity are to be found within the reach of almost every anxious congregations are in attendance, and an church some who call themselves christians, who effectual door for much good seems to be open. stand aloof from the fellowship of the church .-- The Sabbath before the date of the letter before Some say they are not fit to join, and fear they us three were baptized. We rejoice in the proswould be more of an injury than a benefit. We perity of the cause under the labours of our do not understand how people are going to be fit brethren. We shall not soon forget the visits we for the church triumphant who are not so for the formerly made to a portion of that beautiful and church militant. If the church on earth is too fertile township. May there be a great harvest

pure for them, the church in heaven will be infi- of souls there.

nitely more so. Death will not effect any moral Brother Noble wishes us to say that he will be change, and we would candidly say to those who home the third Saturday in May, and will preach excuse themselves on this ground, be not deceived. the next day (Sabbath) as follows: Morning in You will never be fit to die until you are fit to the River Meeting house ; Afternoon, at Middle-

join the church of Christ. If you are a true land. christian it is a duty you owe yourself, the church and the world to come out from the world and unite yourself with the people of God. Where are we to look for the Lord's friends but in the church ? And what else are we to regard those |" fire! fire ! fire !" with a soft easy voice yet ex-

The house is in a blaze. Hear that woman cry who live in the world without any church connec- cited ; no one hears her; no one notices her. Another comes into the street, and looking a tion, but men of the world? How can those who

"Thou shalt not covet thy neighbor's house, do not follow Christ and unite themselves with man full in the face says, "Will you come in, the thou shalt not covet thy neighor's wife, nor his his institution be called christians? With too house is on fire?" He stands still and looks at many of this class the true cause is to be found her ; she says again, "Will you come in, the house is on fire ?" he looks again, smiles, and of God, but manifest a great dislike to His Com- walks on.

mandments. This is a glaring inconsistency, and we do not envy those all the enjoyment they the street and cries, Fire ! fire ! fire ! He runs himself with all his might, and all run too-even have, who refrain from uniting with the church, either because it is too crossing, or they are these two who formerly so strangely and, I may too covetous. No doubt but that the cross pre- say, coolly called for help; are deeply aroused to vents some, and the purse others. Covetous a sense of the danger, and put forth efforts to people think if they do not join a church they are help.

Now, thought I, this is the way to call sinners Real christians feel that all they have belongs to to repentance. They are hurrying onward through God, and they as stewards are accountable for its life as a house on fire, plunging deeper and deeper into sin; and one calls, and another, but they do not believe until they see that poor sinner feeling and trembling on account of his danger. He united, and settle near another church of the same then begins to call upon others, and tells them denomination without connecting themselves with their danger as he sees it and feels it, and they CHRISTIAN HAPPINESS. Christian happiness it. This is wrong. It is apt to leave the im- tremble ! Hear the Prophet, " Lift up thy voice pression that they are either disaffected toward like a trumpet and shew my people their sins." If Ministers feel, the people feel ; let them go from the closet to the pulpit; let them pray God fashion, of parties ; he does not sit down to play

that he must endure hardness as a good soldier It is the proper place for all who love the Saviour. regards what is done unto them as though it was durance of weariness and painfulness, of watch- to this state that there are son to the solution to the state of things.

which he has set out ; and the missionary might which I have met.

be regarded as on trial. Capt. Kennedy is no new recruit, however, but a veteran, and, the Mission. But let the extract speak for itself :---

" As you are already aware, I left Crow Wing on the 1st inst., with a team of three dogs, which I drove myself. To dispense with guides and assistants, I accompanied the mail couriers to Pembina, which is on the northern borders of Minnesota, and directly on the inter-national comparatively good, being in a lumbering region where a tolerable sleigh road was kept open, as over it the lumberers drew their supplies. On both these nights we had the shelter of shanties, as also on the third night. Our fourth day out, however, and onward till we reached Pembina on the 14th, we shared the lot of the foxes and of the birds of the air-a lot superior to him who could say, " the foxes have holes, and the birds of the In a moment a man sees fire, comes out into air have nests, but the Son of Man hath not where to lay his head." For the first two days a horse and sleigh drew the mails, then a team of three dogs for nearly four days' journey up to Rice River, a tributary of the Red River, some 200 miles from Crow Wing. Here, on the night of the 8th, a solitary individual from Pembina met us with a team of four dogs. The individual had come alone with his dogs with the out-going Red distance of over 200 miles, and was only convalescent from a severe bear-fight he had had near this place not many months ago, in which Bruin

Bro. Hallam and Mrs. Singh (Mrs. Sutton's adhad been so far victor as to leave a deep groove opted daughter) all tired and hungry, and deswith his tusks in the skull-bone of the man. He titute of the means of refresment, where we were became my future companion till we reached kindly saluted by Mr. Bense and Mr. Richardson Pembina, and a better traveller or more humane gentlemen engaged in the telegraph department who generously invited us to their tent, prepared and considerate fellow one could not possibly have met with. This was proved by his conduct tous a breakfast, and made provision for our dinwards me on the third morning of our journey. ners, after which we entered our palkees, that On the previous evening he had unintentionally miserable and most unnatural of all modes of got so far in advance of me in traveling over a travelling, for Midnapore. After Bro. Hallam's prairie as to become lost to view, and not thinkeloquence was brought to bear upon me for some ing that a sudden storm which meanwhile had time, I consented to occupy one, but when the got up had so covered his path, that I was unpoor bearers began to groan and prespire, I beable to follow, he continued travelling to a late gan to say to myself, who am I that I should be hour, supposing I should certainly come up to borne on the shoulders of my brother man? And him before darkness closed around us. In conse- in direct violation of printed instructions I boundquenes of my losing much time by getting off the ed out in the road before my bearers, and found trail so very often, and my dogs proving refrac- that I could go fully as easy, and much faster than tory, so much so that I felt persuaded they were they. I am going to ride a horse or walk, no posseesed by the evil one, I became at night-fall man shall carry me. separated from my companion by about four miles. In this plight my only alternative was to We arrived at Midnapore the following afternoon-thence to Jellasore, where our hearts were betake myself to the nearest shelter, as darkness made glad by the warm reception give us by the was coming on, and there, without fire or food, native Christians of that station, trophies of Dipass the night. Next morning my faithful comvine grace, over whom no doubt our dear Bro. panion, after passing a more sleepless night than Phillips has wept and prayed for many, many myself, was retracing his previous night's steps, years, as they came running one after another, to and intimating by the sound of gun-shots some time before I saw him that he was in search of exclaim with uplifted hands, Namas kar Bhae O Bhonee--I could not help thinking that only a me. Nor was it long before we had the opportunity of relating to each other where and how few years ago they were lying in the unbroken we each had passed the night. Betaking our- quarry of superstition and moral death, and now, selves to his encampment, after a comfortable we believe they are polished stones for the temple tinued praying for an outpouring of the Spirit. of God. After partaking of some refreshment, breakfast we pursued our onward way, when the road soon became good, as in the course of this we all repaired to the chapel for the purpose of preached, and since then there has been some and the following days we met different parties returning devout thanks to our Heavenly Father and the following days we met different parties from the Red River with their dog-sleds going for supplies to Crow Wing." A. B. for permitting us to meet together. The exercises was conducted in Oriya by Bro. Hallam, but I cau assure you I enjoyed it, although I understood ple in rich abundance. The first outward manibut little of what was said. NEW PAPER .- We have received the first Our next stage was to Balasore, your own old a prayer-meeting. Some who came in fell down, number of a new paper published and edited by field of labor. Brethren Smith and Cooley gave Elder Joshua V. Himes in Boston, called the us a warm reception. just such a reception, as "Voice of the Prophets." It is at present to be we might naturally expect at the hands of In that house that night there were twenty perpublished once in three months. It makes a very such noble hearted men. I love them much. handsome appearance, is printed on excellent The sisters, too, did ever thing that it was paper, and in a very neat style containing six- possible for them to do in order to express adjoining places. We hear from various parts of lication of the Minutes, but we have not since teen papers to each number. It is designed to their love, and contribute to our happiness. I enunciate the true and literal meaning of the feel that I ought to apologize for having enlarged peace in believing. One day, in the school,

dy's letter, which proves, among other things, much to the city's beauty, filled as they generally squallid misery, in the shape of half clad, nay, of Jesus Christ, if he would carry out his bene- almost naked, men and women, together with a volent intentions towards the red men. There host of wolfish looking bazaar dogs, which swarm state that there are some very pleasing exceptions

ings often, of hunger and thirst, of fastings often, After spending our first night in Calcutta, withof cold and nakedness, when they are undertaken out much sleep though, I would remark, being intelligently, deliberately, from love to Christ attacked in the first place by a most ferocious kind of heathenish musquito, we were worked up and love of souls, by one who has counted the to a state of restlessness which was not much cost and has had experience in all these things. soothed by the constant chatter of the ten thou-We do not undervalue the labors nor despise the sand crows and kites that hovered over us as efforts of scientific men, when we give greater though they knew we were strangers and fair praise to the missionary Kennedy than to the sh, yells of the packs of jackalls which continued captain. It was noble to attempt the relief of the to sally forth at every watch of the night in quest ice-bound Franklin and his brave companions, it of something to eat, and you will be able to suris more noble to engage in a mission to rescue mise our fate till morning, better than I can dethe poor Indians from the degredation and perils scribe it. After spending the night thus, we proceeded early next morning to the bazaars for of heathenism ; and it adds greatly to the praise- the purpose of making a few purchases, and you worthiness of the effort that the man who did will readily believe my surprise when I was not the one is prepared for the other, because he only accosted in my own language by the Baboos, knows full well the nature of his work. If he and had my account regularly presented and rewere unacquainted with the hardships of the ceipted in a first class business hand, and in the Northern regions, a love of excitement and ad- English language, by a thorough Hindoo, and venture might supply a portion of the zeal with this is not the only case of talent and ability with

The Zemindar at Tamlouk presented me with certificates from the government school at Cal-Head of the Church giving his approval, we hope cutta, showing that he had made great proficiento hear good news from the Lake of the Woods cy in the study of English literature, both ancient and modern history-also in mathematics, including arithmetic, algebra, as far as quadratic

equations, and the first four books of Playfairs' Euclid, and several other cases equally pleasing and interesting have come before my notice. I mention this fact because it completely disproves an idea now finding currency to some extent in America, that it is impossible ever to elevate this Minnesota, and directly on the inter-national line 49°. For two succeeding days our road was tions of the earth, and that if their souls are converted, they will slip out of the world into heaven without leaving their mark behind them. Now, my dear brother, such an idea is groundless. This people are coming up, you may depend upon The superior character of Christian femala it. society has already opened the eyes of these Baboos to the necessity of educating their daughters. A Baboo delivered a powerful lecture to his countrymen in Calcutta on this subject when direction, bursting the confines of caste, and despising the wrath of the ignorant, superstitious mass-this is only another fruit of the gospel tree-not yet quite ripe.

After spending ten days in Calcutta we pro ceded in two small boats to Tamlouk, en route to Balasore for the purpose of meeting the brethren in the Annual Conference. After spending two River mail and for the in-going St. Paul one, a nights on the Tamlouk river in the little Bolios, and being nearly nibbed to death with misqui-toes, we arrived at Tamlouk in company with

s superinte among the ing before at that mee fected, and weeping a peace in be to Jesus. superinten riencing, a hardened their sins. and thirty ing upon a joicing in ly taken p received b prayer. these part are prayin but go on sire of the

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ARITHI recently h Arthur K sider the it was sta months, be the m would be If these a the close plied to 1 the secon the close very long represent tians mig spirituall less that the whole accompli ages is p

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For the Religious Intelligencer. A CALL TO EARNESTNESS.

worldly happiness, to want much and enjo little.

NEVER SATISFIED. A laundress who was ememployent in the family of a gentleman of wealth, pathy and nearness of feeling cannot exist. Both preach not the gospel ;" let them act as a man said to him with a sigh, " Only think, sir, how ! little money would make me happy !" "How little, madan ?" says the gentleman. " O dear, sir, one hundred dollars would make me perfectly the same interest, or be of the same use to a chess; he cannot afford to spend one hour and a happy." "If that is all you shall have it," and church when outside of it as he would if within half at dinner ; no, no, he cats to live, and runs he immediately gave it to her. She looked at it its pale. We believe the mutual good of both to with joy and thankfulness, but before the giver was out of hearing, exclaimed, "I wish I had said | two hundred!"

on fire, "God be praised," he exclaimed, " that it is not the dwelling of some poor man."

GOD IN ALL. That we may always be kept from a complaining spirit about what is, let us endeavor to see God's hand in all events; and that we may and sinners, and is so at present. " Then they come, poor sinner, tarry no longer, but come; not be anxious as to what shall be, let us endeawor to see all events in God's hands. Then if we are rich, we shall have God in all; and if poor, we shall have all in God.

If two angels, says John Newton, were sent down The Apostles gave no countenance to this lax from heaven, the one to govern an empire, and the other to sweep the streets in it, they would be alike contented in their respective spheres and duties, and feel no inclination to change employments.

Who is Rich? "When I was young, an old gentleman asked me, 'When is a person rich enough " I replied, ' When he has a thousand pounds.' 'No.' 'When he has ten thousand ?' I asked. 'No.' 'A hundred thousand ?' 'No.' "When then?" "When he has a little more than ! he has got, and that is never,'" So it too often is. If we once allow the beginnings of a covetous spirit, our desires will always keep in advance of our possessions. His only is truly rich who is truly contented.

THE ENTRANCE OF SIN. Most sins begin at places have recently occurred.

their brethren, or that their brethren have some objections to them, besides this the same sym- to give to them to feel that "Woe is me if I they and the church are weakened. Union in does who sees a house on fire-he does not stop church compact is strength. No man can feel to talk of politics, of railroads, of merchandize, of parties require that every christian thus going from one place of residence to another, should

Sometimes church members move from the

vicinity of the church with which they were first

proper expenditure.

FENELON. When Fenelon's library was once | become connected with some church organization.

seemed to be regarded as a sign of discipleship to even now find a hearty welcome. Jesus receiveth Christ and a line of demarkation between saints sinners still ! He is now on the mercy seat. Oh ! the same day there were added unto them about to His bar.

three thousand souls. And the Lord added un-SATISFIED WITH THE DIVINE ALLOTMENTS .- | to the church daily such as should be saved."disorganizing practice, and we earnestly urge the F. C. Baptists in the Northern District of upon all who wish well to the cause of God to Nova Scotia, if any one can, or will inform us unite themselves to some branch of the christian why we have not had any of the Minutes of our for supplies to Crow Wing." church, where they can receive some benefit and last yearly Conference of this Province, forwardmake themselves useful.

> HEALTH .- We learn that that fearful disease · putrid sore throat" exists to some consid-

" Catch poor souls out of the fire, To snatch them from the verge of hell ! To turn them to a pardoning God, And quench the brand in Jesus blood."

A standing in the church in primitive times Glory to the bleeding Lamb ! Poor sinners may that gladly received the word were baptized ; and Mediatorial Throne and comes to call the nations Jesus hids you come-now, before he leaves the

AN INQUIRY.

CORNWALLIS, April 21st, 1860. Dear Brother,-I would like to ask in behalf o ed to us. We do not know whether they have been published or not. Will some one inform Yours, &cc.,

J. B. NORTON.

erable extent in Queen's County. Several A Committee was appointed by the Conferdeaths have recently occurred in Hampstead, and ence when we were present, to attend to the pubthe country that the state of general health is not heard anything about them. We do not think as formerly; many sudden deaths in several any steps have been taken to have them done in this city as formerly. G. A. H.

Herald. We hope it may do much good. should like to mention.

"At Portnockie, somewhere about 900 have joined the temperance cause. Public-houses have been converted into Bethels.

" At Findochty, I understand that, with but few exceptions, the whole village may be said to have found the truth.

PORT NOCKIE .- A teacher in this village writes :--- "From the month of September, to the time when the work commenced, some have con-Messrs. Matheson and Macpherson came and anxiety about spiritual things. Mr. Turner then festation of awakening was in a private house at and screamed violently. These were not all women, but some of the strongest men in the place. sons more or less under the influence of the spirit. Then at a public meeting, the day following, there were more than one hundred souls convicted, all of whom now profess to have found prophecies that relate to the last times. Mr. Himes was formerly editor of the Advent Vet there are still one or two things that I now happy; and ever since, the work has been going on. Hundreds now attend the meetings