

Poetry.

No Room for Jesus.

"Because there was no room in the inn" (Luke ii. 7).
A little knew they of the guest immortal,
Who sought the inn at Bethlehem that day,
When from the cold, inhospitable portal,
The virgin mother sadly turned away.

The Roman's pride, the Pharisee's ambition,
Soldier and Priest, might easy entrance win,
But Christ in vain entreated for admission—
There was "no room" for Jesus in the inn.

No room for Jesus! and the same strange story
Is spoken still by the same human race;
Still dying sinners meet the Lord of glory
With homes and hearts too full to give him place.

Minds, in whose spacious chambers earthly leaning
Unsurp the kingdom heavenly wisdom claims;
Majestic wills, that, endless glories spinning,
Chain down their energies to trivial aims;

Hearts, large enough to taste seraphic pleasures,
Created—God's eternal love to gain,
That pour up on the world unworldly treasures:
These are the thresholds where Christ stands in vain.

No room for Jesus! There is never wanted
Room for the high, the wealthy, or the great;
Unasked, unsought, a place to them is granted—
Only Immanuel must knock—and wait.

No room for Jesus, when the hope of heaven
Enters no door his footprints have not trod,
When He alone to mortal man has given
Room in the holy Paradise of God!

No room for Jesus! Let the world take warning,
Lest it be called to hear its final doom,
And in the solemn resurrection morning,
It stand at heaven's gate to find "no room."

No room for Jesus! Lord, assert thy power—
Cast out all claimants that oppose Thy grace!
We would not live without Thy love an hour—
Earth is a desert 'till Thou showest Thy face.

O! only Saviour, all our idols leaving,
Yield Thee room within our fullest love;
Thy gracious word of promise still believing,
That Thou preparest room for us above.

No room for Jesus! Terrible and dreary
Would be a life, a death, by Thee unloosed:
Dwell in us here, then give our spirits weary
Room with Thee, Lord, in Thy eternal rest.

—Western Churchman.

Miscellaneous.

Daniel Safford, of Boston.

Examples of truly beneficent men are not so frequent as to be passed unheeded and uncommemorated as to the imitation of others. Such an example has been spread before us in the life of Daniel Safford, of Boston.

Mr. Safford was born in a quiet town in Eastern Massachusetts, and came to Boston at the age of twenty, with twenty dollars in his pocket, and but one friend in the city, to work at his trade as a blacksmith. The war with England had rendered business very dull, yet Mr. Safford says: "I set my face to seek the Lord and my hands to work, and at the close of the year found, to my surprise, that I had gained three hundred dollars." Upon the threshold of his career he began a course of practical benevolence, from which he never receded.

"About this time," he writes in a letter to his son, "I was informed that a very poor, pious, old widow lived in a little attic room near my shop. I went to see her, and found her almost without fuel, and her room cold. I got a small load of wood for her and hired a man to saw it, and I had done work, I went and carried it up a narrow, winding stairway, and piled it up snugly in her chamber. I used frequently to visit her, and assist her from time to time, as she needed; but I was abundantly repaid by her pious and instructive conversation, and I doubt not that I was blessed in answer to her fervent prayers. From that time to this (a period of forty years), I have been in the habit of contributing for the relief of the poor and for various benevolent purposes, as opportunity has offered, and as the Lord has prospered me; and, in my own case, I have experienced the fulfillment of the declarations, 'He that hath pity upon the poor lendeth to the Lord, and that which he has given will he pay him again,' and 'there is that scattereth and yet increaseth.'"

It would be impossible to give even an outline of the beneficent acts which followed this during his long and useful life. A few occasional instances will serve as examples of the constancy and character of his benevolence. While listening to a sermon by the Rev. Dr. Cornelius on the importance of educating young men for the ministry, in which it was proposed that some one should give one thousand dollars to found a scholarship, the interest of which should be permanently devoted to aid one beneficiary, the question arose in his mind, "Can I do it? His heart responded, I can. And he did it. At that time Mr. Safford was worth twenty-five thousand dollars, which was wholly the product of industry and untiring application to his business, through the blessing of God, which from the beginning had sought upon his labors.

It was his custom to keep a list of the poor Christians connected with the church of which he was a member, and he supplied their necessities from his own purse, giving at the same time Christian advice and instruction.

Nor were his charities limited to those of his faith. At the close of a day early in the autumn of 1834, a young Catholic woman about eighteen years of age, appeared at the door of his house. She had come to this country to look for her husband, and had searched three weeks in vain.

"And now," said she, "my heart is broke; I want to the pastor, and exhort him to let me find him down on my knees till I could find him, or give me a little money to pay for a lodging, but he had too many poor already." Mr. S. sided

the unfortunate woman, and twenty years afterward she said: "From that time I never knew a want." So great was her gratitude that she came to his house with her youngest child, not long after, to ask that he might be named Daniel Safford. "I want him to have not only Mr. Safford's name, but his religion," were her words; and after the death of her benefactor she called upon his widow, and recounted, with the deepest feeling, his many kindnesses, adding: "My Daniel is now twenty-five years old; has good learning; has never been a Catholic; never drunk any rum, and never brought a tear into my eye."

After his marriage, in 1833, his first dinner was given to the poor widows and laundresses, the sick and infirm of the Salem street church, and he declared that he never experienced higher pleasure in entertaining guests than on that day.

Nor was this an exceptional instance of his literal obedience to the Saviour's words: "When thou makest a dinner or supper call not thy friends, nor thy brethren, neither thy kinsmen, nor thy neighbors, lest they also bid thee again, and a recompense be made thee. But when thou makest a feast call the poor, the maimed, the lame, the blind, and thou shalt be blessed, for they cannot recompense thee—for thou shalt be recompensed at the resurrection of the just!" For one who was long his pastor declared at his funeral: "He was devoted to the poor—seating them at his table as one who had been most blessed in worldly goods than they, while he counted these goods as nothing compared with the interests and the cause for which he labored, and in which all were equal."

As early as 1832, the following resolution appears upon his books:—

"In view of the numerous calls for benevolent contributions, and my accountability to God as a steward of his bounty, I here record my determination to give all my future earnings and all the income of my property, after defraying the necessary expenses of my family, to such charitable objects as shall most commend themselves to my judgment, while I would continue to pay suitable regard to economy and industry."

The whole amount of his property of every kind is then recorded as forty thousand one hundred and sixty dollars.

This resolution was faithfully observed during the remainder of his life. At the close of each year he made a careful inventory of his property, and whatever excess appeared beyond the prescribed limits was entered against himself as "due to charity." The entire amounts thus paid by him for this purpose, during thirty years, were more than seventy thousand dollars.

This expenditure for benevolent purposes was not made in a few large sums only, which could not fail to attract notice by their liberality. It was the aggregate of numerous small benefactions, for the most part unknown to all but the giver and the recipients. A regular list of these gifts was kept, and an examination of the list for the year 1837, which is published in the Memoir to stimulate Christians to systematic benevolence shows that besides Missionary, Tract, Bible, Educational and Church Societies, poor widows and orphans, destitute young men, clergymen, prisoners, the sick and the afflicted, shared liberally in his beneficence.

This large-hearted and open-handed, charity is by no means the sole characteristic of Mr. Safford's Christian life. He was a model in his prayers and labors, in his intercourse with men of the world, and in the performance of his duties in the Church. Pure, modest, and retiring, he was also energetic, and laborious. There is no man to whom the orthodox churches in Boston owe a larger debt of gratitude for their growth and prosperity than to Daniel Safford.

We have specially noticed his long continued and systematic beneficence, because we fear that comparatively few Christians imitate him in this particular. Many give impulsively, many give generously, most give occasionally, and to the public charities of the day. But how few so account themselves the stewards of God as to render aims-giving a part of their business!

How few give regularly and systematically; keeping a record of their charities, that they may neither deceive themselves as to the amount of their benevolence, nor rob God of any part of that which is committed to their charge!

The writer of the volume, and the American Tract Society, Boston, which has published and circulated it, are entitled to the thanks of the Christian community for spreading such a shining pattern of Christian character and usefulness before the world.—New York Observer.

A Lost Lifetime.

A few days ago, a young man in my parish died of a painful and sudden disease. He was the son of an elder in the church, though not a member himself. Always kind and generous, and of a retiring spirit, he was courteous to all, and popular, especially with the young men.—About two weeks before his death, he communicated to his mother his determination to become a Christian, and the announcement caused a joy in that mother's heart to which it had been a stranger for a long time. The physician encouraged this young man to believe that he should recover, and his decision became more settled, but alas! his disease took a course not anticipated, and in about ten days after his profession his case was acknowledged to be hopeless. His extremities became cold, and the physician remarked that unless these could become warm, and the circulation of the blood be restored, it was useless to hope. Every effort which a most loving mother could exert, and an attached sister could propose, was made to restore circulation, but after nearly an hour of ceaseless struggle, nothing was effected. The physician entered.

"Well, doctor, they have been making no warm as to me, but my hands are very numb, and now I want to know whether you think I shall recover."

"I am afraid you can not."

"Well, then, I can say, 'Thy will be done.' I wish, mother, you and sister M. would sing that sweet hymn with me."

This was done, and with a clear voice, he joined them. But a gloomy thought now visited him, and an hour or two after, in the silence of the room, he was heard to say, "Lost! lost! lost!" This surprised the mother, and caused

THE RELIGIOUS

the immediate inquiry: "My son, are your hopes feeble?"

"No, mother, but oh! my lost lifetime. I'm twenty-four, and until a few weeks since, nothing has been done for Christ, and everything for myself and my pleasures. My companions will think I've made a profession in view of death. Oh! that I could live to meet this remark, and do something to show my sincerity, and to redeem my lost, my lost, my lost life!"

How true is it that it is more solemn to live than to die! Life determines the character of one's death-time. A lost lifetime! It is like a living body which has lost its heart. It is like tearing out of a beautiful book all but the index. Death is the index of your life, reader. A lost lifetime! Even to a Christian it is like offering you a house, and robbing it of its furniture, and taking away your mother, father, sisters, and all your friends out of it, making it empty and solitary, and putting, in the places of all these, the ghosts of past sins sighing through those empty and silent halls. Ah! it is more solemn to live than to die! Take care, young men, if you would not suffer the sorrow of this dying young man! If you would not in sorrow cry out, because of a lost lifetime, "Oh, my God, take me not away in the midst of my days," then be careful of the hours and days lost to yourself and to Christ—and to eternity.—Tract Journal.

The Young Soldier Dying.

"Bring me my knapsack," said a young soldier, who lay sick in one of the hospitals at Washington. "Bring me my knapsack."

"What do you want of your knapsack?" inquired the head lady of the band of nurses.

"I want my knapsack," again said the dying young man.

His knapsack was brought to him, and as he took it his eyes gleamed with pleasure, and his face was covered all over with a smile as he brought out from it his hidden treasures.

"There," said he, "that is a Bible from my mother. And this—Washington's farewell address—is the gift of father. And this—his voice failed him.

The nurse looked down to see what it was, and there was the face of a beautiful maiden.

"Now," said the dying young soldier, "I want you to put all these under my pillow."

She did as he was requested, and the poor young man laid down on him to die, requesting that they should be sent to his parents when he was gone. Calm and joyful was he in dying. It was only going from night to endless day—from death to eternal glory. So the young soldier died.

What did She Pray for?

Some years since there was a powerful revival of religion throughout New England and Northern New York, and no place more fully experienced the power of the Holy Ghost in the salvation of souls, than the village of P—.

A series of meetings were held, which were crowded, solemn and interesting. Among those who attended some of these meetings was Elizabeth —, handsome, thoughtful, giddy, gay, the belle of the village; one who had received a good education, and had enjoyed the home teachings of a pious mother, some years previously deceased. Much courted by the young people, she was the life and soul of their meetings and parties. The influence exerted upon her at home in her sister's family was moral, though none of the family were pious. Elizabeth was persuaded to attend some of the meetings, and her contentment indicated that some effect had been produced, and a very great effort was made by herself and her giddy companions to shake it off. This was noticed by a good old mother in Israel with the deepest solicitude. She had conversed with Elizabeth, and had prayed for her and felt very anxious for her spiritual interests. In the midst of these conflicting emotions, when it seemed the turning point in the destiny of the young lady, this good mother called to see her, and was received with some coldness, yet with respect. After a short conversation, Mrs. B. turns to her and says,—

"Elizabeth, I understand your mother used to take you into her room by yourself, and pray with you." "She did," was the prompt reply.

"Well, Elizabeth," said the good old lady, in the same kind, quiet tone, "what did she pray for?" This was the sword of the Spirit. The recollection of that mother's prayers could not be resisted. Her proud heart was broken, and she found no peace until, at the foot of the cross, she had yielded up her heart to her Saviour. A profound sensation was produced in that village when it was known that the beautiful and fascinating Elizabeth —, had come out from the side of the Lord, and joyful was the day soon after, when she, with scores of others, stood up and united themselves with the people of God.

CHEAP CLOTHING, &c.

AT THE NORTH AMERICAN CLOTHING STORE, 200 N. 10th St., Philadelphia. Offers for sale his large and very general assortment of Clothing, Cloths, Gents, Furnishings Goods, &c., at unprecedentedly low prices. His Spring and Summer Goods have been selected by his own buyer—sent expressly home for purpose—in the leading English and Scotch Markets, and purchased on the most advantageous terms, enables him to sell at such low prices as cannot fail to give entire satisfaction. His friends and the public in general are therefore respectfully invited to call and judge for themselves.

The Stock comprises a general assortment of Clothing—cut and made up on the premises in the most fashionable style by the best of workmen—consisting of Coats, Vests, and Pants, in all styles, in all kinds of materials and at all prices too tedious to enumerate.

Gents' Furnishings Goods in great variety—in part consisting of, Dress Shirts in White and Fancy Bosoms, Undershirts and Drawers in Silk, Flannel, L. Wool, Muslin and Cotton, Collars, Shirt Fronts, Silk and Satin Scarfs and Ties, Braces, Handkerchiefs, &c. Hats and Caps, Trunks, Valises, Carpet and Leather Travelling Bag, Irish Rubber Clothing in Coats, Leggings, Hats and Caps, Mechanics' and Labourers' Outer Coats and Frocks and Strong Working Shirts, &c.

In the Custom Department will be found a splendid assortment of Broad Cloths, Satens and Milton Cloths, West of England Tweeds, Dressings, &c. Vestings in Plain and Fancy Silk Vests, Silks, Benettes, Minicettes, Marcellines, &c.

For orders call or select the cloth and leave your orders can have their garments made up in best style at the shortest notice.

June 19 R. H.

PATNA HIDES. JUST received a prime lot of Patna Hides, for sale by WM. PETERS, 135 Union Street.

BEADS, BASKETS, &c. A full assortment of Beads and other Beads, also, a few VERY FINELY MADE, INDIAN WORK BASKETS. For sale at F. A. CONGROVE'S Fancy Warehouse 75 Prince William St.

Crushed Sugar. 10 BARRIS standard and Granulated Sugar, for sale by J. D. UFFERHILL, 100 N. 10th St.

NEW BOOKS. THE Subscribers have lately received— Vol. 2 History of England by Lord Macaulay The Four Georges, by W. M. Thackeray; The Queen of Hearts, by Wilkie Collins; Rie's Travels in the Chinese Empire, 2 vols; History of the United Netherlands, by J. L. Motley, 2 vols; Life of Frederick the Great, by Thomas Carlyle; Lark Regions of Central Asia, by R. F. B. Boston; South Africa, by Dr. Livingston; Lord Elgin's mission to China and Japan; Sir Wm. Hamilton's Lectures on Philosophy; Bgt. Life in Egypt, W. G. Prime; Tent Life in the Land; Free Labor in the British West Indies, by W. G. Sewell; Buckle's History of Civilization in England; Hopes and Fears, by the Author of "Heir of Redclyffe"; Doctor Antonio, by G. Raffini; do. do. Isabella Orsini; Beatrice Cenci; A Woman's Thoughts about Woman. The afternoon of Cambridge Mass. Secession. Coercion and Civil War. The story of 1861. J. & A. McMillan.

LONDON HATS. THE Subscriber has received "Parkfield" JAY & Co., London a full assortment of their New Spring Style Gents' Satin Hats. These goods are new in store, and for sale at the usual prices. J. H. HALL, 41 King-street.

Perfumery, Combs, &c. INDIA RUBBER COMBS of all qualities; Extract of Pond Lily, the latest Perfume; Dublin's Perfumery, &c. R. INCHES, June 22 No. 89 Pine Street.

JOHNSON'S ANODYNE LINIMENT.—4 dozen Johnson's Anodyne Liniment, just received and for sale Wholesale and Retail by T. B. BARKER, 35, King-st.

KIDDER'S RHEUMATIC LINIMENT.—84 doz Kidder's Rheumatic and Bone Liniment, received this day. Wholesale and Retail by T. B. BARKER, 35, King-st.

PORPOISE OIL.—Just received and for sale by the Subscriber—100 Gall. Pure Porpoise Oil. T. B. BARKER, 35, King-st.

LORELLAND'S SCOTCH SNUFF. 300 LBS. Lorelland's Scotch Snuff, just received and for sale by T. B. BARKER, 35, King-st.

BAG FLOUR. Landing ex Mary Ann and J. B. King from New York. 600 BAGS Extra State Flour. This Flour is warranted to be equal to the best Extra State brand that comes to this market, is fresh ground, and will be sold low. J. H. HALL & FAIRWEATHER. SALT.—Landing ex ship Nictaux—600 bags Liver pool Salt. For sale by J. H. HALL & FAIRWEATHER. SOAP & CANDLES. THE Subscriber continues to manufacture the above articles, and will endeavor to give his customers an article in quality, second to none in the city. WM. PETERS, 135 Union Street.

INTELLIGENCE.

NEW BOOKS. THE Subscribers have lately received— Vol. 2 History of England by Lord Macaulay The Four Georges, by W. M. Thackeray; The Queen of Hearts, by Wilkie Collins; Rie's Travels in the Chinese Empire, 2 vols; History of the United Netherlands, by J. L. Motley, 2 vols; Life of Frederick the Great, by Thomas Carlyle; Lark Regions of Central Asia, by R. F. B. Boston; South Africa, by Dr. Livingston; Lord Elgin's mission to China and Japan; Sir Wm. Hamilton's Lectures on Philosophy; Bgt. Life in Egypt, W. G. Prime; Tent Life in the Land; Free Labor in the British West Indies, by W. G. Sewell; Buckle's History of Civilization in England; Hopes and Fears, by the Author of "Heir of Redclyffe"; Doctor Antonio, by G. Raffini; do. do. Isabella Orsini; Beatrice Cenci; A Woman's Thoughts about Woman. The afternoon of Cambridge Mass. Secession. Coercion and Civil War. The story of 1861. J. & A. McMillan.

LONDON HATS. THE Subscriber has received "Parkfield" JAY & Co., London a full assortment of their New Spring Style Gents' Satin Hats. These goods are new in store, and for sale at the usual prices. J. H. HALL, 41 King-street.

Perfumery, Combs, &c. INDIA RUBBER COMBS of all qualities; Extract of Pond Lily, the latest Perfume; Dublin's Perfumery, &c. R. INCHES, June 22 No. 89 Pine Street.

JOHNSON'S ANODYNE LINIMENT.—4 dozen Johnson's Anodyne Liniment, just received and for sale Wholesale and Retail by T. B. BARKER, 35, King-st.

KIDDER'S RHEUMATIC LINIMENT.—84 doz Kidder's Rheumatic and Bone Liniment, received this day. Wholesale and Retail by T. B. BARKER, 35, King-st.

PORPOISE OIL.—Just received and for sale by the Subscriber—100 Gall. Pure Porpoise Oil. T. B. BARKER, 35, King-st.

LORELLAND'S SCOTCH SNUFF. 300 LBS. Lorelland's Scotch Snuff, just received and for sale by T. B. BARKER, 35, King-st.

BAG FLOUR. Landing ex Mary Ann and J. B. King from New York. 600 BAGS Extra State Flour. This Flour is warranted to be equal to the best Extra State brand that comes to this market, is fresh ground, and will be sold low. J. H. HALL & FAIRWEATHER. SALT.—Landing ex ship Nictaux—600 bags Liver pool Salt. For sale by J. H. HALL & FAIRWEATHER. SOAP & CANDLES. THE Subscriber continues to manufacture the above articles, and will endeavor to give his customers an article in quality, second to none in the city. WM. PETERS, 135 Union Street.

ANNOUNCEMENT. 86 PRINCE WILLIAM STREET. HAVING determined on CLEARING OFF my stock of CLOTHING and FURNISHING GOODS by the 1st January, 1861, we offer our Goods at Cost Prices. The entire Stock being of this year's importation, comprises many Novelties, and from the great care taken in selection and manufacture, we can confidently state that no other House in the trade can offer equal inducements to purchasers. Dec 6. J. H. HALL & FAIRWEATHER.

AGENCY. THE STAR LIFE ASSURANCE SOCIETY OF LONDON. 4, JUDGE RITCHIE'S BUILDING, St. John, New Brunswick. With Sub-Agencies in the Principal Towns. The advantages of "THE STAR" are unsurpassed by any other Institution; and all the modern improvements are made available.

MEDICAL EXAMINER.—DAVID MILLER, M.D., & AGENT. jan 30 O. D. WETMORE.

SKELTON SKIRTS! FURTHER SUPPLIES. L. JENNIS & GARDNER have received this week several cases of SKELTON SKIRTS, including all the new and improved styles now in use. The stock is now complete in all numbers, and will be found larger than that of all other houses in the city combined. 210 dozen Skirts, all 2s 6d to 2s 9d do. 33 do do clasp do 6d to 2s 6d do. 9 do do woven do 6d to 2s 9d do. 208 do do clasp do 6d to 2s 9d do. 347 do do woven do 6d to 2s 9d do. 46 do do woven do 2s to 2s 9d do. 35 do do Saratoga do 6s to 10s do. 52 do do clasp do 6d to 2s 9d do. 30 do do Promenade do 5s to 12s 6d do. 20 do do Union do 5s to 10s do. 20 do do Claudine do 12s 6d to 20s do. B. & G. respectfully invite the attention of Ladies to the Claudine Skirt, which is undoubtedly the best skirt ever produced in the American market. CLAUDE CLAUDE.—A discount of 10 per cent off for cash, or 7 1/2 per cent at 3 months on parcels of ten dollars. SKIRT DEPOT, King Street, June 18 and 88 Prince Wm-st.

IMPORTANT. TO WHOLESALE & RETAIL BUYERS OF DRY GOODS! CLOTHING! AND GENTS FURNISHING GOODS. IMPERIAL BUILDINGS, 2 KING STREET, MAY, 1861.

The subscriber in returning thanks to his numerous friends, and the public generally, for the liberal patronage hitherto received, wishes to call their attention to his present large and varied stock of—

STAPLE & FANCY GOODS &c., consisting of—Dress Materials of every description; newest Styles Mantles, Shawls, Bonnets, Hats, Ribbons, Gowns, Feathers, Bowers, Muslins, Blouses, Lace, Edgings, &c.; Grey and white Cotton Shirtings, Linens, Bed-tick, Ginghams, Holland, Batting, Wadding, &c.

CARPETING & HEARTH RUGS very Cheap. Hosiery, Gloves, Parasols, Sewed and Stamped Muslin Collars, &c. Black and Coloured Silks and Veilings, Oil Cloth Table Covers, Flannels, Blankets etc. 200 Skeleton Skirts in all sizes, Cheap as any in the Province. Braces, Buttons, Cassimeres, Dressings, Tweeds, 8-tinets, Homespuns, Vestings, Shirts, Drawers, Collars, Handkerchiefs, Ties, Braces, Hats, Caps, Umbrellas, Trunks, Valises and Furnishings Goods of all kinds. Tailors trimmings and Small Wares in great variety.

CLOTHING! CLOTHING! An immense Stock of Made Clothing, in Coats, Pants and Vests, all sizes and quantities for Men and Boys, made up in the most fashionable Style, and will be sold at Extraordinary Low Prices.

CLOTHING OF ALL KINDS MADE TO ORDER. Wholesale and Retail Buyers will find this Establishment one of the Cheapest in the Province for every description of Dry Goods, Clothing, etc. If you desire to call and examine the Stock, then judge for yourselves. IMPERIAL BUILDINGS, 2 King Street, St. John, N. B. MANCHESTER HOUSE, Queen Street, Fredericton, Loxbury House, Canaan, N. S. May 22.

CHEAP! CHEAP!! CHEAP!!! If you want to buy Goods cheap go to 76 Prince William Street, where you can have your choice of any article in the Variety Window for \$1. Call and see. June 18 F. A. CONGROVE.

BEADS, BASKETS, &c. A full assortment of Beads and other Beads, also, a few VERY FINELY MADE, INDIAN WORK BASKETS. For sale at F. A. CONGROVE'S Fancy Warehouse 75 Prince William St.

Crushed Sugar. 10 BARRIS standard and Granulated Sugar, for sale by J. D. UFFERHILL, 100 N. 10th St.

NEW BOOKS. THE Subscribers have lately received— Vol. 2 History of England by Lord Macaulay The Four Georges, by W. M. Thackeray; The Queen of Hearts, by Wilkie Collins; Rie's Travels in the Chinese Empire, 2 vols; History of the United Netherlands, by J. L. Motley, 2 vols; Life of Frederick the Great, by Thomas Carlyle; Lark Regions of Central Asia, by R. F. B. Boston; South Africa, by Dr. Livingston; Lord Elgin's mission to China and Japan; Sir Wm. Hamilton's Lectures on Philosophy; Bgt. Life in Egypt, W. G. Prime; Tent Life in the Land; Free Labor in the British West Indies, by W. G. Sewell; Buckle's History of Civilization in England; Hopes and Fears, by the Author of "Heir of Redclyffe"; Doctor Antonio, by G. Raffini; do. do. Isabella Orsini; Beatrice Cenci; A Woman's Thoughts about Woman. The afternoon of Cambridge Mass. Secession. Coercion and Civil War. The story of 1861. J. & A. McMillan.

LONDON HATS. THE Subscriber has received "Parkfield" JAY & Co., London a full assortment of their New Spring Style Gents' Satin Hats. These goods are new in store, and for sale at the usual prices. J. H. HALL, 41 King-street.

Perfumery, Combs, &c. INDIA RUBBER COMBS of all qualities; Extract of Pond Lily, the latest Perfume; Dublin's Perfumery, &c. R. INCHES, June 22 No. 89 Pine Street.

JOHNSON'S ANODYNE LINIMENT.—4 dozen Johnson's Anodyne Liniment, just received and for sale Wholesale and Retail by T. B. BARKER, 35, King-st.

KIDDER'S RHEUMATIC LINIMENT.—84 doz Kidder's Rheumatic and Bone Liniment, received this day. Wholesale and Retail by T. B. BARKER, 35, King-st.

PORPOISE OIL.—Just received and for sale by the Subscriber—100 Gall. Pure Porpoise Oil. T. B. BARKER, 35, King-st.

LORELLAND'S SCOTCH SNUFF. 300 LBS. Lorelland's Scotch Snuff, just received and for sale by T. B. BARKER, 35, King-st.

BAG FLOUR. Landing ex Mary Ann and J. B. King from New York. 600 BAGS Extra State Flour. This Flour is warranted to be equal to the best Extra State brand that comes to this market, is fresh ground, and will be sold low. J. H. HALL & FAIRWEATHER. SALT.—Landing ex ship Nictaux—600 bags Liver pool Salt. For sale by J. H. HALL & FAIRWEATHER. SOAP & CANDLES. THE Subscriber continues to manufacture the above articles, and will endeavor to give his customers an article in quality, second to none in the city. WM. PETERS, 135 Union Street.

ANNOUNCEMENT. 86 PRINCE WILLIAM STREET. HAVING determined on CLEARING OFF my stock of CLOTHING and FURNISHING GOODS by the 1st January, 1861, we offer our Goods at Cost Prices. The entire Stock being of this year's importation, comprises many Novelties, and from the great care taken in selection and manufacture, we can confidently state that no other House in the trade can offer equal inducements to purchasers. Dec 6. J. H. HALL & FAIRWEATHER.

AGENCY. THE STAR LIFE ASSURANCE SOCIETY OF LONDON. 4, JUDGE RITCHIE'S BUILDING, St. John, New Brunswick. With Sub-Agencies in the Principal Towns. The advantages of "THE STAR" are unsurpassed by any other Institution; and all the modern improvements are made available.

MEDICAL EXAMINER.—DAVID MILLER, M.D., & AGENT. jan 30 O. D. WETMORE.

SKELTON SKIRTS! FURTHER SUPPLIES. L. JENNIS & GARDNER have received this week several cases of SKELTON SKIRTS, including all the new and improved styles now in use. The stock is now complete in all numbers, and will be found larger than that of all other houses in the city combined. 210 dozen Skirts, all 2s 6d to 2s 9d do. 33 do do clasp do 6d to 2s 6d do. 9 do do woven do 6d to 2s 9d do. 208 do do clasp do 6d to 2s 9d do. 347 do do woven do 6d to 2s 9d do. 46 do do woven do 2s to 2s 9d do. 35 do do Saratoga do 6s to 10s do. 52 do do clasp do 6d to 2s 9d do. 30 do do Promenade do 5s to 12s 6d do. 20 do do Union do 5s to 10s do. 20 do do Claudine do 12s 6d to 20s do. B. & G. respectfully invite the attention of Ladies to the Claudine Skirt, which is undoubtedly the best skirt ever produced in the American market. CLAUDE CLAUDE.—A discount of 10 per cent off for cash, or 7 1/2 per cent at 3 months on parcels of ten dollars. SKIRT DEPOT, King Street, June 18 and 88 Prince Wm-st.

RECEIVED.

By Mail Steamers, and by Ships "Lampedo," and "John Barbour," and by Vessels from the United States:

20 BALES and Cases Woollen Cloths, in Broad and narrow, Scotch Tweeds and Fanny Trouserings, 2 cases Corridors and Mouskings, 2 "Summer Cloths, in Fancy Coatings, Russel Cord and other Trouserings, in Buttons, Braids, Linings, Linens, Casbans, Gallous, Canvas, &c., &c.

1 case Black and Fanny Satin Vestings, Black and Colored Velvets and Fanny Silk Vestings. The whole comprising a superb stock of Merchant Tailor's Goods.

—ALSO— The largest, best and Cheapest Stock of Ready Made Clothing in the City, both imported and Domestic Manufacture. 20 cases Wool and Silk Hats, 1 case Sheffield Cutlery, 1 and 2 cases Birmingham Small Ware, 10 bales and cases Dry Goods, in Cottons, Prints, Dress Goods, &c.

The whole Stock being well selected for Country Dealers, and will be sold on liberal terms. J. H. HALL, 41 King-street.

JOINT STOCK INDEMNITY COMPANY. AUTHORIZED CAPITAL, \$25,000. NEW WILLIAM ST. N. B. J. H. HALL, 41 King-street.