Poetry.

THE WATER OF LIFE.

"Ho every one that thirsteth, come ye to the waters."

A TRAVELER o'er the desert waste,
Of mortal life was I;
Weary and faint, with toil and thirst,
And yet no water nigh,
And brilliant mirage forms would oft
Around my path appear,
They were most beautiful afar—
But they were nought when near.

Pleasures of earth, a glittering host,
Were thronged before my eye;
And though but gilded toys at most,
I grasped them eagerly.
First to my thirsting lips was pressed,
The sparkling cup of mirth,
So tasteless were the draughts therefrom,
I dashed the cup to earth.

And then with ardent hand I seized
Friendship's all-dazzling bowl;
I falsely deemed there was within
Enough to fill the soul.
I drained the bowl with eager haste,
But deeply thirsted still;
For although pleasing to the taste,
The soul it could not fill.

And one by one, I drank in vain,
Each cup of earthly bliss.
For bitter were the dregs of some,
And none had power to bless.
"O, cruel mockeries!" I cried,
So soon ye bubbles burst!
Is there no stream to satisfy
The soul's deep, living thirst?

And then my fainting spirit drooped,
In dark and deep despair;
Till a calm voice all kindly said,
"Look up, a sea is there!"
I raised the eye of faith, and saw
The living water nigh—
Not merely "drops to tantalize,"
But "seas to satisfy."

I drank deep draughts and thousands more
Are drinking still with me—
And yet expands without a shore,
That boundless living sea.
—*American Wesleyan.*

THE HOUR OF PRAYER.

Hour of prayer! full well I know it;
Sweetest hour on earth to me,
Never would my soul forego it,
While there need of prayer shall be.

Hour, in which the dews of heaven
Gently o'er my spirit fall;
Hour, when all my sins forgiven
Lose their wormwood and their gall!

Like a streamlet from the fountain,
Like the gale when flowers are near,
Like the breeze upon the mountain,
Is to me the hour of prayer.

Miscellaneous.

THE POWER OF GRACE.

A writer in the Banner of Peace says:—"In October, 1849, after a hard day's ride, through rain, chilled and drenched, I called at nightfall for lodging at a cabin by the roadside. After becoming comfortable by a good fire, my host related the following history of God's graicous deslings with him:

"About three years previous, while a desperately hardened sinner, he was seriously injured in person by a neighbor who was more abandoned and wicked, if possible, than himself. He reflected upon the atrocious offence and injury, and concluded that it was of so outrageous a character that he must be avenged. He could think of no punishment which, to his distorted vision, would half equal the injury. The more he reflected on the subject, the deeper were the workings of unbridled passion, until he determined to murder his enemy! He thought that would be the very punishment he deserved. But then he would be arraigned at the bar of justice, and perhaps his life would be required to atone for his crime. How to make his escape after he had committed the deed, now occupied his thoughts. While his bosom was harrowed by these purposes of death, a meeting of great interest and power was in progress a few miles from his residence. He went for the purpose of looking on, but God arrested his attention, and applied His truth with such power and energy, that eternal death seemed to be his hopless doom. His convictions of sin were so deep, and so awful now seemed his murderous purposes, that he concluded that God's mercy could never reach his miserable estate. In great precipitation, and in utter despair, he started home. But home seemed worse than the meeting. There the murder had been devised. In almost a flight, he left home for the boundless prairie, just at hand, upon which he had a herd of cattle feeding. Ere he reached these the hand of Omnipotence seemed to be stretched in wrath over his guilty head, ready to smite him to death and hell. He dismounted from his horse, and throwing himself prostrate upon the ground, he cried from the depths of despair, for mercy to a hell-deserving murderer. God heard his prayer, and sent peace to his soul. Then he called upon God that he might send his Spirit and arrest his enemy, and bring him to Jesus. Behold, now, instead of murdering him, he prays for his enemy. What a change! Instead of lifting the murderous hand he raises his voice and soul in humble supplication, and bows before the mercy-seat and entreats for salvation through the Redeemer to be extended to him whom he had just before sought to slay!"

THE POOR BOY.

DON'T be ashamed, my lad, if you have a patch on your elbow; it is no mark of disgrace. It speaks well for your industrious mother. For our part we would rather see a dozen patches on your jacket than hear one profane or vulgar word escape from your lips, or to smell the fumes of tobacco in your breath. No good boy will shun you because you cannot dress as well as your companion; and if a bad boy sometimes laughs at your appearance, say nothing, my good lad, but walk on. We know many a rich and good man who was once as poor as you. Fear God, my boy, and if you are poor, but honest, you will be respected a great deal more than if you were the son of a rich man, and were addicated to bad habits

A WORD IN SEASON.

A POOR blacksmith, bending with age and weakness, was passing through a country village: he stopped at a good woman's cottage, and rested himself on the railing before the door. The pious dame came out, and the weary traveller remarked that his time here would be short; he was often ailing; he added, "Ah, Nanny! I shan't be long for this world, I reckon!" She thought of his words, and replied, "Well, John, then I hope you'll prepare for your journey!" The blacksmith passed on, and his call was soon forgotten by Nanny; but that simple sentence was impressed on his memory by the Spirit of God, never to be erased. He pondered it while walking home, and soon consumption laid him on a bed of pain. Again and again did he think about "The journey," and about being "prepared" for it. He began to pray, and all around him were continually hearing the old woman's advice. No pious friends were near to converse with him, but it is confidently believed that the aged sinner wasled to look to the Saviour through the simple incident related above. Almost his last breath was spent in thanking God that the good old woman ever warned him.

Reader, when thou seest an aged sinner drawing near to the gates of death, neglect not to give him a timely warning; it may be that God shall seal it on his heart. If thou pass him by, God may require his blood at thy hands. "Be instant in season, and out of season:" sow beside all waters, that thou mayest reap a glorious havest at the coming of the Son of man.—[Christian Miscellany.

THE DIFFERENCE.

A HINDOO was lying upon his bed, expecting soon to die. He was full of thought where his soul would go after death. He had been wholly given to idolatry, and now he was not happy. A priest came to see him, and the dying man said, "What will become of me?" "Oh!" said the priest' "you will live in another body." "And where shall I go then?" he asked. "Into another. "And where then?" "Into another, and so on through thousands of millions." The thoughts of the dying man darted across all that period, as if it were but an instant, and cried, "Where shall I go last of all?" The priest could not reply; and the unhappy idolater died, with no one near him to answer his anxious question.

A little burman girl was near death. Lifting her eyes to a kind lady who was her teacher, she said, "I am dying, but I am not afraid to die, for Christ will call me up to heaven. He has taken away all my sins; and I wish to die now that I may go and see him. I love Jesus more than any one else." What made the difference between the little Burman girl and the dying Hindoo? One had heard the gospel from the lips of the missionaries, and had received it into her heart; the other lived and died an idolater, for none had told him of "the only true God, and Jesus Christ whom he has sent."

INFLUENCE OF FAMILY PRAYER.—A few years ago, a man traveling in Ireland, being benighted opened a cabin door and requested permssion to lodge there, which was granted. The poor man who inhabited the house was, according to the usual custom, reading a chapter of the Bible in his family. When the stranger was seated, he resumed his reading, and having prayed, the family retired to rest. In the morning the same thing again took place, which seemed to attract the attention of the stranger. On rising from their knees, the stranger thanked his kind host for his hospitality, and informed him that he had travelled into that part of the country in order to attend a fair, for the wicked purpose of passing bad money; that he brought with him base coin to the amount of four pounds; that this was the first time he had taken up such a practice, but that what he had heard in the cabin had made such an impression on his mind that he had resolved it should be the last. He then took out of his pocket a small bag containing the counterfeit, and threw it into the fire—*Ladie's Repository.*

BOYS OUT AT NIGHT.

The practice of allowing boys to spend their evenings on the street is one the most ruinous, dangerous, and mischievous things possible. Nothing so speedily and surely makes their course downward. They acquire, under the cover of the night, an unhealthy state of mind, vulgar and profane language, obscene practices, criminal sentiments, and a lawless and riotous bearing. Indeed, it is in the streets after nighfall, that the boys generally acquire the education of bad, and the capacity for becoming rowdy, dissolute, criminal men. Parents do you belive it? Will you keep your children at home at night, and see that their home is made pleasant and profitable.—Genesee Republican.

It is seldom that more truth is compressed into so small a space. The thousands of boys, belonging to worthy respectable families, who are permitted, night after night, to select their own comany and places of resort, are on the certain road to ruin. Confiding parents, who believe that their sons are safe—that they will not associate with the vicious— will one of these days have their hearts crushed as thousands have before, by learning that their sons, whom they regarded proof against any evil, have been, from very early years on the road to ruin. Keep your boys at home nights, unless you accompany them yourself.—*Rochester Democrat.*

AWFUL DEATH OF A SCORNER.—About the year 1793. an awful incident occurred at Salem, in the State of New Jersey. There had been a revival of religion, and God's people had been disturbed with riots and mobs: but making application to the Civil Magistrate, these tumults had been effectually suppressed. The thoughtless opposers of religion turned their attention to a new method of entertainment, and acted in a farcical way at religious meetings, pretending to speak of their experiences, to exhort, &c.; in order to amuse one another in a profane, theatrical manner. One night a young actress stood up on one of the benches, pretending to speak her experience, and with mock solemnity cried out, "Glory to God, I have found peace; I am sanctified; I am now fit to die." Scarcely had this unhappy girl uttered these words before she was taken up a lifeless corpse. Struck with this awful visitation, the auditors were instantly seized with inexpressible terror, and every face was covered with consternation and dismay

MAKE THE FARM ATTRACTIVE.

The lot of the husbandman is by no means one of unceasing drudgery as many would have it, but a most important, and when rightly managed, agreeable vocation. Cincinnatus, the old Roman patriot, delighted above every thing else in the peaceful quiet of his little farm, never leaving it, except in response to the calls of patriotism. Washington pronounced the employment of farming the noblest of all others. Prince Albert is a devoted patron of English agriculture, while Louis Napoleon counts his acres by the thousand. Agriculture is the basis of all other pursuits, the great motive power which sets in motion and regulates all the vast and intricate machinery of trade and commerce. Then let no farmer underrate his profession or envy those engaged in a seemingly more elevated employment. Make the homestead a place of attraction, not only to yourselves but to your children, and your sons will not desert the farm, on reaching that age when they may render valuable assistance, to enter the already too-crowded thoroughfare of business, and your daughters will be content with the daily round of their duties instead of craving the excitement and gayeties of the city. Make your home beautiful guarding it securely with those surroundings which will ever keep out the spirit of discontent. The tidy yard encompassing your dwelling, with its gravel walks; the neat picket fence in front entrenched with a row of shade trees; the grape arbor in the garden, with flower beds on either side; all these, which are accessible to the farmer, are in themselves sources of much enjoyment—and how easily and cheaply secured. Furnish the family circle with useful and entertaining reading matter. If it is not afforded by the district library, possess a library, however small it may be, of your own, and devote the long winter evenings to the intellectual developement of the family. It is not necessary for them to be kept away from home, in order to accomplish this. Supply your sons with agricultural publications in order to awaken an interest in and furnish a stimulus to their labors. Give them a share in the profits of the land, an ownership in the stock, that thay may feel a common interest. Allow your daughters to occasionally make butter and cheese on their own account, and devote a portion of the general proceeds to their extra little wants. By thus doing, farming may be rendered the most delightful, as it is now the most independent, employment of man.

THE EARLIER THE EASIER.—An old man one day took a child on his knee, and talked to him about Jesus, and told him to seek the Saviour now, and pray to him and love him. The child knew that the old man was not himself a Christian, and felt surprised. Then he looked up into the old man's face and said, "But why don't you seek God?"

The old man was affected by the question, and replied' "Ah, my dear child! I neglected to do so when I was young, and now my heart is so hard that I fear I never shall be able."

Ah, my reader! believe him. "To-day, if ye will hear his voice, harden not your hearts." It will be more difficult to hear to-morrow. And weeks and months, and years hence, even could you be sure of them, how high and strong a barrier will gradually be rising between you and Christ! "They that seek me early shall find me."

IF I HAD MINDED MY MOTHER.

I WENT a few weeks since into a jail to see a young man who had once been a Sabbath School scholar.

The keeper took a large bunch of keys and led us through the long, gloomy halls, unlocked one door after another until at length he opened the door of the room where sat the young man we had come to see. The walls of the room were of coarse stone, the floor of thick plank, and before the windows were strong iron bars.

Without all was beautiful—the green fields, the sweet flowers, and the singing of the birds, were as lovely as ever, but this young man could enjoy none of these—no, never again could he go out, for he was condemned to death! Yes, he had killed a man, and now he himself must die. Think of it, only twenty years old, and yet a murderer.

I sat down beside him and talked with him. "O," said he; as the tears rolled down his cheeks "I did not mean to do it, but I was drunk; then I got angry, and before I knew what I was about I killed him. Oh, if I had minded what my Sabbath School teacher said, if I had minded my mother, I should never have come to this! I should never have been here!"

It would have made your heart sore, as it did mine, to see and talk with him. Once he was a happy, playful child like you; now he is a poor condemned young man. He did not mind his mother, did not govern his temper, and as he grew older he went with bad boys, who taught him bad habits; and he became worse and worse, until, as he said, when drunk, he killed a man; and now, after a few weeks, he must suffer the dreadful penalty. As I left him he said: "Will you pray for me?" and he added, "Oh! tell boys everywhere to mind their mothers, and keep away from bad companions."

THE BALLANCE.

So many calls,	So many mercies.
So many wants,	So many gifts.
So many poor,	So many rich.
So many societies,	So much need of them.
So much to do,	So little done.
So many to be helped,	So few to do it.
So much need.	So little given.
So much talked about,	So little listened to.
So much preaching,	So little practice.

MAKING LIFE LONG.—1 Live temperately, and have proper exercise. 2 Be virtuous. That life is long which is devoted to a preparation for eternity. The thief on the cross lived but a few moments after being converted, but through all eternity he will look with satisfaction on his life below. He embraced the first good opportunity he had to believe and be saved. 3. Fill up life with good deeds. Then, in looking back, life will appear to have been somewhat long, having been connected with many good moments, and performed many important deeds.

Patience is a tree whose roots are bitter, but the fruit is very sweet.

He that makes anything his chiefest good, wherein virture, reason, and humanity do not bear in part, can never do the offices of friendship, justice, or liberality.—*Cicero.*

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Harper's Magazine for March;
Godey's do;
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Peterson's do;
Edinburgh Review for January,
Chamber's Magazine for March,
Harry Harson, by John T. Irving,
The Attorney, do,
Buckle's History of Civilization,
Stephen's Book of the Farm, 2 vols,
Weber's Outlines of Universal History,
feb 25 J. & A. McMILLAN.

NEW STYLES.—The Subscriber has received an assortment of Spring Styles Gents HATS, of Superior quality and for sale low by
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7 cases Hosiery and Gloves, Gauntlets, Polkas Comforters, Chenile Scarfs, Berlin and Cashmere Hoods, etc.
2 do. FURS, Seaside Boas, and Silk Hand'kfs
2 do. Muslins, Lawns, Netts, Lawn Hand'kfs
4 bales Printed Calicoes and Ginghams,
6 do. Grey and White Cottons and Sheetings,
10 do. Blue and White Cotton Warps,
4 do. Shirtings Stripes, Bed Ticks and Denims,
3 cases Corduroys, Moleskins and Velvets,
3 bales Tailors' Canvas, Osnaburg, Towelling, etc.
2 cases Gents Frne Shirts; Collars and Bosoms,
7 do. Cloth, Fur and Plush Caps, Haberdashery, and Small Wares, Tailors' Trimmings, etc.
In addition to the above he has received from the United States—
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R. S. STAPLES,
jan 30 83 King-street.

5 BARRELS Porter's Burning Fluid.—Landing ex "J. H. Scammell" from Boston. For sale by
feb 14 JACOB D. UNDERHILL.

50 BBLS. CORN MEAL, landing ex "Alpha" from New York. For sale by
feb 15 JACOB D. UNDERHILL.

Notice—Change of Trains.
ON and after 1st December next, Trains will run between St John and Shediac, as follows—

St. John —LEAVE—	Sussex	Down.	Shediac
9 A. M.		7 30 A. M.	10.30 A. M.
4.15 P. M.			

All these Trains will carry Passengers and Freight. By order. R. JARDINE, Chairman,
Railway Commissioners Office, St. John, Nov. 3, 1860.

THE GREATEST
MEDICAL
DISCOVERY
OF THE AGE.
MR. KENNEDY, of Roxbury Mass., has discovered in one of our common pasture weeds a remedy which cures EVERY KIND OF HUMOR, from the worst scrofula down to a common pimple. He has tried it in over eleven hundred cases and never failed except in two cases both thunder humor.) He has now in his possession over two hundred certificates of its virtue, all within 10 miles of Boston.
Two bottles are warranted to cure a nursing sore mouth.
One to three bottles will cure the worst kind of pimples on the face.
Two to three bottles will clear the system of biles.
Two bottles are warranted to cure the worst canker in the mouth and stomach.
Three to five bottles are warranted to cure all humor in the eye.
Two bottles are warranted to cure running in the ears and blotches among the hair.
Four to six bottles are warranted to cure corrupt and running ulcers.
One bottle will cure scaly eruption of the skin.
Two to three bottles, are warranted to cure twoss case of ring worm.
Two or three bottles are warranted to cure the most desperate case of rheumatism.
Three or four bottles are warranted to the salt rheum.
Five to 3 bottles will cure the worst case of scurfula.
A benefit is always experienced from the first bottle and a perfect cure is warranted when the above quantity is taken. Roxbury Mass.
DEAR Madam,—The reputation of the Medical Discovery in curing all kinds of humors, is so well established by the unanimous voice of all who ever used it, that I need not say anything on the subject, as the most skillful physicians and the most careful Druggists in the country are unanimous in its praise.
In presenting the Medical Discovery to your notice, I do it with a full knowledge of its curinitive powers, in relieving all and curing most of these diseases to which you are unfortunately so liable. That most excruciating disease in affectionate mother
NURSING SORE MOUTH.
is cured as if by a mericle; your own temper is restored to its natural sweetness, and your babe from short and fretful naps to calm and sweet slumbers; and the Medical Discovery becomes a fountain of blessings to your husband and household. In the more advanced stages of
CANKER
It extends to the stomach, causing
DYSPEPSIA,
which is nothing but canker on the stomach; then to the intestines and
KIDNEYS,
creates a sinking, gone feeling, and an indifference to the cares of your family.
Your stomach is
RAW AND INFLAMED,
your food distressed you, and you can only take certain kinds and even of that your system does not get half the nourishment it contains, as the excrimonous fluid of the canker eats it up: then your complexion looses its bloom and becomes shallow and greenish and your best day is gone. For want of nourishment your system becomes loose and flabby and the fibres of your body become relaxed. Then follow a train of diseases which the Medical Discovery is peculiarly adapted to.
CURE;
palpitation of the heart, pain in the side, weakness of the spine, and small of the back, pain of the hip joint when you retire, irregularity of the bowels, and also the most excruciating of diseases, the
PILES.
How many thousands of poor women are suffering from this disease and pining away a miserable life, and their next door neighbor does not know the cause. I wish to impress on your mind that good old proverb, "An ounce of prevention is better than a pound of cure." In the
MEDICAL DISCOVERY.
you have both the preventative and the cure, with his great and good quality, that it will never, under any circumstances, do you an injury. Yours truely,
DONALD KENNEDY.
G. F. EVERETT & CO., Agent for St. John.
Thos Walker & Son, Wholesale Agents, also for sale by J. Chaloner, J. F. Record, R. D. McArthur, S. L. Tilley, Charles Easterbrooks, Canning, Burpee & Co, Sheffield R. F. Yeomans Canning Daniel Briggs, Salmon River, G. C., C. Burpie, Chipman, H. & B. Babbit, Coal Mines, G. C. Thos. Darrie, Chipman, John Wiggans, Jr., Youngs Cov., S. V. White, Cambridge, S. Black, Cambridge J. T. Toole Washadomoack, Y. A. Crandall, Springfield, T. S. Davis Springfield, Samuel Foster, Kingston, and John Taylor Indiantown; Justice Earle Hampton; James E White Egton, J. C. Jones, Salisbury; M. D. Barrie, Moncton T Upham, Dorchester; G. C. Chapers, Westmorland

AYER'S CATHARTIC PILLS.
Are you sick, feeble, and complaining? Are you out of order, with your system deranged, and your feelings uncomfortable? These symptoms are often the prelude to serious illness. Some fit of sickness is creeping upon you, and should be averted by a timely use of the right remedy. Take Ayer's Pills, and cleanse out the disordered humors—purify the blood, and let the fluids move on unobstructed in health again. They stimulate the functions of the body into vigorous activity, purify the system from the obstructions which make disease, and settles somewhere in the body, and obstructs its natural functions. These, if not relieved, react upon themselves and the surrounding organs, producing general aggravation, suffering and disease. While in this condition, oppressed by the derangement, take Ayer's Pills, and see how directly they restore the natural actions of the system, and with it the buoyant feeling of health again. What is true and so apparent in this trivial and common complaint, is also true in many of the deep-seated and dangerous distempers. The same purgative effect expels them. Caused by similar obstructions and derangements of the natural functions of the body, they are rapidly, and many of them surely, cured by the same means. Those who know the virtues of these Pills, will neglect to employ them when suffering from the disorders they cure.
Statements from leading physicians to some of the principal cities, and from other well known public persons.
FROM A FORWARDING MERCHANT OF ST. LOUIS, FEB. 4, 1856.
Dr. Ayer: Your Pills are the paragon of all that is great in medicine. They have cured my little daughter of ulcerous sores upon her hands and feet that had proved incurable for years. Her mother has been long grievously afflicted with blotches and pimples on her skin and in her hair. After our child was cured, she also tried your Pills, and they have cured her. ASA MORSHIDOR.
As a Family Physic.
From Dr. E. W. Cartwright, New Orleans.
Your Pills are the prince of purges. Their excellen qualities surpass any cathartic we possess. They are mild but very certain and effectual in their action on the bowels, which makes them invaluable to us in the daily treatment of disease.
Headache, Sick Headache, Foul Stomach
From Dr. Edward Boyd, Baltimore.
Dear Bro. Ayer: I cannot answer you what complaints I have cured with your Pills better than to say all that we ever treat with a purgative medicine. I place great dependence on an effectual cathartic in my daily contest with disease, and believing as I do that your Pills afford us the best we have, I of course value them highly.
FAYETTEVILLE, TN., May 1, 1855.
Dr. J. C. AYER, Sir: I have been repeatedly cured of the worst headache any body can have by a dose or two of your Pills. It seems to arise from a foul stomach, which they cleanse at once. Yours with great respect,
ED. W. PEBBLE, Clerk of Steamer Clarion.
Bilious Disorders—Liver Complaints.
From Dr. Theodore Bell, of New York City.
Not only are your Pills admirably adapted to their pose as an aperient, but I find their beneficial effects upon the Liver very marked indeed. They have in my practice proved more effectual for the cure of bilious complaints than any one remedy I can mention. I sincerely rejoice that we have at length a purgative which is worthy the confidence of the profession and the people.
DEPARTMENT OF THE INTERIOR, Washington, D. C., 7th Feb., 1856.
Sir: I have used your Pills in my general and hospital practice ever since you made them, and cannot hesitate to say they are the best cathartic we employ. Their regulating action on the liver is quick and decided, consequently they are an admirable remedy for derangements of that organ. Indeed, I have seldom found a case of bilious disease so obstinate that it did not readily yield to them.
Fraternal y yours, ALONZO BALL, M. D.
Physician of the Marine Hospital
Dysentery, Diarrhœa, Relax, Worms.
From Dr. J. G. Green, of Chicago.
Your Pills have had a long trial in my practice, and I hold them in esteem as one of the best aperients I have ever found. Their alterative effect upon the liver makes them an excellent remedy, when given in small doses for bilious dysentery and diarrhœa. Their sugar coating makes them very acceptable and convenient for the use of women and children.
Dyspepsia, Impurity of the Blood,
From Rev. J. V. Himes, Pastor of Advent Church, Boston.
Dr. Ayer: I have used your Pills with extraordinary success in my family and among those I am called to visit in distress. To regulate the organs of digestion and purify the blood, they are the very best remedy I have ever known, and I can confidently recommend them to my friends. Yours, J. V. HIMES.
WARSAW, Wyoming Co., N. Y., Oct. 24, 1855.
Dear Sir: I am using your Cathartic Pills in my practice, and find them an excellent purgative to cleanse the system and purify the fountains of the blood. JOHN G. MEACHAM, M. D.
CONSTIPATION, COSTIVENESS, SUFFRESSION, RHEUMATISM GOUT, NEURALGIA, DROPSY, PARALYSIS FITS, ETC
From Dr. J. P. Vaughn Montreal, Canada.
Too much cannot be said of your Pills for the cure of costiveness. If others of our fraternity have found them as efficacious as I have, they should join me in proclaiming it for the benefit of the multitudes who suffer from that complaint, which, although bad enough in itself, is the progenitor of others that are worse. I believe costiveness to originate in the liver, but your Pills affect that organ and cure the disease.
From Mrs. E. Stuart, Physician and Midwife, Boston.
I find one or two large doses of your Pills, taken at the proper time, are excellent promotives of the natural secretion when wholly or partially suppressed, and also very effectual to cleanse the stomach and expel worms. They are so much the best physic we have that I recommend no other to my patients.
From the Rev. Dr. Hawkes, of the Methodist Epis. Church
FULASKI HOUSE, Savannah, Ga., Jan. 5, 1856.
Honored Sir, I should be ungrateful for the relief you skill has brought me if I did not report my case to you. A cold settled in my limbs and brought on excruciating neuralgic pains, which ended in chronic rheumatism. Notwithstanding I had the best of physicians, the disease grew worse and worse until by the advice of your excellent agent in Baltimore, Dr. Mackenzie, I tried your Pills. Their effects were slow, but sure. By persevering in the use of them, I am now entirely well.
DENTE CHAMBER,