LEITER FROM REV. G. A. HARTLEY. APPROVAL-NECESSITY OF THE RELIGIUS ELE-MENT IN THE TEMPERANCE CAUSE-TEMPER-ANCE MEETING IN SUSSEX.

Carleton, Nov. 18 1861. DEAR INTELLIGENCER :- With many of your I am much pleased in seeing that you have opens ed a temperance department in your columns. Although you have always been true and forward in advocating the principles of Total Abstinence, yet the setting apart of a portion of your space lay that child dead, the wife in convulsions, and The new dispensation was introduced when proved of, and I have no doubt will be particularly serviceable to this good cause in this time of need. A cause of such vast importance to the best interests of our fellow men, and one that is so closely allied to the Gospel, has a just claim to the vinducation and advocacy of all religious journals and all religious men. It is true that Lazarus after his resurrection owed his life to the Saviour, but it is equally true that they rendered good service, who stood by and rolled away the stone from the grave. While temperance itself is not sufficient to save the drunkard from all sing and should now be regarded as a substitute for the gospel, yet it renders very important service as a harbinger by going before, and preparing the way " of the Lord, and making his path straight," and all ministers of the gospel should be equally in earnest in reasoning on temperance as a judgement to come. There is no vice so fearfully calculated to harden the heart and set at defiance the power of truth and the preaching of the gospel as drunkenness. No minister can hope to be successful in saving this important and much to be pitied class of our fellow men, who does not give his influence and engage his energies for the support of the temperance cause. It has for some time been my opinion that the source of the declension in the temperance reform in this province is, in a great measure, owing to its divorcement from the church of God I verily believe that God designs that this cause. -- a cause that is of such incalculable importance to the purest and highes: interests of man, physi-

cally, intellectually, and morally, directly and indirectly, individually and socially, and in fact in all the relations that he sustains, both to time and eternity-should ever stand wedded to the Church of Christ. It needs the salt of Christianity to save it, while it does the work of saving

THE RELIGIOUS

omit :---

the reins, and he stumbled. If he had been sober out like a river, till the people were held back he would have kept hold of the reins and the from giving ! The pious Jew usually gave about accident could not have happened.-But it made one-third of his income-this too when there 7. All financial operations should be reduced him angry, his self-control was disturbed, and he were no missionary societies, and when the whole took the boy by the shoulder twisted him around territory of the church was confined to the Holy and threw him down. As he was unable to Land. Now the field is the world, and thousfriends whom I have seen during the past week walk, they carried him into the hall, and laid ands of channels are open to convey the offerings him on a settee ; he fell off that on the floor, and of christians to the famishing hosts of the bewent to sleep. nighted. God's blessing, or curse, was graduated

This clergyman told me-" They sent for me, to the lew according to his obedience or disober and I never spent such a night in my life. There dience to his financial law.

especially for the promotion of the temperance the man asleep-asleep, with a dead child, whose this financial law was in full force. Christ was cause, is, as far as I have learned, highly ap- yellow locks were dabbled in blood, lying in an- born a lew, and his practice was rigid in the other room--asleep, with two physicians trying whole Jewish law. He was explicit in his teach. to save the life of his wife-asleep, under the ings on he subject of finance. When denouncing damning influence of wine .-- When he awoke it the hypotracy of the Scribes and Pharesees, he war a tear ful waking. Pushing back his hair -- spoke of their punctitous payment of the tenth, "What is the matter ? Where am I? Where even of terbs, so as outwardly to appear exceedis my boy ? Where is my child ? I must see ingly righteous, while neglecting judgment, merbim.' 'You cannot.' 'I must, I will ! Where cy and fath. He was very careful to make the is my boy? 'You cannot see him.' 'I must special remark that "these things they ought to see him--I must see my boy? They took him have done and not to leave the other uncone." into the room, and turned down the sheet ; and Christ had his financial agent among his desciples, when he saw him he cried out, 'Oh, my God ! and did not cast his business aflost on chance, and fell back senseless." That clergyman told or the inpulses of his followers. "He fully me-and I have his name in my note book- recognized the universal truth that crazy or im-"One year from that day I buried his body, pulsive finance is not the product of God's spirit, brought from a lunatic asylum, to lay side by side but of Sgan's kingdom. with his wife and child." The finance of Christ, adopted and carried out

directions :

rule of equality.

Young man, thank God for your safety, if you in Christendom, to-day, would place the church have ever dared to temper with that which dis- at the tead of all financial institutions." On turbs the action of the brain. and brings a man the day of Penticost and seasons immediately to repoint to where he knows not what he is about following, this law was strictly adhered to. The It is risky business to touch the brain, and it writer says :is the business of alcohol to do it. -- [J. B. Gough "The Apostle Paul clearly brings out and

Terms and Notices. The Terms ofthis paper are

1 Copy one year,.....\$1.50 To Clubs. 5 Copies to one Office, one year, 7.00

IF Orders for the paper, and letters on business only, to be addressed to the Editor, St. John, Correspondence and communications for in- times. He proceeds on business principles, not ertion to be addressed to the Editor Fredericton. on a begging experiment, with no principles at The Editor does not hold himself responsible for all. In this order he gives the following specific entiments advanced by correspondents

REMOVAL.

The Office of the "Religious Intelligencer," is Removed to the Store of M. McLeod, Druggist & Apothecary, No. 26 Brick Building, Charlotte Street.

1 NTELLIGENCLR wisdom in the case and circumstances, regulated

to a definite system of some kind. 8. The practice of Bible finance is always profitable. 9. Covetousness is a henious sin.

10. Christianity is benevolence." Our limits will not not allow us to make other

extracts from the article under review which we

embarrassed with debt, TO EAT? Just as appro- way from the fire thro' the fields, followed by our

THE CONSECRATION OF SECULAR LIFE.

EDITORIAL PARAGRAPHS.

which the funds are to be raised, with all the A SUCCESSFUL MINISTER .- The Rev. Dr. Asa D Smith, pastor of the Fourteenth Street Presbyterian Church, New York, has been in the ministry twenty-seven years, all in that city. During that time he has received under his pastoral care about 1300 different persons, 559 of them on the profession of their faith. Not less than 10,000 different children have been connected with his Sabbath 2. The contributions are to be made by the School. Of the members of his church, about forty

For the Religious Intelligencer. CANADA CORRESPONDENCE. Cobourg, 12th Nov. 1861.

" Fire, fire, fire."-What a dismal sound, as it falls upon the ear, and arouses us from slumber! It is dismal enough at any time, but especially

so by night. Thrice within the last week Co bourg has hastily sommoned its inhabitants to suppress the devouring element. The first invi dou'd desire. The following however we cannot tation had reference to a range of buildings used

as Cabinet Warerooms and shop. The wind this subject is under consideration. How can a dued, for the people wrought with a will. Many man give when he has nothing? How can one were the the expressions of thankfulness that bes been no CHANGE IN ITS RELIGIOUS AND give when he has others dependent upon him, the fire was checked so soon. The second fire and he is overtaxing himself already to support was in a new distillery, with which we of this them. * * Even destinguished writers on this town are become familiar, 'The range of buildsubject fail to give explicit statement to the ings is very extensive, and many thousands of desired. We are ambitious of giving our Subprinciples they advocate when they come to the doltars have been invested in the business of detail of practice. Some of them, when urging manufacturing intoxicating drinks. Be it unthe claims of systematic beneficence, actually derstood that this distillery is no common one, make damaging exceptions in favor (?) of the for it turns out brandy and wine as well as whisky! poor and unfortunite- * * just as though It was the brandy and wine buildings which was one were a burthen to support the cause of God in flames. When your correspondent reached · · just as though one were just so much the scene of destruction, the whole structure was poorer by the amount bestowed in benevolence. a mass of fire and the presence of alcohol was "The poor and those embarrassed with debt to very apparent. While looking on, a new pheno-GIVE ?" What a question. The poor and those mena presented itself. A young man making his

chief constable, who laid hold upon the fugctive Mr. Fernald strongly contends that the truth apparently seeking to compel him to return, and of the whole income,-and not merely of the nett lend assistance in extinguishing the fiames. The profits-should BE given by every christian. officer failed to accomplish his intention, but "The truth" says he "is the common revenue of took the name of the offender, and summoned Christianity." He deals hard blows against him before the Mayor. The young man was church legging. "This practice sits," he says, one of our univergity students, and he put in " like a night mare on our churches." He con- the plead that he refused to work because the tends,-and justly in our opinion-that a WHOLE building on fire was a distillery, and he could CHRISTIANITY-a COMPLETE SPIRITUALITY-IS not conacientiously help to save that which was so mischivous to a community. The Mayor in flicted the lowest fire, and the case was dismis

sed, to be followed by a new suit, in which the prosecutor and the prosecuted reverse their positions. The yonstable is charged with assault What do the readers of this journal think of the plea of the student P-Are we justified-we who believe in its mischievous effects-in extinguishing the flames of the burning liquor-manufactory ? When the buildings are isolated, as in this case when there is no danger of destroy-

the last question be properly answered in the

negative, may we apply the principle to the

manufactury of ardent spirits ? If it be not ap-

plicable, upon what grounds is the difference

some one Mr. Editor to take up this ques

Those who are pained when contentions arise

DOMESTIC. TO OUR SUBSCRIBERS and the PUBLI We have much pleasure in being able to nouce to our Subscribers, and the Public, th we have COMPLETED arrangements for the in "Intelligent christians will exclaim, where blew fiercely, but the flames were speedily sub- typographically, and otherwise. Since the first state of the flames were speedily subprovement of "THE RELIGIOUS INTELLIGENCER MORAL CHARACTER. Owing to the wear of type and other causes, the typographical appearance scribers a paper, in NO RESPECT INFERIOR to any other published in this City.

Bereral Jutelligence.

The CATHOLIC, UNSECTARIAN, AND EVANGE-LICAL character of "THE RELIGIOUS INTELLS GENCER" is, we think, fully established. In this, we feel, that we have not missed the aim for which we started. To make it equal in every other way to any other, is our present intention. We have, therefore, notwithstanding the commercial depression that exists, and the scar city of money, made arrangements-at a con siderable advance on the cost of printing -- for such improvements as we feel confident will gratify our subscribers, and convince them that our aim is to please, as well as to profit. ON THE 13TH OF DECEMBER, WE SHALL IS SUE "THE' RELIGIOUS INTELLIGENCER" TYPO. GRAPHICALLY AND OTHERWISE IMPROVED. Notwithstanding the ad itional expense which we incur by making the change, we shall continue to publish the "INTELLIGENCER" at the usu price-Seven Shillings and SIX PENCE a year payable in ADVACE. We have arranged to publish the last three

numbers of the present volume in the improved style, so that onr Subscribers will have an opportunity of seeing it for themselves, before renewing for the next Volume, which commences the first of January. We respectfully solicit the con unued patronage of the numerous friends of our paper. We trust also that we shall have the

from drunkenness. When any institution that aims at the saving of fallen man from any sin, gets so far along that it feels like claiming its independence of the Church of God, and there is found no room in the Ism for the blessed Jesus, a sad declension may be looked for. Christianity is not only the life, the element, the all of the Church, but it is the salt of the earth. It is the sait of the temperance cause. The great need of the present day in connection with the cause, is a greater infusion of a pure religious element. So far as I know, temperance organizations are the most prosperous in those parts of our Pro vince where Christian ministers and Christian churches have taken hold of them, and are at liberty to carry their religion with them. I am looking for a general temperance revival throughout onr country, and my greatest hope is the blessing of the Friend of Sinners upon the efforts of Christian man.

Will my temperance friends, and all Christian men, and especially my brethren in the ministry, allow me to urge them to look at this matter from the stand point I have spoken of?

Lost week I made a short visit to Upper Sussex and delivered a temperance lecture under the auspices of Penobsquis Division. The meeting was held in the Free Baptist Meeting House of that place. We had a good audience and a deeply interesting meeting. Mr. Calvin Freeze occupied the chair. Bro. Rattray was with us, and followed me in making some very plain and pointed remarks. The good people of this part of Sussex are doing well in the cause of Temperance. Sussex and Penobsquis Division are both in efficient order. A few days since a new Division was organized in the Mechanic's setttement, called "Britannia Division," No 160. I am informed that there is a prospect o it becoming the largest division in the parish.

further notice of my visit, suffice to say, though short, it was to me very pleasant. I enjoyed good time preaching one evening and hearing from some, for whose conviction I labored last. winter. Yours, &c.,

G. A. HABTLEY.

The Maddening Cup.

A minister of the Gospel told me of a member of his congregation, as noble a fellow as ever church that gave so-much as he, though only a SUPPORT OF FREE BAPTISTS. member of the congregation, for the support of the Gospel ; rich-sleeping partner in a firm in New York ; with a wife and one child ; living in good style. The only fault the minister had to find with him was, he would occasionally take a terly." The writer-the Rev. E. B. Fernald,glass of wine, and would give it to the young has evidently made the subject one of study, the princip men ; and he said he had often



SAINT JOHN, N. B., NOV. 22, 1861.

SPECIAL NOTICE.

OUR SUBSCRIBERS will bear in mind the announcement made by us last weck, that the RE-LIGIOUS INTELLIGENCER will be issued on Friday, the 13th of December next, TYPOGRAPHI-CALLY AND OTHERWISE IMPROVED. Positive time to come! Just as though God were a begarrangements have been made with Messre. BARNES & Co., Prince William Street, to publish the "INTELLIGENCER" for us on AED AFFER THAT DATE.

RENEWALS.

1st of January, or about that time, will do us great favour by RENEWING THEIR TERM OF brother has only his crust, and another his half SUBSCRIPTION SOON. We are making efforts to furnish them with a paper in NO RESPECT INFE-RIOR TO ANY published in this Province. Will is as acceptable to God as an equal share of the they not also use their influence to extend its half million." circulation ?

AGENTS.

Those brethren and friends who have horeto-

fore so kind'y acted as Agents for the "Intelligencer," will confer a special favour by continuing their services, and doing what they can to I will not intrude upon your space by making be seen above our Editorial heading. Our terms are as usual, -Oash in

Advance. Will not our brethren in the Ministry, and follows :others in both New Binnswick and Nova Scotia, endeavour to increase its circulation among the Free C. Baptist Churches in both provinces.

Bible Finance.

the last number of the " Freewill Baptist Quar- plenty, ease, or life itself.

3. Each one shall deposit, and not promise in-

applies the principle of this system in a promi-

nent business transaction on a large scale. The

church at Corinth, with her neighbors was to

raise funds for the special aid of Christians in

Judea, suffering from poverty induced by famine

and bitter persecution, with confiscation of goods.

He issues a business order to the clurches from

directions of a draft on any solvent bank in our

1. Each member of the church shall contri-

4. A definite day for deposit, is fixed. 5. The deposits to be made at short intervals, or once a week.

6. This system is to be regarded as a part of religion and worship, appropriate for holy time. * * * There is left no opportunity for the practice of self-delusion, that what is left as the small remnant after self and others are served. shall be the measure of prosperity from the Lord! Also, that the devision of this is to be again made with reference to further provision for self and family first, and then, if any thing can be spared, it is a gift for the benefit of God's cause! So much value being lost to self for all gar, and no blessings sprung from offerings to him. It is a marvel that God does not put the mark of Cain on every forehead that thus insults him. The income, before it is touched by any

fore self, family, or any one else. It remains Those subscribers whose term expires on the for the covetousness of modern times to pervert for New Brunswick next year.

this plain system of finance. * * * If any million of dollars weekly from God, each is to take this as the basis of his prosperity from God, and division for him ; and one tent of the crusi

These views of the writer seem to be fully sustained by the commendation given the poor widow, who cast in her "two mites" into the treasury.

"This business order of Paul,"-says Mr. Fernald,-on this great financial transaction, is the embodiment and expression of the will of God on the finance of Christianity, which is the promote its circulation. OUR CLUB PRICE may finance of the Bible in all ages. It is the DI-VINE system of finance for the church in all her varied periods, Patriarchal, Jewish, and Chris-

Lord's goods.

Our aim is to publish a paper that will commend direct and voluntary offering to himself of a ceritself to the patronage of all Christians, and es- tain portion for his worship and institution lived-genereus-there was not a member of his pecially to be WORTHY OF THE FAVOUR AND among men. This portion is the first claim, and not to be set aside for any other.

3. The institutions and enterprises of Christianity are to be liberally and honorably support

4. The funds of Christianity are to be raised or

have entered the ministry; and the contributions ing other property, what ought we to do ? If ers. of the church for religious and benevolent purposes we saw a mad dog drowning in a mill-pond, outside of themselves, has been about \$230,000. would we be justified in pulling him out ? If

SEVERAL MISSIONARIES, with their wives, sailed from New York, a few days since, for foreign fields. One for China, one for Siam, three for the Lodonia Mission, in India, and others for other destinations.

THE AMERICAN TRACT Society, Boston, of treatment to rest? Could you not induce has commenced the publication of a new paper called "The Christian Banner." It is designed tion, and discuss it ? or would you not ex-

The Halifax Branch of the British and For- of your thinking in an editorial? eign Bible Society held its Annual Meeting on the 6th inst. Since its last meeting, the President of among Christian brethren, will be gratified to the Society, Dr. Twining, and the Treasurer, M. learn that the " Vancouver difficulty," between G. Black, Esq., have both died. The latter left a the Colonial Missionarp Society and one of legacy of \$500 to the Society. The number of Missionaries, Rev. W. F. Clarke, in relation to copies distributed by this Branch during the last the equality of the different races of men in the year, is 3178. There are between 70 and 80 Branch house of God, is at an end. Mr. Clarke went Societies in different sections of the Province, all to England, had interviews with the Committee, other claim, is the basis of prosperity and divi- of which have been organized by Mr. Smith, who and declares himself perfectly satisfied. Mr. sion, and God's claim is the first on the list, be- has been travelling as agent for the Society. We Clarke says : " This is but one of many interunderstand that Mr. Smith's services are engaged esting exemplifications of the consummate wisdom of our Lord's rule for the settlement of dif-

We learn that the Rev. Mr. Churchill, Wes- ferences among brethren." "If thy brother leyan Minister, expects to return to England some trespass egainst thee go and tell him etc." time next year, to remain there. Christ does not say ' write a letter,' or 'send a

deputy, but go thyself.' Let eye meet eye, and SIR W. ATHERTON, Attorney General of England, recently took part in a Wesleyan Misheart meet heart. I shall never cease to sionary Meeting, and spoke in high and well merthankful that I understood this command in the ited eulogy of Wesley and his labors. Mr. A. is sanse of 'go-though the broad atlantic roll himself, we believe, a Methodist, and the son of a between you.' As the result, there has been a Methodist preacher. gaining of brethren, worth ten times the cost and

trouble of such a journey." BEN CHRISTMAS .- The Rev. Mr. Rand has written to the "Christian Messenger" that Ben Christobey the Master's commands, and few commands, mas, the Indian convert, has relapsed into his old when obeyed, are followed by more positive sins of intemperance and fraud. The missionary and beneficial results, than this one. There is efforts of Mr. Rand among the Indians, have not little danger of protracted hardness between as yet been very successful.

Christians of average generosity and good feel-We clip the following from an exchange : - ing, if they can be brought face to face. " If The nobility of England has sometimes furnished thy brother trespass against thee, go and tell his happy examples of evangelical religion. The Rt. Hon. Lord Toynham is an instance. On a recent fault between thee and him alone." There is occasion, while the guest of a friend in the coun- something in the " alone," as well as in the "go." try, he preached three times for him, and though a Mr. Clarke forgot this when he issued a circular, duties as a member of the House of Lords, yet he appealing to the public. The London Commitspends a large portion of his time in faithfully but tee took exception of this course, and required humbly preaching the gospel of Christ. Surely its recall. Mr. Clarke refused, and hence the

trouble which has been now so happily removed. FREEWILL BAPTIST QUARTERLY .-- The last The Montreal Advertiser states that " a well number of the ninth volume of " THE FREE- dressed American went into the office of Mr. A. WILL BAPTIST QUARTERLY is on our table. The Molson, Broker, to get \$50 in silver exchanged articles in this number are as follows ;-1. The for American Gold and notes. The silver was United Netherlands : 2. The Phases of Modern put up in in five of the ordinary cartridges, This is the title of a very excellent article in ed. Their demands are far above inclination, The Voice of Blood; 5. The Father, the Son, without examination. The ingenuity of our Unbelief; 3. Slavery and Ancient Rome; 4. which usually pass from hand to hand and the Holy Ghost; or the Doctrine of the American brethren, however, generally induces Trinity ; Bible Finance ; 7. Ministerial Qualifi. a little extra caution, which

nfluence and interest in procuring new Subscrib

Persons sending us ONE DOLLAR AND FIFTY CENTS any time between now and January 1st., we declined, would we be justly chargeable shall, for this amount, receive the paper until with unnatural conduct-cruelty and sin ? If JANUARY 1ST., 1863. Or for ONE DOLLAR, they shall have it until SEPTEMBER 1st., 1862.

The weather is remarkably open and fine for the season. Some snow has fallen, but almost immediately disappeared. No frost of any consequence as yet. The rains a few days amine the subject yourself, and give us the fruits since have swollen the river, and the steamers, (at the time we write,) are doing a large business in the freight line. Considerable preparations are being made for lumbering operations, but we think we are quite safe in saying that these this year, will not be more than half of what they were last year. A large number of men on the St. John river and its tribataries, who have been in the habit of spending their winters in lumbering, will during this winter be idle. Business of every description being dulllabour scarce-and money not to be obtained on any conditions, there exists a probability of the approaching winter being one of much depression and poverty. The open warm weather which we are enjoying is very favourable for stock, and will doubtless lessen the price of hay.

THE COTTON MILL .- We learn from the News, that the new cotton mill in course of erection near the Railway station in this city is rapidly approaching completion. St. John is indebted to the enterprise of William Parks Esq, for this new branch of industry commenced here. The building for this factory is of brick, The returned missionary is correct. It is wise to and is 112 feet long, by 45 wide at one end, and 52 at the other. The machinery is to be driven by a high pressure engine. The mill is to contain, we believe, 1000 spindles, and forty looms. The number of persons who will find employment in this factory will be about 50. A large number have already applied for situations. The factory will be ready for spinning in about ten or twelve days, and the only delay in going to work, after that date, says the News, will be the want of cotton. Much credit is due to Mr. Parks for his enterprise in the large investment. (some say \$40,000,) in this new branch of business in our city. We sincerely hope he may have large returns, and others be induced to follow his example.

ce

bu

the

by

rea

cr

Co

re

hir

the

Ro

Pr

tee

arre

A sec Ros Cold T sold a m H

geti

GOLD IN NEW BRUNSICK .- We clip the following BICH intelligence from the " Empire" of Monday. We presume it is given by the 'Empire" on the authority of rumor only. We cannot wouch for the truth of any of it :--

The probability that gold will be found in this

The writer sums up his view of the subject as "1. Christians are only stewards over their

2. In the management of these goods, the

"Love him ! noble little fellow ! I love your son ?" "Love him ! noble little fellow ! I love him better than my own life." "You would not harm him ?" "Harm him ! hurt my boy ! Never !" "Now you never thought that a glæss of wine" "Stop, you are a fanatic ; I respect you as a minister, but not your fanaticism on this point The idea of a glæss of wine hurting this boy-that I am going to ruin my child ! Let this be, tabooed question between us. I have no patience to hear you talk so foolishly about it." It was about six weeks after that one of the partners in the house came to see him on some business, and they rode to a manufacturing town about twelve miles distant. He was one of those men "mighty to drink wine, and a man of strength to mingle strong drink ;" and there is no blessing pro- nounced on such men that we can find in the Bible. But he drank this man drunk for the first time in his life ; and when they got to the hotel the city gentlemen laughed at his maudlin com- panion, and said, "I wonder what his wife will	sacred obligation or gift-to himself, for the sup- port of his worship and the institutions of his religion. Disobedience to this requirement is bold and direct sin against God." He refers to the first family bringing their regu- lar and liberal gifts and offerings to God. The example also of Jacob in giving one-tenth of his whole income; that this was the amount settled by God himself in the written law, as the lowest portion for benevolent purposes.	 For and faw; yet in case of refusal of any to practise it, the rest are to pay and secure an inscreased reward. If there were but one solitary christian on earth who would do his duty, still the commission of Christ, to go into all the world and preach the gospel to every creature, would be to him as authoritative and binding as if the whole church, with its millions of members and countless wealth, were ready to co-operate ; and that solitary christian should set down and consult ways and means to accomplish this mission. And under God he could do it. Just this has once been done by Noah—and God gave him all the financial ability, alone and in the midst of opposition and contempt, to successfully finish up the vast work. O, for the ancient faith ! Still, equality is the principle, even if God may occasionally fevour a few to pay all the expense and reap the vast reward. 5. As has already, in substance, been stated, Christian finance bears a precise and practical busines, relation to Christian enterprise, or the world's evangelization. 	Capt. Parsons ornaments it. The teath volume of the Quarterly is to be commenced immediate- ly, and the Publishers are desirous of knowing at an early day how many copies will be required. We should be glad to forward the names of a club of ten or more. The club price is \$1.00 a year exclusive of postage. For \$1.20 we will order them and pay postage to St. John. ANOTHER VICTIM.—A poor unfortunate colum- ed man named Martin Wildy residing we bes lieve, near the New Brunswick University, was found drowned in the gully near the Poor House Frederiction, on Wednesday of last week. Not more then eight inches of water was where he was found. He had been seen in a state of drunkenness a little before, and no doubt is another victim to thatdestroyer. He left a wife and chidren. St. ANDREWS RAILWAY ACCIDENT.—By some means the account of the melancholy accident on the St. Andrews Bailway which occured a few days since was omitted from our columns	tridges, three out of five were found filled with pieces of lead pipe instead of coin." It is not stated what the rogue said when his trick was discovered. Perhaps he attempted to palm it off as a good joke. But persons of that stamp are commonly pretty cool about such things, and betray no unusual emotion when detected. It is a bad sign of a person if on being proved guilty of fraud, he maintains a calm exterior. Our grain carrying trade is remarkably brisk, but the farmer does not reap much of the profit. if the following computation of the expense of a bushel of corn sent from Chicago to Liverpool, is correct :	co, near the Bay of Fundy, several persons are seeking gold, and it is said are finding enough to pay them fair wages. In Albert County, further up the bay, two small specimens of gold were found accidently a few days since, in a bed of the brook that flows into the Bay, by a person who was travelling in that quarter. Upon Scoul- ar's Brook, a tributary of the South Branch of the Oromocto, some three hundred persons it is said, have lately been digging and prospecting, nearly all of whom have obtained gold in great- found in the Province, have been brought to Fredericton by two gentlemen who were fly- fishing on the North West Miramichi, and by observed a struck upon a veinof gold-bearing quarts, at superior richness to anything found in New Brunswick. The precise locality is of course a profound secret, and will probably remain so until satisfactory arrangements can be made.
	for he made target and her address and pourted	eroise of spiritually enlightened and prastical	board the care mousing of Woodstock, and were on	The former grows the wheat, but who reaps	a bountiful harvest.

The Murderer Burdell in Halifax, was to have his trial this week.