

Religions Intelligencer.

BIBLE SOCIETY MEEETING. (Continued.) solution, and spoke as follows :--

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appearance on this platform as a public speaker, is tarian in its character, pure in its motives, and. has just claim upon the sympathies and co-operation of all men, especially of all Christian men, it is the British and Foreign Bible Society. Its aim is nothing less than to give the unadulteratcomment, to all the nations and t ibes of the sirculation of the word of God, it naturally leads God always die, in a most miserable conditionus to think of the many and mighty forms of evil attended by a poor fallen woman, and in horror that have opposed the truths and the eirculation crying out, "Lord Jesus have mercy on me.", tempts that were made, my limited time will of the truths of our holy Christianily. The Bible and its teachings have always been opposed. The authority upon which the church of Christ acts, and the obligation under which she is placed to give the knowledge of God to the whole world, is found in the commission given to the infant Church by our Divine Lord and Master himself, "Go ye into all the world and preach the Gospel to every creature." But po sconer did the Apostles and the Early Christians go forth in this holy work of preaching the doctrines of the Cross and establishing the new religion, than the benign influences of Christianity began to be seen. The whole Roman Empire soon felt the electric shock and turned her mighty forces to the work of overthrowing the Church of Christ, and destroying the Holy Scriptures. Yes, sir, the great foe with which the Gospel had to contend for the first five centuries was Pagan idolatry. Severe and heavy was the conflict between light and darkness. Very many of the Apostles and early Christians were crually persecuted and put to death. But the Word of God was not hindered. Truth went on its heavenly mission, spreading light and undermining the very temples of Paganism, until, at about the close of the fifth century, we find Christianity making mighty strides through the earth, and Pagan idolatry, like a poor, crippled, bleeding thing, lying at the foot of the cross. In the sixth century another foe appeared-one even more cruel and bloody than Paganism itself. The Arabian prophet comes forth, differing from the priests of Paganism in that he admitted that all should worship one God but was equally bitter against the truths and principles of Christianity. While Mahomet ad. mitted the claims of God, he declared that the religion of the Christians and later Jews was false and corrupt, and that he had been visited by the Abraham, Moses and the Prophets ; and in opwell know, were the bloody battles that followed his attempts to establish his religion by the cited with hope and at others cast down with ing by thousands, Bibles are multiplying by

printing the Bible. On it were struck off thous- | important and successful step toward their evanands of copies of the Word of God. Hume, it gelization ; and also declaring-and we will now cannot be denied, had a skeptic's heart, and remember that at this time they had to be laboriwrote and laboured to overthrow Christianity. ously written out with a pen-that the "Sythi-But, sir, David Hume died, and in a short time, ans, Thracians, Moors and Indians have the in the very room where he expired, a Bible So- Scriptures in their own languages," and further The Rev. G. A. Hartley moved the second re- ciety is formed, and on his tombstone is written that " the Gospel had reached to the ocean, even by his own children passages of God's Word, to the island of the British Barbarians." Little MR. PRESIDENT, LADIES AND GENTLEMAN- Gibbon, although more scholarly and gentleman- did Chrysostom then think that little island It is a source of pleasure to me that this, my first | ly than those just mentioned, also had a skeptic's would ever become the brightest and most honheart, and sneered at the doctrines of the Cross, ourable nation of the earth ; that it should be the in connection with the noblest and purest So- Ho too dies, and the very property made by that most mighty repository of light, and the Bible ciety ever organized among men on the earth, skeptic falls into the hands of one who contri- in the world, and send forth more copies of the for the circulation of Divine Truth. If there is butes largely to the funds of the British and Holy Scriptures to bless the world than all the an organization in existence which is anti-sec- Foreign Bible Society. Thus God makes the world beside. His expression, "British bars wrath of man to praise Him. In the year 1802, barians," doubtless falls strangely on the ears of in the city of New York, Tom Paine-whose some present. If strange it was true. The name is but too familiar, and whose poisonous Britons at that time were clad in the skins of works I hope have not been, and still fear they beasts, with their brawny limbs painted blue. have been too much, read by some even in this and bowing down to their idols. What a change ed truth, the Holy Scriptures, without cote or audience-made his impious boast that in five "What hath God wrought ?" England is now years he would drive the Bible from America, the acknowledged pride and crown of nations, and earth, in their own lauguage. As the resolution and cause Christianity to become an obsolete stands unrivalled for her zeal in the cause of that I have just read, sir, refers to success in the thing. This infidel also died, as the enemies of Bible dissemination. Of the need that was felt for giving the Biole to those who did not possess it, and of the atWISDOM AND WEALTH.

! low much better is it to get wisdom than gold- in company with your riches. Alas ! I think I Prov. I6: 16.

The question only is written in the book ; the down in the hold keeping their eyes on the cofbearner is expected to work out the answer. We, fers, permitting the vessel which carries both If this mercantile community, are expert in the themselves and their treasures to drift at the rithmetic of time; here is an example to test mercy of wind and tide. Come up ! come up ! ur skill in casting up the accounts of eternity. This is not your rest. This is a tempestuous and beeper interests are at stake, greater care should dangerous sea. Look to the heavens for guiding e taken to avoid an error, more labor willingly light, keep your eyes on the chart and your hand spended in making the balance true. Old and on the rudder. Immortal man! let your chief oung, rich and poor, should take their places aim and effort be to pass safely through these ogether in the school, and under the master's troubled waters and arrive at last in the better wn eye work this pregnant problem out to its land. As to wealth if you carry little with you, sue. The question is strictly one of degree. It plenty awaits you there. "We passed through s not, whether is wisdom or gold the more pre- fire and water," yet thou broughtest us to a ious portion for a soul ? That question was wealthy place. ettled long ago by common consent. All who

1 any sense make a profession of faith in God, THE CITY OF REFUGE. onfess that wisdom is better than gold ; and There were six Cities of refuge in the land of his teacher plues them with another problem-Israel. Three of them stood on one side of

home empty, a living man, than to be cast away

How much better. Jordan and three on the other. All of them Two classes of persons have experience in this stood on plains. What were they built for P natter-those who have chosen the meaner Attend to what follows, and you will be able to ortion, and those who have chosen the nobler, answer. They were built for affording protection out only the latter class are capable of calculat- to those Jews who had accidentally killed one of ig the difference suggested by the next. Those their neighbors. The laws of the Jewish counwho give their heart to money, understand only try were not like our laws in such cases. If he value of their own portion ; those who pos- such an accident occurs among us, the policemen ess treasures in heaven, have tasted both kinds, takes the man before a judge, and when it is und can appreciate the difference between them. proved that the death was caused by a pure ac-When a man has made money his idol and his cident, the man is set at liberty whithout any nim, he may be made to feel and to confess that punishment; but in the jews' country, where the t is a worthless portion. He may understand man saw he had unfortunately, and without well that a world full of it cannot procure for intention, killed another man, the nearest relation him one night's sleep when he is in pain-can- of the dead man might, if he could catch the not dispel the terrors of an unclean conscience- man that did it, kill him for having caused the cannot satisfy the justice of God-cannot open death of the other. To prevent this, the man the gates of heaven. The man in his misery, that killed his neighbor runs off with fastest can tell you truly and intelligently that gold, as speed to the nearest of the six cities appointed couch, I was going to say, but I hardly know the chosen heritage of an immortal, is worthless; to afford him protection. The roads to it were but how much better heavenly wisdom would kept in good order, and where there were two branches. On these he lay, while a few bedhave been, he cannot tell, for he has never tried roads in different directions a finger-post was put spreads were thrown over him. He was dying. it. As the man born blind cannot tell how much up with a board pointing out the right road, on Let us hear his testimony. better light is than his native darkness; so he which was painted in large letters. who has despised the treasures that are at God's "TO THE CITY OF REFUGE. right hand, cannot conceive how much more Along the road ran the man, with, perhaps, precious they are to a man in his extremity than ome one hastening to overtake him, to kill him, the riches that perish in the use, A man knows till breathless he reached the city, where he was both what it is to be a child and what it is to be received, and was safe. He had, however, to a man ; but the child knows only what it is to b prove to the judges and before the people that a child. He who is now a new creature has exhe was not a murderer, and that the death was perience also of the old man; but he who has the result of pure accident. If this was proved. not yet put off the old man, has no experience of he was allowed to live in the city till the ceath of the new. Only those who have chosen the better in terrible review." the High Priest. If he left the city, and was portion can intelligently compare the two. caught by the friends of the man he killed, they But even these cannot compute the difference might safely slay him; but date not do so after Eye hath not seen, ear hath not heard it. the death of the High Priest. The names of the Wisdom from above, like the love of Goo six Cities of Refuge were Bezer, Ramoth, Golan, passeth knowledge. Even those who are bes Kedesh, Shechem, and Hebron : all of which instructed can stretch their line but a little way may be easily found on a map of Palestine. into the depth. How much better is wisdom These cities were to be of easy access; the than gold ? Better by all the worth of a soul, by width of the roads was to be at least 48 feet. all the blessedness of heaven, by all the length Every year, on the 15th of Aclar (which corresof eternity. But all these expressions are only ponds with our Febuary), the magistrates intiny lines that children fling into the ocean to speted the roads to see if they were in good conmeasure its depth withal. None of them reach dition. The Cities of Refuge all stood in plains, the ground. It is like the answer of a little child therefore the manslayer had no uphill race to when you ask him how far distant is that twinkrun for deliverance. Near each city stood a hill ling star ? It is very far above us, he will say : but with all the eagerness of his tone and gesture

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and run speedily. Thousands have got in already There is room yet for you. And even with the red stains of guilt upon your soul, you will be sure of a kindly welcome, for Jesus says, "Him that cometh unto me I will in no wise cast out."

AN IMPRESSIVE NARRATIVE.

A few years ago I was travelling in South America. As I approached the base of a mountain which lay in my route, I found it covered with what I supposed to be an undergrowth of weeds. But I pressed my way onward, and climbed up its sides, till I reached the summit. When I had gained the top, I gazed around me with delight, and happened to look back on the winding path in which I had ascended, and lo! my whole path was clearly marked out, to the very foot of the mountain. I found it was caused by my having walked through a growth of the sensitive plant, as it is familiarly known to us, which grows indigenous there, It had left all my way plain before me, so that I could trace my footsteps in all their curves and deviations, as I had struggled up the sides of that beautiful mountain.

A few months after that, as I was reposing in my tent in California at twelve o'clock at night, a man came to the door of an adjoining tent, and

threw the mighty army of the Midianites, so popes, abbo's, priors, bishops and priests, have these 300 men, with their co-adjutors and wherever found, always oppose the circulation of the Scriptures. Rejecting the infallible truth successors, gone for h with the blazing lamp of they teach men to trust to the fullible testimony God's eternal truth into the dark valleys of the of a fellow mortal. Perhaps, sir, in this parti- earth, overthrowing mighty despots, quenching cular the spirit of that whole Church cannot be the violence of their foes and planting upon the towers and walls of mighty nations the Cross better expressed than it was by a Popish doctor when in conversation with Tyndel. Their sub- of Christ, and the blood stained banner of the ject was the authority of Gol and of the Pope, Prince of Peace. This Society, like the Church of Chri-t itself, in the time of its infancy met when the Papist said, " We had better be withwith strong opposition from able and influential out God's law than without the Pope's law," to which the intrepid Tyndal replied, "I defy the persons, whose co-operation it should have en-Pope and all his laws, and if God spares my life joyed. Nevertheless it prospered, showing that in a few years the ploughboys of England will God was on its side. It is the Society of God's know more of the Scriptures than you do." This Book, and God 1s at its head, and as it has is the spirit of the Romish Church, but we bless done, so it ever must prosper. I think, Sir, that God that the saying of Tyndal has been even ( in 1810 the fifth auxiliary was organized. In more than realized. As I mention the name of six years there had only been six auxiliaries or-England's martyr translator, a scene and a fact ganized. Now we can number them by thous sands. The abundant success of this Society, as often read of by many in this audience, is freshstated in my resolution, is especially shown in ly presented to our minds. The scene is in St. the fact, if at during the five years of its ex-Paul's Church, in London, on 11th of February, istence the number of copies of the Scriptures angel Gabriel and appointed au apostle to re- 1526. There sits Cardinal Wolsey, in his lordly circulated did not amount to 160,000 ; whereas establish the old and true religion, the religion of appearance, clothed in purple, surrounded by during the last five years it has amounted to many mitred heads of the Romish Church. In more than 8,000,000. I believe it has exceeded position to the inspired word of God, gave the the pulpit is one Fisher, Bishop of Ruchester, that number by 138,000. And even in the last people the Koran. Long and cruel, sir, as you preaching against Tyndal, Luther and the Bible. year the number amounted to 1,900,000 copies At a little distance is a fire. There sit a number of baskets filled with books, principally Tyndal's to which if we add those of the India auxiliaries, it swells the number to more than 2,000,000 of sword. Thousands of God's true worshippers New Testament. A number of threatened recopies of God's precious Word circulated in fell and bled on his altars. As the Christian | canting B ble readers are there, and compelled. single year. It is conveying the Lamp of L looks on the field of carnage, he is sometimes ex- | at the close of the service, with fagots on their into almost all the nations. Even in China and backs, to walk around this fire, and as they go Italy, although not as rapidly as might be and as fear. At one moment the crescent is seen lifting to cast one after another of the books into the is desired. yet, in those populous empires the itself above she cross ; again the cross rises the flames, until all are consumed. This was a time Bible is finding its way. Of this we will no highest, and in a moment more the crescent is of triumph to the wicked Wolsey, when he no doubt hear more from gentlemen whose reseen floating full length above the cross, But, | doubt thought he had for a long time, if not solutions will lead them to speak more particu'a . sir, blessed be the name of God who hath gotten for ever, shut out from England the light of the ly of these countries. Spain and Portugal reus the victory, to day Bible Societies are increas- giorious Gospel. main barred against the Bible, but we trust that But wait awhile. Let a little more than three ere long it will do its work in these natious. millions, and Bible lovers and readers are filling | centuries pass away, and what do we see? On My resolution also leads me to call upon all the whole earth, while the Koran is becoming the very spot where then the ashes of the New present and all Bible lovers to offer thanksunknown, and the Moslem religion lies, in almost | Testament were lying, now stands the noble edia dying condition, on the banks of the Bosphorus. fice of the Religious Tract Society, which is the giving to Almighty God for the abundant success uchsafed to the operations of this Society. Another cold, cruel and wicked foe with which | repository of millions of copies of the Holy need not expend time in showing the binding the Bible has met, is blind infidelity. It comes | Scriptures and other religious books ; and more, obligations under which we are, to thus offer forth assiming different forms in different coun- sir, with the very money with which Tyndal's thanksgiving. To the Bible we owe our present tries. In Germany it takes the form of a kind New Testaments were bought for the fire-as exalted position, and when vast numbers of of Rationalistic Theology, talking loudly and he and his friends consented for them to be sold others who have long been in fignorance and eloquently in the language of poor, perverted -a far larger edition was primed and sent forth sin are receiving the same blessing, do we not human reason, and spreading itself like a black to bless the country. And furthermore, on the feel thankful? Shall we not all humble ourscurf through the length and breadth of fiftieth or jubilee anniversary of the British and that country. In France it appeals to the lower Foreig Bible Society, the highest dignitary of selves in the very dust at the foot of the cross, and offer grateful, heartfelt thanksgiving to our passions of the mob, and goes forth exciting a Great Britian, the Archbishop of Canterbury, Heavenly Father for the great work He is ac revolution, and uniting in the blasphemous ex- preached from the same pulpit from which complishing throughout the world? With pression of Voltaire when the name of our Holy Fisher had denounced the Bible, and preached these remarks, Sir, I have pleasure in moving Saviour is mentioned, crying, " Crush the to thousands of anxious listeners, about the per- the resolution I have read, leaving it in the wretch !" The voice is heard in the streets of petuity and the truthfulness of God's Word. The hands of the geutleman you may be pleased next Paris, crying, " No God ! no God !" and on their | history of the Bible is one of complete triumph. to call upon. tombstones is written, " Death is an eternal Although Bible Societies in their organized casleep !" Annihilation is promulgated. But pacity are of modern date, and my resolution THE CABIN BOY AND HIS BIBLE .-- A colporteur Christianity still continues to spread. In other leads me to speak of the success of this Society, a cabin-boy. After the vessel left he was often countries it is extending its holy influences and yet I may be permitted to say, that the work of found reading his Bible; and, notwithetanding taking a deep hold of the nations. Voltaire, giving the Scriptures, in their own languages, to his shipmates laughed at him, he persevered, weary of hearing how twelve men established the nations of the earth was felt, acknowledged till he found he could place his trust in God. and acted upon, long before the dark ages and days, and, though all expected to be lost, the boy Christianity, imprously declared that he would show the world how that with one hand he would the breaking out of the glorious Protestant re- kept on reading his Bible, without any one to overthrow it. He brought against it all his wit, formation that has proved such a blessing to laugh at him then. The vessel was totally wreckhis relentless hate, and his sarcasm ; he wrote Europe, and, indeed, to the world. and declaimed, and philosophized against the its sides. In these circumstances the joor boy As long ago as in the time of the golden endeavoured to press upon his shipmates the ne-Bible, and brought to bear every opposition in mouthed Grecian orator Chrysostom, in the year cessity of trusting in God, who alone could save his power. But how complete his failure ! Vol- 390, about three centuries after the death of the them ; and, when the sea was quiet, he would taire is dead. The Word of God continues to Apostle John, in the then Christian city of Con- read to them out of his Bible, to which he clung increase. The very press on which was printed, stantinople, we read of that eloquent Christian in all their peril. Soon after they were taken by at Terney, the blasphemous boast of this infidel. declaring, that he believed the giving of the left. The colporteur found all the men were main concern of the master, is not the quantity rise to hinder you. The way is plain and open main concern of the master, is not the quantity rise to hinder you. was for years afterwards used at Geneva for Scriptures in their languages, must be the first deeply convicted of sin.-American Messenger. and value of his freight. It is better to come it is broad and level. Up, then, and flee. Up

not allow me to speak. Suffice it to say, that at You, Mr. President, have seen, Sir, I presume, with many others present, the noble Bible houses the suggestion of the Rev. Mr. Charles, of Bala of that city, one in Astor place, the other in Nas. A. D. 1804, in the London Tavern was formed sau street, where thousands and millions of by a noble band of 300 Bible lovers, our noble copies of the Holy Scriptures are kept, and institution-the British and Foreign Bible Society. These noble hearted men have now all whence they are being sent out by the American Bible Societies to bless that entire country, as passed away. In 1859 the last, Dr. Steinkooff well as many foreign nations. These things are was gathered to his fellow labourers. How beautifully appropriate may it be said of these men, being enjoyed instead of the threats of Paine. But, sir, after all this, perhaps the most relentless as the Revelation saith of the pious dead-" Blessed are the dead, who die in the Lord. foe with which the Bible has ever met, is Poperv. The Church of Rome both hates and fears the from henceforth. Yea saih the Spirit, that they may rest from their labours and their works Bible. She fears to let her people come in contact with the pure truth. It is a well known do follow them." May their mantles be worn by worthy successors ! Like the 300 men fact that her Popes have declared it to be an unsafe book, and that to circulate it indiscrimi- Gideon's army who went forth in the valley of nately would be productive of great injury. Her Jezreel, with their lighted torches, and over-

which could be seen at a distance, so that he might not mistake the place.

-with his outstretched finger, and twittering Sometimes the people who lived near these lip, and glistening eye, he has not told you how cities saw strange sights. Perhaps in the cool deep in the heavens that lone star lies. As well of the evening they would be up on the flat tops might you expect to find out God, as find out of their houses, talking of the Lord's goodness, here in the body, the measure of the goodness and singing to him the evening psolm. Suddenwhich he has laid up for them that fear him. ly, fearful cries are heard from the valley below In a time of war between two maritime nations -cries of fear, and of rage and fury. People a ship belonging to one of them is captured on stop and looking down, there is a pale murderer. the high seas, by a ship belonging to the other. with horror in his face. rushing at full speed. The captor, with a few attendants, goes on board making for the gate. Behind him is the azenhis prize, and directs the native crew to steer ger of blood, with dagger in hand, in hot pursuit, for the nearest point of his country's shore. The threatening vengence and death, Will the man prize is very rich. The victors occupy themselves get in, or will he fall a victim ? On he rushes wholly in collecting and counting the treasure, pale and gasping, and at length, with one desand arranging their several shares, abandoning perate bound, he gets within the blessed refuge, the care of the ship to her original owners. Oh how he thanks the God of mercy for his de-These, content with being permitted to handle liverance as he lies panting, breathless, on the the helm, allow their rivals to handle the money ground ! But hark there is another cry ! Away unmoles'ad. After a long night, with a steady breeze, the down in the next valley there is a man making captured mariners quietly at dawn run the ship for the other refuge. For a long way he rushes into a harbor on their own shores. The con- on at full speed, leaving his pursuer far behind querors, are in turn made captives. They lose at last, thinking he was near his refuge and all the gold which they grasped too eagerly, and therefore safe, weary and breathless, he in cautheir liberty besides. In that case it was much tiously sits down to rest. Forgetting to watch, better to have hold of the helm which directed the avenger springs upon him suddenly, and the ship, than of the money which the ship con- plunges the dagger into his heart ! Oh, the tained. Those who seized the money and neg- agonizing lock he gives at the city he can never lected the helm, lost even the money which was reach now, as he closes his eyes in death ! in their hands. Those who neglected the money | Sometimes, too, the people would see another and held by the helm, obtained the money which man come close up to the gate ; but he hesitated they neglected and liberty too. They arrived at to go in ; stood doubing and trembling until, ere he was aware, the avenger smote him to the home and all their wealth with them. Thus they who make money their aim, suffer earth, and he died with his bleeding head resting a double loss, and they who seek the wisdom on the very threshold. from above secure a double gain. The gold with These events in the land of Israel were intendwhich men are occupied will profit little, if the ed as a type of what takes place in the kingdom voyage of their life be not pointed home. If of God on earth. The manslayer is the type of themselves are lost, their possessions are worth- a sinner-of yourself, reader. "The wages of less. It is much better to get wisdom, for wiss sin 18 death." The avenger represents God's dom is profitable to direct, and the course so holy law, which says : " The soul that sinneth it directed, issues in Rest and Riches. When shall die." And the City of Refuge is the salvaed, and the men were only saved by clinging to Christ is yours, all things are yours, and gold tion provided for the sinner in the Lord Jesus, among them. The gold and the silver are his, and bestowed without money and without price. and whether by giving to you, or witholding Reader, if you are not yet saved-make haste them from you, he will compel these his servants for the city. The avenger of blood-God's broto attend upon his sons. The ship may carry a ken law-is pursuing you, Jesus is your city. precious cargo of this world's goods, but the No river rolls between, you and him. No hills

called out:

"Are there any Christians here, gentlmen ?" One man sprang from his bed.

"I love my Saviour," said he.

"Come with me, then," said the stranger. "There's a man dying out here, just beyond the walls of Captain-'s fort; and he says he wants to talk with a Christian.

They ran out together, although the rain poured down in torrents, until they same to where the dying man lav. He was stretched on a what to call i', for it was made up of broken

He said to my Christian friends who gathered around bim :

"I have now reached a point at which the whole scene of my life seems to lie visibly before me. Every action that I have committed, every sin, every crime that I have perpetrated before God, seems to stare me right in the face. I can see my way clear back to my youth; and as I look, the scenes of iniquity and guilt in which I have engaged pass one and another before me

They sang with him, and prayed with him, and indeavoured to console him, and point him to Jesus : but he said :

" It's all over now-all over ! I have rejected Christ, and there is no salvation for me."

He ceased speaking. They sang and prayed with him again : and whilst thus engaged, he closed his eyes in death. His immortal spirit passed into the presence of the God whom he acknowledged to have sinned against and reected all his life.

Unconverted friend, you will reach that point by and by, when every scene of your life, like the life of this dying man, or like my path up the mountain, will pass in terrible review before you. Then your anguish and your agony will be terrible to witness, when you reflect that you have rejected Jesus Christ, and that he is about to leave you to perish in your sins"?

THE VAIN REQUEST-OR UNCON-SCIOUS INFLUENCE.

'Gather up my influence, and bury it with me !' exclaimed a vooth, whose unforgiven spirit was sinking into the invisible world. Idle request ? Had he begged his friends to bind the free winds, to chain the wild waves, to grasp the fierce lightning or to make a path for the sandblast, his wish would have been more feasible ; for past influence is unchangeable.

The sceptical thought, that fell as a seed of evil from the lip, and grew in the heart of the listener into defiant infidelity, the light word that pierced the Spirit like a poisoned dart, the angry glance which stirred the soul to anguish and made tear flow at the midnight hour, are alike beyond our reach. The mind thus wounded sighs on, and after we are dead, the chords vibrate which our fingers touched. Influence is immutable and eternal. Such are the fearful sentiments contained in a fugitive poem which once met my eye. They are thoughts peculiarly adapted to the consideration of a young lady; for, whatever may be her grade in society, her talents or opportunites, it is a necessary condition of her existence that she must exert this potential thing we call influence. It is not a matter of choice. From every glance of her eve, every word of her lips, every act of her life, there goes forth in a greater or less degree, an invisible power. which produces an affect upon the minds around her. It is a gift of Heaven to every human being. Whether it shall be productive of evil or good, is for each possessor to determine. It may be a harp of sweetest melody making glad the heart of the world, or it may be a discordant trumpet, rousing the passions of mankind to angry and tempestuous strife, as its owner may determine. By a proper use of this more than fairy wift of influence, you can call into existence emotions of pure delight, capble of infinite self-multiplication in the multitude of human spirits which will come within your sphere, during your lifetime. Can you refuse a few moments of grave thoughtfulness to so weighty a point? What if

presents to up, by soften-allay ALL

S. yourselves FANTS. r ten years hat we have ne—NEVEK. DE TO EF we know an i it. On the , and speak and medical bo ENOW,' REPUTATION ARE. In al-lering from a fifteen or i.

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