Poetry.

The Mechanic.

BY MRS. DENNISON.

There he goes with sturdy tread,
Toiling for his honest bread—
Sleeves uprolled and cheek high flushed,
While the city yet is hushed,
O, the strong mechanic!
The sinewy-armed mechanic!
With his broad chest swelling to the stroke
Of the hammer against the lusty oak,
Driving the nail with a hearty will,
Whistling or carroling—never still,
But ever in labor doing his will
Who loves the noble mechanic.

Etna smoke and Vesuvius flame
Oft are the allies of earth-born fame;
But to hew the rock from the vaunting cone,
And to change to blessings the flinty stone,
These do the mechanic,
The sinewy-armed mechanic;
Giving his babes what God gave him,
Force of muscle and vigor of limb;
Scorning the fear that his boys shall be
The pampered weaklings of luxury,
Or his girls fair puppets for men to see,
The brawny-backed mechanic.

But, mind, I speak of the real thing—
Not of the kind who shout and sing,
And smoke at the tavern, and curse abroad,
And who care for neither themselves nor God;
But the true, the earnest mechanic!
The clean, white-souled mechanic!
The man who polishes heart and mind
While he frames the window and shapes the blind,
And utters his thought with an honest tongue,
That is set as true as his hinges are hung—
This is the nobleman among
The noble band of mechanics.

God the Maker, I reverent say,
He is the worker by night and day,
Framer of skies and builder of hills,
Measuring worlds by the space which he fills,
He is the Master Mechanic.
Making a palace of every star,
Fashioning out of the air a car
For the sun to speed on his royal way
Over the fire-white track of the day—
Yes, God has labored—labor alway;
Take cheer, then, noble mechanic!

Miscellaneous.

How to make the Sabbath Pleasant.

It was one of my trials that our Sabbaths were so unpleasant. The day was looked forward to as a weariness, and we were always glad when it was over. Now I wished to make the day one of pleasant rest and enjoyment; but where should I begin? I did not know. I was sure, if any one knew, it must be Aunt Margaret; so I asked her. Her first inquiry was,—"whether I allowed my children to look at flowers Sabbath day." She smiled when I expressed surprise at her question, and added, "I suspected as much; I do not believe you have any thing pretty for them to look at. That is the secret of a deal of trouble. I will explain what I mean.

"It was a beautiful bright morning in June that the incident took place to which I refer. A refreshing shower had fallen the night before, and bathed every tree and flower and blade of green, so that they seemed to have put on their best attire to help swell the chorus of praise which would arise from holy, happy hearts, for the blessed day of rest. So we walked on, while neighbors and friends talked with each other, and exchanged kindly greetings by the way.

"We passed a house almost hid among climbing roses; a garden was before it bordered with sweet double pinks, with the blue and white iris, the sweet-williams, with here and there a late tulip, and clusters of ladies' delights were sprinkled all over it, and I could not but think it was a rich gift from God to Adam, when he gave the flowers to cheer him in his banishment. As I was thinking thus, a little girl interrupted my meditations by calling out, O mother! mother! do look at those flowers!' Turning upon her a look of mingled mortification and reproof, she only said, 'Hush, my child! you must not look at flowers Sabbath day.'

'If she had struck her, I do not think I should have been more surprised; and I am certain it would have hurt her less. I could not get over the impression for long time. 'You must not look at flowers Sabbath day,' I repeated over and over again, trying to make it appear that I had misunderstood.

"It is strange to me that what God has joined together any one should try to put asunder. Why, what a lesson Christian parents might learn from the example of Jesus. Their want of success is not to be wondered at when the means used are taken into consideration. The cares and employments of every-day life—the birds and the flowers, the flocks and the trees, were all used as illustrations of divine truth, and made to shadow forth the relations which we sustain to our heavenly Father. Now this is not the common method. Our religion, and its duties, we take entirely out of our usual experience, and hold it up so high that we hardly see it ourselves, much less our children. We have one tone of voice to speak about the great love of God to us, and another, much more joyous and pleasant, that is called up when our earthly friends are the themes upon which we grow eloquent. We can talk about the flowers and nature generally, and become warm about their beauties, but we must not take the fragrant bouquet on the Sabbath, and, examining petal after petal, tell our children how God has made them so beautiful, so fragrant, because he loved us, and wished us to love him and be happy.

"I knew a young man who was studying theology; and on just such a Sabbath morning as I have described, he was walking out with a friend, and when his attention was directed to the scene, fair as Eden, he looked a moment, and then, with a sigh, raised the prayer, 'Lord, turn off mine eyes from beholding vanity.' I am certain he grew up in one of those families where they did 'not look at flowers on the Sabbath day.' A child who can understand very little of the Bible can read whole sentences in the Book of Nature, which was God's first book.

"But let us now come back to our subject of the Sabbath. There is such a thing as having a home without silver spoons or carpeted floors; but there is no such a thing as a HOME, a happy home, without a Bible and a Sabbath: a Bible whose principles shall be the controlling power in the family, and a Sabbath which shall be a day of sacred rest,—a blessed antitype of that rest which shall be the Christian's portion hereafter, when all the powers which Infinite Wisdom has given him in delightful unison, shall joyfully and forever praise and love God.

"Now how, and where shall we begin? Not in the sanctuary, but in the family. The regeneration of the world is to be accomplished by the influence of Christian homes When each family shall be a church, the millennium will begin to dawn; and thus family piety is to be brought about by the intelligent study and love for the Word of God, and a proper observance of the Sabbath. To aid, I would ever have a Bible—yes, a family Bible—and one with engravings, too. You smile, but I am in earnest. If the parents have not owned one, before they came into this relation, the first care shoul be to furnish themselves with one, so that it can be used when the intelligence of the child will allow it to be done.

"This Bible is to be the Sabbath book. Its engravings are not to be shown on other days, but to be held in special reserve, so that they and the facts which they illustrate shall be among the earliest and most pleasant recollections of childhood. The parents ought to be so familiar with them that they can fill out in detail many a story, the outlines of which are only given there. Then I would have pictured cards illustrating moral and religious truth, which should be among the employments of the Sabbath; and these should be designed to call out the higher feelings of the child's nature. If this is done until they become strengthened by exercise, a great work has been accomplished toward making children what they ought to be. The records of the church show that children can be so trained that, as among the Waldeness, they shall not be able to remember the time when they did not love God.

"Another instrumentality which may help to make the Sabbath pleasant, is to have 'a day of preperation' for it. All the cooking may be done beforehand, so that no more time will be taken than one would wish to spare if they had visitors. My best room is always open on that day, adorned with flowers when possible, and all have free access to it. You may think this a small matter but it has an influence. Singing and reading, sutiable books and pictures, with the company and conversation of parents, is treat enough for any well-regulated family. Neither husband or myself ever felt at liberty to devote hour after hour reading, when our children were too small to interest themselves. We could take, and often have taken the care of them seperately, but our time for reading and couversation was usually after they had gone to bed."

"But, Aunt Margaret, allow me to interrupt you. Have you not planned work enough at home for all day? Do you give up public worship and the Sabbath school?"

"Not at all. I only make them subservient to a higher claim. But if you mean to ask if I attend church three times, and the Sabbath school besides, I should say, 'No,' at once. The day was given for rest, and my conviction is, those persons who go to church three times, attend the Sabbath school, and perhaps the morning prayer-meeting, do not improve the Sabbath to the best advantage. I have talked with many persons on this subject, and they confessed, that instead of being refreshed and invigorated, they were conscious of a stupor which is the result of extreme weariness. You see now, I think, what my ideas and plans are. I do not know but you will think me sadly egotistical.

"My endeavor is, to give a child as much employment as is pleasant,—to surround it with positively agreeable associations,—to use its eyes and ears as mediums of instruction. In order to do this, I begin on the day of preparation. The family Bible is in waiting. Then we have our cards, our maps, and sacred geography, by which they become familiar with the travels of the Saviour in the land of Palestine, our singing, devotional exercises, and recitations, which leave no time to hang heavily."

"And when am I to Die."

During the last two or three years of Rowland Hill's life, he very frequently repeated the following lines:—

"And when I'm to die,
Receive me, I'll cry;
For Jesus has loved me,—I cannot tell why;
But this I do find—
We two are so joined,
That he'll not live in glory and leave me behind."

"The last time he occupied my pulpit,' writes his friend and neighbor, the Rev. George Clayton, "when he preached excellently in behalf of a charitable institution, he retired to the vestry after service unde feelings of great exhaustion. Here he remained until all but ourselves had left the place. At length he seemed with some reluctance to summon energy to take his departure, intimating that it was probably the last time he should preach in W. I offered my arm, which he declined, and then followed him, as he paesed down the aisle of the chapel. The lights were nearly extinguished, the silence was profound; nothing, indeed, was heard but the slow, majestic tread of his own footsteps, when, in an under tone, he thus soliloquized:—

'And when I'm to die,' &c.

To my heart this was a scene of unequalled solemnity; nor can I ever recur to it without a revival of that hallowed, sacred, shuddering sympathy which it at first awakened."

When the good old saint lay literally dying and apparently unconcious, a friend put his mouth to his ear, and slowly repeated his favorite lines:—

"And when I'm to die,
Receive me, I'll cry," &c.

The light came back to his fast-fading eye, a smile overspread his face, and his lips moved in the vain attempt to articulate the words. This was the last sign of consciousness he ever gave.

We could almost wish that every disciple of Christ would commit these lines, quaint as they are, to memory, and weave them into the web of his Christian experience. Confidence in Christ, and undeviating adherence to him, can alone enable us to triumph in life and death.

Funeral of A Drummer Boy.

There was a military funeral at Camp Kalorama, Washington, on Saturday. On Friday, Jos. Winters, one of the drummers of the N. Y. Nineteenth, was drowned while bathing. An army correspondent thus refers to the sad event:

He was a pleasant, good boy, and his sudden death made a deep impression in the encampment. His body was brought up from the creek and laid beneath a new tent pitched to receive it, under the tress on the north side of the parade ground. The men stood in silent rows in front of the tent till sundown, while a guard detailed for the purpose paced slowly back and forth. A letter was found in Joseph's pocket from "Cousin Susie," and his comrades thought that he had no parents or brothers or sisters living, his captain wrote to her.

A little barefooted fellow, about eight years old, stood on the land when Joseph's body was recovered by the divers, and when the surgeon, promptly on the spot, was vainly endeavoring to start the water-clogged wheels of life, the little barefooted fellow walked in silence up the hillside with the men who carried the body, following close behind; and there he stood before the tent curtains in serious stillness. At last he spoke, with respectful manner and clear manly enunciation, to one of the field officers:

'Will you be so kind as to tell me, sir, whether he was a good boy?"

"I believe that he was, my little fellow, but I did not know him very well."

"Has he a father or a mother, sir?"

"Why do you ask, my boy?"

"Because I hope that he did not have a mother, sir, or a father; they would feel so badly to hear that he was drowned." The officer cleared his throat and the little fellow went on. "And if, sir, he has no mother or father, and if he was a good boy, I am glad."

"Why glad, my boy?"

"Because, sir, I think it was the best time for him to be taken away."

"Why the best time?"

"Because, sir, what the Lord does is always best." The funeral sermon was preached, the regiment attended the funeral, and the usual volley was fired over the grave.

Sabbath Breaking.

The incentives to this sin is very great. Especially where persons are confined in doors all the week, they think, forsooth, that they have a right to appropriate the Sabbath as they please. They can do it with impunity, on account of their circumstances—their health requires it. They may have their recreation then, while it would be a gross sin for others! This is a great mistake. God's commands are of universal application, and imperative. They must be obeyed by all, or they will experience the penalty. No such excuse should keep us from the house of worship and the Sabbath school, or induce us to engage in anything inconsistent with the sacredness of the day. Many have commenced a career of crime and ignominy with this sin, and ended it in prison or on the gallows. God has said, "Remember the Sabbath day and keep it holy." Let him who is guilty of violating it, also remember that the consequences are legitimate—he is in the downward road to destruction.—Morning Star.

A Hotentot of immoral conduct, being under deep convicton of sin, was very anxious to know how to pray. He went to consult with his master, but got no encouragement. Occasionally, however, he was admitted with the family at the time of prayer. One day the master read the parable of the pharisee and the publican. While the prayer of the pharisee was read, the poor Hottentot thought within himself, "This is a good man; there is nothing for me." But when his master came to the prayer of the publican 'God be merciful to me a sinner," "This suits me!" he cried, "now I know how to pray." With this prayer he retired, pleading it earnestly for two days and nights, and then he found peace in Jesus, and rejoiced greatly that God had been merciful to him a sinner.

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WM. WEDDERBURN,
ATTORNEY AND BARRISTER AT LAW
Notary Public, Conveyencer, &c.
OFFICE—No. 13 Princess Street.
RESIDENCE—North-east corner Queen's Square.
SAINT JOHN, N. B.
*** Petitions for Patents, Insurance claims, and Conveyancing in all its branches, executed with accuracy. une 29.

MILK PANS AND CROCKS.
Ex Barque "Eliza" from Newcastle:—
600 DOZ Milk Pans, white inside; 120 doz Crocks, do 35 doz Jugs, assorted sizes, 50 do Preserve Crocks, 30 do Curd do.
Wholesale and Retail by
F. CLEMENTSON,
july 17 29 Dock-street.

European and North American RAILWAY.
Summer Arrangement.
ON and after 1st May next Trains will run between Saint John and Shediac as follows:—

St. John.	LEAVE Sussex. (Down.)	Shediac.
8 A. M.	6. 45 A. M.	8 A. M.
2 P. M.		2 30 P. M.
5 30 P. M.		

The two first Trains from St. John run through the third to Sussex only.
The Morning Train from St. John and the Afternoon Train from Shediac are Express Trains, for Passengers and Mails. All the other Trains will carry Passengers and Freight. By order.
Railway Commissioners' Office, St. John, 12th April, 1861. R. JARDINE, Chairman.

EXCURSIONS BY RAILWAY
EXBURSION Parties of Ten or upwards, may obtain Tickets to and from any Station along the line, at one fare.
These Tickets will be for the day only, between St. John and Sussex, except on Saturdays, when they will be good for Mondays. Beyond Sussex Tickets will be good for two days.
R. JARDINE, Chairman
Railway Commissioner's Office, St. John, June 24, 1861. june 29.

PINE APPLES, CUCUMBERS, &C., &C.
Received ex Steamer New Brunswick—
300 PINE Apples; 250 Cucumbers; 3 bbls. Green Beans; 2 do do Peas; 1 do do Onions; 2 bbls Bermuda Onions; 254 Cocoanuts; 1 case Elene Figs. For sale low by
jly 17 J. S. TURNER, 22 Water-st.

ANNOUNCEMENT.
86 PRINCE WILLIAM STREET.
HAVING determined on CLEARING OFF our Stock of CLOTHING and FURNISHING GOODS by the 1st January, 1861, we offer our Goods at Cost Prices. The entire Stock being of this Year's Importation comprises many Novelties, and from the great care taken in selection and manufacture, we can confidently state that no other House in the trade can offer equal inducements to purchasers.
Dec 6. WHITTEKIR & PURINTON.

PATNA HIDES.
JUST received a prime lot of Patna Kips, and for sale by WM. PETERS,
july 5 135 Union Street.

FERGUSON BROS.
HAVE opened 55 King Street with a general stock of Fancy and Staple Dry Goods.
Wholesale and Retail.
SILKS.—Received per late steamers from Europe one of the largest lots of Black and Colored Silk ever imported into this Province. Prices same last year. Wholesale and Retail.
CARPETINGS.—A good assortment of Carpetings, Rugs, &c.
BLACK BROAD CLOTHS, TWEEDS, &c., just opened for Wholesale.
may 3 FERGUSON BROS.

LEATHER! LEATHER!
THE Subscriber invites attention to his large assortment of Leather of his own manufacture, consisting in part of Sole, Belt, Hamets, Wax, Buff, Splits, Lacing; Bark Tan and Oil dressed, Calf-Skins Sheep-Skins Kip Black Grain Carriage Tops and Boot Hose and Bellows, warranted of superior quality and for sale at Market rates.
WM. PETERS 135 Union Street

MACRH 20th.
First Spring Importations of
FANCY COATINGS,
TROUSERINGS,
AND VESTINGS.
JUST OPENED!
apr5 A. & T. GILMOUR.

GLASSWARE! GLASSWARE!—THOMAS CLERKE, 42 King Square, has received ex Delhi from Liverpool, 7 packages cut Wines and Tumblers, and will be sold wholesale and retail, at a very low figure.
apl 27 T. C.

THE GREATEST
MEDICAL
DISCOVERY
OF THE AGE.
MR. KENNEDY, of Roxbury Mass., has discovered in one of our common pasture weeds a remedy which cures EVERY KIND OF HUMOR, from the worst scrofula down to a common pimple. He has tried it in over eleven hundred cases and never failed except in two cases both thunder humor.) He has now in his possession over two hundred certificates of its virtue, all within 10 miles of Boston.
Two bottles are warranted to cure a nursing sore mouth.
One to three bottles will cure the worst kind of pimples on the face.
Two to three bottles will clear the system of biles.
Two bottles are warranted to cure the worst canker in the mouth and stomach.
Three to five bottles are warranted to cure all humor in the eye.
Two bottles are warranted to cure running in the ears and blotches among the hair.
Four to six bottles are warranted to cure corrupt and running ulcers.
One bottle will cure scaly eruption of the skin.
Two to three bottles, are warranted to cure twoss case of ring worm.
Two or three bottles are warranted to cure the most desperate case of rhuematism.
Three or four bottles are warranted to the salt rhuem.
Five to 6 bottles will cure the worst case of scorfula.
A benefit is always experienced from the first bottle and a perfect cure is warranted when the above quantity is taken. Roxbury Mass.
Dear Madam,—The reputation of the Medical Discovery in curing all kinds of humors, is so well established by the unauimous voice of all who ever used it, that I need not say anything on the subject, as the most skillful physicians and the most careful Druggists in the country are unanimous in its praise.
In patenting the Medical Discovery to your notice, I do it with a full knowledge of its curiative powers, in relieving all and curing most of these diseases to which you are unfortunately so liable. That most excruciating disease in affectionate mother
NURSING SORE MOUTH.
is cured as if by a miracle; your own temper is restored to its natural sweetness, and your babe from short and fretful naps to calm and sweet slumbers; and the Medical Discovery becomes a fountain of blessings to your husband and household. In the more advanced stages of
CANKER
it extends to the stomach, causing
DYSPEPSIA,
which is nothing but canker on the stomach; then to the intestines and
KIDNEYS,
creates a sinking, gone feeling, and an indifference to the cares of your family.
Your stomach is
RAW AND INFLAMED,
your food distressed you, and you can only take certain kinds and even of that your system does not get half the nourishment it contains, as the acrimonious fluid of the canker eats it up; then your complexion looses its bloom and becomes shallow and greenish and your best day is gone. For want of nourishment your system becomes loose and flabby and the fibers of your body become relaxed. Then follow a train of diseases which the Medical Discovery is peculiarly adapted to.
CURE;
palpitation of the heart, pain in the side, weakness of the spine, and small of the back, pain of the hip joint when you retire, irregularity of the bowels, and also the most excruciating of diseases, the
PILES.
How many thousands of poor women are suffering from this disease and pining away a miserable life, and their next door neighbor does not know the cause; wish to impress on your mind that good old proverb, "An ounce of prevention is better than a pound of cure." In the
MEDICAL DISCOVERY,
you have both the preventative and the cure, with his great and good quality, that it will never, under any circumstances, do you an injury. yours truely,
DONALD KENNEDY.
G. F. EVERETT & CO., Agent for St. John.
Thos Walker & Son, Wholesale Agents, also for sale by J. Chaloner, J. F. Secord, R. D. McArthur, S. L. Tilley, Charles Easterbrooks, Canning, Burpee & Co., Sheffield R. P. Yoemans Canning Daniel Briggs, Salmon River, G. Co. C. Burpie, Chipman, H. & B. Babbit, Coal Mines, G. C. Thos. Davies, Chipman, John Wiggans, Jr., Youngs Cov., S. Y. White, Cambridge, S. Black, Cambridge J. T. Toole Washadomoack, Y. A. Crandall, Springfield, T. S. Davis Springfield, Samuel Foster, Kingston, and John Taylor Indiantown; Justice Earle, Hampton; James E White Egton, J. C. Jones, Salisbury; M. D. Barris, Moncton T Upham, Dorchester; G. C. Charers, Westmorland

CHILDREN TEETHING
MRS. WINSLOW,
An experienced Nurse and Female Physician, presents to the attention of mothers, her
Soothing Syrup,
For Children Teething,
which greatly facilitates the process of teething, by softening the gums, reducing all inflamation—will allay ALL PAIN and spasmodic action, and is
Sure to Regulate the Bowels.
Depend upon it, mothers, it will give rest to yourselves and RELIEF and HEALTH TO YOUR INFANTS.
We have put up and sold this article for over ten years and can say, in CONFIDENCE AND TRUTH OF it, what we have never been able to issy of any other medicine—NEVER HAS IT FAILED, IN A SINGLE INSTANCE TO EFFECT A CURE, when timely used. Never did we know an instance of dissatisfaction by any one who used it. On the contrary, all are delighted with its operations, and speak in terms of commendation of its magical effects and medical virtues. We speak in this matter "WHAT WE DO KNOW," after ten years experience, AND PLEDGE OUR REPUTATION FOR THE FULFILMENT OF WHAT WE HERE DECLARE. In almost every instance where the infant is suffering from pain and exhaustion relief will be found in fifteen or twenty minutes after the syrup is administered.
This valuable preparation is the prescription of one of the most EXPERIENCED and SKILFUL NURSES in New England, and has been used with NEVER FAILING SUCCESS in
THOUSANDS OF CASES.
It not only relieves the child from pain but invigorates the stomach and bowels, corrects acidity, and gives tone and energy to the whole system. It will almost instantly releive
GRIPING IN THE BOWELS, AND WIND COLIC, and overcome convulsions, which if not speedily remedied end in death. We believe it the best and surest remedy in the world in all cases of DYSENTERY & DIARRHŒA IN CHILDREN, whether it arises from teething, or from any other cause. We would say to every mother who has a child suffering from any of the foregoing complaints—DO NOT LET YOUR PREJUDICES NOR THE PREJUDICES OF OTHERS, stand between you and your suffering child and the relief that will be SURE—yes ABSOLUTELY SURE—to follow the use of this medicine if timely used. Full directions for use will accompany each bottle.—None Genuine unless the fac-simile of CURTIS & PERKINS, New York, is on the outside wrapper.
Sold by druggists throughout the world.
PRINCIPAL OFFICE, 13 CEDAR ST., N. Y
Price only 25 cents per bottle.
Sold by G. F. Everett & Co. and all Druggists and Merchants every where