LEAVES UPON THE RIVER.

"You are now going to die," said a young Chinese woman to her mother, who was on her death-bed. "You have often heard the missionaries preach of heaven and hell. To which do you think you are going?"

"I know not; but I go to see," were the last

to go to that country ourselves. We want to learn | There is no doubt but that he was exceedingly all about the different ways of going, and what is the shortest and easiest road.

country,-heaven,-that "happy land, far, far the sole of his foot upward there was not a blemish away," and he has told us all about its "sweet on him." As for his hair, it was a sight: when fields," its flowing river, and its many sources of he cut it (as he did occasionally), it weighed two delight. He has told us, too, all about the road, hundred shekels-about fifty ounces! This noble for there is only one; and how he himself is the way, and the door to the way, so that any one down over his shoulders; must have been fresh who has ever heard him speak can never miss that | fuel to his vanity and selfishness. way, if he tries to walk in it.

And yet how very many there are who never The people admired him. He was a favorite with have read Christ's words in his blessed book! The people admired him. He was a favorite with them. He aimed at this. He tried his cunningest When little boys or girls in dark Africa, or China, arts to win them. Thus, "he rose up early and or India lie down to die, where do you suppose that | stood by the gate, and it was so, that when any | tage to call at the they think they are going?

I am afraid that if you should ask many, they would say, like that woman in China, "I don't know." For there are some people in Africa who the king to listen to them. Oh, that I were judge about another world. Some tribes say that when | cause might come to me, and I would do him a man dies his soul goes into a lion, or tiger, or a justice! And it was so, that when any man came snake, and that he stays about his old home, creep- nigh to him to do him obeisance, he put forth his ing or crawling around for a few years, and then hand, and took him, and kissed him. So Absalom goes away-for ever.

You have heard, no doubt, of the Indians of they put his war-club and hatchet, his bow and his arrows, into his grave, and as they think the road to these hunting grounds is a long one, and | would climb!-Bolton. he will need something to eat on the way, they put by his side food for the journey, and his pipe

for him to smoke. We learn from the Bible that when men die, they do not come back again to live on earth. But many of the heathen say that men return; that if they have been good while here, after death they will live again on the earth, and have the

body of some holy man; and if they have been bad here, they will live again in the body of a low, or miserable man, or of one who is lame, or blind, or sick in some way; and that they even may become a bird, or dog, or rat, or tree, or plant. Do you remember reading about the man, of

whom the New Testament tells us, who was born blind? The people asked Jesus, "Who did sinthis man, or his parents, that he was born blind?" Christ said, "Neither." But those people felt just as many heathens now do, that if a man is lame or blind, or very poor or sick, it shows that he has been a bad man; if not in this life, then in some other life before this.

One of the "holy books," as they are called, of India, tells what a man will be in the next world or next birth. I will copy a few verses:

"If a bad man dies, he is punished for a long time, and then sent back into this world again; if he steal grain in the husk, he shall in the next world be born a rat; if a yellow metal, a gander; if water, a diver (a bird); if honey, a great stinging gnat; if milk, a crow; if butter, a weasel. They who hurt any beings, are born cats and eaters of raw flesh; they who taste what ought not to be tasted, maggots or small flies."

I have heard of a tribe of wild people, who have very strange notions. They say that away off toward the place where the sun rises, is a rock, and on that rock sits the judge of all men. To that judge all go at once after death. The rock is called the Leaping Rock, and for this reason: Every one who dies tries to leap up upon this rock; if he succeeds, he goes to heaven to live with the gods. But many people in trying to leap up, fall, as these heathens say, and often break their arms and legs, and knock out their eyes, and have to be born over again on the earth with broken bones and no eyes. So they believe that all the blind and lame people that we see, were made blind and lame by falling from this rock.

I remember standing on a bridge one cool morning in autumn, and gazing upon the river below. During the night the biting frost had come and nipped the leaves of the trees that hung over the river. It had painted them in most bril liant colors, but they were the colors of death, and the wind was sweeping them off into the running water. And there they were-hundreds of these leaves, of various sizes and shapes, red, purple, brown, and yellow, and they drifted away, holding up their little stems, and nodding gaily one to another, like fairies dancing on the water.

they going?" thought I. And then I remembered that only a little distance below, there was a mill, and a great dam, and waterfall. "There," thought I, "if those leaves sail down much farther, they will either be crushed in the big mill-wheel, or, tumbling over the dam, will float away to sea, and

seemed to be pushing their way up the stream A little eddy in the water or a puff of wind had chew of tobacco. Beside his body lay the gun, whirled them around, and they were going slowly and in his right hand was a flat plug of tobacco, back and toward the shore. And I saw that as they were going slowly back and toward the shore. And I saw that as they went they kept touching against the other leaves that were so cheerily sailing down, and about as many rebels, who, from indications, and the first and the f

And as I saw some of them land on the river bank, I thought, "These leaves will stay here all winter, and when the spring comes, and the violets winter, and when the spring comes, and the violets was an other were clenched in a variety of the control of the con winter, and when the spring comes, and the violets peep out, they will be all the more gay and beautiful because these little leaves are lying at their throat of his antagonist, and been compelled to peep out, they will be all the more gay and beautiful because these little leaves are lying at their feet." But these other leaves that float away to sea—what good will they ever do? These laughing leaves—so happy now, but so soon to die—ing leaves—so happy now, but so soon to die—was that of a Union soldier, the position of whose laughing leaves—so happy now, but so soon to die—was that of a Union soldier, the position of whose laughing leaves—so happy now, but so soon to die—was that of a Union soldier, the position of whose laughing leaves—so happy now, but so soon to die—was similar to that of a love when he is ing leaves—so happy now, but so soon to die— was that of a Union soldier, the position of a leaves—so happy now, but so soon to die— body was similar to that of a boy's when he is playing at leap frog.

The Second Book of Lessons. For sale wholesale and playing at leap frog.

BARNES & CO., turns them about, they will sail away and be lost. Some had lain down quietly with their heads retail by And then I thought again, "These other little resting against a stump or tree, their caps resting leaves, that are drifting back, are like the little boys and girls, and older persons, too, who have boys and girls, and older persons, too, who have boys and repose of the little leaves, that are drifting back, are like the little on their faces, and had thus died alone and unattended. Yet the calmness and repose of the little leaves, that are drifting back, are like the little leaves, that are drifting back, are like the little leaves, and had thus died alone and unattended. Yet the calmness and repose of the little leaves, that are drifting back, are like the little leaves, and had thus died alone and unattended. Yet the calmness and repose of the leaves, that are drifting back, are like the little leaves, that are drifting back, are like the little leaves, and had thus died alone and unattended. Yet the calmness and repose of the leaves, the leaves are like the little leaves, the leaves are like the little leaves.

land, will not the holy angels and the saints from | in death .- Cincinnati Gazette. earth shout still louder the praise of God for what these little ones have done?

Will you be one of these little leaves? Then

handsome-handsomer, it may be, than David himself had been. "In all Israel there was none We have a Friend, who has come from a distant so much praised for his beauty as Absalom: from countenance, and this mass of golden locks falling

And then, again, he relied on his popularity. man that had a controversy came to the king for judgment, then Absalom said to him, See, thy matters are right; but there is nobody deputed of seem neither to know nor care any thing at all in the land, that every man who had any suit or stole the hearts of the men of Israel."

He relied, then, on his birthright—his personal our country, who think that when a great man appearance—his popularity. As for principle, he dies he goes to beautiful hunting grounds, where had none; as for God's direction, he had no faith he finds plenty of buffaloes and deer, and can kill in it. He lived for himself. He planned for them, as he used to love to do on earth. And himself. He was resolved to have fame and power, cost what they might. Up that giddy ladder of ambition-up to its tip top round he

> "FATHER, FORGIVE THEM; THEY KNOW NOT WHAT THEY DO!"

> > When friends who seemed to love us Have proved unkind, unjust, And all our heart's affections Are trampled in the dust; And when—life's chief joys vanished— We mourn the false th' untrue, "Father," we cry, "forgive them; They know not what they do!"

When the keen shafts of malice, Of hatred, envy, pride, Have pierced the bursting bosom Which would not, could not chide. Yea, when men falsely charge us With faults that't not our due, "Father," we cry, "forgive them; They know not what they do!"

Pretended friends betray, And blight in sorrow's season Hopes of a happier day;-And when their false professions Lie open to our view, "Father," we cry, "forgive them; They know not what they do!"

And when in our distresses,

And when our name is slandered,-Our character made black, And calumny draws near us With venom in its track; Still, still for those who hate us,--Who once our friendship knew, "Father," we cry, "forgive them; They know not what they do!"

To bear with scorn and wrong,-Life's greatest ills to suffer With patience deep and long; Yet it is right and Christian, Therefore when foes pursue, "Father, we cry, "forgive them; They know not what they do!"

'Tis hard-it is not human-

For He, our blest Redeemer, When tortured on the tree, Prayed for the foes who slew him,-For ours: why should not we? Oh, may the Holy Spirit Guide us to cry out, too, "Father," for Christ "forgive them;

They know not what they do?"

ATTITUDES OF THE DEAD .- A correspondent of the Cincinnati Gazette, writing from the battle- Ties, and Neck and Pocket Hdkfs. ground near Pittsburg Landing, Tenn., thus describes the attitudes of the dead as they lay upon

There was the old man, his locks sprinkled with grey, kneeling beside a stump, as if in the attitude of prayer, his face now resting in his hands and head reclining on the top apparently having gone I looked at them a long while. "Where are to sleep in death while in the act of devotion. A ghastly wound in the side told of his end.

Another powerful looking man had just placed ramrod in his right hand, as if about to ram it down. Death caught him in that moment; and as he lay with upturned face, the right hand clenched the gun, and the left the ramrod. There Just then I saw six or eight of these leaves that are many instances similar to this last. One soldier had loaded his piece, and paused to take a

some of them would wheel about too and go back. | must have had a hand to hand fight. They were And as I saw some of them land on the river | dead and bore wounds made evidently with bay-

turned from going the road to death, and are countenance, as one raised the covering, indicated trying to make these poor heathen go with them, a peaceful departure to the spirit world. Death by sending them Bibles and good teachers, and caused by a bullet leaves a quiet, calm look be-praying God to speak to them that they may turn." hind, while a bursting shell, bayonet or sword And when they reach the shore of that heavenly carry with them a horror that remains depicted

1862. NEW GOODS!—NEW STYLES!—The sub-scriber, in returning thanks to his nume-rous friends and customers in New Brunswick and Nova the heathen children can sing with you about Scotia for the liberal patronage hitherto received, wishes "the happy land above." words of the poor dying mother.

Did you ever think how dark the world must seem to those who do not have the Bible? You read in that book about heaven just as you read in other books about any country that you have never seen! When a traveller comes from some strange land, how we love to sit down by him, and hear him tell of all things that he has seen. And how many questions we ask, if we expect ever to go to that country ourselves. We want to learn

"the happy land above."

What Absalom Relied on.—Behold Absalom! What did he rely on? We should say, on his birthright. He was the eldest of his brethren—the "Prince of Wales" of Palestine. This puffed him up. It fed his vanity and selfishness.

But he also relied on his personal appearance, to go to that country ourselves. We want to learn

There is no doubt but that he was exceedingly great variety; 2,000 Skeleton Skirts, newest styles, at the

An immense stock of Gents.' Furnishing Goods, in Merino and Lamb's-wool Shirts and Drawers; Fine White, Fancy and Crimea Flannel Shirts; Collars, Scarfs, Hand-kerchiefs, Ties, Umbrellas, Trunks, Valises, &c.

CLOTHING.—CLOTHING.—Over 3,000 Garments, in Dress and business Coats, Reefing Jackets, Pants, and Vests, all made up in most fashionable style, by first rate workmen, will be sold at extraordinary low prices. Boys' Clothing, in all sizes; Rubber and Oil Clothing, Overalls, Flannel Shirts and Drawers, Sheath Belts, &c.

Clothing of every description made to order.
1,200 Yards Country Homespun, 100 dozen Wool Socks,
150 lbs White and Colored Yarn, &c. Over 2,000 yards
superior WOOL CARPETING, selling off at cost.
Purchasers of Dry Goods, Clothing, Hats, Caps, or Furnishing Goods of any description, will find it to their advan-

Imperial Buildings, 2 King st., St. John, N. B., Manchester House, Queen st., Fredericton, N. B., London House, Canning, Nova Scotia. 11.—wi

1862. NEW GOODS.--CLOTHING—CLOTHING STORE, 19, North side King Street.—R. HUNTER having completed his Spring and Summer Importations, per Royal Mail Steamers, via Boston and Portland, and Packet ship Lampedo, from Liverpool, now offers for sale at unusually low prices, wholesale and retail, for Cash or Approved Payments, his large and well assorted stock of CLOTHING, Cloths, Gents' Furnishing Goods, &c., comprising in part CLOTHING, of all descriptions, and in all fabrics, cut and made up on the premises in the best manner and in the Gents' Furnishing Goods, consisting of White Dress and Fancy Shirts, Shirt Collars and Fronts, Under Shirts and

Drawers, Fancy Saxony Flannel Shirts, Scarfs, Handkerchiefs, Ties, Braces, Half-Hose, Gloves, Umbrellas, &c.
India Rubber Goods, in silk and Alpaca Eng. Reversible
India Rubber Coats; also, a good assortment of Em. I. R.
Coats, Leggins, and Caps.

Trunks, Valises, and Travelling Bags, in great variety.
In the Custom Department will be found a good assortment of Broad Cloths, Cassimeres, Fancy Tweeds, Doesking Vestings &c.

skins, Vestings, &c. Having engaged the services of Mr. Robert Ash, well know in this community as an experienced and fashionable Cutter, Gents, who may favor us with their orders, can depend upon getting perfect fitting garments, at the lowest possible prices. (may 7.—wpi) R. H.

10 MARKET SQUARE.

READY MADE CLOTHING,

Particularly adapted for the

RETAIL TRADE,

SUITABLE FOR ALL CLASSES AND FOR ALL PURPOSES,

CONSTANTLY ON HAND Broad Cloths, Cassimeres, Doeskins,

and Vestings.

CUSTOM WORK MADE UP IN A

Superior Manner,

At one quarter less than is usually charged.

Furnishing Goods,

In great variety.

The largest and most complete STOCK OF

Gentlemen's Furnishing GOODS.

In the City—consisting of the finest makes of SHIRTS, Collars, SCARFS,

REAL SCOTCH HOSIERY

In all sizes—especially large. Macintosh and all Improved makes in

Waterproof Clothing.

Every article warranted to be what a cartridge in the muzzle of his gun, and had the it is represented when sold, or the money returned.

THOMAS R. JONES.

TO WHOLESALE PURCHASERS.—The subscriber has L received by Bohemian, Canada, Jura, Lampedo, and Metropolis:—56 cases and bales of London, Manchester, Sheffield and Birmingham Goods. From the United States: 15 cases Men's Hats; 20 cases Boots and Shoes.

may 28.—wpi

Prince William street.

NEW GOODS.—Mantles in great variety, of the newest styles and fabrics; Scarfs, Shawls, quite new; a large assortment of Hats and Bonnets; Fancy Dress Goods, assortment of Hats and Bonnets; Fancy Dress Goods, newest textures; Parasols; an immense stock of Flowers; Sewed Work; Stamped Muslin, for braiding; Window Netts, very low price; a case of Bonnet Fronts; Mantle Cloths; Photographic Albums; a variety of Fancy Goods. Further importations by steamers and sailing vessels, which, with the above, will be sold low for cash.

april 28.—wi DAVIES & MARSHALL

ENNIS & GARDNER'S SKELETON SKIRTS

	5	DI	FLE	101	NS	17	in 10.		
				April	, 1862.				
CH	ILDR	EN'S	AND MA	AID'S	TIED,	WH	ITE AND	GREY.	1
3 8	prin	g	9 0	cents.	88	prin	g,	24 cents.	.
4			12	66	9	"		27	
5	**		15	44	10	66		80 "	
6	44	2000	18	**	11	**		33 "	1
8	46		21	44	12	66		36 "	
	LAD	IES'	BRAID K	NOTTI	ED-V	тину	E AND GRA	Y.	1
8 5	Sprin	o	94 (ents	15.8	prin	g,	45 cents	
Q	64	B	97	**	18	44	8,	54	
n	44		80	66	90	"		60 "	
			83	46	25	44		75 "	1
2	"		36	**	80	44		90 44	
-			re' cras	DPD.	_wur	TO A	ND GRAY.		
7 6	in	LADI	DE CLIAS	orev-	11 8	ne A	ND GRAI.	99 conta	
0 1	Spriu,	g	04	tents.	10	prin	8,	oo cents	
0	44		07		12	44		20 44	
0	44		20	**	10	"	g,	45 46	
LU			00		12			40	
				BELLA	-WH		AND GRAY.		
			APES.		1.0		RA WIDE TA		
0	Sprin	g	75	cents.	15 5	prin	g,	90 cents	-
18			90		18			08 **	
20			100		20	"	1	20 **	
25									
							TE AND GH		
2 5	Sprin	g	48	cents.	20 S	prin	g,	80 cents	
15	"		60	"	25	46	1	.00 "	
18	"		72	"	03	"	1	20 "	
	LAD	IES' D	IAMOND	EMPR	ESS-	-WHI	TE AND GI	RAY.	
		4 co	RD.				6 CORD.		1
18 5	Sprin	g	90	cents.	18 5	prin	6 CORD.	108 cente	8.
90	**		100	**	20	**		120 "	
35	- 66		125	a.	25	- 46		50 "	
					THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO THE PERSON NA			THE PARTY SHA	

POTOMAC, BEATRICE, AND CLAUDINE SKIRTS. From \$1 to \$4. TERMS—3 months, with 5 per cent. off; or 10 per cent. off for Cash, on all parcels over Ten Dollars.
may 7.—wi Prince William Street, St. John, N. B. "HILSON'S COOKING RANGES.—The subscriber has on hand Two Chilson's Patent Cooking Ranges, which he will sell at less than cost, not having storage for them.

April 11.—wi THE ROYAL INSURANCE COMPANY 92,

Lombard-street, London, and Royal Insurance-build ngs, Liverpool. Chairman of the London Board.—Samuel Baker, Esq. Chairman in Liverpool.—CHARLES TURNER, Esq. The Royal Insurance Company is one of the largest

Offices in the kingdor At the Annual Meeting held in August 1859, the following highly satisfactory results were shown: FIRE DEPARTMENT.

The most gratifying proof of the expansion of the business is exhibited in the one following fact—that the increase alone of the last three years exceeds the entire business of some of the existing and of many of the recently defunct fire insurance companies of this kingdom. The Premiums for the year 1855 being.....£130,060 While the Premiums for the year 1558 are.... 196,148

latter year (1858) again show the "Royal" as more than maintaining the ratio of its increase as stated in former years. Only one among the London insurance offices exhibits an advance to the extent of one-half the increase of the Com-

The amount of new Life Premiums received this year is by far the largest received in any similar period since the commencement of the business, and must far exceed the average of amount received by the most successful offices in the kingdom. The number of policies issued in the year was 832, the sum assured £387,752 6s. 8d., and the premium £12,854 8s. 4d. These figures show a very rapid extension of business during the last ten years. Thus :-Years. No. of Policies. Sums Assured. New Premiums. £48,764 17 0

181,504 10 6 4,694 16 0 297,560 16 8 887,752 - 6 8 The remarkable increase in the business of the last four years is mainly consequent upon the large bonus declared in 1855, which amounted to no less than £2 per cent. per annum on the sums assured, and averaged 80 per cent. upon

2,627 4

the premiums paid.
PERCY M. DOVE, Manager and Actuary.
JOHN M. JOHNSTON, Secretary to the London Board. All descriptions of property taken at fair rates, and Fire losses paid promptly on reasonable proof of loss—without reference to the head Establishment. JAMES J. KAYE, Agent for New Brunswick.

Princess-street, opposite Judge Ritchie's Building. Feb. 15 FLOOR OIL CLOTHS, &c., Ex Parkfield.—Horsfall & SHERATON have received new patterns of Floor Cloths, 24 feet wide, which they will cut to any width; also, Cocoa Mattings and Door-mats, which, with their large stock of Carpetings, they will sell at a small profit for cash. Also, per Forest City, 50 pieces American Oil Cloths, various widths. (may 21.—wi) King Street.

CONVEX CLINCH RINGS.—The subscriber has re ceived a good assortment of CONVEX CLINCH RINGS For sale low. [may 7.—wi.] W. H. ADAMS. TRUNKS AND VALISES .- The subscriber has received Per schr Leviathan, a large assortment of Trunks and Valises, which he will sell low at his store, 86 Prince Wm. street. (may 21.—wi) J. E. WHITTEKIR.

DAVIES & MARSHALL, 37 King street, are opening this day, New Dress Goods, New Bonnets, New Feathers, New Hats, New Mantle Cloths, New Mantles, New Prints, New Parasols, New Lace Goods, New Bonnet Borders, New Silk Goods, New Ribbons, with a general assortment of other New Goods, suitable for the season. We would call especial attention to the above, as they have been personally selected, and will be sold very low

Tespectfully invite the attention of buyers of Carpetings and Curtain Materials to their splendid Stock of New Goods, the newest styles for Spring trade in both branches. 130 pieces New CARPETINGS, which with the stock previously on hand comprises an assortment of supwards of 200 pieces in Brussels, Velvet, Tapestry, 3 ply Imperial and Kidderminster with Hearth Rugs to match. Cocoa Matting, Druggetts, Door Mats and Hassocks, New Curtain Materials in great variety with Trimmings to match.

March 14.—wi

Of his machines, with the exclusive right of sale in this and the Province of Nova Scotia, comprising One and Two Horse Power Mowers, and Mowers and Reapers combined. Parties wishing to supply themselves with either of the above named Machines, will please send their orders at as early a day as possible. Also, on hand, a large assortment of Ploughs, Harrows, and other Agricultural Implements. A liberal discount will be given for Cash.

April 25, 1862.—3m.

JAMES HARRIS.

TEA COFFEF MOLACOVE

LONDON HOUSE, MARKET SQUARE,

WE have received per steamers Hibernia, Jura, Bohemian, Canada, and ships Lampedo and Metropolis,

Of Silks, Woollens, Linen and Cotton Goods, Mantles, Shawls, Parasols, Gloves, &c., &c., in every style and variety, now opened. Wholesale and Retail. DANIEL & BOYD.

JET---JET----A splendid variety of patent Jet Bracelets, Brooches, Drops, Necklaces, &c., just opened at 48 Prince William street. may 14.--wpi

Prince William Street, On Consignment at No. 90, Prince William Street, over 100 FEATHER DUSTERS, of all kinds. For sale at less than cost to clear them off.

CHALONER, CHEMIST, corner King and Germain streets.—The following articles are manufactured and sold at the above establishment: Eye Ointment; Ammonia and Rosemary Liniment; Poor Man's Cough Sprup; Furniture Polish; Lemon, Raspberry, Almond, Strawberry. VV Upper, Belt, Harness, Lacing, Hose, Buff, and all the various kinds of Leather usually found in Tanneries in the billious Pills; Dr. Abernethy's Soothing Cordial; Compound Syrup of Boneset; Tonic Extract; Stove Varnish; Hair Oils and Colognes, warranted better than American. All the above are reliable articles, and are in constant demand. may 28.---wp

TO SHIP-BUILDERS.

For Mutual Benefit.—The subscriber will open his Lumber Yard at 5 A. M., and not close till 7 P. M., in order to give carpenters and others an opportunity to select lumber without interfering with usual working hours.

M. T. BREWER, Britain street, third wharf East of Reed's Point wharves.

GENERAL LEATHER AND FINDING STORE.—Constantly on hand, a large and well selected Stock of English, French, American, and Domestic Leather and Shoe Findings, at the lowest possible prices for Cash.

J. J. CHRISTIE, 55 South side King-street.

P.S.—All orders attended to with punctuality and dis-oatch.

J. J. C. Dec. 5, 1861.-wpi

FISH HOOKS.—Job Johnson's new and improved Central Draught, Cod, Pollock and Mackerel Hooks, a fine assortment, including Limerick, Yankee Doodle, or Grab Hooks. Also, Trout Hooks and Fishing Frames for ditto. The excellence of these Hooks in temper and shape are well known to Fishermen in the United States, which is guarantee for the article. For sale low, at wholesale, by

Ilk Pans.—Per arrivals from Liverpool, 800 dozen Milk Pans, white inside. Will be sold low by may 14.—wi F. CLEMENTSON, 29 Dock street. BLASTING FUSE.—The subscriber has just received a further supply of best Blasting Fuse, and has now

hand—Common, for Dry Blasting; Single Taped, for amp Blasting; Double Taped, for Wet Blasting. For le low. (april 10).—wi. W. H. ADAMS. THE peculiar taint of infection which we call SCROFULA lurks in the constitutions of multitudes of



PECTORAL men. It either produces or is produced by an enfeebled, vitiated state of the blood, wherein that fluid becomes incompetent to sustain the vital forces in their vigorous action, and leaves the system to fall into disorder and decay. The scrofulous contamination is variously caused by mercurial disease, low living, dis-ordered digestion from unhealthy food, impure air, filth and filthy habits, the depressing vices, and above all, by the veneral infection Whatever be its origin, it is here-ditary in the constitution descendditary in the constitution, descending "from parents to children unto the third and fourth generation;" indeed, it seems to be the rod of Him who says, "I will visit the iniquities of the fathers upon their

children." The diseases it originates take various names, according to the organs it attacks. In the lungs, Scrofula produces tubercles, and finally Consumption; in the glands, swellings which suppurate and become ulcerous sores; in the stomach and bowels, derangements with produce in the stomach and bowels, derangements with produce indigestion, dyspepsia, and liver complaints; on the skin, eruptive and cutaneous affections. These, all having the same origin, require the same remedy, viz., purification and invigoration of the blood. I'urify the blood, and these dangerous distempers leave you. With feeble, foul, or corrupted blood, you cannot have health; with that "life of the flesh" healthy, you cannot have scrofulous disease.

AYER'S SARSAPARILLA is compounded from the most effectual antidotes that medical science has discovered for this afflicting distemper, and for the cure of the disorders it entails. That it is far superior to any other remedy yet devised, is known by all who has given it a trial. That it does combine virtues truly extraordinary in their effect upon this class of complaints is indisputably proven by the great multitude of publicly known and remarkably cures it has made of the following diseases: King's Evil or Glandular Swellings, Tumor's, Eruptions, Pimples, Blotches and Sores, Erysipelas, Rose of St. Anthony's Fire, Salt Rheum, Scald Head, Coughs from tuberculous deposits in the lungs, White Swellings, Debility, Dropsy, Neuralgia, Dyspepsia or Indigestion, Syphilis and syphilitic Infections, Mercurial Diseases, Female Weaknesses, and, indeed, the whole series of complaints that arise from impurity of the blood. Minute reorts of individual cases may be found in AYER'S AMERICAN Almanac, which is furnished to the druggists for gratuitous distribution, wherein may be learned the directions for its use, and some of the remarkable cures which it has made when all other remedies had failed to afford relief. pany, while all the others respectively fall far short of the moiety of its advance.

LIFE DEPARTMENT.

The amount of new Life Premiums received this year is a some one who can speak to him of its benefits from personal experience. Scrofula depresses the vital energies, and experience its victims far more subject to disease and its thus leaves its victims far more subject to disease and its fatal results than are healthy constitutions. Hence it tends to shorten, and does greatly shorten, the average duration of human life. The vast importance of these considerations has led us to spend years in perfecting a remedy which is adequate to its cure. This we now offer to the public under the name of AYER'S SARSAPARILLA, although it is of Sarsaparilla in alterative power. By its aid you may protect yourself from the suffering and danger of these disorders. Purge out the foul corruptions that rot and fester in the blood, purge out the causes of disease, and vigorous health will follow. By its peculiar virtues this remedy stimulates the vital functions, and thus expels the distancers which lark within the system or burst out on distempers which lurk within the system or burst out on

> We know the public have been deceived by many compounds of Sarsaparilla, that promised much and did nothing; but they will neither be deceived nor disappointed in s. Its virtues have been proven by abundant trial, and there remains no question of its surpassing excellence for the cure of the afflicting diseases it is intended to reach. Although under the same name, it is a very different medicine from any other which has been before the people, and is far more effectual than any other which has ever been

AYER'S CHERRY PECTORAL, The World's Great Remedy for Coughs, Colds, Incipient Consumption, and for the relief of Consumptive Patients in advanzed stages of the Disease.

This has been so long used and so universally known, that we need do no more than assure the public that its quality is kept up to the best it ever has been, and that it may be relied on to do all it has ever done.

Prepared by DR. J. C. AYER & CO., Practical and Analytical Chemists, LOWELL, Mass.

J. M. Walker, St. John, Wholesale Agent. Sold by all druggists every where. MOWING MACHINES

CARMERS TAKE NOTICE.—As the season is fast approaching when the above named Labor saving Ma-A. proaching when the above named Labor saving Machines will be required, the subscriber begs to inform the Agriculturists of New Brunswick and Nova Scotia, that he will be on hand with a good supply of the famed Buckeye Machines, with some very important improvements on those manufactured last year. He has also pyrchased of Mr. W. A. Wood, of Hoosick, New York, the entire stock of his machines, with the exclusive right of sale in this and the Province of Nova Scotia, comprising One and Two

THE Subscriber is just receiving per ships "Prince of Wales" and "Parkfield," from London:—
30 chests and 20 half-chests fine Congou Tea,
6000 fb Java Coffee; 5 bags Black Pepper;
1 case Spanish Licorice; 4 case Currants;
7 cwt Colman's No 1 Starch; 1 case Colman's Black Lead;
5 kegs do Mustard; 5 kegs do. Ginger;
1 case Glenfield Starch; 1 cask Epsom Salts;
2 cases East India Castor Oil:

1 case Glenneld Starch; 1 cask Epsom Salts;
2 cases East India Castor Oil;
2 pipes Brandram's Linseed Oil;
40 cwt do White Lead; 14 cwt do Putty;
1 cask dry Red Lead; an ass't Brandram's col'd Paints.
From Liverpool via Portland per steamer "Jura" and
"Forest City." " Forest City : 15 hf-bbls Bi-carbonate of Soda; 1 cask Sal Soda. Per schr "Ino" from Portland:

An assortment of Brushes, consisting of Whitewash, Paint, Dusters, &c.

In Store—42 hhds. 3 tierces and 3 bbls choice Molasses;
20 brls P. R. Sugar; 30 boxes Layer & Muscatel Raisins.

All of which, with a general assortment of Goods in the
Grocery line previously on hand, are offered for sale at reasonable rates, by

JAMES WILLIAMS,

East side Simonds-st., Portland. Portland, 16th May, 1862. M. PETERS Manufactures and keeps on hand-Sole

A BUSINESS CARD. THE subscriber desires to return his sincere thanks to

THE subscribers have on hand a few pairs ship-builders' Cramps, which they will sell at reduced rates. Jack screws, of all sizes, made to order at short notice. Ship Castings, of all kinds, including Pumps with Robin's Patent Rotary Lever Gear. FLEMING & HUMBERT, Oct 31. 3m Phoenix Foundry. patronage. St. John, Feb. 14, 1862. CHARLES CALKIN.

> BARNES & CO., PRINTERS, BOOKSELLERS, STATIONERS, &c. Prince William Street, St. John, N. B.

Only li

growth; door, or a to the rol you may In the of God i Christ's in between h that many in Bible l he has no a moral n prays arig corpse br out an ar skeleton f Can it do odors fillin and witho

soul, let ne

Christian,

in grace."

comprehe

joy, and

and temp word, it m

Ifhe be

sion and learned in received f digious im tion of this make a m cate, pure holy. Into the format divine Sp sanctifying its touch of deficiency, Every mor exultation. cessful Chi wards, the reach perf he become self. This gains is th It is his in his point gainsayersthe most c lips of eloq the makin

heaven the

carries with

genuine ho

character.

better. "7

Guthrie, "

strings of a

2. The n

harmony." the rest. ! humilitymagnanimi with devot thropy. V to outdoor other hand heaven whi we may spe in heavenly here, fightin breaking hu scalded che lost souls should hav hand its sh given to the life. Thus shall broadl

grow in gr nearer to " ness of Chri 3. As a t brother, tha influence as growth in h the Saviour. ter is proportion holiness. I Just as soon of a tree by cotton, and stolen timbe character by intellectual votion. Th gion; they

tree is dea it will pump own foliage, Irmament. the village g school-boy co ome the " r and able to winter, is si bark is a sto

within. You may ! ou will-w ernal formsnd confessio iw, and if th

lave but a s