

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

[Editor and Proprietor.]

Whole No. 472.

in moving the second Resolution, the Rev. Nelson Kay said:—

MR. PRESIDENT, LADIES AND GENTLEMEN!—In rising to move the second Resolution, I will first give expression to a thought which struck me while listening to the speech of the Reverend gentleman who moved the first Resolution, and which I deem it improper to withhold. It is that the enemies of the Bible have changed their base of operations. The time was when their whole efforts were directed to the suppression of the Scriptures and the hindering of its circulation. In this department they have been unsuccessful. The Scriptures have found their way into every country in Europe despite every effort to prevent it, and in every country, at one period or another, found their students and their martyrs. Failing in this, then, the enemies of the Bible are now endeavoring to shake men's faith in the authority of these Scriptures, and thus rendering their circulation a little injurious as possible to existing systems of superstition and of error. But we have much faith in the truth, and more faith in the God of Truth, and we can maintain our composure in full view of any efforts that may be put forth to prevent the triumph of truth over any form of falsehood.

My resolution divides itself into two parts, viz., the first set forth and the latter as required of us in view of that fact. The fact is that "Almighty God has hitherto so prospered the British and Foreign Bible Society, as not only to surpass the expectations of its early friends, but also to call forth the gratitude of Christians in all parts of the world."

What may have been the expectations of the early friends of the British and Foreign Bible Society, we have no means of accurately determining; but from the fact that they were such men as Wilberforce and Joseph Berkely, we may conclude that they expected glory. Perhaps they themselves may not have taken much pains to define their expectations; but when taking such steps as appeared to them to be likely, they may have left results to God. But we cannot suppose that, when a few Christian friends set to devise means to supply the destitution of Bibles in the Principality of Wales, they could have had any anticipation of what has since been realized by the cause of the Bible.

It will suffice for our present purpose to show that the extraordinary prosperity has attended the opera-

At this time, when the God of salvation is coming from his place to execute his righteous judgments—when the kingdoms of this earth are shaken to their utmost bounds—and when the fringe of the dark and of vengeance is seen in that much to be deplored and war still raging on our borders—it is pleasant to us to meet, as we do to-night, in the full enjoyment of our civil and religious privileges; that we may have our hearts encouraged and our hands strengthened, in promoting that blessed and benevolent

ous, though the religion of Jesus is still a stumbling block to the Jews, and to the Greeks foolishness, at this moment to many a people the power of

... whatever government he seeks protection or
gress, whatever his colour, his culture and his
d, he is of one blood; and "blood is thicker than
er." The shining mellow, vital warmth of the

acquainted with calamity, sorely and severely tried
manifold afflictions, I confide in 'this grand little
k. I stake my all upon its veracity—my body,