#### AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MARCH 20, 1863.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

### REV. E. McLEOD,]

JIETY.

Total amount now payable; at the death of the assured.

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Vol. X .-- No. 12.

# THE INTELLIGENCER.

THE WEEK OF PRAYER IN LONDON. (Concluded from our last.) WEDNESDAY.

ren of God: Leading to their closer union and sympathy with each other, and their more marked separation from the world—a richer baptism of the Holy Spirit on all Ministers and their fellow-labourers in Christian lands, to quicken their love and zeal, and make them "wise to win souls"-- a blessing upon all Seminaries of sound learning and religious education --- a large increase of de-votedness, self-denial, and liberality on the part of the people at large.

Esquire.

The Rev. Daniel Wilson, vicar of Islington, gave the address. He said : The importance of what does spirituality consist? It depends on the the Holy Ghost. heart and affections, not on the intellect. A sanctified intellect is the greatest blessing God can Esquire. bestow on his people, but an unsanctified in-

ments which do not appear to be positively sintul,

but which secretly, gradually, insensibly lead to a

departure of heart from God. Every one knows

evangelical doctrine now-a-day. The grand dis-

tinction between the church and the world is not

what doctrine is held, or what ministry is attended.

THURSDAY,

The Religious

In the evening, the chairman was R. N. Fowler, always causes. Never did such a spirit of prayer Giver of all good, and which praises Him with and offered the concluding prayer.

or will it be Christ the Saviour-heaven-"be- God's blessing to night-what is it? If, in days try in which for eight years I have laboured in the ries of which the world is full, if I had no access holding as in a glass the glory of the Lord"? 1 to come, our life is more holy, more devoted to the gospel; never has so much been done as during to the throne of grace. We may have different tuality of mind depends on the enjoyment of the long to understand it, because we feel we love it great measure by the influence of the honoured "That it may please Thee to strengthen such of the happiest signs of the work of God at the ment at home, to our children, to our servants ; accompanies that Word. present time. I have become acquainted recently God has given us his blessing. We shall get his with several very remarkable cases in which God blessing as we press after it. May it be so. May has honoured the efforts of young men and young the Lord help us now to go forth to labour for women, who have themselves but just been brought Him in more simple faith, and with more simple to Christ, in bringing others to Him. Another aim than before. God cannot bless us so much mark of a spiritual man is love to the brethren- as by making us a blessing to others, as the instrua love different from that of the nearest natural ment in his hand of saving souls. Let us begin relationship-a bond which binds a Christian to at home, and give Him no rest until every child of his fellow believer wherever he meets him, in spite our families, every servant of our households is of every diversity of outward circumstance. Love converted. If we diligently seek we shall obtain for God's house, jealousy for God's honour, joy and the blessing of the Lord-first for ourselves, then peace in believing, are further marks of spirituality for others.

and He has a hundred voices to apswer us. I heard, as I often have of late in America, in the the kingdom of grace, with a good hope of glory, doubt if any zeal for missionary work is accepta- meeting for prayer, the voice of the pleader stop- how would our hearts overflow with thanksgiving The Rev. Gilbert Wiggins followed :- The Church will ever enable us to do it when required. And, ble to God if it be not the fruit of the love of ped with emotion, or lost amidst the bitter weep- and praise! Our daily ordinary mercies are mat- of our God is one. The Lord Jesus prayed that it therefore, I am fully persuaded that indulgence Christ in the heart. We are asked to pray for ing of those around, as many have interceded for ters which we cannot overlook, but how we fail to might be manifestly one, that the world might know infallibly produces selfishness and hardness of the conversion of the Jews and the spread of the dear ones exposed to the dangers of the camp- mark the special intervention of God's hand in that the Father had sent Him-a truth too much over- heart, and that nothing but a pretty severe discigospel. Our hearts are warm on the subject now, fathers and mothers for beloved sons, or sisters our behalt in a thousand ways which pass by un- looked by the Lord's people. He has brought pline and control can lay the foundation of a but they will soon freeze again, unless we use the for their brothers, and yet even then not praying observed, if we are not living in the habitual exer- us together to-day under these blessed circum- magnanimous character .- Lord J. frey. Seaser .-- Increased Spirituality and Holiness in the Child- meeting this morning to draw us nearer to the for the return of peace merely, for we have a cise of a thankful spirit. Fourteen years ago I began stances, gathered from different places, connected Lord. Some medical mentreat the disease, others solemin conviction that an evil existed amongst us to keep a record of such providential mercies in with different denominations of Christians, around toit the patient; it is the latter who succeed. worse than this dreadful war. We know that my own experience, and I can sit down and trace this table. We are here to manifest our oneness No endeavour after Christian zeal will get it; but God is the God of mercy as well as judgment, the good hand of God during that time. It would with the Lord Jesus and with one another. May deal with your own heart, keep that with all dili- and we believe He has taken us in hand in righte- surely be a source of blessing to any Christian we learn by the teaching of the Holy Spirit that we gence, and the whole man will be right. Let us ousness. We bow to the stroke; we have needed thus to observe God's providential interferences on are members one of another. May He knit our band in his. She was a model housekeeper, full ask ourselves to-day, What is the state of my this protracted and terrible suffering. We believe his behalf, "He that is wise, and will observe these hearts together. We are the children of one of energy, faculty, and thrift, and taking the heart toward Christ? Is it near Him? Has He that God will magnify his goodness and mercy in things, even they shall understand the loving- Father, fellow pilgrims in the same toilsome way, entire burden off her studious companion. She The Chairman this morning was W. H. Elliott, a power over me which no other being has? Am the overthrow of slavery in America, and that in kindness of the Lord." II. There are collective and and we need each other's sympathy and help, and attended to all purchases, assumed the manage-I nearer to him than to the church ? Oh ! the the end it shall be seen that all our present suf- national blessings. Are we sensible of the mercy we are going to meet each other in our happy ment of the children, and kept the house in persnare of the church ! I may be near to the out- ferings have been a cheap price paid for the bles- of living in this land ? Do we give God thanks home on high. Meantime, we are journeying fect order. She was also an insatiate reader, ward visible church, and far from the Head. sings in store for us. We earnestly pray, there- for the religious freedom we enjoy? for the bles through the wilderness. Let us count it our devouring and digesting the most abstruse theoincreased spirituality and holiness in the children Amongst the secret silent prayers we offer as we fore, for grace to bear all the Lord may see good sings of peace? If we were more thankful for highest honour to follow Jesus, though the logy, as well as entertaining volumes, and able of God cannot be overrated. It lies at the very separate, let this be one, that Christ may dwell in to lay upon us. Perhaps never in the history of our mercies, we should have more enjoyment of world will cast us out. foundation of all religion. Let us-I. Inquire in our hearts by faith, and that we may be filled with man have there been so many counteracting in- them. We may be glad without being thankful. The cup was now partaken of, and the Rev. fluences against that demoralization which war It is only the heart which recognizes God as the William Bunting gave out the concluding hymn,

exist throughout the land as now. Both by the thankfulness, that really and fully enjoys his good The united communion of 1863 has been an- record of her experience in 1742, when she at Address by the Rev. Henry Allan :- In meet- proclamation of the President, as well as by the and perfect gifts. Thankfulness to God for all other great, another glorious fact. The Church of tained, as she thought, to the full assurance of tellect is the greatest curse the church can have. Spiirtuality depends on the state of have. Spiirtuality depends on the state of how think more of the assembly than of the claims of the Sabbath are upheld and respected. There is no the thoughts. "As a man thinketh in his heart oject of the assembly-more of the meeting than The Bible and Tract Socities have issued, for the such incentive to intercession as when we are spirits will rejoice in such repeated meetings so's he." Not what the thoughts are engaged of the prayers of the meeting. We have not come benefit of the soldiers, immense numbers of their weeping tears of sympathy for a suffering brother, where they can recognize all Christians, where upon at any particular time, but what is the natu-ral and habitual current of the thoughts and feel-ral and habitual current of the thoughts and feel-ral and habitual current of the thoughts and we have not finished when we cease ings. When left to choose a topic, will it be to pray. There is to be watching unto prayer. and spiritual welfare of our soldiers. Passing now who are beyond our help ! I know not how I present had a foretaste of the great coming feast, ment of God's immutable love, seemed as darable science, some critical study even of the sacred text? We ask, let us not forget to expect. We seek for a moment from America to Turkey, the coun- could endure to think of the overwhelming mise- the marriage supper of the Lamb.

Dr. Cranage offered prayer.

Sate Migencer,

Peter.

privations and discomfort on account of others,

Editor and Proprietor.

Whole No. 480.

# CHRISTIAN EXPERIENCE.

The wife of Jonathan Edwards was almost as eminent in her sphere as her distinguished husto discuss the profoundest topics with an acumen

which commanded the respect and tasked the powers of her husband in his best moods. She was eminently pious, as may be inferred from a

I cannot find language to express how certain the everlasting love of God appeared ; the everand unchangeable as God Himself. Melted and overcome by the sweetness of this assurance, I

es that medistemper, and t is far supen by all who virtues truly f complaints, e of publicly the following gs, Tumor's, sipelas, Rose ead, Coughs le Swellings, Indigestion, al Diseases, eries of com-Minute re-'S AMERICAN s for gratuie directions which it has afford relief. ctions of the ve access to rom personal nergies, and sease and its ence it tends age duration insiderations edy which is the public lthough it is eed the best aid you may ger of these hat rot and disease, and virtues this is expels the ourst out ou many comnd did noth-

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to it. Satan contrives hosts of ways of entrapping engaged in prayer. the people of God. He sets before them enjoy-

FRIDAY.

SCBJECT .- The Word of God : The universal recognition of its Divine inspiration and authority-the power of the

tity and obligation-a blessing upon all efforts for promoting its better observance at flome and on the Con- all the wealth of our affection for all mankind.

religion is another share, "Mine own vineyard Missionary Society,

of the work of redemption. Many live below their never get beyond the very lesson taught by the think, that He would withhold them? My dear servants. privileges. It is very needful that the believer father of lies in Eden : "Yea, hath God said ?" friends, we must get our eye far above secondary The Hon. and Rev. Baptist Noel presided.

SUBJECT .- The Conversion of the Jews : The more exten-

need hardly add that spirituality of mind is the Lord's cause, all our actions more Christ-like, this the past few years to elevate the character and to views as to forms of prayer, but none of us can work of the Holy Ghost. A spiritual man is a will be proof that we have obtained his blessing. root up the prejudices of this people-this change do other than sympathize with such petitions as man full of the Holy Ghost and of faith. Spiri- Then, as to God's truth, if we study it more, more having been brought about instrumentally in a these in our Book of Common Prayer :--

Lord Jesus Christ in the heart. It is marked also more -- if we more realize that it is the voice of representative of the British Government, Sir as do stand; and to comfort and help the weakby a relish, an enjoyment, of Divine things. "I our heavenly Father speaking to our souls, He has Stratford Canning, now Lord Stratford de Red- hearted; and to raise up them that fall; and, sat under the shadow with great delight, and his given us his blessing ; if we experience more sym- cliffe. Many Turks have received Christian bap- finally, to beat down Satan under our feet. fruit was sweet to my taste." II. How will pathy with, and affection for, the Lord's people, tism. We cannot speak of any great things yet That it may please Thee to succour, help, and comspirituality of mind manifest itself? It will never then have we received his blessing. Suppose again in Turkey. Hundreds of copies of the Word of fort all that are in danger, necessity, and tribulaattempt to exhibit itself. A real Christian will we become more spiritual in all our relationships God are being annually scattered abroad. Since tion. That it may please Thee to preserve all never make a display of his religion. The light and intercourse with people from day to day - and the Crimean war a greater number have been cir- that travel by land or by water, all women must shine. A truly spiritual man will have an is there not much room for improvement in the culated in Turkey than during a thousand years labouring of child, all sick persons, and young intense love for the souls of others. This is one way we carry on our business ?- in our deport- before, and we know that a regenerating power children, and to show thy pity on all prisoners and captives. That it may please Thee to defend and provide for the fatherless children and widows, SATURDAY.

SUBJECT .- Thanksgiving for our numerous Temporal may please Thee to have mercy upon all men." Blessings and Spiritual Privileges - Prayer for Kings and all in authority-for all who are suffering from war, or searieity, or any other affliction-for all Sorts and Condi- for kings and all who are in authority. And who

The "Earl of Shaftesbury presided. Prayer was offered by the Revs. S. Minton, Owen, and temptations? And how this leads on to that others. The address was by Rev. Benjamin Field. What a privilege is ours to-day. We see our see how little can be done by reason of the want Saviour carrying on his intercessory work on high, of will in some and the want of power in others, and here we stand at his footstool and are hon- how our hearts yearn for Him who shall reign in of mind. 111. Let us notice a few of the hindrances Rev. Dr. Weir, Robert Baxter, Esq., and others onred so far as to take part with Him. We can righteousness, and rule the peoples with equity remember when we first came to the cross and How long, O Lord, how long ? Come, Lord Jesus, found peace and pardon there, and how then we come quickly ! Take thy great power, and reign. dedicated ourselves to the Lord, yet how often Mr. Hawke, Dr. Forbes Winslow, and several since have we had to mourn our short-comings, other brethren engaged in prayer during the Holy Spirit to accompany its circulation and perusal. The Lord's Day: The acknowledgment of its sanc-throne of grace, and here to-day we may pour forth But our God has still made provision for us in the evening.

Men may say to us. It is not likely that the infinite The general communion on Sunday afternoon Hence, in the salvation of a soul, there is a combut a close walk with God. Satan adapts his In prayer this morning special mention was and eternal One will hear and answer our petitions; was the fitting and blessed close of this season of plete exchange between the sinner and the Saviour. snare to the time ; and the advance of science has made of America, Lancashire, and our fellow- but we entrench ourselves here, that it is a fact. prayer. The fellowship of the Spirit, that fellow- He takes all that belongs to us as sinners, and supplied him with one of his most successful temp Christians in bonds in Spain. The chair was How often have we known it true in families, ship which He gives with the Father and the gives us in exchange all that belongs to Himself tations in the present day. Over-excitement in taken by Major Straith, Secretary to the Church children blessed through the prayers of parents, Son, and with one another, was, we are sure, large- as the Father's holy and well-beloved Son. He or parents as the consequence of their children's ly experienced at this happy meeting. The hall takes from us all our sin, all our guilt, all our have I not kept." The Christian should be much The Rev. G. A. Rogers delivered the address. prayers. How often have churches been revived was filled, and there was a larger company of unworthiness, and gives us in exchange all His in his closet. The more actively he is engaged The subject this morning speaks of the recogni- in answer to the pleadings of some earnest, sim , ministers and other well-known men of God sur- infinite righteousness, and innocence, and worthithe more does he need his spiritual strength to be tion of the Word of God. Who recognizes it ? ple souls. I am inclined to think that God is rounding the table, and engaged in the service, ness in the Father's eyes. He transfers to us sustained by retirement alone with God. Spiri- God Himself. He has recognized no other record reserving the glories of the latter day until He than on either previous year, indicative of the what belongs to Himself. Thus 'He is made tual pride, indulgence in secret sins, giving way to -no other revelation of his own heart to his peo- shall give them as the answer to the united ery growth of that Christian union to which the meet- unto us righteousness;' and thus we are 'made what may appear little things, are all powerful ple. During the eighteen hun ired years since of his church. Were we this morning to enter ing as a whole bore witness. We will sketch the accepted in the beloved.' 'As by one man's hindrances to a growth of spirituality in the soul. Christ ascended not a word has been heard from into a solemn league and covenant that we would order of the meeting, and we shall best give an disobedience many were made sinners, so by the 1V. How may this spirituality be maintained and heaven. The great enemy of souls has always give ourselves no rest until idea of the spirit of it by repeating a little of obedience of one shall many be made righteous.' increased ? By enlarged faith and clear views recognized God's Word. Infidelity and scepticism these blessings were given, do you think, can you what the Lord spoke to his people through his The most high God, the God of heaven and

SUNDAY.

should grasp the whole work of Christ, seeing not The work on the Pentateuch is only the echo of causes, and look straight to the Lord our God. After the first hymn, the Rev. Win. Arthur speaks. He comes to you and says, Wilt thou only that He taketh away the sins of the world, that first doubt, "Yea, hath God said ?" Satan The talents of our ministers, the respectability or read a few verses at the end of John xvi, consent to have My Son for thy Substitute? Wilt but being able to say, "All my sins were laid on mustered all his forces, he combined all the power the numbers of our churches alone; it is all and prayed. The Rev. Mr. Fry read Col. ii. thou consent to part with all that is thine own, Him, and I am accepted in the Beloved." Divine and craft of hell, when he assaulted tre holy Son lighter than vanity Paul may plant, Apollos Mr. Noel then said . The Apostle Peter concludes and take in exchange all that is His? Wilt thou RELIGION DEVELOPING THE INTELLECT. discipline is needed. It is good for us to be of God in the wilderness. In all that temptation may water, Boanerges may thunder, all will fail his first epistle with the words, "Peace be with part with thine own fancied claims and take as a The case was that of a young female. She was afflicted. Habitual watchfulness is essential. he advanced nothing new-nothing beyond what to effect anything apart from the grace of God. you all that are in Christ Jesus." He expressed substitute for these the claims of Jesus? In ap- the daughter of a widowed mother, of very infirm Christian privilege and watchfulness go together in he had said to Eve. He endeavoured to shake If He pour out his Spirit the calamities we deplore his earnest wish, to which, however, he could proaching Me in prayer, wilt thou take His claims health, but who was a true child of God. Many the Word (Jude 20-25). A due union of private the confidence of the Lord Jesus in the word of will be staved and the blessings we seek shall be not give effect. I hope, I do not doubt, that is justead of thine own? In looking forward to the were the prayers she and others put up for her devotion and active service will best keep all our God. Let it be our wisdom to foil every weapon given. We have begun this year aright. From now our disposition and toward another. We judgment-seat, wilt thou take His claims instead daughter; but all seemed in vain, and yet con-Christian graces in exercise. When the Lord by "It is written," Upon the broad platform of east and west, and southern seas, one cry is going heartily wish one another peace, but we cannot of thine own? In all thy tranactions with Me, tinned prayer appeared the only means that could says, "Behold, I come quickly," He will meet the written Word, nothwithstanding all attempts up, Awake, awake, put on strength, O arm of give it. There are many things in this world wilt thou consent to be treated upon the ground be used, for the girl was almost a confirmed idiot, from those who are so living the ready response, to divide them, Caristians will always stand the Lord, as in the ancient days. Ministers of calculated to prevent our possessing this peace- of His merits and not thine own? Art thou and seemed quite unable to comprehend the comtogether. Only they who have been quickened the awakening, soul-converting type are being difficulties, disappointments, trials of many kinds. willing, that in dealing with thee I should re- monest things. She was a great trouble to her by it can understand the Word of God. The raised up and are found in every section of the But when Jesus said, "Peace be unto you," it member what He has done, and not what thou mother, from her love of destruction; so much so, simple truth of salvation is that on which their church. The laity are coming forth to help, and was no vain wish. He could give it, and He meant hast done, or can do? I am willing that this that it was unsale to leave her alone in the room sive and successful preaching of the Gospel among the souls rest. Being sinners, we are cleansed by the many are actively engaged in seeking to save to give it, not to those to whom He then spoke should be the footing on which we are hencefor- for a moment, as she would destroy anything she Heathen the Revival of pure Christianity among the Ancient Churches of the East—the overthrow of every for a first of the East—the overthrow of every for a bill the first of pleaded by the Righteons One; when weak, the the strength of God. Parents for children, bro- He spoke these words, a sweet peace did spring of our dealings together. Art thou willing? If This state of things continued for some time tion of them who are in bonds for the Gospel's sake - the Word leads us to Him whose strengths is made there for sisters, sisters for brothers, churches for up in their souls, and where He pleased to make the souls, and where He pleased to make the souls, and where He pleased to make the souls are willing, then all is well. Henceforth we till at last the Lord began to answer the prayers prevalence of Peace among all Nations - a blessing upon the souls of all Brethren and Sisters engaged in Mission-are labour all bis intentions audible to us, He would say now, are labour all bis intentions audible to us, He would say now, the souls of all Brethren and Sisters engaged in Mission-bis intentions audible to us, He would say now, the as I deal with the righteous field because the provide state of the souls, and there is the souls, and the souls, and there is the souls, and the souls, and there is the souls, and the souls, and there is the souls, and the souls areas the souls areas to be s ary labour among Heathen and other unevangelized word of the Spirit; if there had been no Holy Ghost, hold of his strength, each shall have some glori- "Peace be unto yon." Let me read his precious thee as I deal with Christ; I count thee righteous friend began to speak to the poor girl of Jesus in there had been no written Word. This is the voice ous tale to tell. Thank God for this week, my words to you, " Peace I leave with you, my peace as He is righteous; and I treat thee, love thee, the simplest manner, treating her as a little child, Major-General Clarke, the Chairman, read of the Spirit to us; by this alone He teaches us. love for the Catholic church has been confirmed, I give unto you." We may have many conflicts, Romans x., after which the Key. Mr. Gough, mis- One word respecting the Sabbath-day. If there and now carry on this we.k, and as surely as our may meet with many losses, and suffer much ; sionary from China and the Rev. J. Phillips, led were no Sabbath, the Word of God would be well God is the living God we shall see in this year but here is a jewel which every believer may who has already freely bestowed such a glorious instruction. It was some time before progress the meeting in prayer, making special mention of high powerless in this hasty and wicked world. of grace, 1863, signs and wonders done in the carry in his hand through all. There is not one gift. The whole universe is nothing in compari-The Rev. Samuel Martin gave the address : resting on the sure foundation of faith in the Lord In the evening, Thomas Chambers, Esq., Q. C., has put all our sins away. "Yes, but," one will Declining zeel for the salvation of others is a symp- Jesus Christ, and not another - on the Word, and presided. It was a very refreshing evening, and say, "my heart is so corrupt, my will so stubborn ; " I have so many things to oppose and disturb ; my Christian disciple has in such a case become low, the infalible counsels of God. Does the precions Rev. S. Minton gave an impressive address on trials are so many." Still Jesus says, "In Me ye and to revive his zeal you must raise his life. blood sprinkle our hearts from an evil conscience ? the duty and blessedness of praise :- Praise is the shall have peace," He can give it by imparting This will not be obtained by increased attendance Do we know what it is to mantle our souls in the highest, holiest, happiest exercise of the soul. almighty strength to bear, to suffer, to overcome. at missionary or Bible meetings, or by public spotless righteousness of the Lord Jesus Christ ? We are driven by our necessities to pray; but Can we then have peace in all circumstances ?

## GOD'S UNSPEAKABLE GIFT.

'He that spared not His own Son, but delivered Him up for us all,' says the Apostle, 'how shall He not with Him also freely give us all things ?' (Rom. viii. 32.) Though He was infinitely beloved of the father,-though He was infinitely worthy of all the Father's love,-though He infinitely loved Him in return, and had done nothing to deserve anything but love, --- though we had no claim upon God for such a gift; yet God so loved the world that He gave His son! He spared not Him, that He might spare Us; He delivered up Him, that He might not deliver up Us; He parted with Him that He might not part with Us ; He gave Him up to the curse, that He might obtain for Us the blessing; He poured on and all that are desolate and oppressed. That it Him the vials of His infinite wrath, that He might pour out on Us the full measure of His infinite We are encouraged to pray for all men, specially

Yes, it was for sinners that He delivered Him claim our intercessions more than those who up! It was that He might take our place and govern us, when we remember their difficulties and bear our sins, that the Father sent the Son. And we know that the Son of God has come and stood great prayer, " Thy kingdom come !" When we in our place. 'He His own self bare our sins in His own body on the tree.' 'He has finished transgression, and made an end of sins, and made lasting righteousness.' He was made flesh, and dwelt among us. He suffered for sins, the just becoming bone of our bone, and flesh of our flesh, but our place, our room, our state, our legal responsibilities. He is not simply a saviour, but a ming in the beams of the sun. My soul remained saviour as being a Sacrifice, a Substitute, a Surety. in a heavenly elysium. I think what I telt each earth, this day renews His entreaties to you. He proposes to you the exchange of which this verse

fell into a great flow of tears, and could not forbear weeping aloud. The presence of God was so near, and so real, that I scarcely seemed conscious of anything else. I seemed to be taken under the care and charge of my God and Saviour in an inexpressibly endearing manner. The peace and happiness which I thereafter felt were altogether inexpressible. The whole world, with all its enjoyments and all its troubles, seemed to be nothing; my God was my all and my only portion. No possible suffering appeared to be worth regarding; all persecutions and torments were a mere nothing

At night, my soul seemed to be filled with an inexpressibly sweet and pure love to God, and to the children of God ; with a refreshing consolation and solace of soul, which made me willing to lie on the earth at the feet of the servants of God, to declare His gracions dealings with me, and to breathe before them my love, and gratitude, and

All night I continued in a constant, clear, and lively sense of the heavenly sweetness of Christ's excellent and transcendent love, of Ilis nearness to me, and of my nearness to Him, with an inexpressibly sweet calmness of soul in an entire reconciliation for iniquity, and brought in ever- flow of divine love come down from the heart of rest in Him. I seemed to myself to perceive a Christ in heaven into my heart, in a constant flowing and reflowing of heavenly and divine love for the unjust. He took not merely our nature. from Christ's heart to mine ; and I appeared to myself to float or swim in these bright, sweet beams of the love of Christ, like the motes swimminute, during the continuance of the whole time, was worth more than all the outward comfort and pleasure which I had enjoyed in my life put together. It was a pure delight, which fed and satisfied my soul. It was a sweetness which my soul was lost in.

In the house of God, so conscious was I of the joyful presence of the Holy Spirit, that I could searcely refrain from leaping with transports of joy. My soul was filled and overwhelmed with ight, and love, and joy in the Holy Ghost, and seemed just ready to go away from the body. had, in the meantime, an overwhelming sense of the glory of God, which was even sweeter than what preceded it. My mind remained so much in a similiar frame for more than a week, that I could never think of it without an inexpressible sweetness in my soul.

and at last he led her to Himself so clearly that

none could doubt the wonderful change. She

quite able to understand all things necessary to

salvation. Her destructive habits entirely left

her, and it became her daily delight to search the

given to her at the school. Never from

M. Matamoros and his fellow-prisoners in Spain. Let us examine our hearts-see that they are church and in the world.

tom of general spiritual decline. The life of the not on theories, notions, dootrines of men, but on there was much liberty in prayer. effort of any sort. The zeal that filled the first when we how the knee, to lift up our hearts to praise is a cheerful and voluntary offering of the Yes, in the full view of all our sinfulness, all our glorious for you to ask and to expect at His apostles of our faith-how was it produced ? our Abba, our dear Father ? When we put the soul to the God of our life, "Bless the Lord, O sorrows, all our losses, I may have peace in all, Jesus called them-they followed; and day by Word in the hands of others, do we speak that we my soul, and forget not all his benefits." That is peace in Jesus. We are hastening toward death day He revealed Himself to them. They listened to do know, and testify that we have seen ? familiar with Him. Then, after He had risen he with prayer.

baptized them with the Holy Ghost. What the In the evening, the Hon, and Rev. Baptist the great mercy of being able to sing, "Oh, to Christ. If there be a soul here who has never yet that day is a power the humblest believer may late American missionary in Turkey, delivered the painful and distressing circumstances which can through eternity." possess-the mother in her family, and the teacher address :- It has been no small comfort and joy to possibly befal him in this world of sorrow and sin, The bread was now dispensed. in the Sunday-school, as well as the preacher and one unknown to mingle my prayers with yours the Christian has abundant cause for ceaseless Dr. Cranage, after reading 1 John i., remarked : the missionary. The inner life became rich and during this week, and especially the many which praise. Then there are God's preserving mercies -- We surround the Lord's table for fellowship with full, and they went into all the world and preached have been so tenderly put up for my beloved and from calamities prevented, dangers avoided, sins Him, we do not come to get communion establishthe gospel to every creature, as the fruit of that afflicted country. In my native city, New York, escaped. John Newton thanked God daily, as ed, but that our communion may be continued and spirit of obedience which God had given them; Christians this week have heartily joined you. 1 soon as he awoke that he was out of Bedlam, out deepened. It was after supper that Jesus took sequently will in general sacrifice the happiness Never was goldsmith more careful of his gold, that other, instead of the good spirit of the Master. pleased to hear that in your prayers this week the and then to wake as from a fearful dream to the Him now, not so much here as in the heavenly

the secret of all heartfelt praise. Forget not the we may have our greatest triumph when all may be his voice, saw his miracles, and thus they became | Capt. Trotter and Rev. Mr. Tyler concluded gifts of the Father's hand. These benefits are : I. | weeping round, and you the only one who cannot Individual and personal. The chief of these being weep, for you are just going to depart, and be with value thou attachest to the gift ?

apostles received on the day of Pentecost was not Noel, the Rev. Mr. Kelly, the Rev. Mr. Taibot, grace how great a debtor ?"-of being translated known this peace, Jesus says, "Come unto Me. so much miraculous gifts, it was that they over- Robert Baxter. Esq., and others engaged in prayer. out of darkness nito the marvellous light of the thou burdened one, I will give thee peace-in flowed with divine life; and the power given on W. M'Arthur, presided. The Rev. Dr. Wood, kingdom of God's dear Son. Under the most victory over sin, amid the storms of life, in death,

with Him I We can speak to Him anywhere, have been so coupled together. I wish you had the precious blood of Christ-to find ourselves in | yea drink abundantly, Q beloved."

listen to thee, delight over thee as such." and after a time induced her to come to the Sab-

here who should not have it every hour. Jesus son with a grant like this. Nay, all spiritual blessings are as nothing when compared with this infinite gift; so that it is not possible for us to had no intellect to see or raise any objections to desire too much, or to ask too much, so long as the truth of the Gospel, but received and laid hold we know that the God of whom we are asking, of it with all the confidence of a child. Soon is He who spared not His own Son. Is anything after her mind seemed greatly to expand, so that, too hard for Him? Is anything, too much for although weak, she was no longer idiotic, but hands ?

And if he has done this for thee, what wilt Word of God, and commit large portions of it to thou do for Him ? If He has given to thee His memory, even finding passages in proof of subjects Son, what wilt thou give to him in token of the that time (now some years since) has she been

# DISCIPLINE IN CHILDHOOD.

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Young people who have been habitually gratified seen going to the house of God when many would in all their desires, will not only more indulge in have shrunk from the suffering caused by the all capricious desires, but will infallibly take it exertion. Her gratitude to the human instrumore amiss when the feelings or happiness of ment of her conversion was, and ever has been, others require that they should be thwarted, than unbounded, and her interest in the spiritual welthose who have been practically trained to the fare of others truly untiring .- Mother's Magazine.

and it we would be winners of souls, we must be have no doubt much and carnest prayer has gone of Newgate, and out of hell. Is that nothing to the bread. Oh, let us try to realize who sits with of others to their own selfish indulgence. To it should not be in the furnace longer than need is, more with Christ. We are too much with one up on their part that nothing shall ever be allowed be thankful for? Oh! if we could but realize the us here. Have we not come to meet Him? May what else is the selfishness of princes and other than God is of His people. They shall be no longer another, and too little with Christ; and so we to interfere with peace being preserved between horror of an undone eternity-hope cut off, noth- we have grace to discern his body. Let us be great people to be attributed ? It is in vaiu to in the furnace of affliction than necessity requirescatch the thoughts and the bade spirit of one an- the two countries. Christians in America will be ing in prospect bat blackness of darkness for ever, looking up to Him, and realize our fellowship with think of cultivating principles of generosity and the tross is consumed, and they refined.

Whet need hinder the closest possible communion restoration of peace and the overthrow of slavery assurance of pardon and peace with God, through places. He says to us, " Eat, O friends, drink, Nothing but the practical habit of overcoming show his strength or his weakness, his virtue or his our own solishmen, and of familiarly encountering i vice, his religion or his irreligion.

church, except when detained by excessive illness. She suffered much from lameness, and was often

absent from her Sabbath class, or her seat in the