AN EVANGELICAL FAMILY NEWSPAPER NEW BRUNSWICK FOR AND NOVA SCOTIA.

Religions

REV. E. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, DECEMBER 11, 1863.

The Intelligencer.

THE HEAVENLY BANQUET.

in honour of his son. The first invitations were issued to the nobles of the land, and sundry families, who had long been favourites with the prince. But the banqueting hour arrived and did not bring them. A sulky fit had seized them-and, But the king was resolved that his munificence to the marriage feast, to say,should not be lost, nor the honour intended for his son defeated. And, as all the people round about were alike his subjects, he said to his servants, "The feast is ready, but none of the guests are come. Go out into the highways and hedges, and bring in all you can find." The servants went, and great surprise there was when they told their errand.

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Jesus! thy blood and righteousness, My beauty are and glorious dress. -Dr. James Hamilton.

-----THE BIBLE IN THE FAMILY.

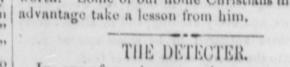
An incident has lately come to our knowledge which strikingly illustrates the influence of the the man who hired him, and was trudging wearily In the ordinary course of family worship, a Chrishome to his empty cupboard-when the king's tian father read Psalm xxxii, accompanying the messenger accosted him, and told him that a feast reading with such brief and simple remarks as was prepared for him. After the first gaze of would make plain the meaning of the psalm to all incredulity, seeing by his uniform that he was the the family. "Now, children," said he, "you see king's servant, and really in earnest, the poor that David had done wrong and tried to hide it. labourer turned his steps towards the palace. But he knew all the while that he could not hide when you hear the footsteps of approaching death."

The next was a cripple, who sat by the dayshed him pain. Sometimes the begging. He had gathered little that day, when His conscience gave him pain. Sometimes the Sloth says, "Time enough yet; you can flee to In one of our insane asylums a man was for One Sunday evening fourteen of these strangers attended regularly all the services, and became in She was the messenger told him he would find a feast at the und would trouble him so that he could not sleep. The one of our insane asynums a man was for a long time confined, who did nothing but pace stood waiting for my appearance. Five of them appearance a greatly altered woman. She was that palace, and the king desired to see him. He ceal would trouble him so that he could not sleep. His banes ached with the pain that he felt in his up and down his cell, and then turn upon his heel consisted of a man, his wife, and three children; now an abstainer from what had been to her the his son's history; and though he scarcely expect-d anything more than a ration of bread and wine the felt relieved and happy, for God forgave him. Let us learn from this, never to hide our sins; but makes no objections to this. It is precisely what the felt relieved and happy for God forgave him. Let us learn from this, never to hide our sins; but makes no objections to this. It is precisely what the felt relieved and happy for God forgave him. Let us learn from this, never to contess our sin and to the felt relieved and happy for God forgave him. Let us learn from this, never to hide our sins; but the felt relieved and happy for God forgave him. Let us learn from this, never to hide our sins in and to the felt relieved and happy for God forgave him. Let us learn from this, never to hide our sins in and to the felt relieved and happy for God forgave him. Let us learn from this, never to hide our sins in and to the felt relieved and happy for God forgave him. Let us learn from this, never to hide our sins in and to the felt relieved and happy for God forgave him. Let us learn from this, never to hide our sins in and to the felt relieved and happy for God forgave him. Let us learn from this, never to hide our sins in and to the felt relieved and happy for God forgave him. Let us learn from this, never to hide our sins is the performance of forgave him. It is based on a sense of God's omniscience. at the gate, as he knew that the king was of a very whenever we do wrong, to contess our sin and to he wants. The world makes no objections. It is based on a sense of God's on inscience, seedy black sik, had a good address, made a nee in a sense of God's on inscience. Seedy black sik, had a good address, made a nee in a sense of God's on inscience. Seedy black sik, had a good address, made a nee in a sense of God's on inscience. Seedy black sik, had a good address, made a nee in a sense of God's on a sense of God's on inscience. Seedy black sik, had a good address, made a nee in a sense of God's on a sense of God's on

out doing any great thing for yourself, but by the as " Christian" ran from the City of Destruction, much (perhaps twice its value), and send him FACTS MORE THRILLING THAN FICTION. great things which Jesus has done for you. The stopping his ears with his fingers, and crying out round to ask the rest; and they, understanding Lord has not bid you do some great thing, nor "Life-life-eternal life !" The Sunday serious- the "trick of the trade," would all say it was sent you to wash in Jordan seven times. Submit ness ended with the setting of the Sabbath sun. worth so much ; and if any one did not conform to wash in a better stream-once and for ever in Monday rose on him, and found him just as world- to this rule, the craft would soon find a way to A certain king prepared a sumptuous banquet the fountain opened, and see if your flesh do not ly as ever, and the world just as clamorous as put him out of the business. In that country a come again like that of a little child-see if, be- before. His business demanded all his thoughts, man cannot choose what occupation he pleases, but the living from the dismal sepulchres, by a great old man, that for many years spent the whole of lieving in Jesus, you be not born again and and would have them; and he let it have them. is compelled to observe certain regulations, and brought into the kingdom of heaven. Submit to He gave way to his old tempters, his old thoughts have a permission from the chief. Among the put on the wedding garment. The Holy Spirit his old habits of carelessness, unbelief, and sin. jewellers of Aintab there was one who, instructed offers you the robe of Christ's righteousness. Sub- He was almost persuaded to become a Christian; by the missionary, embraced the truth as it is in as if by combination, they all remained away. mit to put it on, and condescend, as you pass in but if he were to die to-night, he would meet the Jesus. His religion now would not allow of his doom of a rejecter of Christ. practising the deception required by the trade, and and useful men whose labours are saving multi- really needy cases; and for many years he did Every community is full of almost Christians. the fraternity of jewellers would not tolerate his tudes of the outcasts from society in the large great good in the town and neighbourhood." They know their duty. They often reproach new conscience, and so he had no alternative but themselves bitterly for their neglect; but there to sin on, for the gain thereof, or leave the busithey are. Some of them are fathers, and confess ness, and seek a livelihood some other way. He that they are not setting the right example to did not hesitate, but threw up his trade, knowing their children. Some of them are mothers, and that it would be extremely difficult for him to find have often heard how beautiful and blessed it is any other occupation; and thus he honoured for a mother to call her little ones around her, and | Christ and the gospel, choosing to suffer poverty One poor labourer was returning from his work, daily reading of the Bible in the family upon the teach them the way to Jesus. But, alas! they with a pure heart and clean hands, rather than and after toiling all day had got no wages from conscience and the moral affections of childhood. have not gone to Jesus for themselves. And so enjoy the pleasures of sin for a season. This they linger. Conscience says, Go to Jesus; go jeweller had not derived, from a low standard of now ; give him thy heart. Christianity, the idea that a man can be a Chris-But the world love within says, " Not yet, not | tian, and impose on the credulity of his neighbour |

ret; it will not do to incur the ridicule of being by taking twice as much for an article as it is their own sufferings, and are reaping what they all burst out laughing - they had got the drop of pions;' live close enough to the world to enjoy worth. Some of our home Christians might with have sown. Nevertheless there they are, human rum for their tea. it, and yet close enough to the church to step in advantage take a lesson from him.

The next was a cripple, who sat by the wayside his sin from God. He was troubled and unhappy. Conscience says, "Now is the accepted time."



"The wages of sin is death."

Sate Migencer,

This is alike the declaration of Scripture and of history. The unwritten lives of thousands testify the same thing, and wisdom utters her voice to fact. There was formerly in this town a good multitude whose " sins have found them out." The following melancholy narrative we copy from the London Revival. It was appended to the and highly respected ; his friends frequently furreport of a city missionary, one of those self-denying nished him with money and clothing to give to cities of England, Scotland and Wales. " He that

ELLEN WILLIAMS AND "THE BLACK MAN." Few persons witness more weeping and tears than | but, as she did not look sufficiently sick as she fall to my lot to behold almost daily, but especially lay in bed, they rubbed her face with flour, mindon the Sunday evening, when, after the service at ing to lay it on a level. One acted as nurse to the Chapel for the Destitute, groups of poor, the pretending invalid, while the other went to miserable, wretched, creatures, homeless, friends fetch old Jimmy Nutta' to pray with her. Of less, and penniless, stand with dejected looks wait- course the old man went, prayed with them, and ing for an opportunity to speak to me. No doubt gave the poor sick woman a shilling to get a little most of these pitiable objects are the authors of beef-tea. The moment his back was turned they beings, and every man and woman of them are For several days I took charge of Ellen, promy own brothers and sisters, and the deeper they vided her food and lodgings, and furnished her

had heard that something remarkable was going His bones ached with the pain that he felt in his through the daily increase of our, none and give the word to "fire!" He had shot his three other men professedly on tramp, two of the greatest curse, her one besetting sin. Once again on at the court, and that the king was giving an heart. At last he made up his mind to confess his light-houses which God has kindled to guide sin-antagonist in a duel, and gone crazy under the three without coats; four others were elderly per-she could join in singing God's praises, and once entertainment in honour of some special event in be felt relieved and happy, for God forgave him. The devil removes a Christian. The devil sons, all with pitiable tales to tell; and the last again her face was ht up with smiles! none of my two were females, one of them was dressed in poor acquaintances greeted me more cheerfully seedy black silk, had a good address, made a nice | in the streets, nor seemed to enjoy more the means

"But you looked very merry with your toothache when I called," I replied.

"Why, just then I did; yo' seen, one cannot always be crying.'

While on this point I will mention another his time in visiting the poor, the sick, and the dying ; his name was James Nuttall, but was best known as Jimmy Nutta'. He was a good map,

Three women, that wanted a drop of ram in their tea, laid a deep, but wicked scheme to get hath ears to hear let him hear."-[ED. INTELL.] the money to purchase it. They agreed that one should go to bed and pretend to be very poorly,

g complaints plaints, Felon , Salt sheum, s, Diptheria, , Pains in the nd effectually

d Humor. LAHAM, allis, N. S. ruggists and eneral Agent june 26-1 Let. -The e "Victoria nected there-. Dr. Young. lenty to do, yments may s, with the e Machinery to Hon, Dr. St. John, or INGLEY. received per Congo Tea ; uperior Old Unrrents; 1 nger; 4 bris. ieid Starch; trol; 1 bale Oil; 1 case States: 100 Beans ; 30 amp Chim-ied Apples; ters, &c. ; 9 a Coffee ; 27 est superior ored Paints. JAMS,

Portland. hand-Sole , and all the cries in the Od, Tools, or Hides, at Jan 17. HI., at the 'ETERS. .. CIAN. LLD ENT! ER, AND nences the ilitated by al prostraie brain, it , nervous r becomes a the side, rrhca and is on the ys partici-M

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AND DESCRIPTION OF

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ieut, huvo powerful hesitate, but raised himself on his crutches, got up | These remarks were not called forth by any incident in the family, but grew naturally out of

and hobbled away. Then the messenger came to a shady lane, down the psalm itself. When prayers were over, one Bible while you remain only an almost Christian. of a forest or in the solitude of a remote chamber. and lead a new life, but finished by requesting me "What do you mean by the black man?" I which a retired old gentleman lived on a small of the children, a little girl some eight years old, God offers everything to the true believer and the No car heard the death-groan of his victim, and to bear the expence of her journey. The last of inquired. far more trouble with him. It was not so much dear mother," said she, in tones of deep sorrow, or the next to the mere intender to become a crying to him from the ground that tells him he is She was about forty years of age, the storken wicked life, I was always miscrable; I did everythat he questioned the message, or that he did not "I told you a falsehood once, a great while ago, the questioned the message, or that he did not "I told you a falsehood once, a great while ago, the questioned the message, or that he did not "I told you a falsehood once, a great while ago, the questioned the message, or that he did not "I told you a falsehood once, a great while ago, the questioned the message, or that he did not "I told you a falsehood once, a great while ago, the questioned the message, or that he did not "I told you a falsehood once, a great while ago, the questioned the message, or that he did not "I told you a falsehood once, a great while ago, the questioned the message, or that he did not "I told you a falsehood once, a great while ago, the questioned the message, or that he did not "I told you a falsehood once, a great while ago, the questioned the ground that tens into be a great while ago, the questioned to superior to to the torus of the He asked if there were to be no more . invitations | I went to pray, I could not, because I kept thinkissued next week, or if there were no possibility ing of that lie. It has made me very unhappy. of postponing the visit till the following evening ; So to-night, when father was reading, I made up for, considering his station in society, he would | my mind that I would tell you all about it."

like to appear in his best, and could have been On recalling the incidents, the mother rememglad of a little leisure to get all things in order. bered that she had suspected the child of an un-"However," said the messenger, " you know the truth at the time, but having no means of detecting custom of our court-the king provides the robes | it, had let the matter pass. The lie was told about | of state-all things are ready, come away;" and some little thing more than a year before. The as he posted on, the old householder thought that | child was suspected of some slight misdemeanour ; rather than run any risk, he had better go at once | and on being asked kindly about it, had denied -though some noticed that as he passed along the fact. The subject was never referred to afterhe occasionally eyed his-thread-bare garment with | wards. Yet for more than a year that little heart a look that seemed to say, he could have put on had borne the burden of that falsehood. At length better had longer time been allowed him. hearing an exposition of the duty and blessedness

Then at the palace it was interesting to see how of confession, she determined to open her whole the different parties acted. According to the heart to her mother, and to seek torgiveness of custom of that country, and more especially after God.

the magnificent manner of that king, each guest What a testimony is this to the power of the prevailing customs and maxims; and that is apt seest me," had a terror for them under which was furnished on his arrival with a gorgeous robe. Bible as an educator of the heart and conscience! to be called right which is practised among Chris- "heart and flesh failed" them; the mind quailed, They were all alike exceeding rich and costly; And yet how little do parents realise, in the daily tian people. Heathen converts take their ideas and life became an insupportable burden. May and the moment he came up one was handed to reading of the Scriptures in the family, that they of recitude from the foundation of truth, at first hand, we not find in this the solution of so many unhappy each new-comer, and he put it on and passed into are addressing to the susceptible minds of children, and not as misrepresented and belied by merely lives, even amid all the surroundings of external the dazzling banquet-hall. Some awkward per- truths adapted to quicken ther moral nature, to de- nominal Christians. Hence we see in converts comfort or of luxury? May we not detect in this sons, who did not know the usage of the place, velope in them a sense of their responsibility to from heathenism, often, some of the highest orna- the reason of many a recourse to the intoxicating and who had carried with them the mean notions God, and to educate their whole being into holi- ments of the Christian rule and spirit. which they learned among the highways and ness! How often is the reading of the Bible in I recollect to have seen it stated by Rev. Dr. list, the destroyer of female purity, or the betrayer hedges, scrupled to receive these shining robes, the family a mechanical process, a dull formality, Philip, that of nine hundred cases brought before of trust, to the suicide of the bottle. and asked what price they must pay for them. upon which children are expected patiently to wait, Justice Burton, at the Cape of Good Hope, in a And one individual was observed to come in with but in which they are hardly imagined to feel tour through the colony as a circuit judge, only cretly returned to the revenue-officer a sum of rather better attire than the most, and when a present interest! Yet in this daily reading of two cases were those of natives who had belonged money which had been dishonestly withheld from offered a robe of the king's providing, he politely his Word, God has committed to parents a power to missionary institutions, and these were for quite the government. It was not the fear of human declined it, and stepped forward into the state over the delicate, sensitive, thoughtful, impressible moderate offences. apartments. He was no sooner there than he soul of childhood, which is beyond comparison the Rev. Mr. Grout, who has been a missionary just gain, for that had entirely passed away. But rued his vanity-for his faded tinsel contrasted most potent of all moral influence in forming that among the Zulus of South Africa more than a cen- he "remembered God and was troubled." His fearfully with the clothing of wrought gold in soul into a holy character. which the other guests were arrayed. However,

THE ALMOST CHRISTIAN.

folding-doors opened, and from chambers all radia look which conferred nobility wherever it alight- is to him the gateway to the pit.

instead of going back to get it changed, he await-

ed the issue. All things were now ready-the

Good friend ! there is no promise to you in the deed. Perhaps he struck the blow in the depths that she had vowed to return to her native place got entirely rid of the black man. in the gates of glory-almost among the happy him and his guilty secret through and through. bands of the white-robed and the rejoicing ones-The whole air is alive, and every rustling leaf and almost before the throne of God and the Lamb-almost saved-Oh ! will not that word "almost" bite you like a serpent and sting you like an cient God. steps of a vengeance sent upon him by an omnisadder ? Friend, heaven, was not reared for the almost Christian. If you never become more than like an instinct. It is impossible to argue it that, be assured that you can never reach it. And down; it is impossible to bribe it into silence. if you miss heaven, where - in the name of a dying Under its influence many a one living in secret sin

----RELIGION MAKING MEN HONEST.

If they really have it, or have enough of it. ous disease that laid them low. They died at the Religion is counteracted and obscured often by hand of an aroused conscience. "Thou, God,

tury, stated a tew years since, that in moving he guilty conscience needed no human accuser. own." had occasion to place his goods under a shed, While the flaming eye of the Divine Detector saw where they lay four months, day and night, with- that stolen money in his purse or his safe, he did out door or window, and were often handled by not dare to keep it there.

gamester must stop gambling, or else he is not officer came to collect the revenue, the gate-keeper this great wickedness and sin against God F" You will observe that a welcome from the King saved. The incbriate must stop drinking-must was sent off for the head man of the village; but Secret sins! There are none. The eye of God all domestic joys and all hopes of prosperity. To her in a few weeks. 1 promised that, if she would depends entirely on having on, what the gospel quit the company of drinkers, and must pledge the latter, not wishing to see the revenue officer, detects every ill-gotten farthing in my purse. If a drunkard, either man or woman, the sun is gone not go into a public-house, and leave off drink for parable calls, "a wedding robe." This robe, himself before his Maker to-touch not or taste not said to Bheeka, " Go and tell him that I am not I keep back or pervert the truth, he sees the lie down at noon-day-but especially to a drunken according to the custom of old and Eastern times, the sparkling poison. The almost reformed are at home." The faithful gate-keeper made no lying black in the bottom of my heart. He knows woman ! is provided by the lord of the house, and, as a not reformed. They are still on the devil's side reply, but went back and told the officer, "The my half-formed thoughts before they have even matter of course, is put.on every guest as he enters of the dividing line between right and wrong. It head man is at his house, but he has directed me taken shape in my own mind. Noteven a wicked -of course, only if he be willing-but none who is well for them that they come back toward that to say that he is not at home." The head man, of thought can I cherish against my neighbour; not the house of God and joined to sing his praise in to your mother, but do you not know that your is willing need want it, for it is gratuitously given line; but they must cross it, and have their feet course, was soon found, and was greatly enraged even a secret unbelief can I indulge; not even a the sanctuary, become a drunken woman? to all. That robe is righteousness-not man's, planted firmly on the side of virtue, before they on learning how he had been betrayed. He had hollow, hypocritical profession can I make, or bodied in Christ Jesus, as it was wrought out by Precisely so is it with the impenitent soul. The to send no more such lying messages by Bheeka, but it is known at once to Him with whom I have man that was a tippler, that went to visit her with the look of shame and anguish depicted in that him-that rightcousness which made Paul so almost Christian is not a Christian. He is not It was also one of the duties of the gate-keeper, to do. His eyes are in every place, beholding the a small bottle of run in his pocket, to let her have child's countenauce. Oh, how I did feel for the careless about worldly calamities, and so disdain- where the when a government officer called, to provide him evil and the good. "Surely," says Jeremy Tay- a drop in her tea, and when Ellen walked out with poor thing, but I durst not trust the mother a new ful of his own performances (Phil, iii. 8. 8). And, professes himself that he ought to be. There is a with fuel, which, by a castom of long standing, lor, "if we would always remember that Jehovah her sweetheart they often called at public-houses frock, knowing that she would have sold it for dear brethren, be persuaded -- put ye on the Lord clear distinct line of difference between the be- was taken from the houses of the villagers where- is the great Eye of the world, ever beholding our to have just one glass; so by keeping company drink. When I asked the woman how she became Jesus Christ. See that you henceforth take your liever in Christ and the unbeliever-between him ever it could be found. Bheeka had done this actions, an Ear ever open ear to hear all our words, with a tippler, having drops of rum in her tea, and a drunkard, she replied that for several years her stand, not on what you yourself ever hope to be, that serveth God and him that serveth him not. many times before his conversion, but now he had and an unweary arm ever lifted up to crush a calling at public houses on their walks, Ellen husband, who earned good wages, had two or three but on what the Lord Jesus already is. Do not On one side the heart is alienated from God. learned a new lesson of integrity, and, though the sinner into ruin, it would cause much sin to cease began to like just one glass and drops of rum. deny your own vileness, but, as you would ever The affectious are now money-getting, or pleasure- fuel was not for himself and it was agreeable to from among us, and make us more like those who Any young woman that goes with her intended bad a pint to his supper, and she always fetched be saved, do not deny his worthiness. Ye poor seeking, or set on some sort of sin and selfishness common usage to take it from his neighbours, he continually walk in the light before his throne."

is not likely to give itself any uneasiness, if every the murderer than the pursuit of a score of deteo-tears from her eyes assured me that she had been When talking with Ellen on one occasion about tives. No mortal has seen him do the damning so deeply impressed with the service of the evening her happy change, she informed me that she had

follower of Christ; but not one iota for this world dead men tell no tales. But still there is a voice the fourteen was the subject of this narrative. "Why, sir, when I was a drankard and living a tion in eternity in the slightest degree, that you ing through the silent heavens, penetrates to the her shawl was thin and dirty, her printed dress the strivings of God's Spirit, sinking deeper and very bottom of his blood-stained soul. This har in rags, and her feet almost without shoes; she deeper in sin. One moon-light night, as I was It will increase your remorse and the intensity of rowing conscience follows him wherever he goes- was weeping bitterly, and was the only one of walking the street more unhappy than usual, 1 your self-torment. Oh that almost! To be Solitude becomes no solitude to him. He is ever the whole group whose sorrow seemed to be thought there was a tall man following very closely realizing to all eternity that you were almost with-in the broad glare of an intelligence that reads real. After disposing of the polite woman in behind me. I turned round and round, and still seedy black silk, I turned to the ragged sobbing he was behind. I stood still, and looked over my creature that stood waiting her turn, observing- left shoulder, and saw a sight that I shall never passing wind sounds to him like the coming foot-"Well, my good woman, you want to speak to forget to my dying day." "But I suppose yor now think it was all im-

"Yes, sir, but I am ashamed to speak to you," agination? was her reply.

have you ever attended this place before?"

" No, sir; I left Oldham this afternoon, and fierce look, and awful black face." has sunk into melancholy, or died before his time. when I came into this town I did not know what "Did you ever think he spoke to you ?" I asked, Others have sought to fathom the secret of their to do nor where to go; I spoke to a lady, and "Yes, always; and he always said the same mental derangement, or to discover the mysterishe advised me to come to your chapel, and said words, or nearly the same. that, if I saw you after the service, you would " And what were the words ?" perhaps provide me with lodgings somewhere." "Do you belong to Oldham !" "No, sir, my native place is near Hyde, but 1 mit suicide some way."

have not been there lately."

cup? Conscience has frequently driven the duel-The other day we read of a man who had se-

detection that made the smuggler disgorge his un-

This sense of an all-seeing Eye acts upon men

There is a vast difference between longing to the natives, and though many articles were fancied Dying beds are often made wretched by the ant with purest light, and redolent of sweetest be better, and resolving in God's strength to by them very much, nothing was ever taken. It consciousness that death will bring exposure, and odours, amidst a joyful train the king stepped in become better. The gamester may go home after is not supposed that these were all Christians, but that the sinner is now going into the presence of to see the guests. A frown for a moment darken- midnight from the scene of his insane excitements many of them were, and their influence was felt by One who will bring "every secret thing into ed his majestic brow as he espied the presumptu- cut to the heart with remorse. He may make all. The Zulus, it should be said, have always judgment." But what a mistake to suppose that ous guest-but the intruder that instant vanished, the most pious confessions to his heart-broken exhibited a remarkable simplicity of character. There is really such a thing as a secret sin ? Sin is thoughts does that sound awaken? A drunken could make to man would be utterly useless, but and, with a benignity which awakened in every wife. But he does not burn up his pack of cards, We have another striking illustration, in the an offence against Goel, and if he but sees the soul such a joy as it had never felt before-with or set his face like a flint against that door which case of a Hindoo who was converted at Ahmed- offence, and if he but knows it, what matters it nuggur. This man, Bheeka by name, was gate- how many or few of our fellowmen have knowed, and a smile that awakened immortality in The inebriate waking out of his debauch, curses keeper to the village of Bhokur, a little distance ledge of the act ? Then flatter not thyself, O disevery bosom-he bade them welcome to the ivory his bottle and curses himself. He envies his tem- from Ahmednuggur, and one of his duties was, honest man! Dream not, O breaker of the a woman lovely-farewell beauty, farewell modes- for her. She seemed in great mental agony, the palace, and told them to forget their father's house [rerate and prosperous neighbour, and says in bit- when any traveller, and especially any government seventh commandment, that the privacy of the ty, farewell virtue and chastity, farewell self- consequence of her last excess in drink. and their poor original for he meant to make terness of spirit, "Would that I were a sober man officer, called to obtain for him what was needed, most private chamber hides thee from the All-seer. If she being a young woman, farewell all This same woman, a few days before, came to them princes every one, and as there were many again !" But this longing is not enough. This or call any person in the place whose presence Joseph did not feel himself alone with Potiphar's bright prospects in this world, if she be a married request I would buy her daughter (a girl about mansious in the house they should there abide sighing after reform does not bring it. The might be desired. On one occasion, when the shameless wanton when he said, "How can I do woman, farewell all love or respect from her hus- twelve years of age) a frock, that she might be

no power to punish the offender, but he learned formal false prayer can I whisper in my closet, of England ! Ellen kept company with a young The child did know, and I shall not soon forget

"I suppose you are a stranger in Rochdale ; times since that night, always looking over the

"And what makes you weep so bitterly ?"

and what I am now." " Have you no relatives nor friends ?"

friends," "What is your trade ?"

out of work for some time; but the fault is my to Ellen it had all the force of a dreadful reality;

" I think I understand you ; here is a ticket for Various minds are variously affected while under a night's lodging, and call on me to-morrow, per-haps you may get work in this neighbourhood." A few days ago, a pale-faced handsome woman She called the following day, told me her name, came to my office and wanted me to hear her make and gave me a short account of her life; and then a vow to God that she would never touch another came out the secret of her misery and wretched- drop of drink as long as she lived. I had great ness-she was a drunken woman.

woman! Of all the painful sickening sights in if, when she felt her one besetting sin trying toget this world the sight of a drunken woman is the most power over her, she would again and again seek painful, the most sickening. When a woman help from heaven, and make her yow before God,

"I don't know that; I have seen him many same shoulder, with exactly the same terrible

" Put an end to yourself, hang vonrself, drown yourself, take poison.' He always told me to com-

" And how did you get rid of this terrible black man ?" I asked.

"Oh, sir! I was formerly a Sunday-scholar and "Oh, I have not seen nor heard him since I enteacher, and regularly attended a place of worship, tirely gave up drink and began to pray. So long and while you were singing the first hymn to- as I pray, and feel that Go'l hears my prayer, night the thought of those happy days came never fear him; he is like that evil spirit mentioned rushing back into my mind and filled my soul in the Bible-when Jesus comes, he goes away." with agony. Oh ! to think of what I was then Either the moralist or the physiologist will be

able to understand why the black man was looking over Ellen's shoulder and prompting her to self-mur-"I have relatives and acquaintances, but no der. She had, in the first place, left the path of

piety and peace, and by her wicked life disordered. both body and mied, and, however to us it may "I formerly worked in the mill, but have been seem who to some extent understand the real cause, to her he was a real fierce, black man.

difficulty to prevent her going on her knees to

but Jehovah's-the righteousness which is em- are safe.

and blind ! step in to the feast ; ye halt and -perhaps with a somewhat loosened grasp, but could not do it ; and knowing, further, that he maimed ! creep in. When at heaven's gate they still on something lower than God. There is no should be beaten if he refused, he promptly re- FLL DO IT TO-MORROW .- There were two boys him after, she deserves no pity. ask in whose right you come, make mention of faith in Jesus, or loathing of sin, or crucifixion of signed his office, which, with its large emoluments, in a school I used to go to when I was young, Jesus' righteousness, and the everlasting doors self. And to all those who are on the wrong was of great importance to him.

the stress of your salvation on that Redeemer under a moving sermon, or trembled when the him; religion had become a power in his heart who loved to put things off had by far the best unexpectedly, called to see her. I found her and mother, who had the key. whom God hath raised again, and whose righteous- truth threw its broad glare into the very depths and conscience, and he had the firmness to quit a natural talent, but he was outstripped in the race another woman having tea together, and the little "How long have you been seeking her ?" I ness God hath accepted already, and thou shalt of his soul. He was troubled. He went home incrative office the moment that office, involved a of life by his neighbor, whose motto was, "I'll pitcher with a drop of rum stood on the table. asked. be saved. Believe in Jesus, and in Jesus you are thoughtful, and wondered how others around wrong to his neighbour.

righteous. Avow your faith in him by the life and him could seem so frivolous and trilling. He did One case more, equally instructive. It occurred off till to-morrow what you can do to-day.-S.S. whether from the drop of rum or my an expected I looked the little girl in the face; I thought I heir to his promise, " him that confesseth me be- ment; he opened his Bible, and perhaps attempt- Syria, and a very important town, of thirty to fore men, will I confess before my Father and his ed to pray for forgiveness, and for help to lead a forty thousand inhabitants. The jewellers in that holy angels." "Sabinit to the righteousness of Better life. But he did not repent and forsake his town had a custom, that when a person came to not so much as a grain of wisdom. God." Submit to enter heaven in another's name favourite sins. He did not flee to Jesus. He did not flee to Jesus. He did not flee to Jesus. He did buy or pay for an article, who did not know its The first element of improvement is a keen and that was the reason she had a little rum, and But to return to Elien. None but these who and in another's right. Submit to be saved with- not give his heart to the Saviour. He did not ran value, the jeweller would tell him it was worth so sense of its need. watch for souls can forma right conception of what

A grain of gold will gild a great surface, but

one fortnight, I would buy her child a frock. She promised, and at the end of the promised time the

And how did Ellen Williams, once a happy girl came for the frock. mother was drunk on Saturday and Sunday

Hear the answer, ye young unmarried women nights "

into a public-house before they are married de- it; that she got a gill for herself while they were serves a drunken husband; and if she goes with measuring the husband's pint, and so began to liko it.

These drops of rum in tea have made sad havoe The same week that the sorowing girl lost her will open to receive you. The word is nighthee, side of that dividing line the grieved Saviour says : This man was not influenced by public opinion, markable for doing with promptness and persever- of thin, pale-faced ragged children, and myriads of home about half-past ten at night, and at the botwhich was about forty years ago. One was re- in thousands of homes; they have made myriads new frock because of her mother, I was returning even in thy mouth ; speak it out. Contess the "He that is not for me is against me; he that the fear of disgrace, or the dread of punishment; ance whatever he undertook. The other had the dirty, slatternly, red-nosed mothers. A poor tom of Foundry-brow or George-street I saw a boy Lord Jesus-believe that God hath raised him gathereth not with me scattereth abroad." these all favoured his taking the fuel as ordered; habit of putting off everything he could. "I'll woman, called at my door, one Saturday evening and girl dripping wet, and both crying. On asking from the dead, and by raising him from the dead, Perhaps the reader of this article is one of the he would even have been honoured and enriched do it to inform me that herself and children were stary- them what was the matter they both told me the has accepted him in the stead of sinners. Lay almost Christians. Many a time he has melted by doing it; but gospel precept had enlightened now," was the motto of the other boy. The boy ing. I gave her a little help, and the day after, door was locked and they could not find their

visit I cannot tell, perhaps from both. The fol- knew her, and asked it she knew me. lowing day she again called, with a large woollen "Yes," was the answer from both.

stocking round her face, looking very pitiful, and Poor little, weeping, wet, hungry, benighted