TERMS AND NOTICES.

PAYMENT IN ALL CASES IN ADVANCE. Any person sending us Ten Subscribers, with the money-FIFTEEN DOLLARS-we will send them one copy extra for their trouble. For Twenty Subscribers, two copies extra and for every additional ten, a copy.

Intelligencer, can do so at the Bookstore of Messrs. Barnes & Co., Prince William street. ALL LETTERS FOR US, either on business connected

us at Fredericton SPECIAL NOTICE.

Our terms of ADVANCE PAYMENT will in every case in future, be strictly adhered to.

Our Post Office address is Rev. E. McLEOD, Frede-

# Religious Intelligencer.

SAINT JOHN, N. B., AUGUST 28, 1863.

Whereas, We, the ministers and members of this does not sometimes unite fasting with special prayer. Conference, deeply feel the need of a more entire consecration to the service of God ourselves, and the food. The subduing of the "corrupt nature within need of more laborers in the vineyard of the Lord, and a general revival of pure spiritual religion among

miliation, and prayer, and request our Churches to meet, in their several places of worship, on the mornof real worth, and thrust them into his vineyard, feeling woe unto them if they preach not the Gospel

site to the work, is not only to deceive the people come to his temple, and fill it with His presence. among whom we labour, and for whose "souls" we profess to "watch," but to deceive ourselves also, Success in any work depends much on our devotion in another channel-with the work of preaching sub- prayer for the objects named. ordinated to something else, how can we preach Christ faithfully? While the Scriptures distinctly teach that "the laborer is worthy of his hire," and that "they who preach the gospel should live of the gos-

tion. If the Free Baptist body in New Brunswick and so as to show forth God's praise therein, is the people on Sunday, we left Andover on Thurswish and expect to continue a distinct and separate evidence of "grace in the heart." must have young men of intelligence, ability, and pro- habits detrimental to true piety in the soul. A story for the night of Bro. Charles McKenzie, who is set- at present in a state of great anxiety and commotion, gression. And here the inquiry comes up-From is told of a native King of Cyprus-that he was wil-From our Churches. True, our Churches may sup- kings if he would but fetter him with silver chains. for the night by C. Hammond, Esq., who keeps an things at the present time. For more than two years ply the piety; but what have our churches or deno- This illustrates the case of many professors of remination done to educate, train, and develop the abiligion. They are willing to forego freedom and reity of our christian young men? Piety alone will main in bondage, provided they can choose their own Esq., High Sheriff of the County, where we were always more bloody and terrible than its predecessor, not make a minister. Grace does much toward the chain. Some want the silver chain of worldly plea- kindly cared for during our stay. The Christian and the only result as yet visible to the spectator is work, so much that he who is without it cannot be sure; some the golden chain of wealth, and others courtesy of Bro. Thompson, and the attentive kind-destruction upon destruction. Whilst this fearful a true minister; but nature, and education, and rain- the silken cord of sloth and indolence. Some are ness of his most excellent lady, made his house truly tragedy is going on the Emperor of the French, fearing, have also much to do in the preparation. We bound by indulgence of the appetite—their table is a home, the comfort of which we shall not soon less, daring, ambitious, sends troops to Mexico, and to turn the thoughts of young men of known piety they keep not their mouth as with a bridle-some by and ability in the direction of the sacred office; but improper associates, some by corrupting, or at least, we also should do more: we should encourage them unprofitable books, some by an unsubdued will, some by any natural scenery in the Province. From what tion of mankind; but in the midst of surrounding to study with a view to the ministry; we should by uncontrolled passion, and some by inordinate is called the Basin to the main pitch, the river rushes commotion the lord of France does the thing quietly, much promise of future usefulness, but time and laproclaimed by the Gospel to the captives. It is soul the scenery is grand and picturesque, almost beyond tell us what the result will be on the future friend was sent to visit a dear little girl who was tions. The slightest allusion to their hypocrisy was bour in its preparation fit it for an eminent place in freedom; and without this all other liberty is only description. There is the frowning cliffs nearly obtained by the Gospet to the captives. It is soul description. There is the frowning cliffs nearly obtained by the Gospet to the captives. It is soul description. There is the frowning cliffs nearly obtained by the Gospet to the captives. It is soul description. There is the frowning cliffs nearly obtained by the Gospet to the captives. It is soul description. There is the frowning cliffs nearly obtained by the Gospet to the captives. It is soul description. There is the frowning cliffs nearly obtained by the Gospet to the captives. It is soul description. There is the frowning cliffs nearly obtained by the Gospet to the captives. It is soul description. There is the frowning cliffs nearly obtained by the Gospet to the captives. It is soul description. There is the frowning cliffs nearly obtained by the Gospet to the captives. It is soul description. There is the frowning cliffs nearly obtained by the Gospet to the captives. It is soul description. the building. So also, with many a young man. in name. He who would be truly free, must wear scuring the light of the sun, and here is the madly is also fighting in Cochin China, whilst we are at should die?" She at once replied, "Yes, Sir, in for no little share of their abuse and vengeance. But Give him the opportunity, encourage him, help him the yoke of Christ. This alone will enable him to pouring waters, hissing, rushing to put her hope to the test, he we, like all others whom they attacked, survived their along, and he will do honor to himself and the cause say with the Apostle, "all things are lawful for me, to rock, with the velocity of an arrow and a noise allow. Their organ fell ignobly, and the developments he esponses. But we have no hope of young men but I will not be brought under the power of any." most deafening. There are the whiring eddies sword more than probable. In several parts of the pose you expect fie will take you to heaven." For benefitted by an indolent or ignorant ministry.

The third want referred to is, " a general revival of fully sought and obtained, and the last will be cer- Wilness.

tain to follow. With a truly consecrated ministry and membership, and an increase of faithful and efficiert laborers in the vineyard, men who feel constrained to preach the gospel, we may rest assured that a wide-spread revival of pure spiritual religion would be experienced. Feeble churches would be Parties wishing to pay money in Saint John for the strengthened and enlarged; disunited and scattered bo dies would be brought together again and restored; scores of wanderers and backsliders would be rewith this Paper or otherwise, should hereafter be directed to claimed; old discords would be forgotten; all malice. and guile, and envies, and hypocrasies, and evil speak ings would cease; strength would take the place c weakness, order of confusion, union of division, an holiness of wickedness. This would be "the reviva of pure spiritual religion," while scores and hundred now unconverted would be won to the Saviour an added to the churches. This is no fanciful view the subject. It is what is needed, and it is what w

In view then of such results as these, is it too muc' to ask our churches to appropriate a DAY to "fast FASTING, HUMILIATION, AND PRAYER. ing, humiliation, and prayer?" We think not A resolution adopted by our General Conference in | Seasons of this kind have always been held by th July last, appointing the second Saturday in Septem- church on special occasions, and for special objects ber next as a day of "fasting, humiliation, and pray- We know some very sincere persons object to absti er," in our churches, was published in the Intelligen. Rnce as a religious discipline. But we have high ex cer several weeks since. The Minutes of Conference ample. Jesus himself fasted, and sometimes spen have since been distributed, and we presume the ap. all night in prayer. The mountains of Judea wit pointment has become generally known. As the nessed his fervent devotion. Some spirits could no time draws nigh, however, we think it needful to stir be cast out but by prayer and fasting. And som up the remembrance of our brethren to the import. blessings cannot be obtained only through the sam ance of responding to the call of the Conference. medium. We seriously doubt if any great progres We again insert the preamble and resolution :- can be made in the divine life by any person wh

But more is necessary than mere abstinence from us" by reforming our lives, and undoing what w have done amiss; to loose the bands of wickedness-Therefore Resolved, That we set apart the second the bands by which many have been kept from their Saturday in September next, as a day of fasting, hu- right, or any held by oppression, however lawful, by ourselves or others. To deal our bread to the hun ing of that day, to pray that Almighty God would, gry, to bring the poor that is cast out to our house. for the sake of our Lord Jesus Christ, sanctify our and when we see the naked to cover them. If w hearts more perfectly, lay his hand upon young men take away from the midst of us the yoke, the puttin; forth of the finger, and speaking vanity, if we draw and give to our Churches copious seasons of revival out our soul to the hungry, and satisfy the afflicter. soul, then shall our light rise in obscurity, and ou. Three things are referred to in this preamble as darkness be as the noon day. Then shall we call needed-"more entire consecration," "more labour- aud the Lord shall answer; he shall cry, and he shall ers," and "a general revival of pure spiritual reli- say, Here am I. But if we continue to imagine gion." In relation to the first of these, if there is a evil in our hearts, and love not our brethren, th work on earth which requires increased consecration, Lord will not hear us. Let beneficence be added t it is the work of the Christian ministry. On this his abstinence, and brotherly love to fervent prayer, and usefulness depends. To assume the sacred office-to let each enquire what he or she can do to bring abou receive "the laying on of hands"-to profess to be the objects sought; let them shrink at no sacrific a minister of Christ, without the consecration requi- which may be required, and He whom we seek will

#### SATURDAY, SEPTEMBER 12TH.

We recommend that the above day, appointed by to it. This is especially true in relation to success in our General Conference, to be kept in our churche the cause of Christ. He who is not consecrated to it, as a day of fasting, humiliation, and prayer, b who has not laid himself upon the altar of Christ's solemnly and religiously observed by them as such. service, will accomplish but little in promoting his Let it be announced in all the places of worship the kingdom, or in the work of saving souls. Knowledge, previous sabbath—the resolution of the Conference ability, and influence, are all insufficient to make a be also read; and on Saturday let all labor as far a "good minister of Jesus Christ" without consecration | possible be laid aside, and attendance given at th to the work. With our thoughts and affections turned | place of worship for the purpose of united and earnes

#### PAUL'S DETERMINATION-CHRISTIAN FREEDOM.

pel," yet if we make preaching a profession merely, determination of the Apostle, recorded 1 Cor. vi. 12. by which to obtain a livelihood, we are hirelings and "All things are lawful unto me, but all things are no both appropriate and interesting at this time :not shepherds. He who has been truly called to the expedient: all things are lawful for me, but I will no work of preaching the gospel, and who is consecrated be brought under the power of and." Ine practical meaning of the Apostle is found in the same Epistle, be paid or not. Further, for a minister to lack con- chap. ix. 27; "But I keep under my body, and bring secration to his work, is to lack sanctification and it into subjection, least that by any means when I christian holiness. These, in all cases, must be pre- have preached to others, I myself should be a castceded by consecration in the calling we follow; that away." The want of this determination of the is, our calling must be subordinated to God's glory. Apostle, on the part of many Christians, is the cause Especially is this so in the ministry, and he who has of a large portion of those miscarriages which are put his hand to the gospel plough, and looks back, the plague of churches, and the stumbling block o. is not fit for the kingdom of God-because he lacks Christianity. Many professors of religion never that no other body has a right to revoke or set aside sanctification and holiness. This is a strong point, seriously consider the necessity of the subjugation but we put it as we find it in the Bible. It should of their appetites and passions to the grace of God, be remembered, however, that consecration is not a to such an extent as to require an effort in self-denial. grace, an experience, or an emotion, and hence is not Indulgence in recognized sins, and such habits as the That all authority for committees to act independently something received. It is something done by our- common verdict of society condemns in Christians, are must emanate from the Church, and not from some selves. It is our own solemn, deliberate, act. It is abandoned; but excesses in the lawful practices and not merely being willing to give ourselves and our decencies of life are allowed as much as ever; and service to the Lord, but it is actually doing so. Con- much of the spiritual barrenness of which sincere the same as a Church has an individual member, secration is laying ourselves on the altar; sanctifica- Christians complain, is caused by these over-indul- That Committees may be appointed by the Confertion is the work of the Holy Spirit in us, which fol- gences. "I will not be brought under the power o. low and which in all cases must be preceded by con- any," was the determination of Paul. No appetite, secration. Hence, while we acknowledge the neces- nor passion, nor desire should bring him into bondage, sity of a greater degree of consecration, let us not ex- or trammel his freed soul. Every "member should be pect that from God which we must do for ourselves. an instrument of righteousness unto God," and every request of a few individuals in the Church, contrary But relying on his grace for ability to do all he may "thought be brought into obedience to Christ." require of us, imploring the teachings of his Holy Made free by the royal charter of Heaven, manacles hold. The latter, in our judgment, destroys the that Brother Barnes cannot visit. The following is tion of 80,000, to one Episcopai church; 11 parishes "I wish those meetings were removed. I have wish of our own but to glorify Him, let us all-min- dom proclaimed to the inner depths of his nature by much trouble from disaffected members within, and isters, deacons, and all church members-consecrate the Son of God, he resolved to be in bondage no ourselves anew, and more unreservedly than ever, to longer. There was danger from lawful things-God, and to the respective departments of christian things not forbidden—but he would not be brought people do not believe in. For ourselves, we regard a trict. Brother Gally of this place was expected to under the power of even these !

The second thing referred to as needed, is "more What heroism! What self-denial! Such a man laborers in the vineyard of the Lord." All who could well exclaim-" God forbid that I should glory, preach are not laborers; there were many scribes save in the cross of the Lord Jesus Christ." Chrisand teachers sitting in Moses' seat in the days of our tian salvation embraces all that is included in the Lord, but "few laborers." "Pray ye therefore the Apostle's determination, Salvation is freedom; and Lord of the harvest," said the Saviour, "to send forth he who is in bondage to any appetite, passion, habit, laborers into his harvest." Should all those who al- or desire, beyond the absolute requirement of nature ready have the reputation of ministers consecrate itself, has not yet experienced full salvation. Here themselves entirely to the work, no doubt but this is where the warfare is felt; not so much in abandonalone would make up a great deficiency now felt in ing unlawful things, as in keeping lawful things in churches, and many destitute places would be sup- their proper place. There are many things which plied with labour. But even this would come far the Christian must do in the world in common with who generously conveyed me there in his carriage. pledged for the support of this Mission. Further short of answering all the calls upon our denomina- other men; but to do them right, without excess, Having sent forward an appointment to meet with information, if required, can be obtained by addres-

religious organization, they must have, at an early Much is said about Christian liberty. This is the mouth of the Aroostook we stopped, had a meeting day, an increase in their ministry. Neither is it liberty that is wanted in our churches-not liberty with the people in the evening; preached the word merely increase in numbers that they want—they to do as we please—but liberty from the dominion of of life to a very attentive audience; was the guest whence shall they come? It may be answered— ling to enter into the bondage of one of the crusading next day we went to the Falls, were kindly entertained says—" We remember nothing like the condition of should pray for more laborers, we should endeavour a snare to them-some by trifling conversation, forget. urge every young man to seek moral and intellectual lusts. By these, and many other cords of iniquity, improvement. Many a rough stone as it comes from are they holden. The removal of these bands is the the quarry possesses but little beauty, nor gives freedom which Christ gives-the liberty which is

pure spiritual religion." Let the two former be faith- Propagation of the Gospel in Rangoon, Burmah. - Qh.

MISSIONARY-CHURCH DISCIPLINE.

Upper Sussex, August 30th 1863. me as a Missionary, and as it is congenial with the care which (I think) the Lord gave me years ago, I do not find the task burdensome, and as many friends and mean to support it-I send you my first report. Soon after Conference I attended with brethren McMullin and Parsons to the appointment relative to to attend to matters there to which we have been appointed. His business and other circumstances at Upper Sussex. I was glad to find that the labors of Brethren R. Dobson and J. Wallace have been

I can hardly close my letter without expressing my atisfaction with the remarks in the Intelligencer of When we tell members of churches what we think evening, on Sunday morning at 10 o'clock, and at 3 their duty is, and they will not hear us, nor submit to in the afternoon; and we would fain hope that it the more active labouring part of the Church; if we are not able to deal with them as individual trespassers. and they will not submit to any government that will | present. save the Church, I suppose our safety will be (if any such cases occur), not to allow ourselves to be actors n removing persons from any church that we see can have any chance to appeal to a District Meeting or General Conference for redress (these having authority over all we do), although we may be ever so conscientious in our duty to discipline. But for the want of its immediate execution in many cases the cause may e much injured, and the church scattered.

Yours, &c.

REMARKS ON THE LAST PARAGRAPH OF BROTHER HARTT'S LETTER.

cipline in them, wherever it may be found necessary. if nothing in Providence prevents. We have never changed our opinion, that the decision of a church in her congregated capacity, duly and properly called, with her Pastor and other officers present, is the highest ecclesiastical tribunal authorized by Scripture. Her decisions should be final. Calls for committees of counsel may be made to sister Churches, or the Church may by her own consent put herself under the care, and government of General Conferences; but this is not her normal condition.

The following extract from the account of the proceedings of the General Conference, held at Stud-What a spirit of moral heroism is evinced in that holm, in July 1859, written by ourselves, and published in the Intelligencer of July 15th, may be

"Another subject which occupied a considerable portion of time, and elicited considerable discussion was relative to the authority of District Meetings, and General Conferences. The rule in our CHURCH Directory setting forth that "Churches are amenable | condition. Oats a good crop; buck-wheat, rye, &c., to District Meetings and General Conferences, not good. I judge everything is prospering up in this necessarily, but by their own consent, was interpreted by some to mean that District Meetings and General Conferences have no authority over any Church, in matters of discipline, that decisions of rity. Church meetings properly constituted are final, and such decision. That no District Meeting or General Conference, or committee appointed by either of them. other body. By others it was contended that Disrict. ence to take charge of the discipline of a church, in- among us, will be crowned with a blessing." vestigate and decide independent of the Churchacquit or excommunicate a member as the committee may think proper; and the Church must abide such action. Such committee may also be appointed at the to the wish of the Church itself. These, we believe, ealous partizans without; besides giving to our District Meeting and General Conferences episcopal Church, properly organized, with duly appointed pastor and deacons, as an independent body, having Christ for its only Head and King, and the Bible as its only infallible law-book. Hence the importance of well instructed and properly qualified men for the make a call through the Intelligencer. The Board work of the ministry, and the pastoral office, "Faith- voted \$20 a month, and travelling expenses paid, as ful men who shall be able to teach others also."

# VISIT TO GRAND FALLS.

Perth, Victoria County, Aug. 17th 1863. BRO. McLEOD-In resuming the journal of my dabors, I will inform your readers of a delightful tour to the Grand Falls, in company with Bro. John Hartt, day the 6th inst., for a drive of 28 miles. At the son's Post Office address is Eastport.

I ever beheld; and I do not think it can be surpassed nation been at rest, would have occupied the attenthrough a narrow gorge for about three fourths of a as if the systematic pursuit of some dark policy lurkfield, and so far as I am aware, Mahase is the only

Colonial Empire; subsidized two other papers posworking their way into the solid rock, and near at Ottoman Empire turbulent hordes are busy with the a moment she hesitated, then raising her eyes will not soon be wiped out. Messrs. McHenry and The Rev. H. B. Nicholls, who recently left this band are the beautiful, wells all readymade by the same work of destruction; and the East generally is in a answered, "I am sure I shan't go to heaven for that; Beardsley have their reward. Diocese to engage in the missionary work of the powerful action. The wells are great curiosities. state of feverish excitement. The King of Prussia I did not think you would say so, however. I am a

was pointed out to me: I cannot say that I was very avenging hand to arrest his bloody progress; but favourably impressed with the location, but it may the thought of the great Powers of Europe drifting become a very eligible situation by the time that we get ready to build.

On our return we preached again at the mouth o. the Aroostook, and certainly felt very much interested in the aspect of the congregation, and can bu hope that a revival may be soon enjoyed among tha interesting people. Last Sabbath I spent with the We are quite sure that it was the intention of our people in this place, and preached morning and eve General Conference that Brother Hartt and Taylor in ning to large audiencies, and hope the Lord was in their capacity as Missionaries to the Churches with. our midst. This week I expect to go up Tobiqu out Pastors, should not only preach the gospel to river, if the Lord will, and then attend the first Dis them, but also "set them in order," and exercise dis- trict Meeting, after which I shall write to you again,

EXTRACTS FROM PRIVATE LETTERS.

Draft-Crops-Religious Interest.

Yours, in Gospel fellowship,

A private letter to us from Carleton Co., writter near the American line says :- "There is some ex citement just now over the line, near here, relative t the draft. Several of our people who have moveacross, are drafted. This of itself causes some excitement, but it is reported that they are being taken by force at night, and what adds still more to the feeling is, that another draft is to follow this in ! short time."

Our Correspondent says of the crops as follows:-Crops are looking very well. No complaint so far about 'rust' on potatoes. The wheat in some localities is injured by 'weevil,' but will be passable crops. Hay good, more than average, and put in in first-rate section, except religion. People are independent, and fail to see the goodness of God in their prospe-

Another private correspondent writing from Victoria County says :- "We have great reason to thank God for the prospect of good crops. But I learn that has any right to exercise discipline in a cherch or a portion of the wheat on the Aroostook river has been mowed down in consequence of the 'weevil.'" On religious matters he says :- " We are glad the Conference has sent a missionary to preach the Meetings and General Conferences have authority Gospel in these destitute districts. Here "the harvest over Churches, and have a right to discipline then is great, and the laborers are few." We have been visited by Brother Taylor, and we hope his labors have been rescued."

# HOME MISSIONARY WANTED.

We have received a letter from Brother Lorenzo Wilson, of Campobello, relative to procuring some person to labour in the capacity of Home Missionary

You are aware that Elder Taylor and I were apinted to procure and distribute labour for the go to Grand Manan, but could not; no labour has been expended in the destitute places there. Elder Taylor is now absent, and I know of no other way of procuring some one for one or two months than to remuneration. Any person willing to spend a season in this field, can come to Eastport by steamer, then to my place at Wilson's Beach, Campobello; or they can go direct across by packet to Brother Barnes', on Grand Manan, and he will direct him.

Will not some brother respond to this call? Some funds are now in the hands of Brother Wilson, who is the Treasurer; and a considerable additional sum is sing Brother Wilson, or through us. Brother Wil-

# UNIVERSAL COMMOTION

excellent quiet House for the travelling public, and America has exhibited a spectacle of unprecedented makes himself master of that splendid and most pro-The Falls is the most romantic natural scenery ductive country. An achievement like this, had the after. They are from the size of a barrel to a large hogshead. has trampled on the Constitution, closed his Parlia- poor lost sinner, and I go to Him and he says, 'Him damaged by striking on the foul ground at the mouth

are mostly filled with water; although we saw one revolution, which her cruel lord is determined to put He never said He would save you." Here she ap. about 6 or 7 feet in depth, without any water, it had down, though the country should be drenched with peared to be a little puzzled, but soon with much DEAR BRO. McLEOD-Since the Conference I have ving been worn entirely through the rock into the soft the blood of its inhabitants; whilst his reply to the earnestness she exclaimed, "No, He never said He been endeavoring to carry out the appointment given clay below. At the main pitch everything is truly joint notes of England, France and Austria is so would save me -but He said He would save all that magnificent. The river is compressed into a space utterly unsatisfactory that a European war seems on come to Him, and cast out none, and He will be as of about 150 feet wide, formed in the shape of a the very eve of breaking out. The prospect is dismal good as His word, won't He? why is not that enough?" have a right to hear something from me through the horseshoe, and the water rushes over a precipice of in the extreme. The French people are vehement in The Christian friend answered, while the tears filled Intelligencer—as they believe in missionary labour, about 75 feet, with a noise that is heard a great their desire for war; the Emperor is believed to be his eyes, "My dear lamb, it is enough." "Then," way off, and sending up a spray that falls a great in favour of it; but his own plans are, of course, she added, "I shall be saved, for into His hands I distance around. Standing on a point of rock near hidden from every human eye; and Austria main- commit my spirit." Soon after she fell asleep in Elder Bell; the result of which has been published. the Falls amidst showers of spray, it was glorious to tains a posture of firmness that may well astonish Je-us. I then came to this part of the country, intending to look behind you and see a beautiful rainbow span- Russia, whilst she has avowed her determination to A Christian Admiral Foote of the ning the arch, as an emblem of God's covenant care. act loyally with France and England, whatever the American Navy recently died in New York. The As we were standing here viewing this scenery, we result of the present diplomatic correspondence may Tract Journal says: would not allow of his leaving home then, but I ex- were forciably reminded of the saying of another in be. Under these circumstances all the world is askpect to leave for that place to-morrow. Whilst here, different circumstances, "God only is great;" and ing what England means to do? The question is cause of freedom, and the great common cause of I have spent two Sabbaths at Dutch Valley, and one also of the words of Job, "Lo these are but part of natural, and there are no persons who ask it more Christianity, had a warm and efficient friend. He his ways; but how little a portion is heard of him, eagerly than Englishmen themselves. Our Ministers was favored with early religious training, which did made a blessing to the people at Dutch Valley, and but the thunder of his power who can understand." tell us that we are not about to go to war for Poland; as far as I have understood they are yet held in es- The Falls are certainly worth a journey to see. The nevertheless our fortifications and defences are being began to bear the rich fruit of a Christian life, not teem there. There are two churches there, both of Suspension bridge just below the falls is a noble afwhich I visited, and spent several days. I visited a fair; and reflects honor upon the Government that Fleet, usually a very quiet establishment, is, for some as a sailor. administered the sacrament once. The Lord comfor. erected it for the convenience of the people. The mysterious reason, uncommonly active in its moveted and encouraged the hearts of his people. One village of Grand Falls is a very pretty locality, and is ments. Why all this, if our interference on behalf of their daily spirit ration, he absolutely refused to for the first time gave evidence of hope, and a num- destined I think to be a place of some importance. Poland is to begin and end with Lord Russell's touch the intoxicating cup. When he became prober I trust are enquiring what they shall do to be There is a number of good houses in the village, "courteous note?"—If the three Powers are actually moted and had a ship of his own, he labored earnestsaved. There is a good prospect in that place of further good being done. I have attended eight among which the Court House makes quite an impomeetings in Upper Sussex: nothing special has sing appearance, and the new dwelling house with the haughty tone of a despot, who fancies himresulted. Two funerals have taken place, one a built by Sheriff Thompson adds greatly to the self secure in his northern fastness what are they to alcohol, and of them it might be said as of Havelock young woman, who had resided for a number of years beauty of the place. Religious society at the Falls do? If the pride of Russia will not brook the idea and his men, "they were never drunk and never Sarsh McCarty, aged 18 years; her end was believed is very much split up. The Roman Catholics greatly of an armistice, because that would imply the recogto be peace. The other was the wife of Mr. George outnumber the rest. The English Church has a nition of the Poles as belligerents, the pride of the his men on the Sabbath, and pray and read the Morton. She died in St. John, but was brought here small place of worship and a few members, as also Allies can hardly brook the idea of being treated with Bible, and urge home its truth from his warm Chrisfor interment—her parents and relations residing in the Baptists a few, the Free Baptists, a few, the Me- something very like imperial contempt. They must tian heart. this place. The funeral was large and solemn. thodists a few, and the Presbyterians a few. C. either draw back and be insulted in the face of the I walk through the valley of the shadow of death" Hammond, Esq., owns a nice Hall, where a dayschool world, or draw the fatal sword and plunge Europe &c. Elder Dobson was also with us. We hope the is being taught at present, and the Sons of Temper- amidst the chaos, and convulsions, and horrors of a lambda been established ance use it for a place of meeting. He very kindly war of terrific magnitude; for you may rely upon it up to the end of December, besides 284 night schools, allows any dissenting minister to occupy it for preachthat a European war now would be unprecedentedly embracing in all 100,621 pupils. The days of ignorthe 14th inst, under the heading of "Our Home Mis- ing, and our appointment being there, we spoke to awful both as to its character and extent. We have ance and superstition in beautiful Italy are fast going sionaries," relative to discipline in the Churches, the people from the word of the Lord on Saturday thus summed up the argument as statesmen put it, whilst deprecating with all our heart that "pride" of nations which fans the worst passions of human might have some effect hereafter, if not visible at | nature, and as so often led to the most deadly results. One cannot read of the horrible butcheries carried on to the real religious sentiment which the exigencies The lot of land owned by our General Conference by the brutal Mouravieff without wishing for some of past despotism had replaced among us by indifferrapidly into war is too awful to be calmly endured. his ministry 1840 members were received as com-May it be averted, if such be the will of high Heaven; municants of his church, and from that number 26 and may our rulers have wisdom profitable to direct young men have entered the gospel ministry. What them at this most critical crisis; but should this a noble life work is this! In all the annals of worldly heavy judgment come, let men who believe in a ambition and effort, what can equal it in immortal higher and holier Power than any on the earth, be- young men in the churches, as a service so blessed! take themselves to that source whence help was never

#### [From the British Messenger.] THE MIDNIGHT MOVEMENT.

The Midnight movement has been recently very active, and has been crowned with a fresh blessing, As a matter of fact and history, this kind of effort, | comprised in the Society, Georgian, Hervey, Samoan first initiated (in January, 1860 - one of the glorious | their idols are overthrown. fruits of the religious life then being generally diffused), it has saved from destruction about 1000 young persons. It is impossible for any one attendng the meetings not to perceive how many there are who are of an outcast class, and who yet are not hardened, and are eager for escape; and who by this Christ-like movement are inspired with hope, and are provided with a shelter and a harbour, of which they had in their wretchedness utterly de-

Not being able to be personally present at a recent neeting at St. James's Hall, one of the promoters, has favoured us with the following communication, cohom had attended any previous meeting. shows the importance of continuing them.

him who came to seek and save the lost. " We test know that many are induced to abandon their ren here."-Morning Star. wretched course of life through attendance on the meetings who never go into homes. It would be im-

During the last 60 years the population of London has trebled itself. It is now near 3,000,000, with an 20,000; and 54 with from 10,000 to 15,000. In 28 work in these districts; and the Bible-women and city missionaries are also active, and by none are agency-men and women who, by personal intercourse with these multitudes, may rouse them to and most urgent want."

# RELIGIOUS MISCELLANY.

PERSONAL .- The Rev. S. D. Rice, of the Canadian Conference, formerly of this Province, occupied the Methodist pulpit, in this town, on Sunday last. The Rev. gentleman delivered on both occasions, but particularly in the evening, sermons which, for high order of pulpit oratory-embracing the strong and vigorous thought with the most practical logic-we John has been holding an adjourned session, and the have seldom heard excelled anywhere .- Sentinel trial of Beardsley vs. Scovil, which occupied several Woodstock) 22nd inst.

REV. C. R. BACHELER., -Mr. Bacheler writes from India to the Morning Star in May last as follows: Our mission flag floats once more upon the breeze

have passed from the recollection of the living. our camp and separated to our respective stations. Not wishing to weaken our force in Orissa proper We have found some inquiring minds here already

Some who are disgusted with the idle forms of heathen-A glorious field is now open before us. The city

Their inner surface as smooth as if it had been turned ment, and determined to rule his people in the gen- that cometh to me I will in no wise cast out." (John of the harbor on the morning of the 15th, is now on

In him our country, the cause of temperance, the not fail to produce its usual result, even after he had gone from home. The seed sown sprang up and

At the age of sixteen he entered the navy as a midly to persuade his men to imitate his example in this afraid." He labored directly as a Christian for the

NAPLES .- Naples is educating her peasantry. There are four evangelical schools in the city, with

A correspondent of the Debats, writing from Naples on the 21st ult., says :- " A Protestant journal has just appeared; it is called the Conscience. This complete liberty of discussion will render great service

A NOBLE LIFE WORK .- The venerable Dr. Beman, results. What so worthy to elicit the affections of THE BIBLE, - Within the last ten years, Christian

missionaries in India have translated the Bible, or parts of it, into 19 different languages, and books into 7 others. From 25 printing presses they have in the same period, circulated 1,684,940 copies of the Scriptures, and 8,604,083 of other books and tracts. PROGRESS OF CHRISTIANITY .- The numerous islands

of which some Christians stood in doubt, and against and Loyalty groups in the Pacific Ocean, through which also the shafts of ridicule were directed by the efforts of missionaries of the London Missionary men claiming literary and philosophic superiority, is | Society, are now covered with Christian churches, now an admitted and great success. Since it was and from nearly all of them idolatry is banished and Missions and Cigars .- Dr. Francis Wayland has

made calculations showing that the American Board of Commissioners for Foreign Missions does not receive annually as much as is spent in the city of New York for cigars. Could the money, thus uselessly spent, be devoted to the cause of Christ, no portion of the heathen world need be in spiritual

THE INFIDEL'S CONVERSION. - A skeptical family recently removed from a Christian community, where they would not encourage, but rather opposed Chriswhich will be interesting to many readers. " The tian institutions and efforts, to a township where there meeting on Friday evening last was very successful. was no church, no Sunday schools, no regard for the 175 unfortunates were present, hardly any one of Lord's day, no respect for his law. We called upon This them some weeks after the removal, and almost the Many were deeply impressed. The pleasing fea- first words they uttered were, "We cannot live here; ture of the movement is this, that so many of the this is an awful place; every one fishes, hunts, or young led astray are rescued-showing the desira- works on Sunday; we have no meetings, no Sunday sness of going after the stray sheep in the spirit of schools, no regard for anything of the kind; we our results by the homes principally; although we cannot endure the thought of bringing up our child-

Power of Uprightness .- A pious man of our possible for me in a short sketch to give you any- acquaintance recently sought a temporary residence thing like an account of the blessed results arising in a neighborhood where sin abounded; the Lord's from having these poor ones brought under kind and day was not regarded, and Divine worship never christian instruction. It is a continuation of the thought of. At once he opened his house for wormake a book, in which God's love and power would ship, the people were called in and worship conducted. shine forth. During the last ten weeks four meet. This continued for weeks. The effect was visible at ings have been held, and about sixty young persons once in the reformation of the people. But all did not accept the influence with the same feelings. Many unconverted parents came forward, and taking annual increase of about 44,000. Of this vast popu- the Christian brother by the hand, said, "Don't be lation multitudes are living in utter neglect of the discouraged; keep up your meetings; we wish our worship of God and their eternal welfare. In many children at least to know that there is such a day as of the large parishes more than one half of the people Sunday, and have some idea of worship: we are diswanted to shoe my horses for weeks, and have always large parishes there is an aggregate population of done it on Sunday, haven't time to do it, during the over 600,000, with only one clergyman to more than week, and I can't quite bring my mind to do it while 6000 souls. Other religious communities are at those meeting are just across the way." So that little meeting was a power. Its very existence was a their "valuable efforts" more distinctly recognized rebuke to sin. No one could fish, hunt, shoe horses, than by the Bishop of London. But the extent of violate God's law quite as easily while that was there, spiritual destitution is still truly alariming. "Living | as before. It brought light and help to hearts that would save their children from heathenish ignorance, some concern about their immortal souls-is the first It gives promise that better days and better influences may be seen and enjoyed by that people, through the fidelity of that one Christian family. So all should be a light in the world .- Ib.

# THE NEWS.

AUGUST 28, 1863.

The Circuit Court for the City and County of St. days, has been decided. This case was an action brought by the plaintiff against the defendant, to recover a certain sum for services performed as reporter for the " Empire Club." Although the cause was at Midnapore. There let it float till idolatry shall decided against the plaintiff, developments were made under oath relative to the notorious "Club" known Our cold season labors having closed, we broke up under the above name, which ought to put the blush upon every man connected with it. Men have a right more than absolutely necessary, I have taken but to form associations and invest their funds in any one of the six native preachers to engage in the mission | enterprises they please, provided they do not interhere. Mahase is a Bengalee, originally from Calcutta, | tere with the rights and privileges of others. But for men occupying honorable positions as merchants and professional men, to concoct and mature a plan, havism, and who manifest an anxiety to learn the way ing for its only and sole motive the defamation and of life. We hope to give some account of these here- destruction of these who stand in the way of their ambition, reveals a morality which ought to put to of Midnapore has a population of 70,000, and that of shame every apologist for the notorious "Club" althe district is estimated variously at from 1,000,000 | luded to. With professions of the loftiest patriotism,

in a lathe. They are from 5 to 75 feet in depth, and uine despotic style. Poland is in the agonies of a vi., 87.) "Yes," the friend replied, "He did so, but the blocks at Carleton undergoing repairs.

Imports .
Exports .
Bay of Fu
Sick and
Cape Race e Order attains e event i e Order

The St. id cemei ity one o ockeryw fered for

It has b Wales' urn, com t 10 o'cle THE LA ist was amage w ruit trees oats beir nd Kelly pre a ves Industry nd with in her pas We lear nd lights ver Carle ouse of vas struc

mass of ng and oiner's to Dak Mou was also was cons The W boat was n Tuesd . Moore the water and is in feeble cor The W the 16th

leat not we are as We w dian Gov ment ent for the co seems thi route, at cover the sented to lion that We have duct of t gotiation dso a s must sa and of th hencefor The p Dr. Ryer or Uppe EDUCA

Phursda Academ busy in had to d compan ressing of the h passed; of the p tion in a In co did not stand th and the evening.

Jack and

have bee

vince, ex

rentleme

mysteri posed to to be ur Russia never e The holders slaves. the pea actual was in But tel the Jap Japane most se

effect o

civilize

FEM.

alliance

dering !

Rope a lonable din ma ances i pander ul acci was ki

o ren

ou th

The that sumitted

Lor Not ng th The