The Religious Intelligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Editor and Proprietor.

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, SEPTEMBER 4, 1863.

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The Intelligencer.

THE TIMES OF RESTITUTION.

BERESFORD CHAPEL, WALWORTH. "And he shall send Jesus Christ, which before was I have brought forward.

preached unto you: whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world whole chapter refers to Israel and not to the church throne of his father David; and he shall reign yet at the same time profess to recognise the

entered into the ark." I need not add another for ever." member that the period of the great tribulation is salem." a nation even to that same time." Daniel xii. 1. the same period in Matt. xxiv. 21, and then says lation of those days shall the sun be darkened, and

shall fall from heaven, and the powers of the TMENT! heavens shall be shaken, and then shall appear the sign of the Son of Man in heaven; and then shall I, LIVER, AND all the tribes of the earth mourn, and they shall d or debilitated by nd physical prostraing of the Lord as the deliverer of his ancient lied to the brain, it people Israel and the restorer of all things. These he Liver becomes are the times of restitution, at least the time of the pains in the side great tribulation is followed at once by the Millenness, Diarrhœa an rese Pills is on the and kidneys partici RHEUM lent disorders pre Ointment is especiposed of heavenly glory and earthly blessedness, D ULCERS. have pertinaciously or treatment, have ons of this powerful God's word be found to declare that the earth will be inhabited in that day, we must believe it, or chronic diseases, and leave all difficulties with the Lord. But I parent surface re-Ointment. It surtoilet appliances 10

alent and stubborn tirely by the use of d precede its appli-ind to be thorough d be used in the Sore Heads, Sore Throats, Sores of all kinds, Sprains, Stiff Joints,

sfigurements of the

Ulcers, Wounds of all kinds. unless the words re discernible as f directions around nly seen by holding and will be given to may lead to the deeiting the medicines ofessor Holloway, spectable Druggists e United States and t 25 cents, 62 cents,

by taking the larger patients in every by addressing Thos. d purifiers are kep nd's and Old Jake's nvigorating Cordis Peruvian Syrup, s, Perry's Balm of rk's, Richardson's

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will be Israel in the first place of earthly power, the seat of dominion, the earth below is the in- long to Christ, and therefore, all things belong to sive, and soul destroying idea, that the punish-A SERMON PREACHED ON WEDNESDAY EVENING, JUNE heritance over which we reign.

as some say. See also Jeremiah xxiii. 3-8; xxx. over the house of Jacob for ever; and of his king- Bible as God's book. The smoke of their torment Christ is in heaven. He was received there on 3 17, 19; xxxi. 10. In this last chapter we have dom there shall be no end. Acts ii. 30." Here it riseth up for ever and ever. [Read Daniel xii. his resurrection and ascension. There he remains. also the conversion of Israel, "After those days, is said of David, that he knew "that God had 2; Mat xxv. 46.) How solemn the thought The text tells us how long he will remain there. saith the Lord, I will put my law in their inward sworn with an oath to him, that of the fruit of his for those yet in their sins. May the Lord The date is not given, but the characteristic of a parts, and write it in their hearts; and will be loins, according to the flesh, he would raise up the Spirit carry home the word to their consciences. certain time is given, and we are told that the their God, and they shall be my people." Ezekiel Christ, to sit on his (David's) throne." These I speak in love, but I desire to speak faithfully. until should have been translated during. They The restoration from the Babylonish captivity was his own, and they received him not. Yet Pilate left to suffer under all the judgments upon Antisay that the times of restitution extend from the as- no fulfilment of it. Ezekiel xxxiv. 23-28. wrote over the Cross, "King of the Jaws." Christ; then you go down to darkness; there you cension of our Lord to the day of the general Here also is not only the restoration of the land Yes, our Christ is also King of the Jews, and he wait for the still heavier judgments of the great judgment of the great white throne; that this to Israel but their conversion. xxxvii. 21, to will yet restore the kingdom to Israel. The time day, and the eternal infliction of the awful sentence. ed in the heaven during that whole period. Take nations Judah and Israel. The two are again become the kingdoms of our Lord, and of his ments of the great day and the everlasting fire. three places where the same word occurs, and see united in one. This has never been fulfilled. Christ, and he shall reign for ever and ever." how it would answer to put the word during for When it is fulfilled the two nations remain in the word until. In Acts i. 1, "The former his- union. "I will make them one nation in the refer to the earth in Millennial times. Read in him, cling to the whole truth of God. Try the tory" [referring to Luke's gospel] "of all that land upon the mountains of Israel; and one king Isaiah land upon the mountains of Israel; and one king Isaiah land upon the spirits. Get spirits. Get spirits. Jesus began both to do and to teach, during the shall be king to them all; and they shall be no preserved remnant brought out of the tribulation opened ear, to know the voice of Christ, and disday in which he was taken up." In Luke i. 20. more two nations, neither shall they be divided into under Anti Christ, and going to various Gentile tinguish it from the voice of strangers. Depend shalt be dumb, and not able speak, the day that be king over them. See also Hosea iii. 4, 5. as an offering to the Lord, out of all nations. this point in again? I am very jealous for the these things shall be performed." In like manner Amos ix. 11-15. Micah iv. In this chapter They are brought to Jerusalem. In Zechariah truth on the point, because of its connection with the wickedness of those who lived in Noah's day we have again the two nations, under the expres- xiv. 16, we have, "every one that is left of all the my own future prospects. The same word is and giving in marrage, during the day that Noah over them in Mount Zion from henceforth, even them which are saved shall walk in the light of hopes shaken in respect to my being "for ever

which are coming on the earth. These to the all the people round about, when they shall be in | xi. The whole chapter refers to Millennial times.

in Jerusalem as the mourning of Hadadrim- everlasting sign that shall not be cut off." The tear-sooth the last sigh-hush Creation's groan see the Son of Man coming in the clouds of heaven, mon in the valley of Megiddon." Then shall the 60th chapter refers to Israel at the same period. —light up the heavenly city—gather all its gloriwith power and great glory." This is the appear- Lord put away their iniquity. "In that DAY Also the 65th, in the end of which chapter we field inhabitants, and raise the first note of its there shall be a fountain opened to the house of have a beautiful picture of Jerusalem, and the eternal song. Shall, we not even now cry in David and to the inhabitants of Jerusalem, for countries around it in Millennial times. See, also, ardent desire, "Make haste, my beloved, and be

4. The Anti-Christ will be destroyed. See present condition of the earth is set forth in the mountains of spices." tion." The heavens retain Christ until then. I Daniel viii. 25. We see there that he will be last quoted scripture—a groaning creation. The have been asked a question arising out of a former permitted to prosper for a time. He "shall des- rolling thunder—the flashing lightning—the lecture. "If God's people are all gathered up, as troy the mighty and the holy [separated] people." tempest—the hurricane—the earthquake—the sufyou stated, to the new Jerusalem, and all his enemies This is Israel. He shall prosper by deceits, fering of the beasts of the field—the devouring are destroyed, how can Christ's kingdom be com- "magnify himself in his heart, and by peace ravages of the lion and other wild beasts of the shall destroy many." Then we are brought to desert-these, and many sounds besides, are the for where do you get the inhabitants to people the the end of his history. "He shall also stand up groans of creation suffering under the curse which earth?" Let me answer in the first place that if against the Prince of Princes; but he shall be

broken without hand." See also Zechariah xi. 16, in the scripture before us, will be all put away in 17. There the Anti-Christ is set forth under the the day of the manifestation of the sons of God. figure of "the idol shepherd," and his fearful end answer in the second place that a little explanation is thus declared, "his arm shall be clean dried will make all fancied difficulties to vanish. The up, and his right eye shall be utterly darkened." scene of the judgments to which we refer will be See also 2 Thess. ii. 8. Here it is declared of that world shall look upon us, and see us with our chiefly Jerusalem and the land of Israel. The wicked one that the Lord shall consume him with Lord, is the day of our manifestation. We are destruction will comprise Anti-Christ and all con- the spirit of his mouth, and shall destroy him not now what we appear to be. We are really federate with him. The desolations will extend with the brightness of his coming. Very much throughout that part of the world which comprised of the book of Revelation is taken up with the God. Some of us look most unlike it. Some because the Roman Empire. We see this in the visions judgments upon Anti-Christ. There are some they have so many of the world's trappings about of Daniel. We do not presume to draw bound- who affirm that this book is partly fulfilled. They them, that they give you no idea of the heavenly aries and fix limits with exactness, but we see from take 1260 days referred to in it, to mean 1260 Israel, and a gathering of the Gentiles to be blessed authority for so doing. So understanding the on the earth through and with Israel, we therefore word of God they search history and find, as they believe that the judgments of the great and terrible | think, that Anti-Christ began to reign in the year day of the Lord, will not extend throughout the 606. Adding to that year the 1260 years, they whole of the habitable earth. Christendom hav. fix the time of his destruction at the year 1866. of that day-all who are found bearing arms under approach, and I do not hesitate to sav I look out Anti-Christ-warring against "the saints of the for him day by day; yet I dare not, with those most High." (Daniel vii.) Let us pause and brethren, fix the times or the seasons. I believe endeavour to picture before us, the condition of the 1260 days to be 1260 days. I think we have Up above the earth a bright light, ten thousand in the judgments of God on Pharoah and his

times brighter than our noon-day sun. This people in Egypt. High. These are the servants there. Are they see that it is Jesus whom their fathers nailed to and the resurrection of the bodies of such of the not ministering spirits sent forth to minister to the tree. Their exclamation will be, "It is our quickened family as have slept in Jesus, and this

saved -saved out of the destruction of Anti-Christ of Israel. fro on the bidding of our Lord; and though we church, as I have shown, reign in heavenly glory. cursed, into everlasting fire, prepried for the devil since the advent of the Savionr. It is just as depray the cold. his messages of love. The inhabitants of the earth | may have -worlds upon worlds, heaped up in | tion -tie lake of fire and brimstone - the worm | salvation. A thousand reasons may be given by the | eares of a family, success in business, the growing | learn to love them all.

boundless space. He has but one Christ, and that never dies, and the fire that is never quenched. ungodly to explain and excuse their remaining in demand for a more expensive style of living, all tend us. I now refer you to some scriptures, which ment of the wicked is not eternal—that after a 8RD, 1863, BY THOMAS GEORGE BELL, LL. D., IN Let us now go through various scriptures to refer to the reign of Christ and his church :- Jer. certain period of suffering, annihilation will put an which I will refer you in proof of the points which | xxiii. 5; Micah v. 2-4; Zech. xiv. 9; Matt. ii. end to their torment. This is in such complete 6; Luke i. 32, 33. This last scripture is most opposition to the plain declaration of God's word, 1. Israel will be restored. Read Isaiah Ixii. The explicit. "The Lord God shall give unto him the that the wonder is, any one should speak of it, and

lectures I have pointed out some of the things "I will make Jerusalem a cup of trembling unto read over a few of the principal passages. Isaiah

world are things of judgment, yet we have to re- the seige both against Judah and against Jeru- In the beginning of the 25th chapter, we have the moon shall not give her light, and the stars our Lord and the repentance of the people on the trees of the field shall clap their hands. In-

> Man's sin brought in. This, we are led to expect, It is very sweet to think of the change that will pass on us, before the period when this Millennial blessedness shall come in. The day when the what we do not appear to be. We are sons of citizen. Others are in so much suffering, distress, of our heavenly home, and our relationship to our tion." Calvin has it "The times of restoring."

then the other nations blessed through her. Peace and righteousness will prevail, and over all, Christ has but one church. To the church belongs to make us more selfish, though they should do the that with which I have met in different quarters that we will not the church with the second of the church which I have met in different quarters that we will not the church with the church with the church which I have met in different quarters that we will not the church with the church with the church with the church will not the church with the church will not the church and his church shall reign. The city above is Christ's are ours. This world and all besides be- within the last few months, viz: - the soul-delu- come to Me that ye might have life." heavens receive him, "until the times of restitu- xxxiv. 11-15, 23 to end. This last prophecy scriptures are conclusive. There can be no doubt To you, sinner, I address myself. If you are alive tion." Some have said that the word rendered like the others we have read, is plain and distinct., about their application to the Lord. He came to when the Lord takes away his church, you will be whole dispensation is taken up with this work of restitution; and that Christ is received and retain- the most full and distinct. We have the two proclaim that "the kingdoms of this world are upon Anti-Christ, but you cannot escape the judg-May the Lord have mercy on your precious soul 6. We will now consider various scriptures which To you who know and love Christ, I say, beloved The dumbness of Zacharias would, by this change two kingdoms any more at all. And David [the nations, to declare God's glory among them. upon this, it is not the voice of Christ which says of word be confined to one day. "Behold, thou Christ—David's great anti-type] my servant shall Then the long-lost tentribes found out, and brought the wicked will be annihiliated. Why do I bring would be confined to the day in which he went into the ark, "In the days that were before the cast far off." We have also the full restoration, to Jerusalem "to worship the King, the Lord of the wicked may have their consciences hardened to Jerusalem "to flood, they were eating and drinking, marrying in the distinct declaration, "The Lord shall reign Hosts." In Rev. xxi. 24, we get, "The nations of by the prospect of annihilation, I may have my it." That is, of the heavenly city. They walk with the Lord." If in some future day the agonies word on this point. I confidently assert that we 2. Israel restored to her own land suffers under on earth; their light is the heavenly city shining of the lost be ended in utter extinction, then how have the right word in our translation—that it the attack of Anti-Christ. We have much about above them. The book of the prophet Isaiah is can I be sure that the glory in which I dwell will truly expresses the mind of the Spirit, in respect this in the prophet Zechariah. "I will gather all full of descriptions of the state of things in the really have no end. God's word, I say again, is to the matter revealed in the word. In previous nations against Jerusalem to battle." (xiv. 2.) earth during those times. We can but quickly most clear and explicit on the subject, but, oh! brethren and sisters in Christ, let us be among those of whom the Lord speaks (Isaiah Ixvi. 2). "To this man will I look, even to him that is poor, "Jacob's trouble," and in the remainder, we see and of a contrite spirit, and trembleth at my word." the time of Jacob's trouble. "There shall be a 3. The Lord then appears for the deliverance of the Lord's deliverance of t time of trouble, such as never was since there was the remnant of his people. The Lord also shall chapter refers to Israel. So does the 54th and we live, the pride of man leading him to take save the tents of Judah first, . . in that day 55th. In the last verses of the latter chapter, we God's word in his hand, and attempt to bring it This we know to be future. Our Lord refers to save the tents of Judan hist, . . In that day state in Millennial down to the level of his own reasoning powers, the same period in Matt. very 21 and then save shall the Lord defend the inhabitants of Jerusalem, get a picture of the earthly state in Millennial distinction in indement upon it instead of submit-. and Jerusalem shall be inhabited again in times. "Ye (Israel) shall go out with joy, and be sitting in judgment upon it, instead of submitin verses 29, 30, "Immediately after the tribu-her own place, even in Jerusalem." This deliver-led forth with peace: the mountains and the hills ting to be judged by it. Child of God, I turn ance is distinctly connected with the appearing of shall break forth before you into singing, and all with you from these solemn matters, to take another look at the glory which awaite ne beholding him. "They shall look upon me whom stead of the thorn shall come up the fir tree, and Eighteen hundred years ago, the Lord said, "I they have pierced, and they shall mourn. . . . instead of the brier shall come up the myrtle tree, come quickly." Surely he must be now at hand. In that day shall there be a great mourning and it shall be to the Lord for a name, for an He comes to take us home. He will dry up the last

> I am watching for the morning, In glorious state returning, Shall claim the Church—his bride.

> I am watching for the morning Of a bright and glorious day, That shall hush creation's groaning, And wipe her tears away.

I am watching for the morning; The night is almost gone; I wait the note of warning, Then will I get me home!

. YOU WILL NOT COME TO ME.

There is something of sadness as well as reproach and expostulation in these words of the divine Saviour. They were addressed to a crowd of His bitter enemies-the self-righteous, bigoted, and hardened You can talk hopefully and experimentally, as men of an old spreading chestnut tree. Jews-by whom all His gracious offers of salvation were despised, all His claims to be the Son of God were ridiculed as those of an impostor, and by whom religion is a most perplexing thing to those around God's word that there will be a restoration of years. I do not see where they get the scripture and dangerous thing. Oh heging that I have loved my Saviour. Now that I feel drawing near to death, I shrink from leaving that than "children of a king." Notwithstanding all those claims were ascribed to the promptings and this, we are God's children, though, in external assistance of the devil. Still their obstinacy in by resting your heavy-laden souls on Jesus. appearances, not to be recognised as such. In choosing death rather than life grieved His righteous | If you are leaning on your church-membership as parting with them, in itself is a terrible pang. that day all these disguises will be dropped. We soul; and as He looked with an omniscient eye into your hope for eternity, the sooner you flee to Jesus Would this be so, if I had truly loved my Saviour? will come out in our true character. We will be the future, and saw the gloomy picture of what they out of that refuge of lies the better. Many years ago Should I not be longing to go to him? Can I have ing heard the gospel will come in for the plagues I see many signs which warn me of the Lord's were to endure for their sin of rejecting Him, we may we stood by the dying bed of an old woman, who deceived myself all along in believing that I have well suppose that there is an expression of sadness was a stranger to us. "What is your hope of loved Him?" that day—if I may use the expression—Creation's in these words, "And ye will not come to Me." But eternity?" we asked. "I have no fear," she aninstincts are drawn out. Creation waits for it. besides this, there is a deserved reproach. As if our swered. "I've been a communicant for fifty years things after the judgments of that day have passed. foreshadowings of the judgments on Anti-Christ Creation longs for it. Oh with how much more Saviour had said, You of all others I should have exardent longings should the church—the bride of pected, from your peculiar privileges, to have come alas! there is a way to hell even from the gates of self for you. And he has told you. 'He that Christ-look forward to such times! The bride to Me; you, who have had such a pious ancestry; heaven. is the heavenly city. The glory of the Lord When God's time was come, he sent forth his of Christ should be longing for her Lord's appear- you, among whom Jehovah dwelt so long between II. Let your light shine before men.—It will be me, hath everlasting life, and shall not come into lightens it and the Lamb is the light thereof. In messenger and his judgments followed. In quick ing. He comes to restore all things, and to bring the cherubim; you, to whom pertaineth "the adopthat city, Christ himself is the centre of its glory succession, all the plagues were poured on the land in those blessed times. The word translated "re- tion and the glory, and the glory, and the glory, and the glory succession, all the plagues were poured on the land in those blessed times. and the object of every eye's delight. Round of Egypt. So will it be, as I think the word shows, stitution" in the text, might be rendered "restora- ing of the law, and the service of God and the proredeemed, now glorified with him. Christ him- of Sin shall come in by flatteries; the Jews shall The remark of Calvin on the passage is worthy of self is a person. The redeemed now glorified are receive him; they shall enter into a covenant with our notice. He says, "If at this time we see persons, therefore this heaven is a place. We him, and he with them; he will break the covewill not then be sitting on the blue sky or ranging nant and gathering all his hosts together will come refresh us, that Christ shall once come, that he refresh us, that Christ shall once come, that he up and down upon the clouds. Even some of God's up against Israel. Then shall the Lord come forth may restore all things." people have very vague ideas about these things. Then shall the Lord come for the deliverance of Israel, and destroy this times of trial—may exalt the name of Jesus in a cupied with your own near prospect of immea-Christ having purchased to himself a people, wicked one with an utter destruction. The Lord us give our minds, now, to some general reflections which surable gain, as to forget the grievous loss which builds for them a city. Precious are the mater- came to Israel at his first advent, and they received tions. How blessed indeed are those who have salvation worth securing? Is not Divine mercy will watch you. Be attentive to your business; pay it must involve for them." ials out of which he builds it. The streets are gold, him not. To them he said, "Ye shall not see part in the first resurrection. We may say, in a worth receiving? Has not Divine love made a suffithe walls are precious stones, the gates are pearl. me, henceforth, until ye say, blessed is he who certain sense, that there are three resurrections cient sacrifice in sending His only begotten Son into with your neighbours, or rather with good-will do receiving the suggestion at once. "Oh, that is In that city, Christ and his bride shall dwell. On cometh in the name of the Lord." They have spoken of in God's word; yet, to be more correct, the world? Have I not shown that I am both ab.e them service; avoid all appearance of evil, still more comfort indeed. And perhaps, after all, then I do the throne and around the great centre of the not seen him since. They will see him in the day we say two, but the first resurrection stands con- and willing to save?" Perhaps we may be ready to the reality. Shun all mean and shabby ways. Let love him. For if the cry, Behold the Bridecity's glory, are ranged the multitude of the saints. of the destruction of their enemy. They will be nected with two points, which are in inseparable suppose that the Jews must have been stupidly blind go the doubtful penny; act as one of God's royal groom cometh,' were to be sounded now, and I They form the inner circle. The outer circle is truly humbled, when, looking up to the sign or union. The resurrection of the soul from the and awfully ungrateful to resist the force of such priesthood whose treasure is in heaven. Let your could go up, with Mary and our babes, to meet made up of the legions of the angels of the Most appearance of the Lord in the clouds, they shall death ef sin, by the quickening of the Holy Ghost, argument and entreaty from the lips of the Saviour family and neighbours learn something of Jesus by argument and entreaty from the lips of the Saviour family and neighbours learn something of Jesus by argument and entreaty from the lips of the Saviour family and neighbours learn something of Jesus by argument and entreaty from the lips of the Saviour family and neighbours learn something of Jesus by argument and entreaty from the lips of the Saviour family and neighbours learn something of Jesus by argument and entreaty from the lips of the Saviour family and neighbours learn something of Jesus by argument and entreaty from the lips of the Saviour family and neighbours learn something of Jesus by argument and entreaty from the lips of the Saviour family and neighbours learn something of Jesus by argument and entreaty from the lips of the Saviour family and neighbours learn something of Jesus by argument and entreaty from the lips of the Saviour family and neighbours learn something of Jesus by argument and entreaty from the lips of the Saviour family argument and entreaty from the lips of the Saviour family argument and entreaty from the lips of the Saviour family argument and entreaty from the lips of the Saviour family argument and entreaty from the lips of the Saviour family argument and entreaty family argument argument and entreaty family argument Himself. But before we condemn them, let us reflect | what they see of His likeness in your temper and the heirs of salvation? That city is the light of Messiah! it is our own king! Blessed is he, for to be accomplished at the Lord's coming. We whether, if Jesus were again standing upon the earth conduct. The living epistle will be read by many the restored earth. The nations of those that are he cometh in the name of our God, the Lord God who believe—are risen in Christ, and mingling with the inhabitants of the most favor- who never open a Bible. "A hypocrite with his our elbow has just stated, in his description of the now-rose in him when he rose from the dead. ed and most enlightened Christian nation of the pre- mouth destroyeth his neighbour;" but a faithful religious services in a congregation (the name of -walk in the light of it. There will be a cou- 5. Christ and his church will reign for a thousand miles distinual communication. I believe our Lord referry years. So it is distinctly declared in the book of upon to sleep in Jesus. In such case, we will as full of meaning and just as fully applicable to great power for good. ed to this when he said, "hereafter you shall see Revelation. Some express great objections to what have part in the first resurrection. This is the liberal minded Christians as to bigoted Jews. Who III. Do not let yourself get into a grudging, grum- social meetings, are the ablest, longest, and most heaven opened, and the angels of God ascending they call the carnal expectations of those who be- resurrection of the just. It is that of which I have is there that can say it would not? More reject the bling way about church matters. Take a happy, powerless of any he has ever known. In answer and descending upon the Son of Man." I believe lieve in the personal reign of the Lord Jesus Christ. spoken fully in previous lectures -our being all Saviour now than ever rejected Him while travelling hearty, kindly interest in them. Many things in this to our pleasant question whether the lack of power

THE VICTIM OF TEMPTATION.

ers, she wrote a note to the pastor requesting the money together is a dangerous thing: it shrivels up prayers of the church, and pledging herself to seek the soul. "He that soweth sparingly shall reap also the Saviour. The note, signed by herself and a sparingly." "The liberal soul shall be made fat." young lady friend, was read in the congregation, and prayers offered in their behalf.

The young lady was the betrothed of a skeptical young doctor. He, on hearing what she had done, called at her home, and after failing to banter her out of her purpose to seek Christ, placed The streets were almost deserted. Occupied with

ous purposes or her engagement with him.

The crisis of the girl's destiny was upon her. Her earthly affections were stronger than her religious convictions. In an evil moment she signed a second note retracting the first and sent it to be read in the congregation, which was done. She gave up seeking Christ and prepared to become the bride of the ungodly doctor.

But, instead of being led to the bridal altar by the fascinating physician, she was destined to become the bride of Death! A quick consumption bade utterance, when he said: hurried her to the brink of the grave. While lying there her betrothed was called to hear her with that song; she has long been dead, and I, once last words. They were not such words, however, innocent and happy, through my bad associates, as he wished to hear. But her earthly love was am an outcast—a vagabond. I know it is unlost beneath the rush of agitated moral feeling sternly upon him, she said :-

"I yielded to your wishes and sold my hope of heaven for your love. The only thought you can thought of childhood. Her form seemed once more have when you think of me hereafter is, that my before me-I-I can't stand it-I-" soul is in hell. Let this thought dissuade you from decoying others to a world of endless woe."

These were her dying words. Without one glimmering ray of hope to cheer her ruined soul, she passed into the dread hereafter and sunk into the gloom of perdition. How did her tempter bear this sad event? He

bore it like a skeptic-without feeling. Infidelity had hardened his heart. But six months later death summoned him to oin his dead bride. Then his conscience awoke.

suaded to renounce God tormented him, and, filled with the bitterest agony of remorse, he died. How sad the meeting between those lost souls The Word of God to man's a precious thing, in hell must have been! With what bitter crimi- The Word of God to man good news doth bring: nations they must have tormented each other! But how much more sad will be their meet- The Word of God's a token of His love,

ing with God, the judge of all things, in the judg-Reader, it is a terrible thing to lose your own soul. The burden of damnation is more than a soul can well endure. But O how much heavier will that fearful burden be to him who, while The Word of God can banish all our tears; ruining himself, wilfully drags others into the The Word of God is a bright shining light, Zech. xiv. 20, 21, and Rom. viii. 19, &c. The thou like to a roe, or to a young hart, upon the same ruin! Such a man will realize the meaning The Word of God illumes affliction's night;

> souls, said :-"It was a fire which on the verge of God's Commandments burned, and on the vitals fed Of all who passed. Who passed there met Remorse, A violent fever seized his soul; the hearens Above, the earth beneath, seemed glowing brass, Heated seven times; he heard dread voices speak And mutter horrid prophecies of pain, Severer and severer yet to come; And as he writhed and quivered, scorched within, The fury round his torrid temples flapped Her fiery wings, and breathed upon his lips And parched tongue the withered blasts of hell!"

GOOD COUNSELS.

sure .- In some of you we see the grace of God, and | brief convertation she had with Major Vandeleur are glad. But of others of you we stand in doubt. as he sat for an hour on the lawn, under the shade can easily do who have lived long under a faithful miristry; yet your faith is not manifest. This half- solemnity, "whether it is possible that I may and dangerous thing. Oh, begin at the beginning, little, tender, precious wife, and our sweet children,

that the ladder seen by Jacob was a type of this. They say, "Will Christ and his people dwell on the air. There will be a ladder-like communication; extending from the city of the carth? will they walk about—build houses—

Saviour now than ever rejected Him while travelling to our pleasant question whether the lack of power world, both civil and ecclesiastical, are not what they the carth? will they walk about—build houses—

The wicked dead have nothing to do with that they walk about—build houses—

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The provers exhaust the meaning to do with the air they walk about—build houses—

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The proverse are the air they walk about—build houses—

The proverse are the air the air the air the air t tending from the city above, the abode of Christ plant vineyards—sit under fig-trees," &c.? They and his bride, and the Jerusalem below, the centre quite misunderstand our views. They are with the fallen angels come to Christ, there are millions of unconverted the grumblers. Thankful for what good there is, of the earth's blessedness, and the metropolis of searched the scriptures on the subject. It is Israel reserved, as it were, in chain of darkness, unto the Christians to whom this same language of mingled put to your hand, and try to make things better. the nations. I believe that angels will in that and the inhabitants of the restored earth who will judgment of the great white throne. There the sadness and reproach and expostulation is most per Be like Paul, in Acts xxviii. 3, gather your bundle of day divide with us the privilege of going to and do these things upon the earth; Christ and his sentence will be pronounced, "Depart from me, ye tinently addressed. Human nature has not changed sticks when other people are only crying out about

call from the world it is safer to say no than yes; but to every "Come over and help us," it is safer to say yes than no. In our day, there is a vast deal of quiet During a revival of religion, a young lady was money-making going on. If your riches increase, set powerfully convinced of sin. Unwilling to leave not your heart on them. Keep your hearts, your her place in the orchestra and sit with the inquir- hands, your purse strings, wide, wide open. Scraping

POWER OF MUSIC.

A few evenings since we were wending our way homeward, near the hour of midnight. A sudden and violent storm of wind and rain overtook us. before her the alternative of giving up her religiour thoughts, we plodded on, when the sound of music from a brilliantly illuminated mansion, for a moment arrested our footsteps. A voice of surpassing sweetness and brilliancy commenced a well known air. We listened to a few strains, and were turning away, when a roughly dressed, miserable looking man rushed rudely past us; but as the music reached his ears, he stopped and listened intently, as if drinking in the melody, and as the last sound died away, burst into tears. We inquired the cause of his grief. For a moment emotion for-

"Twenty years ago, my mother sang me to sleep manly," he continued, after a pause, in which he which swept across her disturbed soul, and gazing endeavored to wipe with his sleeve the fastly gathering tears; "I know it is unmanly thus to give way, but that sweet tune brought back vividly the

And, before we could stop him, he rushed on and entered a saloon, near by, to drown remembrance of the past in the "intoxicating bowl." While filled with sorrow for the unfortunate man, we could not help reflecting on the wonderful power of music. That simple strain, perchance from some gay thoughtless girl, and sung to others equally as thoughtless, still had its gentle mission; for it stirred up deep feelings in an outcast's heart, bringing back happy hours long gone by.

Then the dying words of her whom he had per- ON THE EXCELLENCY OF THE WORD OF

The Word of God is mercy from above,

The Word of God is gracious news from heaven,

The Word of God shows how we are forgiven;

The Word of God great comfort doth impart, The Word of God can heal a broken heart;

The Word of God is music to our ears,

of the poet who, describing the remorse of damned | The Word of God's a cordial to the soul,

The Word of God makes broken spirits whole; The Word of God does consolation bring,

The Word of God can blunt death's sharpest sting;

The Word of God is a great consolation, The Word of God shows Christ is our salvation;

The Word of God will guide our souls to bliss,

Where Jesus Christ our blessed Saviour is. Oh, may this blessed Word be our delight,

Our meditation, morning, noon, and night; It will refresh and cheer us on the road, Till we arrive at home, and safe with God.

"CAN I HAVE DECEIVED MYSELF?"-Miss Marsh, the gifted author of the life of Captain Vi-I. Give diligence to make your calling and election | cars and his friend Major Vandeleur, records a "I wish to ask you," be began in a tone of deep

have been deceiving myself all along, in the belief that I have loved my Saviour. Now that I feel to battle with life without me. The thought of

After a moment's pause for prayer, I replied, 'Your safety, as you well known, does not depend upon your love for the Lord Jesus Christ, but upon his love for you. 'He loved you, and gave himheareth my word, and believeth on him that sent entire conviction is, that that blessed Saviour-one of whose last thoughts, when dying to redeem a world, was for the comfort of his mother-far from deeming that there is unfaithfulness towards him in your tender love for your wife and children, would be much less pleased if you were so oc-

speakable, and full glory."

Long and Powerless Prayer.—A pastor at tant) that the prayers of the members, in their make a note. - Buffalo Advocate

Dr. Todd, in an address lately at Suffield, remarked that "there are three things which every human being naturally hates. One is, Work; another shall not dwell in the restored earth, we may They reign over God's entire universe. God may and his angels." And set and hand open to do good -- is, Study; and the third is, Religion." And yet visit it, to do service to our Lord, coming with have many worlds -we do not say he has, but he prospect. Departure from God -eternal destruction depravity is its unwillingness to come to Christ fo Many things are apt to contract our hearts; thus they are all essential to our welfare, and we may