AN EVANGELICAL FAMILY NEWSPAPER FOR NOVA SCOTIA. NEW BRUNSWICK AND

REV. E. McLEOD,]

Vol. X.-No. 37.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, SEPTEMBER 11, 1863.

"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."

The Intelligencer.

"A GOOD MAN-A VERY GOOD MAN INDEED." By J. DeLiefde, of Amsterdam.

es. and Hearth Rug ing our stock we il Cloth, Matting ts per piece a Striped Cotton , Muslins, Fla

ces. price. ottons, &c.

nut Boards Britain street d brands: S. A. BOVEY a large and sn by G. BEN subscribers ands manuf

RWEATHER

w Hats, ne Borders; Bi Silks; Cold

eet, respecti greatly reduced

ier Bags for

es. oster's Corner

Boston-Ton Lemons, Due ved, a lot of lan t the GENER lotte Streets. REEN, Agent

urifiers are k

-Sarsaparilla s and Old Jake gorating Cord Peruvian Syn

lampton's Tu Perry's Balm s, Richardson

on Bitters. So OWS & CO., oster's Cornet,

STREET.-CI

Dress Goods, erials and style apward: o our ribb'd at r and upward Cotton, Threa

sortment in these, from 9 ce

ed prices. k Silks at end in the newa

owers, &c.

OCIETY.

led Total amount

was observed, for the baker was a notoriously always able quickly to find the exact answer, and nation of household worship. It has, besides all Which makes the reader acquainted with a baker, who did not know that there was better bread still than he sold in his shop. The villagers spent their leisure hours chiefly at the card-table in their houses, or in the tap-room of the t Collon Planch' and there a more simple truth the card-table in their houses, or in the tap-room of the t Collon Planch' and a more simple truth than this, that we shall be judged according to our

The Religious

to pay a visit to the church-yard. It lies about a Golden Plough,' the landlord of which was his me, by what works the thief was saved who was sacrifice of praise and thanksgiving, must now to pay a visit to the church-yard. It has about a quarter of an hour's walk to the east, but you will ind your trouble more than repaid. It is the finest spot in the whole district." Golden Plough,' the landlord of which was his special friend. He never, however, indulged him-binest special friend. He never, however, indulged him-thanging on the cross by Christ's side. Now wasn't self so much as to be the worse of liquor. He that a palapably sophistical turn? Of course, I the special friend to the works the thief was saved who was second of which was his special friend. He never, however, indulged him-binest special friend. It is the that a palapably sophistical turn? Of course, I that a palapably sophistical turn? The first we have de-that a palapably sophistical turn? It is the that a palapably sophistical turn? It is the palace even from principle, in order to the turn turn turn to turn turn turn turn

my friend's advice. And good advice it proved. I was quite surprised when I found myself in a conceive that the landlord was not a little pleased in the landlor little paradise. The place was tastefully laid out- with this habit of his friend, for our baker's cheer- said, "but I cordially wish you to arrive at the closet; and its triumphs may be more effectually as divine animates it. as a garden, but as a garden for the dead, who rest ful company and lively conversation filled his tap- same place where that wretched thief is now, and seen in the works of faith and labours of love from their labour, and slumber till the morning of room with customers, and his purse with cash. I believe there is no other way for you to go there which it manifests to the world; but its loveliness the resurrection. The poetry of death was most So matters continued for years. The whole than the way he took."' aptly combined here with the poetry of life. Grave simplicity reminded me of the one; cheer-in a deep slumber, and nobody was conscious that in a deep slumber, and one who saw became blind. ful variety of the other. The cold grey slabs, he was sleeping on the brink of a bottomless abyss. see why you answered that kind word of his by nourished there, its vigour will speedily decline; any patriarch's well. Now the abomination that saw-and one who saw became blind. Behold the here and there interchanged with an elegant toub There was everything in the village man could cuffing the table in bad temper.' or a mossy mound, constrained a feeling of deep desire for this world. There was prosperity, plea-

quiet, joyful hope by the impression of the bright | Christ, no true peace, no hope for eternity. green shrubs and the lovely flower beds. man was standing apparently absorbed in serious cut asunder the fetters which tied so many souls | and had thereby become liable to the punishment and the lifting up of my hands as the evening sacthought. It was a fresh grave; no grass covered to the dust of death. its surface, and the colour of the earth, slopingly of death. I stood by the side of the stranger, who slightly raised his eyes, as if to ascertain whether to spend his holidays with the baker, who always any special motive had led me to the spot. My looked forward to his visit as to a festival; for the with those refined scholars. They always have You will benceforth encourage your family, as countenance, of course, indicated nothing of the student quite agreed with him on points of dockind. So he resumed his former attitude, and trine, and, from his richer knowledge, every year looking down at the grave, continued his silent imparted so many new thoughts and theories to meditation. He appeared to be a man of middle, him, as to enable him to enrapture the whole age. The high colour of his cheeks for a moment, village for a twelve month with the treasures of his made me suspect that he might be a fast liver; but the expression of composure and manly calmour young divine, that he often frankly acknowness that adorned his features, as speedily dispelled ledged-and the acknowledgment said a great this suspicion. Indeed, there was something in deal-that he only knew one person under heaven the man's countenance that attracted meso much who was his master in reasoning and arguing, and asto make medesirous of forming his acquaintance, this wonderful person was Mr. G____. 'But, and ere I could help it, I broke the silence. then, of course,' he would add, 'Mr. G---- is a "It seems, sir, that you feel a deep concern scholar; he understands Latin, Greek, and Hebrew, about this grave." and I am but a simple baker !' "Yes, I do," he answered, with emotion. "A "The Lord, however, knowing that the baker good man lies buried here, sir, a very good man exercised great influence upon the villagers, and indeed." The particular stress which he laid upon the that Mr. G-exercised great influence upon the word very, and the tone of pious reverence in baker, began his saving work with this young man. which he pronounced it, made me surmise that he He opened the student's eyes and heart for his understood the word good in a deeper sense than divine glory; and shortly after having taken it uses to be taken in the phraseology of common orders, Mr. G-was found at the feet of Jesus, rejoicing in his redemption, as a sinner saved by life. "That's an important epitaph you give him," grace. Now, one of the first effects of the Lord's said I, "I am afraid there are comparatively but rescuing love in a lost sinner's heart is the desire few lying here about, upon whose tombs it can be to rescue others, and especially those with whom written in truth. And has he always been a good we are united by ties of natural affection, and man?" asked I, with the express intention of whom we know to be on the same dangerous way eliciting a further explanation of what he meant which we, by grace have abandoned. Mr. G----, now the Rev. Mr. G-, as usual spent his holiby "goodness." "Always good ?" repeated he in a voice of days after his conversion with his cousin the baker; wonder, and fixing his clear blue eyes upon me, as but matters now took a course quite different if to inquire whether I was serious. "Who is from what the baker hitherto had been accustomed to. Instead of approbation on the part of Mr. always good? Yea, who is good, but God?" "You are right," answered I quickly, to re- G-, there was disapproval. Instead of admimove the slight frown that darkened his brow. ration on the part of the baker, there was con-"We all of us are evil by nature; but if God tempt. They found that they now differed upon through his Spirit takes possession of our heart, every point they had formerly most agreed upon. he turns our evil to good." "Just so," replied he, relaxing his features. man. Mr. G-required faith ; the baker intellect "We now understand each other. But, at the and reason. Mr. G-appealed to the Bible; same time, you know the answer to your question. the baker to common sense. In short, it was a A time was when this man was not good, because constant dispute ; and, for the first time in his life, the Spirit of God did not dwell in him. But it the baker was glad when Mr. G-packed his pleased the Lord to open his heart, and to enter portmanteau and drove off on the stage coach. it with all the riches of his divine love, and then "Mr. G-returned to his residence with a a change took place with him, the more wonderful sad heart. He had met with a more stubborn the less it had been expected. He was a striking resistance on the part of his cousin that he had evidence of the almighty power of Christ over hoped or even expected. He hoped, however, man's natural perversity and stubborn rebellion." that the conversation they now had had, though "Indeed !" quoth I. " May I ask you how the more combative than he had wished, might leave some serious impression upon his cousin's mind. happy change was brought about ?" "Let us sit down on this bench," said he, " and One thing seemed to him a favourable symptom I will tell you the story, which perhaps will con- in his cousin's spiritual disease, the animosity with tribute something towards confirming your belief which he defended his own opinions, and the that God's word is a hammer mighty to break a anger with which he rejected those of the young rock, and, at the same time, a lovely dew, that minister. He was not lukewarm; he was frigidly cold towards the truth, and red-hot for error; bat can turn a barren wilderness into a paradise. "This man," thus he continued, pointing to the he was both sincerely. 'His master is bad,' grave, after we had seated ourselves; "this man was a baker, residing in yonder village. As to and if ever he turns to Christ, he will be a good with authority the words of peace and life; the Ultramontane party. But it is finding out that his daily conduct and social qualities, he was an soldier in his army.' ornament to the place. His company was as "A year elapsed, in which Mr. G- had often clothes every brow. The hymn breaks forth, not Liberals and the Ultramontanes, and while eager much desired as his bread was liked, by all the remembered the baker's soul at a throne of grace. with the pealing organ and the strong chorus of to promote the prosperity of the Roman Catholic inhabitants. Gifted by nature with an uncom- Often too, had he written to him, reminding him the great congregation, but with the subdued Church in every case where it does not interfere monly clear intellect, and an extraordinary talent of the great truths of salvation, but had never re- harmony of the few. They bow the knee, and with the rights of the state or of other religious of judging on matters of daily concern, he had, by ceived an answer. His usual holidays turned up then pray, as parents only pray; the voice of love denominations, it is generally resisting the Ultramuch reading, acquired a large stock of general again, and he again resolved to spend a portion of speaks before God the emotions of those hearts. montane claims when the Liberal party of Austria information, so that he not only was taken into them with his cousin. He was kindly received, Grateful acknowledgments are made, sorrows and protests against them. counsel in every matter of importance, but also but soon found to his great distress, that matters wants made known, and through the Intercessor Great advantages have thus been secured to entrusted with the care of the chief interests of the were still worse than last year. Already on the each individual is presented to the universal Protestants. The Lower House of the Parliament village. He was the burgomaster's right hand, first evening, the baker, in the heat of the contro- Father for a suited blessing. Is there an afflicted insists on recognizing, in the constitution of the and the first elder of the church. But with all versy, got so angry that he left the room, boiling one in that household ? It is then the earnest empire, the principle of absolute religious liberty, these excellencies, be was one of those 'wise and over with indignation. In vain Mr. G-, avoid- importunity of the fervent soul seizes its advan- and the government is gradually yielding up this prudent,' from whom the Lord says that the things ing the angry spirit of debate, tried to get his tage; "and straightway the father of the child point. It is now protecting the Protestants in of the heavenly kingdom are hid. Elate upon cousin to discuss the points in question with cries, and saith with tears, 'Lord, I believe; help their right to settle in any part of the empire. his own understanding, he boldly refused to believe calmness and in the spirit of meekness. His very thou my unbelief." Is there an absent one ? He One province of Austria, the Tyrol, which is enanything but what he could comprehend with his composure seemed all the more to stimulate his is then least of all forgotten; and whatever cir- tirely under the influence of the priests, claimed, human reason. He professed an unlimited rever- cousin's passion. The baker's wife, who was a cumstances may attach to that absence, either of through her Provincial Diet, the right of excluding ence for the Bible, whose contents he was fully meek, kind-hearted woman, would often gently joy or sorrow, parental solicitude strengthens with Protestants from the right of acquiring landed acquainted with; but he understood the art of rebuke her husband for this want of self-control, the distance, and pleads-"The Angel which property, and from establishing churches and reasoning in such a way about it, as to persuade when alone. every one that its miracles had been the simple "Well, you are right,' he would reply; 'I rise; affection places its fond token on each loved whole influence to gain the emperor over to this We pull ourselves up the sides of the cliff, some- some greater good to bring out of it. productions of the most intelligible processes of should keep my temper better. But I find it im- face, and " man goeth forth unto his work and to policy. Even the Pope joined his efforts to those thing as Jonathan and his armor-bearer did a dozen Despise triffing affronts, and they will vanish. nature ; that Christ was merely the most perfect possible. I know I am right, and he is wrong ; his labour until the evening." The anxieties of of the bishops. Yet all has been fruitless. The miles or so above here. Look into the cave. It A little watter will put out a fire, which, ungenius amongst the genuises of our race; that his but I cannot argue it. He, of course, has the life beset him, trials and temptations crowd government has stol by the constitution, the is a deep, oblong pit-with a few bones scattered quenched, might destroy a city. sufferings and death were only the proof of his better of me as to language, for he is a scholar and about his path; but ever through the scene he is parliament and public opinion, against the demand over the bottom. This is the Aceldama of a tradperfect self-control in the most difficult circum- preacher, and I am but a simple baker. Never- restrained, pacified, and strengthened by the hal- of the Church of Rome, and the Protestants are ition as old as the days of Jerome-more than fif- lusion with which Satan is now seeking to deceive stances of life; and that the salvation he had theless he pleads a foolish cause,-I am sure of lowing influence of that domestic altar. peaceably organizing themselves into congregations teen centuries. It is the potter's field of Judas, the nations. brought about, consisted only in having left us a pure doctrine and a spotless example, by the copy- talent of reasoning, for he is a clever fellow, and that is clever fellow, and that is clever fellow, and the principal towns. They already have one there is a concentration of thoreght and affection upon all that is clever fellow, and the principal towns. They already have one there is a concentration of thoreght and affection upon all that is clever fellow, and the principal towns. They already have one there is a concentration of thoreght and affection upon all that is clever fellow, and the principal towns. They already have one there is a concentration of thoreght and affection upon all that is clever fellow, and the principal towns. They already have one there is a concentration of thoreght and affection upon all that is clever fellow, and the principal towns. They already have one there is a concentration of thoreght and affection upon all that is clever fellow. ing of which in our life, we are to fit ourselves for able to argue that black is white. But I shall home. Shutting out the interruptions of the of more. our heavenly destination. You perceive that to silence him one day, for I have got my five senses world, domestic love hails its returning triumph, The Austrian government has prepared for the dissolved to dusty nothings in twenty-four hours. self has his chain, and he who often binds others such a philosopher no doctrine was more absurd as well as he, and I am not such a fool as to agree and closes as it began the day; again they read, Lutheran and Reformed State churches the draft Being very sacred earth, the Pisans in 1218 car- is always bound himself. than that of the divinity of our Saviour, of the that a crooked line is straight.' atoning power of his blood, and of salvation by "Bet my dear,' his wife would then rejoin, 'if devotions may be subdued; but a new element is to these churches a greater amount of self-govern- Campo Santy of their city, still adorned with the brains, because he differs in opinion from you. grace. The clergyman of the village being a weak the matter is so simple, I wonder you don't just supplied in the experience of a day. Arguments ment than any Protestant State Church of the paintings of Gietto. It is odd, yet not odd, that It will be as rational to knock yourself on the man, who cared much more for the flowers in the calmin and deliberately put it before him. I can- mount heavenward on the facts and feelings of continent of Europe possesses. The charches of the sacred earth thus transported to Italy was the head, because you differ from yourself ten years garden behind his manse than for the plants that not see how you can bend his crooked line a bit | their private, but to them eventful history. Hum- | Hungary resisted, however, the adoption of this | purchase of the property of Judas-the price of ago.

were growing on his spiritual field, our baker ruled straighter by stamping with your foot on the floor, bly but confidently Divine protection is sought and the whole church; and the effect of his influence or by knocking the table with your fist.' felt; and through the darkness of the night they was sadly manifest in the spirit of coldness and in-difference to religion that prevailed throughout true, but then, you see, he suddenly throws in a sleep as safely as they had escaped the dangers of the day.

the community. Outwardly the strictest morality question which at once puts me out, as I am not Such is the peaceful, happy, and profitable alter-

known antagonist to every disorderly and immoral person; but in the houses there there was no fear then, finding that he tries to bring me into a this, its times of darkness, its periods of jubilee, history, they will have the meeting of a General standing, as the spot. The branches of the tree all strike out southward, and the trunk bends thus also, scrape by sophistical tricks, I lose patience, and and its eventful epochs; but through them all it of God, and in the hearts there was no peace. anger gets the better of me. Only take our dis- stands the palladium of their faith, their testimony the government of the Church .- Methodist.

 $\frac{1}{1000} \frac{1}{1000} \frac{1}{1000$ visited the place even from principle, in order to was not at once prepared to give the exact answer, departure.

". Well, don't you see?' rejoined the baker, 'he light to all that are in the house. earnestness, which, however, was cheered into sure, order, knowledge; but there was no God, no put me on one live with the greatest scoundrels Amidst all the purposes you form for the ______ a ploughed field." Terraces face it, awaiting upon thee, if thou continue in that goodness; otherand biggest rascals in the world; and I said to advancement of your interests, personal and rela- the showers that shall change their white dust wise thou also, like Judas, shall be cut off. reen shrubs and the lovely flower beds. I walked up the main path, which led to a ning had bound this unhappy population under that, thank God, matters had not vetgone so bacily tive, let this be foremost: Resolve, by the aid of Our way is through the valley of Hinnom— and proceed upwards. It soon opens out of its little grove of brown beeches, stopping every now his fearful spell. But the merciful Saviour of sin- But then, mark ye what question he again put to me. hear in the morning, O Lord: in the morning, O Lord: in the morning and then to read the inscriptions on the slabs, till ners had, in his grace, resolved to break its hal- He asked me why the thief deserved to be hanged ? will I direct my prayer unto thee, and will look true pilgrims, we find the path to Mount Zion leads hollow in steep but easily mountable sides to the I arrived at a grave at which a well-dressed gentle- lucination, and by the sharp edge of his sword to Of course lanswered because he had broken the law, up. Let my prayer be set before thee as incense, through the valley of the shadow of death. of death. "Quite so," he replied, "but have you rifice." Then the unseen blessings which await phat, and begins to put on the most savage fea- plotted the death of Jesus. It is a little higher "Our baker had a cousin, who was a student not likewise broken the law of God, and has not you, coming in sweet communion with your tures. Limestone cliffs rise precipitously on either than Zion and directly south of it across the pass heaped up in the form of a roof indicated that the sun had not long been shining on this resting-place of death I stood by the side of the stranger who learned, clever, eloquent, and a scholar. He used again in a trap, which he so cunningly had laid down will find you, morning and night, prepared to en- and the Hill of Evil Connsel, and ascend steeply to catch me. I tell you, there is no use reasoning dure them or to resist them by confidence in God. but not rockily from this stratified base. ten words ready to start before you have found Hezekiah did his otherwise disheartened troops, one. They are just like smooth serpents. The "With us is the Lord our God, to help us, and to with horrid memories. The ugly idols, their royal Kainaio was thrown into dismay. Tawai, a fic-ce moment you think you have caught hold of their fight our battles." You will find that there is no worshippers, and their diabolic worship revive. The and terrible chief, had suddenly arrived. His pretail, they slip through your fingers, and, ere you comfort in prosperity, no solace in affliction, even tombs were temples then. And the scene that sence hitherto had been everywhere the precursor are aware of it, they wind themselves round your in that which you call HOME, that can so much foretold their change to graves, and the burial of bloodshed and misery. wisdom. He had such an unlimited respect for neck, and squeeze your throat that you pant for bless as the DOMESTIC ALTAR. breath like a fish for water. " 'If I'm not mistaken,' the baker's wife replied, PROTESTANTISM IN AUSTRIA. 'our cousin did not deny the value of good works, Until a few years ago the name of Austria was but he said that, in order to be able to perform identical with despotism, political as well as ecclesworks which are truly good, man must be saved iastical. From 1815 to 1848, the celebrated by grace first.' Austrian statesman, Prince Metternich, was at the "'Yes, so he said,' rejoined the baker; 'but head of European policy, everywhere intent upon that's altogether absurd to my understanding. For strengthening the power of absolute monarchy salvation is the end we all aim at, and it is salvaand repressing the tendencies of liberalism. ion I have been working for all my life long. In the religious world, Austria was the main But if, after all, it is to be obtained by grace, and stay of the temporal power of the Pope. At home a thief may get it as easily as an honest man she maintained and enforced the most intolerant like me, or an honest woman like you, then I have legislation against Protestantism. Although she been a fool all my life, and I have laboured in had a protestant population of more than three vain; and, in fact, good works are of no value at millions-about equal to the aggregate Protestall. I'll never believe that. But those cunning ant population of Scotland and Ireland-she comscholars, by their subtle reasoning, would at last pletely isolated them from all the rest of the Promake you believe that you must go to the fire to testant world. They were forbidden to take part take a bath, and to the water to warm yourself. in the religious associations of the other German For I must confess, that when hearing our cousin States, or to found associations themselves. Thus speak, it all sounds in my ears as pure logic, in the great common enterprises of Protestant against which nothing reasonable can be said. Christianity we find Austria unrepresented, and But then, when I look at the results it leads to, her churches generally sank into a profound state and find that the conclusion of the whole is, that oflethargy I and you and all of us are walking in a foolish A great, a wonderful change has taken place way, leading to a place where none of us wants to since 1848. For a time it seemed as if a reviving be, I cannot suppress my anger because of the despotism would succeed in reestablishing its iron absurd idea, and the arrogant pretension of that rule. Hungary had to pay dearly for her attempt young fellow, that the whole population of this to maintain intact her ancient rights. One after house of the Lord." village are wrong and that he alone is right.' one the provinces which had risen in insurrection "In this way the baker would give vent to his were reconquered. Yet soon the government resentment, when speaking with his wife about found out that any attempt to return to the des-potic principles of Prince Metternich would be the their cousin, Mr. G----. The young minister found that this year he was still less successful in surest way to ruin. It was therefore resolved to his evangelizing efforts than the year before. Not make concessions to the progressing spirit of the to exasperate his cousin too much he stopped conage, and to introduce a constitutional form of versing with him about religious topics altogether, government. Austria has now a parliament which and shortening his stay as much as he could withrests on a law of suffrage more liberal than that out giving offence, he soon again packed his portof England. Her universities and colleges have manteau, and returned home, even sadder in his been entirely reorganized. An influential politiheart that when he came, and fervently praying cal press has sprung up, whereas before 1848 the Lord that he might bring about by his divine Austria was almost entirely without political power what evidently was far beyond the power papers. The industrial and commercial progress of the love and eloquence of man. of the people is astonishing. Life has everywhere (To be Continued.) succeeded lethargy, and while in Prussia the government is detested by ninety-nine per cent of THE DOMESTIC ALTAR. the population, in Austria nearly all the Liberal It is morning; sleep has invigorated their party have ranged themselves with confidence on

draft, justly claiming that the government had no innocent blood. It is fitting that the bitter eneright whatever to interfere with those rights which mies of the true cross and Christ should use it for former emperors had guaranteed to them. The their graves.

Sonte Minencer,

Peter.

phat and Hinnom. The mountains crowd close precipitated to the bottom, and torn asunder in As I was going to --- merely for a holiday, no business engagement prevented me from acting on business engagement prevented me from acting on

It is soon separated from the valley of Jehosha- so named because there Caiaphas is said to have THE LITTLE MAID AND THE NEW

Protestants of the German and Slavic crown lands Here is where some locate the suicide of Judas,--who had no such rights have accepted the new Tradition points to a mulberry tree on the top of the draft, and this year, for the first time in their Hill of Evil Counsel, on whose lowest side we are

> these branches he is said to have executed himself. But others, with far better judgment, think that a tree or something equivalent close by this cave,

[Editor and Proprietor.

junction of the two valleys of Kedron or Jehosha- himself on the tree, his hold gave way, and he was

We have not tired of sitting here and gazing a more acceptable path than any from here, we Zionwards. We remember how the gorgeous colhan the way he took."' in the family is brought down to the capacities of all. It is a fallacy to comine the limits of piety did palaces on the top of Zion, once flashed upon the contrasts it suggests. Within a few rods of each other are the pool of healing and the but feeble, will be its development unless it give maketh desolate shines down on us from the temple goodness and severity of Christ. Upon him that area, while Zion is as Micah and Jeremiah foreto!d | fell severity --- upon him that believed goodness, and

THE VALLEY OE HINNOM. We rested last week by the Well of Job, at the overhung the precipice below ; and that hanging

Whole No. 505

. | the assure d £ sd 0 1,132 6 0 1,137 12 0 1,144 12 0 1,147 10 4 1,156 8 4 1,168 10 0 1,177 10 0 ons in lieu of the

Annual Pro mium now payable for the next 5yn

best superior 0

nd Ginger; 4 bris

Glentield Starch

lue Vitrol; 1 bak nseed Oil; 1 cas

nited States : 10

2 brls. Beans; #

cask Lamp Chin

rls. Dried Apples:

Dusters, &c.;

ld Java Coffee; 2

; 1 chest superi d Colored Paint

WILLIAMS,

rance; and a con ame term, by an MORE. Agent.

COD OIL, at the WM. PETERS. ine Congo Tes

Street, Portland. eps on hand-So e, Buff, and all the n Tanneries in the

d with Oil, Tools, paid for Hides, # Jan 17. ealth.

HYSICIAN. PILLS TMENT! , LIVER, AND

ich influences the lor debilitated by d physical prostr ied to the brain, # pression, nervous he Liver becomes pains in the side, ness, Diarrhœa and ese Pills is on the nd kidneys partice ive operation. RHEUM lent disorders pre first_to eradicate

D ULCERS. have pertinacio or treatment, have

frames; the unknown day comes on apace, with the side of the government. all its cares and joys, be it a palace or a cottage, For several years the Austrian government the thickly-tenanted city, or the solitary dwelling seemed to be of opinion that, while accepting a of the cottager. The household is gathered; progressive policy in polities, it could continue to prattle of the tiny listener is hushed, solemnity it cannot satisfy at the same time the claims of the redeemed me from all evil bless the lad." They schools. The bishops of the empire used their

The ravine is very narrow and gloomy-cavernous tombs line its sides, and the air grows thick the city and nationality with them, is easily reproduced. You will find it in the nineteenth chapter arrival, the missionary went in person to inquire. of Jeremiah. "For thus saith the Lord to Jere- To his amazement, the answer was, "I am a miah, Go and get a potter's earthen bottle and take Christian." of the ancients of the people, and of the ancients No sooner had Tawai been brought to the foot of the priests, and go forth unto the valley of the of the cross, than he hastened to the missionary Son of Hinnom." There he is to declare their des- settlement, to be more fully instructed in the way truction for their sins, and to break the bottle " in to heaven. The account he gave was this. Like the sight of the men that go with" him, and to say Naaman of old, he had, in one of his many battles, that thus shall God break the people and the city, brought away a little maid, and she, too, waited and "they shall bury them in Tophet till there be upon her master's wife. But, though a slave, this no place to bury." We can easily see him leaving girl, who was a Christian, did not forget the God that central southern gate with his gray bearded whom she had been taught by the missionary to associates, their long blankets flowing down their love. Day by day she offered up her prayer, not shoulders, and the small necked earthen bottles, only for herself, but for her captor and his wife. like those seen yet abundantly, in his hands. They She was one day discovered on her knees, pravwind slowly hither. They stand amid the hideous ing. The chief was enraged, and positively forbade idols and the haughty priests of that fashionable her praying again; but she persisted. He then faith, and, almost drowned by the screams of burn- threatened to shoot her; but she said she could ing children and yelling priests, they speak the not live without prayer. The chief's anger was words. Little did the sad faced prophet dream now changed into curiosity. What could induce that thousands of years after, pilgrims from an un- the child to endure threats and punishment rather known land should not only feel the fullness of the than cease to pray? He made her repeat her experiences of that hour, but see how they were prayer and text in his presence. The life-giving intended not for Jerusalem alone, or chiefly, but word came with power to his soul. He was awafor their own and all lands. He got paid for his kened and converted. political preaching-as most intermeddlers of his One of his first acts, after his baptism, was to profession do. "Then Pashar smote Jeremiah the visit his old enemies, and entreat them to seek the prophet, and put him in the stocks that were in Saviour who had made him so happy; and this

The northern gate of the city, judging from this verse, was near the entrance of the temple. That through the mighty power of the Holy Spirit, so is far south of the present gate, and shows how in his time only Zion and Moriah were within the walls. With the usual blasphemy of all such enemies of political preaching, they dare to pretend to be the especial servants of the Lord, and set in the

ZEALAND SAVAGE.

Early one Sunday morning the whole station at

Not knowing what to augur from his unexpected

the high gate of Benjamin, which was by the was the chief cause of his unexpected visit to Kainaio.

A few words from the lips of this little maid, affected his heart that the lion became a lamb, and no longer delighted in savage deeds, but in acts of love.-Foreign Missionary.

A MONUMENT OF GRACE.-- A stranger to the stocks his chosen ministes, as if in contempt both | congregation was one day preaching in a church of his calling and his prophecies, "by the house of | in England. He wound up an impressive sermon the Lord ." Probably he had many rotten eggs, by telling them that, some twenty years before, and worse smelling epithets thrown at him that three bad young men had entered that very day by the officers and supporters of the slavehold- house with the intention of stoning the minister. ing, idol-worshipping, yet professedly Mosaic and Something, a look or word from the preacher, led Davidic government. He kept his tongue going, one of the three to hesitate. In consequence of though his feet were tied, and paid Pashar for his this the plot was abandoned : and while his associstocks and scourge, with the announcement ates who were angry with him for his pusillanimity of the captivity of himself and family. And then, left the scene, he lingered behind from no other as if conscious of his solitary adherence to truth motive than curiosity. The preacher went on to under bitter persecutions and "universal reproach, tell how one of the two who left was, some few far worse to bear than violence," he breaks forth | years afterwards, guilty of a horrid murder, and into most bitter lamentations-" I am in derision hanged for it; and how the other also for some laily. Every one mocketh at me." He tried to other crime ended his life on the gallows. As to keep still, as many have since, but God's " word was the third who stayed behind, strange to say, he in his heart as a burning fire shut up in his bones; was converted on that occasion, and afterwards he was weary with forbearing and could not stay." | became a minister of the Gospel ; and, the preacher How God thus drives his servants by an inward added, his voice trembling the while with ill-sup-

ons of this power SKIN.

or chronic diseases sparent surface re Ointment. It sub toilet appliances a sfigurements of the

LA.

valent and stubber tirely by the use ld precede its appli und to be thorough

ld be used in the

Sore Heads, Sore Throats, Sores of all kinds, Sprains, Stiff Joints, Fetter, Ulcers, Wounds of all kinds.

e unless the word are discernible as of directions around inly seen by holdin ard will be given s may lead to the de feiting the medicine be spurious. rofessor Hollows

espectable Druggist he United States and at 25 cents, 62 cents by taking the large of patients in ever!

can have Show Cards by addressing Thes. June 18.

0., TATIONERS, & John, N. B.

and again they pray. The energy of their early of a new constitution, which, on the whole, grants ried many ship loads to Italy, and made the famous Do not think of knocking out another person's

nto an outward fire. Better the body burn than pressed emotion, he now addresses you in me-a the soul. Read that, every one of you. For never monument of the grace of God, a brand plucked was there a day or spot where his experience has from the burning.

been more faithfully reproduced by those to whom he would say, "I am of thy fellow-servants and of thy brethren the prophets"-than in America Jesus to mind your country above, before the and this generation.

We ought to be thankful that our would-be sun, before your night is come upon you. Advise martyrs testify.

lection-gathering friends, that we did not find a

ACELDAMA.

On our left just above this cliff, is a long, wideroofed structure standing just out of the ground.

tegrating properties, so that bodies buried here are if God should permit him ; but even the devil him-

directors have not flogged and fettered us as they with Christ ere you put your foot in the ship and did him. They have done that and worse in turn your back on this life. Many are beguiled some portions of our land, as the blood of many with this, that they are free of scandalous and crying abominations; but the tree that bringeth not We should say here for the benefit of any col- forth good fruit is for the fire. Common housesty will not take men to heaven. Alas! that men bit of the bottle that Jeremiah broke, which we should think they ever met with Christ who had greatly regret, as well for their sakes as our own. never a sick night through the terrors of God in their souls, or a sore heart for sin .-- Rutherford.

HEART-SEARCHING .--- I beseech you in the Lord

darkness of the grave and the falling low of your

An idle person is dead before his time. God would not permit to exist if he had not