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 Our Post Office address is Rev. E. McLean, Fredericton, N. B.

Religious Intelligencer.

SAINT JOHN, N. B., OCTOBER 9, 1863.

EDITORIAL CORRESPONDENCE.

DEAR SIR,

Our "Correspondence" last week contained an account of the General Conference at Beaver River, and of our visit in Nova Scotia, up to the 23rd ult. On Thursday, the 24th, we left Yarmouth town to attend appointments previously made for Carleton and Kentville. The former place is about fifteen miles from Yarmouth; the latter, a few miles further. Formerly the persons belonging to the F. C. B. body, in both places, were embodied in one church; now, we understand, they have a church in each place. In Carleton is a neat and convenient place of worship, only built a few years; in Kentville is a large and older house. Deacon Joseph Durkin, with whom some of our brethren in New Brunswick formed an acquaintance two years ago during the Conference in Douglas, resides in Carleton. We had no little pleasure in enjoying the kindness and hospitality of himself and family during two nights. His residence is one of the prettiest situations we saw in Nova Scotia. Kentville is a large, thriving, agricultural neighborhood, on the Kempsville river. It is pleasantly located, and some of the situations we greatly admired. Deacon N. Churchill, the Chairman of the Conference, resides in Kentville, at his residence also we received a hearty welcome. Bro. C. now advanced in life, has long been a staunch friend of the cause in Nova Scotia, and continues to manifest a deep interest in all matters connected with the denomination. We endeavored to preach the word of life to the friends in Carleton on Thursday evening, and in Kentville on Friday evening. Large and attentive congregations were present. Having previously arranged to meet Brother Hartley in Tuxedo on Sabbath, we left the former place on Saturday, in company with Brother Durkin. Tuxedo is a smart, thriving village, on the Tuxedo river. Three large ships are now in course of construction there, and we shall be mistaken if Tuxedo village does not become a place of very considerable importance and wealth. The Rev. Charles Knowles resides in Tuxedo, and we had no little gratification in spending a night, in company with Brother Hartley, with him and his family. A small F. C. B. church has existed for some time in Tuxedo, but has labored under very unfavorable circumstances. They were not only few in number, but had no place of worship exclusively their own. They held an interest in a meeting house jointly owned by several denominations, but had long felt anxious to build one for themselves. They have at last realized their hope, and have now one of the neatest and prettiest houses we know of in either Province. Some particulars in the erection of this house may encourage others, and do good. Several years since a liberal and good brother of means, WILLIAM HARTLEY, Rev. set off a site 20x30 feet for a house. This he donated for a building spot whenever they should be disposed to use it. It is on elevated ground, centrally located, and is a beautiful site for the purpose. About four years since, four brethren, all deeply interested in the cause, determined to "arise and build." The cost of the building to be erected was estimated at about six hundred pounds, and the following brethren agreed together to assume each one quarter of this amount, and proceed with its erection as fast as possible.—William Hatfield, Asa Robinson, Nathaniel Churchill, Jun., and Isaac S. Hatfield, (the latter is one of the newly elected M. P.'s in Nova Scotia). The size of the house is 38x55, with 19 feet posts, and an end gallery. Underneath it is a well finished and airy vestry, about 20x30 feet, for prayer meetings, Sabbath school, &c. The main building contains thirty-eight pews, built in circular form, with gallery, will seat about 400 persons. The pulpit is a neat and classic chest, properly elevated; the house has a tower, and a well proportioned and handsome steeple; the windows are gothic, and the whole is substantial and neatly constructed. The whole cost, exclusive of the vestry, was about \$2,400; the cost of finishing the vestry was something over \$200, and was met by private donations from liberal friends. We feel that we can hardly speak too highly of this new church in Tuxedo, and the brethren whose energy and liberality have built it. It is a credit to them, and an ornament to the village. Brother Hartley and ourselves were requested to be present at its opening, and to preach on the occasion. On Saturday afternoon a Social Conference was held in the vestry (which has been finished and is now for some time for meetings and Sabbath school); in the evening also there was a service. The Sabbath morning came, but with it drenching rain, which had been falling for twenty-four hours. This prevented many a distance from attending, but the house of service found the building literally crammed with men and women. Scarcely another seat could have been found standing room. Three sermons were preached: the first by Brother Hartley, the second by ourselves, and the third by Father Norton, who, nearly forty years before, had labored in Tuxedo, and seen souls converted there. We have seldom seen more attentive and solemn audiences, and we feel sure that God owned the labour. The word sown on that day will not all be lost. The following ministers were present, beside those who preached.—Bretton C. Knowles, E. Sullivan, W. Weston, R. C. West, T. Brady, J. Porter, and the Rev. Mr. Martell (Baptist). Notice had been previously given for the sale of the pews on Tuesday afternoon, and it affords us no little pleasure to state that their aggregate sale exceeded the cost of the house by about \$40. They ranged at different prices, the highest brought \$181, and was purchased by G. S. Brown, Esq., M. P. for Yarmouth. Earnestly do we hope and pray that this new church in Tuxedo may be the birth-place of many souls to God. Brother Sullivan is labouring there one quarter of his time. The Baptist body in Tuxedo is also building a new place of worship, the outside of which is completed. There is also an Episcopal church in the village. Brother Hartley remained in Tuxedo until Tuesday morning, preaching to a very large audience on the previous evening with great acceptance. We left on Monday on our tour, the particulars of which will be given in our next. To God be all praise for His mercy vouchsafed to us thus far. E. M.

DEAR SIR,

At Home, October 6, 1863.
 We are at home again after an absence of twenty-two days. We arrived this morning, and would offer our devout thanksgiving to God for His mercy to us during our rambling abroad. During our absence we have seen some new objects, formed many new acquaintances, and we trust received some fresh

inspiration to endeavour to live for God. May His grace lead us and keep us.
 Our last letter completed our visit at Tuxedo. The present will include some notes of travel during the following week, and our journey home. Our esteemed brother, Rev. W. C. Weston was prevented from attending the General Conference by a severe attack of illness at Barrington, but was sufficiently recovered to meet with us at the dedication services at Tuxedo. At the urgent request of many friends, brother Hartley and ourselves decided to spend another week in the Province; he to return to Beaver River, and we to visit several churches and places between Yarmouth and Barrington. Brother Weston most generously volunteered to accompany us during the whole week, and convey us from place to place with his horse and carriage. During the former week we had been kindly furnished with the horse and carriage of Capt. Benjamin Robinson, of Cranberry Head, by Mrs. Robinson, Capt. R. being now absent on a voyage to England. [We may remark here that Capt. Robinson and wife are both members of brother Hartley's church in Carleton. He, sailing out of St. John, and being frequently there, chose to have his church fellowship there.] Leaving Tuxedo on Monday with brother Weston, we set our faces toward Barrington. The road passes through Upper and Lower Argyle, Pubnico, &c., and is, we believe, about forty miles from Yarmouth. We reached the residence of brother T. West Wilson that evening, where we were kindly received and entertained. Barrington has a large thriving population, principally following the sea. But few vessels are built at Barrington, no timber fit for their construction growing in the vicinity. Agriculture is very limited also. The occupation of the people generally is on the sea, and from it they have their wealth. We could not help thinking while in Nova Scotia of the contrast in some respects between the inhabitants of that part visited by us, and the people generally of New Brunswick. Here the soil and the timber are our sources of wealth, and these are the principal branches of our industry. They gather their livelihood and riches principally from the ocean; it is literally the dwelling place of many of them, and its deep waters, and unseen caverns are hallowed to thousands of them by the burial places of their husbands, sons and brothers. Many with whom we conversed could tell us of deeply loved ones, who had gone out from them with buoyant hopes and hearts, never to return. Never did we so fully realize that grand and majestic declaration of Scripture—"And the sea gave up the dead which were in it;"—as when we were looking out upon its troubled waters, while some was telling us the tale of loved lost ones, buried deep beneath its proud foaming waves.

We had the pleasure of visiting a number of families at Barrington on Tuesday, and forming some agreeable acquaintances. A large Free C. Baptist church exists there, with whom brother Knowles labours a portion of his time. We shall probably return to some matters connected with the religious history of Barrington in subsequent notices, which we intend publishing of our tour in Nova Scotia. We preached on Tuesday evening to a large audience. Our time being so limited, we could only spend but one day in Barrington. Our second night there was spent at the residence of brother Solomon Kendrick, who is agent for the *Intelligencer* in Barrington, and to whom we are under great obligations for the interest he has taken in its circulation. A considerable number have been taken and read there, and we were not a little gratified in being shown in one family whole files of it (a few missing numbers excepted), from the first volume until now. Several good sisters told us that they never used the *Intelligencer* for waste paper, that they esteemed it too highly, and derived too much benefit from it to make wrapping paper of it. Their appreciation of our feeble labours for Christ's cause began in a Christian love and respect for them. Leaving Barrington on Wednesday morning, we took what is called the shore road back to Argyle where we had an appointment to preach in the evening. By this route we passed through Bag Harbour and Wood's Harbour Settlement, in both of which there is a F. C. Baptist Church. We had only time to call on a few families as we passed along, among whom were Elder Stein and Stokes, whom we had never previously met. A few minutes conversation with each, and joining with them in prayer completed our day, and perhaps our last interview with these brethren. May the divine blessing rest upon their labours for God. We found a welcome Christian home in Lower Argyle with the kind and hospitable family of the late Hon. Bishop of the place. We met brother S. and wife at Cornwallis six years ago, and formed a slight acquaintance. Since that time he has been called to his reward. He is spoken of as being a good man, and "careful to entertain strangers." Sister S. and family for their kind welcome to us have our affectionate remembrance. We preached on Wednesday evening in what is usually called the "Strawberry Point Meeting House." We trust some good was done. An appointment at Plymouth for Thursday evening hurried us on our journey that day, and left but little time for forming new acquaintances. Plymouth is decidedly a prettiest place we had yet seen in Yarmouth County. It is situated on the Tuxedo River; a vessel of some considerable size is in course of construction there, and there seems to be a good deal of farming done there. A large marsh which yields a great quantity of hay renders the place more agricultural and valuable. The church at Plymouth contained a severe loss a few years since in the death of Captain Robert Sims. For a few years previous to his death, he had passionately devoted himself to the cause of religion. He superintended the Sabbath School with much ability, and took a deep interest in the prosperity of the Church generally. His wife was devoted in sight of his own residence. At the house of sister Sims and family we found a resting place. He who is the God of the widow, and the Father of the fatherless, continue to sustain and bless these bereaved ones. On Friday we had no appointments there. In company with brother Weston we again visited Yarmouth town, formed new acquaintances there, and then drove to Chelovego to spend the night with brother Leonard Weston, father of Rev. W. C. Weston. We shall not soon forget the pleasant evening spent there. Chelovego, what we saw of it, is a very pretty country place, having a considerable farming interest. Saturday morning early, found us on our way for Kempsville, distant by the route taken, about twenty-five miles. We reached brother Mat thes Roberts about noon, and met a kind welcome. The regular monthly Conference meeting of the Church was held in the afternoon, and was a profitable session. Brother McMillan had been spending a few days there, but had just left, intending to start for Cornwallis. From what we could learn we were regretful that Bro. McMillan had been in Kempsville so short. The Association is to meet next year at Cornwallis. From what we could learn we were regretful that Bro. McMillan had been in Kempsville so short. The Association is to meet next year at Cornwallis. From what we could learn we were regretful that Bro. McMillan had been in Kempsville so short. The Association is to meet next year at Cornwallis.

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regrets expressed at brother Hartley leaving, but engagements at home by us both required our immediate return.

Brother Hartley joins us in returning to the numerous friends we met in Nova Scotia, sincere thanks for their great kindness. To our ministering brethren for their christian union and sympathy, we cordially tender our gratitude. To Brother Weston we are under great obligations; our intercourse with him was of the most pleasing kind. His care in the cause, and his anxiety for its prosperity, is of a deep and abiding character. We did not hear him preach, but we regard him as a valuable man in the denomination. Pressing and earnest invitations were given Brother Hartley to return and labour in Nova Scotia. His labours were highly esteemed, and he has hundreds of warm friends in that Province. Large inducements were held out to him to go back, and join the ministering brethren there a few months in the building up of the cause among them. We believe he is not quite decided as yet what to do. For ourselves we can say, that while we would deeply regret his absence from New Brunswick, we are sure that his labours in Nova Scotia for even a short time would do much good. May the great Head of the Church grant divine guidance.

Our journey from Beaver River to St. John was stormy and unpleasant. A twelve hours ride on the top of a stage coach, mostly in the night, and under drenching rain a good deal of the time, has but little in it to either provoke amusement or gratify curiosity. A good fire and warm dinner at brother James Lettley's, in Digby, were no mean appendages to the comfort on Monday. While waiting for the "Enterprise" to return from Annapolis, brother L. showed us the new Methodist chapel, lately erected in Digby. It is one of the neatest and most chaste places of worship we have ever seen, and it reflects much credit on the designer and liberal friends who erected it. Leaving Digby at half-past 4 p. m., we reached St. John, through fog and darkness, a little after nine o'clock. A day's business in connection with the *Intelligencer*, then by night boat home, completed our journey.

We fear we have wearied our readers with the long detail of our visit to Nova Scotia. But we have, after all, only touched the outlines. We have learned much in connection with the cause there which we did not previously know. We shall probably devote another article or two to information gathered, and give our impressions relative to the future.

We may be permitted to say before closing this letter that the *Religious Intelligencer* is highly esteemed in Nova Scotia wherever it is known. Our receipt list this week shows a respectable addition to our list of subscribers. We trust also that the arrangements made by us during our visit will help its circulation. May God give us grace to conduct it wisely, and make it a blessing in every family it enters.

LETTER FROM REV. S. HART.

UPPER SUSSEX, OCT. 5th, 1863.

DEAR BROTHER MCLEAN.—In my last I observed that I was about to go to Pettoitdale, to attend, with the Committee appointed with me from the Conference, to the business of difficulty that had occurred there between our brethren. We engaged in the matter, and were glad to find, in our opinion, Elder R. Dudson clear from blame. We were also glad to find Elder J. Wallace indisposed to screen himself from censures against him, and that in these there was nothing that we considered very criminal. A satisfactory confession was made on his part, and we felt it our duty to recommend our churches to receive him without fear, and as a Gospel labourer; and where there is any lack of union remaining, we hope that brother W. will endeavor to have it removed.

I cannot tell you, dear brother, of my labours here and there, or of what God I have seen, but only that the Lord has been trying my faith in the furnace. It is now better than six months since I have been able to attend a meeting. I was confined to my bed and room, principally at the house of brother Peter Steeves, Salisbury, where I received the greatest kindness that was in the power of friends to bestow. Although they were strangers to me in a manner to me, yet after my being under their kind and liberal care during five weeks' suffering and distress both day and night, their care was not at all abated, and would have me still probing my stay. Had I been the nearest relative and friend, their care could have been no greater. In this I think the Lord was fulfilled, "Love thy neighbor as thyself." I trust the Lord will reward them, if not in this world, when it will be said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." I also received marks of much friendship and kindness from Elder W. Downey and wife (who now reside at Brother Steeves'). Other friends in the land also showed me much sympathy, the Lord guard them. Eleven days ago I came in the cars as far as my brother Robert McLean's, where I have been receiving the renewed marks of love and tried friendship. Blessed be God for some in the world who are not given to change. Several doctors have been to see me, and done what they could, but none has understood my case so well as Dr. Vail. He is a useful man in his profession. Through the blessing of God upon means, I trust I am hopelessly recovering, and expect to start on my way home the last of this week.

Before closing, I must observe that I met at the house of Elder W. Downey, his brother Noble Downey, making his first tour in preaching the gospel. I understood him that he was licensed by the church at Bellisle, May the Lord prosper his way, and make him abundantly useful in his cause. Farewell.

Yours in tribulation, SAMUEL HART.

THE BAPTIST ASSOCIATION AT KING'S-CLIFF.

Our absence from home prevented any notice of the Baptist Association at Kingscliff from appearing in our columns. The following summary of the proceedings we now copy from the *Christian Messenger*:—
 The Anniversary of this body was held at Upper Kingscliff on Thursday the 17th inst., and following days. The Rev. S. Robinson of St. John was elected Moderator. Revs. Dr. Burdett and E. C. Cady, Secretaries, and Rev. Edw. Hudson, Treasurer. The Introductory service was preached from 2 Cor. xiii. 4, by Rev. P. D. Ross. The Circular Letter by Rev. J. C. Hurd, was a lucid exposition of the law of christian church discipline. The additions to the churches were not large—about one hundred and sixty were added during the year. We are sorry to learn that comparatively few of the churches reported collections for the Union Society. Friday was occupied in considering the claims of Foreign Missions, of the *Christian Visitor*, and of Sabbath Schools. Education was the subject under consideration after preaching to Saturday morning. Speeches full of interest were made on the *Fredericton Seminary* and Acadia College by brothers Thompson, Bill, Walker, Hughes and Vaughan. The debt of \$2000 on the former was felt to be a great drawback to its prosperity, and it was resolved to invite Rev. A. Thomson to undertake an agency to endeavour to remove it. The *Visitor* says "he consented provided that the Government of Acadia will release him from his engagements to them." The Association is to meet next year at the church at St. Andrews. The session appears to have been one full of harmony and satisfaction to those in attendance.

A number of letters have been received which were absent from home; some of which require answering. We shall attend to them all at the earliest convenience.

The Boston Post says the Russian fleet will remain all winter in American waters.

[For the Religious Intelligencer.]

BAPTIST REVIVAL.

Upper Kewick, Oct., 1863.

DEAR BROTHER MCLEAN.—Believing that you are always glad to hear of the prosperity of the cause of God, I forward you a short account of my wonderful labours in this place, within the last five or six weeks. Elder Wm. Corey, in company with Bro. Samuel Burdett, began a series of meetings in connection with this Church, some five or six weeks ago, which has resulted in an extensive, and from all appearances, in one of the most thorough revivals of religion it has ever been my lot to witness.

The meetings have been kept up, almost constantly since they began, sometimes both day and evening. A deep solemnity seems to rest upon the community. The hall in which the meetings are held has been crowded, with attentive listeners to the word of life. Notwithstanding the busy season of the year, the people find time to attend upon the means of grace, and to make enquiry about the welfare of their souls. The results of this revival, so far, have been to revive the Church, to reclaim backsliders, and to add to the Church thirty-six happy converts, who have put on Christ we trust, having been baptized in the name of the glorious Trinity.

Bro. Corey has been assisted by his brother Elijah, and cousin Allan Corey, who have laboured faithfully and profitably in the good cause. Besides these Elder Harvey, Blackney, and Harris were present a short time, and aided in the work of the Lord.

Elder Harris, I am glad to learn has had his labours blessed recently in the conversion of souls to Christ, in the Church, at Nashaw, with which he is now engaged. Interesting meetings are still held here, and hopes are entertained that the glorious work will continue to spread until the whole neighbourhood will resound with praise to the glory of God.

May His Holy Spirit so influence the minds and hearts of his people, that they may be enabled to put on the Lamb of God, that taketh away the sins of the world.

The new Meeting House in this place is fast drawing near completion. It will be opened for Divine Worship near the end of the present month; when the dedication sermon will be preached, I learn, by Rev. J. E. Bill, of St. John. A more substantially built house, or a more handsome one, is seldom seen in rural districts. May God's presence ever dwell within its walls, and may it be a birthplace to many precious souls.

During the summer we had a very interesting Sabbath-School, but since the commencement of the meeting and revival, it was found necessary to discontinue it for a time.

In conclusion I may add, if you could but so arrange, as to be present at the opening of the above named House, I believe I speak the sentiments of the people of this place, when I say hundreds would be glad pleased to see you there.

May God bless abundantly the labours of all His servants, in the conversion of sinners, and the upbuilding of his cause on earth.

Yours truly, C. E. A.

The friends and acquaintances of Dr. C. H. Gibson, who have not heard from him through other channels, will be glad to learn that he has just received a private letter from him informing us of his good health. He was at the siege of Port Hudson as a volunteer surgeon from the navy to wait on the wounded, and during a part of his duty there was exposed to the fire of the enemy, but escaped unscathed. He is now on board the U. S. S. *Porpoise*, off New Orleans.

We regret to learn that Elder S. Hart has been seriously ill at Upper Sussex for some time. Our latest information reports him slowly improving.

ANNIVERSARY OF THE FULTON-STREET PRAYER-MEETING.

The sixth anniversary of the Fulton-street noon prayer-meeting was held in the North Dutch Church, on Wednesday, the 23rd inst. Every part of the spacious edifice was filled, and the exercises were of a deeply interesting character. The meeting was opened with singing, prayer, and the reading of a portion of Scripture, after which Rev. Mr. Tyng, who presided, made some appropriate introductory remarks, and then gave us a stirring and powerful outpouring of the spirit of grace and supplication throughout our land, six years ago, God turned the hearts of a few of his saints to meet together at the noon hour, and from that time to the present the Fulton-street noon prayer-meeting has been a blessed outpouring of the spirit of grace and supplication throughout our land, six years ago, God turned the hearts of a few of his saints to meet together at the noon hour, and from that time to the present the Fulton-street noon prayer-meeting has been a blessed outpouring of the spirit of grace and supplication throughout our land, six years ago, God turned the hearts of a few of his saints to meet together at the noon hour, and from that time to the present the Fulton-street noon prayer-meeting has been a blessed outpouring of the spirit of grace and supplication throughout our land, six years ago, God turned the hearts of a few 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