## TO MINUS MARIARITE.

AN EVANGELICAL FAMILY NEWSPAPER FOR NOVA SCOTIA. NEW BRUNSWICK

REV. E. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

Editor and Proprietor.

Vol. XI .- No. 24.

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, JUNE 10, 1864.

Whole No. 544.

## The Intelligencer.

the annual meeting of this Society in May, we select the following :-

thing, and the past was nothing. There hardly applause.)
had been a past, and men in their life-time sought either by a pyramid or a palace-tomb to hand concerning his bones; he trusted his posthumous grave to the Word of God, and his title will last for all time, while the title of those who rest in pyramids or palace tombs is forgotten. I remember that when at Thebes, at the last visit I paid to that place, in going among the ruins there, there was a total silence, but at length amidst the loneliness of the scene, I heard a voice, "Ibrahim, Ibrahim, Ibrahim,"-Abraham-and it was answered by another, "Yamousa, Yamousa." There was no man to answer to the name of Ptolemy or to the name of Cæsar. No, the name of Abraham, and the name of Moses are living names, but the name of Pharoah is preserved only in the history of Joseph. And so it will be with all those who are the opponents of the Word of God. At the best they will have but one sort of immortality; their names will not live unless it be in the annals of the faithful; if they live at all, it will be only on the lists of the battles inscribed on the banners of the conquerors. (Applause.)

THE BIBLE IN ITS COMPLETENESS.

tion of the inspiration of the Bible as the question gard it as the Divine Word. I believe this is of the day-the question on which every Christian more what we want in this age that even controman cught to be established, and the question more verting objections against it. To apply the Gosespecially on which brethren, if they will allow pel seems to be absolutely necessary through the me to address them, on my right hand and on my help of God the Holy Spirit, that we may really left, ought to be fully established. If the trumpet know its fruits. The tale is that when Scandergives an uncertain sound, who shall gird himself berg's sword was hung against the wall, one who for battle? If we read the Word of God with a had heard of the trenchant deeds of valour done doubting mind, we shall preach it with a faltering by the barbarous conqueror said, as he looked on tongue, and the spirit of God will not witness to the sword, "I can see nothing." No, but if you the doubtful sound. Pardon me if I give what I could have seen the sinews of the brawny arm conceive to be a somewhat more guarded defini- that was wont to yield it, you would have admired tion of the inspiration of the Bible than is usually the sword and the arm too. Now, the Word of circulated, and the circulation of which seems to God is nothing but a dead lever till the Spirit of give a certain handle and occasion to those who God with omnipotent arm grasps it, and then it are opposed to the inspiration of the Bible. I cuts to the dividing asunder of soul and spirit, and conceive that whatever in the Divine volume is is a discerner of the thoughts and intents of the direct revelation, discloses to us the thoughts of heart. And we want to cry out to-day, Lord, if God, must be given to us in the very words of thine adversaries doubt whether this be thy sword, God. We only know what God thinks by what lay hold upon its hilt, and cut to their very quick, God says, and his words must therefore be his and make them know that there is a God in Israel thoughts, as we can only reach them, apprehend still, and that there is still God's Word. But them, understand them, through that medium. Erasmus laughs at the man who attaches a bene-But when we come to the historical and narrative fit to the mere possession of the Bible. He likens fort of the life, the balm for every care, the heal-all heaven new joys must open every moment. New portions of Scripture, to hold that every word was him to one whom he calls Cyclops, who wears in given by the direct suggestion of the Spirit of his belt on this side a goodly bottle of sack, and God is not tenable, because many in the Old Tes- on the other side a richly ornamented copy of the telling effectual. (Loud applause.) tament Scripture were introduced, no doubt, into Word of God, and he says in his swaggering style, the canon of Scripture containing allusions to un- "In truth, I am as good a saint as any." Erasinspired books, and to existing chronicles, and mus tries to disprove this, and in his witty way. therefore they were not, in their original form, "Prithee serve thy sack-bottle as thy Bible. inspired, in the strict sense of the Word. But all There are many virtues in a bottle of sack; it young preacher of the Scotch National Church, the languages, and all the extracts, and all the warms you when you are half afraid. But do not who, after a period of nine years of unceasing, records, when they were once put into the Word take it; never take the cork out of it, and then carnest, happy labor, was called away to his crown of God, and were stamped by the Spirit of God, see what its virtues are." Of course our friend when just thirty years old. He was laid, amid of the Old Testament was directly and immediate- all when it is against his lips, and the stream is St. Peter's of Dundee; and ever since his memoir, goes down. What is time to us but the brief hour heaven, or rot in the bosom of the earth." ly suggested by the Spirit of God, we hold that not said that in the Sabbath schools of one body of nothing was introduced into it without the Spirit's says he, "but what do you say to this book? Defore the Christian public, Robert Murray Mc nal state? What have we to do but to save our heart of the martyr Hooper, when he went with Christians in the United States, six thousand ties in Moses and the prophets, and say we hold men's responsibility, unless we pray earnestly that the sunlight ever falls. His biography has a rare | So would I say to many a reader with whom I to Christ and the apostles. You cannot hold to God will lead men to study it, and by his Spirit power to sober us when tempted to levity, and to have grown intimate in these columns—take your the latter unless you hold to the former, -a man bless it to their conversion, their cheer us when tempted to despondency. To pray Bible, my friend; learn from it how to live, and cannot enter into the Temple except he enters by sanctification in righteousness. I take it that and to search the Word of God-to carry the how to die. You will soon have done with them the door. The Old Testament is the Divine porch | while this is necessary to show the true quality of | hidden fire from house to house—to prepare the | Let your thoughts be about ETERNITY. to the temple of the New Testament. The Old the Bible, it is also necessary to show the true beaten oil for the sanctuary—to plead with dying Testament Scriptures are not set aside. On the answer to objectors. I do not think that the best men, and to allure to brighter worlds by the contrary, the Old Testament Scriptures are, if answer to objectors is the answer that David gave joyous tread of his own heavenward march—these possible, more intelligible, more impressive, more to his envious brethren when they said, Ah, be- formed the varied but yet unchanging employ. "Come, Judge, go with us to church to-day, vital than they ever were. When we had not the cause of thy pride and naughtiness of thy heart, ment of his fervid spirit. Love of Jesus was his will you? Judge B-and Judge C-are full light of the Sun of Righteousness,-when the to see the battle, thou art come. O beardless master passion. His Saviour's work was his work; going, and I'm sure you will be interested in our old prophets and priests and righteous men looked youth, so ruddy and fair in countenance, get thee he was continually about it. "This one thing" preacher, whom we all like exceedingly." forward to Christ's coming,—they were as we back to thy sheep. But David has no answer, he did. He never wearied and never rested Such was the invitation of a distinguished lawyer sometimes are, when we look at the beautiful "Is there not a cause?" is quite sufficient to say. Every day he gave to Christ. stained glass in the windows of our cathedrals. But in a little while you shall see David's answer. Dr. Hamilton says he used to seal his letters with one of the highest courts of the same state, as he Looking at them from the outside, without the He came back, carrying in his hand the head of a sun going down behind the mountains, and the called for him at the hotel on Sunday morning. sun illumining them, they appear to be unmean- the great monster dripping with gouts of gore, motto over it, The night cometh. For souls he This lawyer had himself become a decided Christhe light of the rising sun illumining them, what you and evangelize London, scatter light in dark belated ones in the offing. He hoisted the light go with him to the house of God. Two of them

THE POWER OF THE DIVINE WORD. The Rev. C. II. Spurgeon-The history of the down their glory to the future. Joseph might Bible may be divided into certain epochs, and if I have had a pyramid or a palace-tomb in the great start without beginning at the beginning, at the singing sweetly the song of grace in the midst of the dark dungeons of the middle ages, when suddenly there was a great earthquake, and the bands of all thought, of all science, of all truth, were loosed, and then, like Paul and Silas, the Bible came forth to its glorious liberty. Then came the period of the multiplication of Scripture. The Bible, when it first came out into the world translated, in the fewness of its copies I may compare o that first bright angel which heralded the been scattered by this society I may liken to the nighest, and on earth peace, goodwill toward men. not over. It will continue; it must continue as long as men will multiply. But I do think it is time we entered more heartily into the third grand period of human history; the application of Divine truth on a larger scale, labouring it home

even so, when the prophets and priests are looked and make the whole world ring with it, and you the returning wanderers into the covert from the he extends the invitation to their associate. at from without, they are comparatively without need not stop to answer objections. This is the tempest. glory; but when we look from within that temple best logic—this is the noblest argument—the apof glories, we have in Christ Jesus, who is the sun plication of the Word. The entrance of the Word vailing wrestler. Instead of a penance it was a You know I've never been much of a church-going of all, the soul of all, the centre of all, the King of giveth light. (Cheers.) I may, therefore, with delight. He gave himself to prayer; and the man; and besides, you see my table is covered all,—then what beautiful glories are developed in as much brevity as possible, just say that I think secret of that blooming, vigorous piety whose leaf with papers, which it will take me all day to exthe Old Testament!—then the cyphers that were the Bible Society, while it continues its efforts to never withereth, is to be found in the perpetual amine, as I have to prepare two or three opinions before the undervalued and the perpetual amine, as I have to prepare two or three opinions before the undervalued and the perpetual amine, as I have to prepare two or three opinions before the undervalued and the perpetual amine, as I have to prepare two or three opinions before the undervalued and the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, as I have to prepare two or three opinions are developed in the perpetual amine, and the perpetual amine, and the perpetual amine are developed in the perpetual amine. before the undecypherable are easily unfolded, and spread the Bible, will always do well to listen with baptisms which his soul received at the mercy- for next week." the castings of the New Testament are beautiful to earnestness to the advice, and look with great seat. He prayed before he sat down to his studies, "But," said one of his associates, "why labour near the Sabbuth Ludge A \_\_\_\_\_\_\_ I have red; and

sense of the want of security if we were always was very much struck with the Scotch, how vastly mattock. Bible, and raised as distinct an expression of approbation as any elicited throughout the meeting, by reminding the assembly that the Bible was the rock of truth should be patient, because the rock of above the Church. He concluded thus: -Bring they are sustained by Omnipotence. They should to do a world of good-classes that met and studied the book to bear upon India, bring it to bear upon not be thrown into confusion and alarmed or dis- Scripture, and then dispersed, scattering abroad Russia, aye, and upon Prussia—bring it to bear turbed by the vain objections of modern sceptics, the knowledge they had gathered in that manner. upon all the nations of the earth. There are men because they know in whom they believe, and are It was these classes that brought on the Reforma- whispered to me in an inquiry-meeting." "What thy might." about whose name the world is very noisy to-day, but will be very silent in a while. When I hear but will be very silent in a while. When I hear but will be very silent in a while. When I hear but will be very silent in a while. When I hear but will be very silent in a while. When I hear but will be very silent in a while. When I hear but will be very silent in a while. When I hear but will be very silent in a while. When I hear but will be very silent in a while. When I hear but will be very silent in a while. When I hear but will be very silent in a while will be very silent in a so much about a name I often think of a neglected Bible, rest on the Bible, live in the Bible, die in knowledge of what God tells us in his Word by salvation, came up to me as I sat in my pew, and so much about a name I out the said and it will carry you safe studying therein, and then spreading abroad that simply whispered 'Eternity,' in my ear with great gave "commandment concerning his bones." to a land where there is no more doubt and same intelligent knowledge amongst others by ex-Joseph lived in an age when the future was every- shadow, but life and truth in Christ Jesus. (Loud pounding it. Then, again, we must ourselves word made me think, and I found no peace till I labour more and more to get into the spirit and came to the cross of Christ for salvation.' soul of Scripture. And we want, if we would It is enough to make any one think. My friend exercise more influence upon others, to cultivate have you ever taken the measure of that word? in our own souls a greater deference and respect | Have you ever weighed it? You are wearing out ture?" Cheerfulness is to be cultivated; but that and where? levity which takes the Word of God and prostitu- | Eternity! Dwell on that portentous word. Reafter which many of us are sighing -- it will estab- able breadth; measure it, if you can. Give wings advent of our Lord; but the multitudes that have lish the unity of the Church. When we shall all to your imagination and spread onward; find its become reverent subjects of God, and obedient to end, if you can. mighty host which suddenly were with the angels God's will as we find it in Scripture, we shall all Think of as many centuries as there are drops in praising God and saying glory to God in the come close to one another. All attempts to create yonder Atlantic. When these have all passed unity apart from truth must fall to the ground. away, begin a new series of as many centuries as The period of the multiplication of Scripture is The Bible is to be the great pacificator of all sects. there are sands on the Atlantic shores. Multiply The Bible, when we shall be brought to read it all these centuries by the number of the stars in with reverent eye, and receive it with meek and the sky, and then remember that eternity has but humbled heart, bringing us to itself, shall, in the begun! The music of heaven just opened! The our bigotry. Some of us shall live to behold that ever from a vicked soul, and the imprisonment of happy day. Already this very meeting presents that soul for ever in a dungeon of depravity withto us the blessed omen of it, but the consummation out a ray of hope, this will be a "death everlasting" of it can never come except we hold the Bible, too fearful to think of without a shudder.

"EVER YOURS TILL GLORY."

The Rev. Robert Murray M'Cheyne was a

men to shake one without dislocating the other. we want more of the Bible-reading element— that he might pray for them in course and by they are, and go with us to church."

BRITISH AND FOREIGN BIBLE SOCIETY.

of science, and speculation, and calculation, agree amongst themselves before we think of refuting think that the exposition of Scripture should be them to the find the think that the exposition of Scripture should be them to the find the think that the exposition of Scripture in it, I will embrace it.

Mass, there lived and laboured, for nearly forty them the find that the think that the exposition of Scripture in it, I will embrace it. From the speeches delivered in Exeter Hall at their objections. While they are disputing, while come more and more distinct a feature in our conanother, let us stand by in calm confidence, as- which some of us have fallen of always expounding brother minister told him that he had been preach- that he would look into the subject of religion.

ETERNITY.

BY REV. THEODORE L. CUYLER.

"I never can forget that word which was once

tes it to its own purpose is to be detested and ab- volve it. Study it. Hang over its infinite depths; to their vision. horred as next akin to blasphemy. Perhaps the fathom it, if you can. Gaze upward, and scale its

spread the Bible, and press the Bible home upon At the end of myriads of centuries, these pangs the heart and conscience of every one with whom | will have just begun! The worm yet undying-the all who hold the Scriptures, how my heart loves unslumbering! On every wall of the vast prisonthere is anything that does not look like love in as in letters of fire, " Ye knew your duty, and ye anything I say and do. I trust we may all culti- | did it not."

vate the same feeling one towards another. Still, Heaven will be as endless in its joys as hell is to come back to the point, let us all tell it -tell it endless in its remorseful agonies of soul. So I -tell it all around, that God's Word is the com- read, for one, the revelations of God's word. In for every wound; and let us tell it this day to recognitions of the Lord; new discoveries of God's somebody, trusting in the Holy Spirit to make the unexhausted truth. New strains of rapture will fill the ear; new banquets of God's beauty and glory fill the soul. And yet newer, fresher, sublimer, more magnificent revelations ever bursting upon the glorified spirit!

"How long art thou, Eternity? As long as God is God—so long Endure the pangs of sin and wrong; So long the joys of heaven remain 0, endless joy! O, endless pain!

NOT YET.

of the state of- to his friend Judge A-, of ing, and dark, and dim; but when we get inside and as he holds it up there is a triumphant refuta- watched as the fisherman's wife trims her lamp in tian, and both from politeness and a sense of duty the temple, and look at them from within, and see tion of the objection, because of thy pride. Go the window and watches for the storm-tossed and he now called to invite his friends the judges to fine and beautiful figures are developed! And alleys, carry the Gospel to the Seas and Africa, of Calvary; and it was his life's joy to welcome had accepted his invitation, and now with them

"I'm much obliged to you, Mr. ---," was the

us, and we embrace them in the moulds of the affection upon the efforts of those who wish to before he went out to visit the sick, and before he on the Sabbath, Judge A—? I never do; and Old Testament and the moulds of the affection upon the efforts of those who wish to before he went out to visit the sick, and before he went out to visit the sick, and before he went out to visit the sick, and before he went out to visit the sick, and before he went out to visit the sick, and before he went out to visit the sick, and before he went out to visit the sick, and before he went out to visit the sick, and before he went out to visit the sick, and before he went out to visit the sick, and before he went out to visit the sick and be Old Testament, and the whole structure of the make it a society for Bible reading and Bible untemple of inspiration is complete, and the Testaments are tied together, so that it is impossible for
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ments are tied together.

You had best leave your papers where

society. (Loud applause.) It would show a Bible catechising of the children of all classes. I shining ore laid bare at every stroke of the the constitutional limit to his judgeship, which he THE SECRET OFMINISTERIAL USEFULNESS. had nearly reached-" when my time expires, endeavouring to meet objections. Let these men superior their children are to our youngsters in the was the was very much struck with the Scotch, now vastly mattock.

"When you write," said he to a friend, tell me then I've made up mind that I will look into this superior their children are to our youngsters in the was the w

They left him, and went to the house of God. they are quarreling, while one theory is knocking gregations. It may possibly be that in some sermons were artless "spillings of the heart." He He spent the Sabbath with his papers and his down another, and one system is overrunning cases the services will not allow a practice into overflowed into his discourses. Once when a cases, resolving when his judgeship should expire A NATIONAL BLESSING.

The Rev. Wm. Arthur eloquently urged the duty of supplying every family in British India, sufficiently educated to read it, with a copy of the sufficiently educated to read it, with a copy of the sufficiently educated to read it, with a copy of the sufficiently educated to read it, with a copy of the sufficiently educated to read it, with a copy of the sufficiently educated to read it, with a copy of the sufficiently educated to read it, with a copy of the sufficiently educated to rest on the seventh, and by his own of affectionate entreaty.

What some of an accorded the period of 1830 and a few ing from that fearful passage, "The wicked shall be undered to sufficiently educated to read it with a fit of apoplexy, and died upon the bench, intended to break up difficult parts, and presided almost the entire congregation. In it were a commanded to rest on the seventh, and by his own of affectionate entreaty.

> "Boast not thyself of to-morrow; for thou knowest not what a day may bring forth.' "Whatsoever thy hand findeth to do, do it with

THE HOUR AFTER JUDGMENT.

redeemed, and will shortly burst from their lips in rest, distinguished for piety, for a strong mind, and an endless hallelujah. The solemn silence that a sound judgment, once a member of the church, prevailed while God was assigning to each of his remarked that, in her attendance at excellent creatures "a fixed place and portion," is yet un- churches in the country and city, it had never broken" has been an awful one: the shock sent been her privilege to sit under any ministry where an unanticipated pang to the heart of the doomed. the thoughts and heart were so constantly directed for the Word of God in all things. The habit of life, perhaps, in the desperate endeavour te grow The tones of Jesus' voice, in words of inviting above and the tendency seemed to be so purely kingdom where all the great kings lay, every man kingdom where all the great kings lay, every man in his house, but Joseph wanted no pyramid and in his house, but Joseph wanted no pyramid and in his house, but Joseph wanted no pyramid and in his house, but Joseph wanted no pyramid and in his house, but Joseph wanted no pyramid and in the tendency seemed to be so purely sometimes making jokes upon Scripture is a very like period of the Bible liberation. Is house, but Joseph wanted no pyramid and lieved that a time could arrive when his mild lieved that a time could arr in his house, but Joseph wanted no pyramid and in his house, but Joseph wanted no pyramid and beriod of the Bible liberation. Like Paul and one generally to be avoided. I will be worth in eternity? Some men will be be avoided. I will be worth in eternity? Some men will be be avoided. I will be worth in eternity? Some men will be be avoided. I will be worth in eternity? Some men will be be avoided. I will be worth in eternity? Some men will be be avoided. I will be avoided. I will be worth in eternity? Some men will be be avoided. I will be he says, "If I want to wash my hands, can I find lin, and Luther, and Wilberforce; how rich will But the golden gates are turning for the last time. were by his instrumentality trained for the glory no other place than a church font?" And I put | you be when death hath reduced your form to a | Mercy's gentle hands are barring them. She no | they now enjoy. it in my own words, "If I want to play the fool, house of six feet by two? You are anxious, per- longer chants the hymn of welcome, or stands in From a manuscript autobiography of this servant can I find no other vestments in which to make haps, about your society on earth; have you the portal to attract the wandering by the ramy motley than the words of God's own Scrip- thought, With whom shall I spend my eternity, diance of her countenance and the glory of her make the following extract, which evinces the catch the last glimps of her figure, light is extinct | beneficent :

last thing the Bible will do for the Church is that heights, if you can. Stretch away over its illimit- Will ye go back to the green valleys and blue power of the ministerial office for good or for evil; mountains, and the clear rivers and sweet flowers | that, in addressing a large congregation from week of earth? The rich joys of home and hearthstone, to week, I was diffusing, to a considerable extent. for the loss of heaven? Nay, the earth "before | prayer and watchfulness, that I might be prevented his face has fled away." The glorious stars and from teaching error af any kind, or carrying into moon that shone upon thy cradle and lighted thy | the pulpit a worldly, or ambitious, or party, or steps to the home of thy heart's love the rays censorious and denunciatory, or a gloomy and desthat shone gladly in gladness and sadly in sadness, pondent spirit, but that I might bring a mock, shedding hope's rays, upon the graves of thy buried humble, cheerful, quiet and benevolent spirit .--Spirit of God, bring us to one another. I would remorseful agonies of the pit still in their first treasures—do they beam on thy pathway now? N. Y. Observer. rather have a little discussion now and then as to pangs of wretchedness; the death of the lost soul | They have been shaken from the sky as a fig-tree to the masses, and to make them read as well as the principles which divide us, and then, if we ever undying! Let but the lost soul be left to it-The Rev. Canon Stowell—I consider this queston and to understand it as well as to relet our dissent be ended. O, if we could get the natural law of growth in iniquity—let all grace be and storm—where are they now? "Departed— They are urns to bring us the golden fruits of Bible spirit, and say, "Whatever I do not find totally withdrawn and the soul be given up to up- as a flaming scroll." Gone, gone, gone! The thought and experience from other minds and here I will throw overboard," we should have a braid itself, and torture itself, and sting itself with meaning of that word is infinite. Its echo will other lands. As the fruits of the trees of the blessed unity established. And it is because this hateful memories for ever, and you need to conunity is coming on, that Satan is very wroth. ceive of no material hell. You need no accesso- dwell. Suspense was the worst curse of life, but board, so should those that mature upon mental We shall live, some of us, to see the day when we ries. We are not obliged to conceive of a sulshall be distinguished by the whole world over phureous lake feaming in crests of fire, nor of un- have but one place of abode whither you may entire household. No home exercise could be for our unity. I think I see looming in the future dying worms shooting their fangs into writhing resort—down in the deep, dark caverns, where rethe rising sun that shall scatter all the mists of forms; the simple withdrawal of God's love for morse will be your only guest; where sleep, that ber to read aloud for the benefit of all. An gives temporary oblivion to those condemned to author's ideas are energized by the confidence and execution on the morrow, may not come to thee. love of the tender family affections, and every Forget! Aye thou wilt not find a drop of Lethe's heart is open to the truth like the unfolded rose to burning spirit. Ask the victim on the rack why between parents and children, and brothers and he does not sleep, and when he answers thee, thou sisters, are thus cemented yet more and more, and we meet. I am happy to say in the presence of fires of remorse yet unquenched! The damnation | will know why the lost never sleep! It | varied charms and pleasures are constantly opened is eternal night, to which no morrow cometh. through this medium to make a home a very all the people of God, and how I hate myself when house of despair the self-tortured soul will read No blush of a rising sun shall cheer the horizon of paradise. If parents would introduce this exercise perdition. No morning star will kindle its torch in their families, they would soon see the levity of thy God hath set .- Handbill Tract.

PILGRIM STANDFAST.

the celestial city. No persecutions, nor any allure- laying them away .- Western Recorder. ments of pleasure, could turn him aside from the right way. Such a pilgrim was sturdy John Knox, who, when the lords of Queen Mary's court object of sabbath school instruction should be kept bade him stop his preaching, giving him but one constantly and prominently in view. This is-the alternative-" silence, or the gallows"-would conversion of the children. It is now universally make answer: "My lords, you are mistaken if admitted that religion may exert its renewing you think you can intimidate me by threats to do power upon the hearts of children as soon as they what conscience and God tell me I never shall do. come to years of responsibility, and that at seven, Be it known to you that it is a matter of no im | eight, or nine years of age, conversion may take were accurate, because they were given by the objects. He admires the bottle of sack; but he weeping thousands in a new tomb opened for him This eternity is just at the door. You and I portance to me, when I have finished my work, place as clear, gennine, and lasting as in riper Spirit of God. Without holding that every word likes it better when the cork is out, and most of under the shadow of his own church further my bones shall bleach in the winds of years. The history of the Christian Church further my bones shall bleach in the winds of years.

will, and nothing was excluded from it by the Begin to read and study it." "Ah," he replies, Cheyne has been regarded as a model minister of souls, and to save others too with the utmost a firm step to the fatal stake. "I am come hither children were converted during the past year. Spirit's authority. And, my Lord, I thank God "it is all dry matter that does not concern me." Christ. He used to sign his letters-written in a alacrity of Christian love? Every moment spent to end this life," he said, "because I will not Such a result as this should be the goal of success, that this society holds no less strenuously the "Verily," then adds the other, "I see thou art neat, round fair hand, real "spiritual love notes," for God and our fellowmen now will yield its gainsay the truth I have formerly taught you." at which all our efforts should aim. This idea whole Bible than that it holds the Bible: for you indeed a true disciple of the sack, but a false disci- as they have been termed—" Ever yours till centuries of bliss. Let us live—as earth's best And when a pardon from the Queen was set the conversion of the children—should occupy the never can sever the Old and the New Testament
—they stand or they fall together. (Applause.)

The New Testament stands on the shoulders of The Die of the book." (Laughter.) There is much truth in the die of the book." (Laughter.) There is much truth in the die of the book." (Laughter.) There is much truth in the die of the book." (Laughter.) There is much truth in the die of the book." (Laughter.) There is much truth in the die of the book." (Laughter.) There is much truth in the die of the book." (Laughter.) There is much truth in the die of the book." (Laughter.) There is much truth in the die of the book." (Laughter.) There is much truth in the die of the book." (Laughter.) There is much truth in the die of the book." (Applause.) The properties of every Sabbath and his piety was eminently hearty and cheerful. The price of that pardon, he well knew must be a school superintendent and teacher, of every parent. the Old Testament, and if you strike down the will get no good out of it. We may scatter Bibles He dwelt, during the nine years of his earthly to die as a patriot-martyr; "take this watch, I denial of the faith. So Bishop Latimer, when and Christian. This should be the "central idea" Old Testament, you infallibly bring down the by millions, and reduce the price to twopence or ministry, far away from the damps that arise about have no more to do with time. My thoughts are summoned before the "bloody Mary," said, "I of the school. And were it truly so, would it not New. It is in vain for men to talk of the difficul- nothing, but we have done nothing but add to Doubting Castle, and hard by the Beulah where now about eternity." my faith as ever I went to any place in my life." | Would it not make the teachers more earnest and As he rode through Smithfield—that spot which prayerful, and the scholars more attentive, and had such a baptism of martyr's blood-he said, thoughtful? Would it not give parents a new in-

sue its integrity amidst the temptations and plea- Sabbath school as the means by which their childsures of the world, as in fires of persecution. ren might be brought to Christ? Where persecution bath slain its thousands, worldliness hath slain its tens of thousands.

Christianity, was offered back the jewels and our powers and lent them new quickness of percepmoney which had been taken from her, on condi- tion. We advance more in the knowledge of Scription that she would return to her old religion; but she replied: "O no, I would rather be a poor known before. A deeper experience has taken us Christian than a rich heathen."

was very fond of her jewels, yet desired to follow for tribulation, I should not understand Scripture.' Christ. When he asked her if she was willing to And every sorrowing believer responds to this, as sacrifice them for his sake, she was for a time baving felt its truth-felt it as did David, when he much disturbed; but at length taking off the gay said, Blessed is the man whom Thou chastenest, necklace, which was her especial pride, she said me that I have been afflicted, that I might learn Thy with sweet and touching simplicity: "I love statutes." -- Rev. Dr. Bonar. Christ more than this."

Can we all when the world holds out its glittering baits to us, lay them aside with the same steadfast spirit, and say with her, "I love Christ each was removed He has come in and filled up its more than these ?"-N. Y. Chronicle.

is naught. Thou hast shut the door, but the thief this twenty years ago, I might have been spared is still in the house. - Boston.

Then let "The Bible, the whole Bible, and nothing ing but the Bible expounding to the people. It strikes name! His Bible he read with the eager avidity in the Bible expounding to the people. It strikes name! His Bible he read with the eager avidity in the Bible expounding to the people. It strikes name! The Bible expounding to the people in the Bible expounding to the people. It strikes name! The Bible expounding to the people in the Bible expounding to the Bible expounding to the people in the Bible expounding to the people in the Bible expounding to the people in the Bible expounding to the Bible expounding to the people in the Bible expounding to the Bible expoundi ing but the Bible," be the watchword of this me that here in England we greatly need more of one who is delving in a gold mine with the bere. But when my time expires"—alluding to and gave himself for me."—Owen.

have the creature for its happiness .- Dyer.

In the small hill town of Heath, Franklin county, ing to the facilities afforded, was distinguished by a degree of usefulness equal to that of any man ever known to us. The township, in its greatest prosperity, contained only 1,100 inhabitants; and yet, at the period of 1830 and a few commanded to rest on the seventh, and by his own number of young men preparing for the Gospel confession having never examined the subject of ministry, not to mention those who had other professions in view, and the many Christian teachers that were there raised up. The writer remembers hearing from the lips of one of its most worthy deacons, after he had been a member of another flourishing church for years, and had enjoyed opportunities of observation for a lifetime, that among all his acquaintance he had never known a Silence reigns in heaven! The new song of pastor who had done so much good and been so 'Moses and the Lamb" is filling the hearts of the useful to the souls of men; and a lady, now at

vesture. Mercy's work is finished. As the doomed secret of the power he wielded for an end so

"After I had laboured twelve years I began to Whither, O lost ones, will ye wend your way? realize, more than ever before, the influence and and strains of delicious music and the sweeter my own views and feelings throughout our comnotes of happy voice-do these remain to atone munity. This led me to more frequent, earnest

READING ALOUD IN THE FAMILY .- Books and waters in that lone desert, wherewith to cool thy receive the gathering dews. The ties of love there. The last sun hath gone down. The smile and giddiness that make up the conversation of too many circles giving way to refinement and chaste dignity. Read to your children, and encourage them to read to you, instead of reading A staunch old pilgrim he was as ever set out for your papers and books in silence, and in silence

Conversion of the Children .- The one great nishes scores of examples in proof of this. It is "Smithfield has groaned for me a long time." terest in our schools, if every anxious mother and Perhaps it is quite as hard for Standfast to pur- praying father looked from their closet to the

Affiction Training the Mind .- " How fast we A poor woman in India who had embraced learn in a day of sorrow ! It is as if affliction awoke ture in a single day than in years before; we learn down into the depths of Scripture, and shown us its And still another Mr. Judson tells us of who hidden wonders. Luther used to say - Were it not

God's WAY OF MARING US HAPPY, -- " God has been depriving me of one blessing after another; but as place; and now when I am a cripple, and not able to move, I am happier than ever I was in my life b. If thou art not born again, all thy reformation fore, or ever expected to be; and if I had believed much anxiety. If God had told me some time ago that He was about to make me as happy as I could The greatest happiness of a creature is, not to be in this world, and then had told me that He should begin by crippling me in all my limbs, and removing me from my usual sources of enjoyment, I should Let us learn to run up all the mercies we are have thought it a very strange mode of accomplishing even in this! for if you should see a man shut up in