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AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK

REV. E. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

Editor and Proprietor.

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The Intelligencer.

CHRISTIANITY AN UNCHANGEABLE

The law of constant change is by no means universal. Matter changes in its form, but its substance is ever enduring. Man changes his ex- piety like Miss Fisk, rather than brilliant in ternal relations and condition from age to age and from year to year, but his spiritual nature and its to be presumed, but it would follow as a corsequence, that Christianity, the great scheme devised to meet the wants of man's spiritual nature, would ever continue the same in all its essential features. It may have changed in some of its out- lightly veiled by clouds, and a delicate silvery haze than his audience. ward forms and manifestations to suit the existing rested on the distant hills. Soon we came to a state of society, or to accord with the varying temsame. The system has survived all the changes, It would be a fitting tribute from New England to Who will enlist." shocks and convulsions of time. Let us notice the town that sent forth one of our modern The speaker then alluded to the fact that we at Mount Holyoke. some of the particulars in which Christianity Saints. maintains its unchangeableness and essential

a scheme devised to save men. For this purpose ascent in good earnest Three miles of up hill ulting praise to "the second Adam," the Lord torian Church, going forth again in her old but how much better to have an 'overwhelmed persons is a serious matter at any time, but especia scheme devised to the driving made our lazy horse as glad as we were, its provisions are most full and complete. The driving made our lazy horse as glad as we were, its provisions are most full and complete. The driving made our lazy horse as glad as we were, its provisions are most full and complete. The driving made our lazy horse as glad as we were, its provisions are most full and complete. The driving made our lazy horse as glad as we were, its provisions are most full and complete. The driving made our lazy horse as glad as we were, its provisions are most full and complete. The driving made our lazy horse as glad as we were, its provisions are most full and complete. The driving made our lazy horse as glad as we were, its provisions are most full and complete. The driving made our lazy horse as glad as we were, its provisions are most full and complete. The driving made our lazy horse as glad as we were, its provisions are most full and complete. The driving made our lazy horse as glad as we were, its provisions are most full and complete. The driving made our lazy horse as glad as we were, its provisions are most full and complete. 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This dust which we are He bade them think of the many pupils in Mount to God, than an 'overcharged heart' (Luke xii.) Magdalene and cause the wicked persecutor mains of that original thinker, the late Rev. Dr. | compelled to bury out of our sight angels shall | Holyoke who had passed under her influence, which keeps from Him! For the heart to be Saul to become the great apostle to the Gentiles Packard. Then we descended a little to the right, guard; Jesus himself shall watch over it till the hundreds of whom would shine as stars in her filled with earthly cares, or lifted up with pride, is adapted to save the vilest and most hardened and came to a cottage by the road side. The resurrection morning, when it shall be "fashioned crown of rejoicing. He appealed to the young is much worse than to be exercised with the most sinner at the present day. It presents the same vehicles drawn up near by, shewed that we had like unto his own glorious body," and enter upon girls present to give themselves to the Saviour painful trials, or endure the most pressing poverty. inducements, abounds in the same promises and reached our destination. We entered, and were the full fruition of eternal blessedness. sustains the same hopes now as on the day of welcomed by a missionary widow, who has had The points in Miss Fisk's character upon which faithful. Pentecost, or when Luther was arraigned at the the precious privilege of ministering to the last | Dr. Kirk dwelt were these :-Diet of Worms. It is as capable of meeting all wants of the departed. We eagerly inquired if Ist. She was an eminently religious woman, for the Nestorian Church! The benediction was sky; but if the great bubble should burst, death wife, "As we have no money, I must now go out the wants of the world now as in any age that has we could once more gaze on the face of the be- Much of this was due to early training, and he pronounced, and we drove to the cemetery before is certain, whereas the life-boat may breast the past. If there is any lack anywhere, it is on the loved. Ah no! a plain but handsome coffin was begged special attention to this, as a fine instance referred to. She is to lie there by her father so billows safely, be the means of saving a drowning part of the professors of Christianity, and in con- before us, adorned with fair white flowers, and of what God designed the parental relation to be, much loved, by the dear mother who can be but crew, and then gain the land, amidst the blessings sequence of a prevailing disposition not to assent bearing on a silver plate the name and age of what it might always be when rightly used. "a little while" behind her. The back ground of of the rescued, and the lond acclamations of the

it was eighteen hundred years ago. The same supposed that she had returned to close her will to his, and delighted in doing so, until at to the everlasting hills where our beloved sister conditions which Paul prescribed to the jailor, mother's eyes; but "God's ways are not as our length, she said, it was a pleasure when he told walks in raiment whiter than the flowers we laid when he inquired what he should do to be saved, ways." are those upon which the sinner must now come Bear Madam, you have had a great honor silently yield. When she became a christian the Theodore Parker speaks in his journal of readto God and find favor in his sight. The terms conferred upon you," I ventured to say. " old-fashioned" and "new-fashioned" are often applied to religion, but there is no propriety in away," fell tremulously from her aged lips. their use. He who would attain heaven now must do so in the same manner as the patriarchs, and I show that the separates the aged to "shew high terms." I wish to speak carefully; but I am all it has cost." May we not add, had it only remain to this generation high terms. "I wish to speak carefully; but I am all it has cost." May we not add, had it only remain to this generation high terms. "I wish to speak carefully; but I am all it has cost." May we not add, had it only remain to this generation. the prophets, the apostles and martyrs, together under the severest trials! with all the good in every age, by renouncing self The Rev. Theophilus Packard, a son of her saw one who came nearer to Jesus in that perfect odious clamour for woman's rights, of feminine Where Susa's glittering palaces record and by believing in Christ and the efficacy of his early pastor, offered a most appropriate thanks- self-sacrifice." "If ever there should be an extenatoning sacrifice. There is no other way there, giving for God's grace displayed in the deceased, sion of the eleventh chapter of Hebrews, I think womanhood as Fidelia Fisk, it would be worth Round Cyrus, called of Judah's God, behold

sors in respect to self-denial and non-conformity a hill." Truly, its light has gone forth over all faith, or who suffered for the truth. She was a to the world are always essentially the same. the world, Many suppose because the day of martyrdom has The sanctuary was filled with people. Flowers She had given up her will; and when you have I have been the far chambers of the western sun! pathway, that christianity makes less demands of its choir sang the hymn, -" "Tis finished; the con- out your own will, and laid it upon God's altar. then he died rich. when Christianity was comparatively an unpopu- went to that benighted land in 1843. She re- an expression of her Father's will." Hence her and richer, and he died very rich. lar thing, and those who embraced it were counted turned to this country in 1859. Since that wonderful power of teaching the Bible. How she who embraced it were counted turned to this country in 1859. more insinuating and no less dangerous. Mis- Anniversaries in Boston, the last of May, she since she came home at Mount Holyoke? "As scription to advance that great object. taken views in regard to this subject is one of the expected to be present at them. But she was not a minister of the Gospel, willingly would I have the first to look to be present at them. But she was not a minister of the Gospel, willingly would I have the first to look to be present at them. prominent causes of the low type of piety so able again to leave her home. ger often lies in a feeling of security.

forgiveness. These were all marked characteristics lest the body might so overpower the spirit that pointed out how far Miss Fisk was from any sympositence might dishoner the Master who pathy with the advocates of "Women's Rights" could easily have supported one or more, but he tics of its great Author, and must consequently be some impatience might dishonor the Master who pathy with the advocates of "Women's Rights." could easily have supported one or more, but he Gathers the spices of each Syrian gale; of the lives of all his followers. "Now, if any pened not his mouth." When she found that She believed that God has made woman for subman have not the spirit of Christ, he is none of she had done with earth, that her work was mission, first to God, and then, not to a tyrant, himself. man have not the spirit of Christ, in the died rich? Yet he refused many and his." Christ considered himself as of no reputation made to him on the ground and many an application made to him on the ground and many and many an application made to him on the ground and many a tion, and maintained an number appearance of God been said on this point, for the first thing that that there were so many calls of this description, hour. nis intercourse and relations with the struck a stranger in the missionary lady, was her and he could not give to all—he really could not struck a stranger in the missionary lady, was her and he could not give to all—he really could not and reputation have ever been regarded as of me say that in this and the succeeding addresses exquisite feminine gentleness, and true Christian afford it. and reputation have ever been regarded as of the first and of the second are in I can give not even an outline. My heart was refinement. Her prayerinlness was the second who have in I can give not even an outline. My heart was refinement. Her prayerinlness was the second who have in I can give not even an outline. My heart was refinement. There prayer in the second was the second who have in I can give not even an outline. There prayer in the second was the second who have in I can give not even an outline. There prayer in the second was th if he is poor so long as he has a treasure in neaven.

The Rev. Dr. Anderson of the American Board, She must have taught them." There may be supreme delight in its accumulation, may partly then rose and gave a brief sketch of Miss Fisk's something uncommon in the natural Natura Christ to leave the glories of heaven, and to take up his abode in this world of sin and sorrow, for up his abode in this world of sin and sorrow, for independ to previously like a galley slave construction in the exact estimate of the sound to previously like a galley slave construction in the standard restoriant the slumb'ring myriads burst afar standard restoriant to take the nations tremble and adore.

O'er all the slumb'ring myriads burst afar independ to previously like a galley slave construction in the slumb'ring myriads burst afar independent to previously like a galley slave construction in the slumb'ring myriads burst afar independent to previously like a galley slave construction in the slumb'ring myriads burst afar independent to previously like a galley slave construction in the slumb'ring myriads burst afar independent to previously like a galley slave construction in the slumb'ring myriads burst afar independent to previously like a galley slave construction in the slumb'ring myriads burst afar independent to previously like a galley slave construction in the slumb'ring myriads burst afar independent to previously like a galley slave construction in the slumb'ring myriads burst afar independent to previously like a galley slave construction in the slumb'ring myriads burst afar independent to previously like a galley slave construction in the slumb in the slumb'ring myriads burst afar in the slumb'ring myriads burst afar independent to previously like a galley slave construction in the slumb in the

selves, if we would know whether or not we are the children of God, and if we would see sinners man and her Saviour in Persia." No where in houghts. It was what would please her heavenly died he left behind property to the lef converted we must exemplify it in our lives. The the annals of our missions have we so remarkable great doctrines of the cross must be made promi- a type of picty. It may be that the Nestorian great doctrines of the cross must be made promised a type of piety.

And l'harpar's streams with clear About the present of the cross must be made promised foundation of the cross must be an elevation character formishes a peculiarly adapted foundation of the present of the present of the cross must be an elevation of the cross must be an eleva nent by the preacher; there must be an elevation character turns excellence, but the speaker attriof the standard of Christian life and experience, tion for spiritual excellence, but the speaker attriations? and have you read of what her sex there of the standard of Christian life and experience, tion for spirital done, in all ages.—Psalm xlix. And others imiand the church must imitate Christ in his spirit buted it in a great measure to the example they buted it in a great measure to the example they buted it in a great measure to the example they ations? and have you read of what her sex there done, in all ages.—Psalm xlix. And others imiten now; of those lovely, self-denving. Christian his spirit buted it in a great measure to the example they ations? and have you read of what her sex there done, in all ages.—Psalm xlix.

The proposed in the sex there done, and have you read of what her sex there done, in all ages.—Psalm xlix. And others imiten now; of those lovely, self-denving. Christian his spirit buted it in a great measure to the example they ations? The proposed in the sex there done, and have you read of what her sex there done, in all ages.—Psalm xlix.

The proposed in the sex there are a sex there are of meckness, love and forgiveness.

FIDELIA FISK, THE PERSIAN MISSIONARY. The following touching narrative of the funeral of Miss Fisk was communicated to the Montreal Witness. We transfer it to our columns as an illustration of christian ardour and devotion in a there will be when this intelligence reaches the of her foreign labors; but he dwelt especially then, the love of the Father not being in him, Where the pure blood of Calvary was spill. female; and pray that its perusal may inspire Persian plain; and the wails will be heard from upon what she had done since her return. Of the he could have no taste for the pure pleasures of Yet ere the vision fades before my eyes, some young woman with a wish to be eminent in

fashion and gaiety :-On the 27th of July, it was my privilege to be wants ever continue the same. Principles, in fact, present at a plain country burial service in the dresses to ladies, by familiar talks in the Sabbath to the missionary work, it was a great trial. But poor man! to have to say in the coming eternity, Feet, that are beauteous, on the mountains come! never change. This being the case, it is not only "Hill Country" of Massachusets. One of the School, by the power she exerted wherever she she did not he sitate. She gave of her best, though 'Five hundred millions of years ago I gained the Foul bigotry, avaunt! fierce discord, cease!

It was a charming summer day. The sun was

2. Christianity is unchangeable in its demands. erable woman who, twenty-one years ago, gave strong will, but that her father was a man whom tain it would be called in some places -- that seemed The way of life and salvation is the same now that to the Lord her bright young daughter, and who she honored and so loved, that she gave up her in sunlight while we were in shadow, pointing one

It is particularly distinguished from the world in time, though her pain was extreme, not a murmur can be read, and taught, and lived.

The same spirit of love and benevolence that then rose and gave a brief sketch of Miss Fisk's something uncommon in the natural Nestorian describe other rich men: up his abode in this world of sin and sorter, it was affecting to hear him remark, and the wants of others to "Our Fathers" and the wants of others to "Our Fathers" and the wants of others to "Our Fathers" the good of our race, and has led good med to "Our Father," And without sleeping. I am wrapped in a labyrinth The turban'd hordes of Araby advance, that he had never known th dure trials, afflictions, and persecutions for Christian to day to sacrifice for the sake, leads the Christian to day to sacrifice for the could truly say, that he had never known that he could truly say, that he had never known that he could truly say, that he had never known that he could truly say, that he had never known that he could truly say, that he had never known that he could truly say, that he had never known that he could truly say, that he had never known that he could truly say, that he had never known that he could truly say, that he had never known that he could truly say, that he had never known that he could truly say, that he had never known that he could truly say, that he had never known that he could truly say, that he had never known that he could truly say that he had never known that he could truly say that he had never known that he could truly say that he could truly say that he had never known that he could truly say that he had never known that he could truly say that he could truly say that he had never known that he could truly say that he could truly say that he had never known that he could truly say that he had never known that he could truly say that he had never known that he could truly say that he had never known that he could truly say that he had never known that he could truly say that he had never known that he had never known that he could truly say that he had never known that h sake, leads the Christian to day to sacrince for the good of others and the cause of religion. Christ him so nearly what the Lord Jesus Christ was on this point. Many a one can tell how expressed tion. When Leise in this point. Many a one can tell how expressed tion. good of others and the cause of rengion. Christ was on loved all men and laboured for their welfare, and laboured for their we loved all men and laboured for their welfare, and so have all who have been partakers of his spirit. So have all who have been partakers of his spirit. so have all who have been partakers of his spirit.

No man can in reality belong to Christ who exer
The world, she knelt with her when night comes I may be enabled to sleep Cowers all the recreant chivalry of Spain:

Special spe

The only true type of Christianity is that exhi- served. His power was that of character com- esns. He will be with you,"

has done more for the Nestorian mission than "Gratitude, humility, and self-consecration, are ever rich he died, if he died without repentance, In warlike pomp the haughty Emirs ride,

ministers who had travelled more than a hundred went, she had accomplished a great deal. "I the beloved Seminary seemed so to need this world and lost my soul.' Reader, resolve not to Earth, sea, and sky, be glad, before the Prince of miles to attend it, asked in prayer our Heavenly know no one who we felt could less easily be "beautiful staff," and Miss Lyon in time went to die rich as regards this world, without your Father to "grant that we may have many such spared. I had planned work for her for future her reward. The tendency of everything earthly balance-sheet being such as an approving God can years; but she has gone!! she has gone!"

had come longing to look once more upon the He called upon the church in Shelburne not to but these contentment. Aim then to be rich On through the valley our course led, past Shel- face so beloved, but it could not be seen. Death be too proud, but to be grateful that God had according to God's estimate.

her to do something disagreeable that she might upon her precious dust. and special prayer for the relatives, and then the the name of Fidelia Fisk would stand there." more than it has cost. The demands made by Christianity of its profes- cavalcade proceeded to the little church "set on That is a list of those who either had remarkable martyr. She had made the greatest sacrifice,

cises a spirit of hatred and revenge. What was whole, rarely to be met with. And then this seleved friend, and joined in an overflow of filial, soundly.' cises a spirit of hatred and revenge. What was symmetrical character was wholly consecrated to oving intercourse with God, such as he who leaned true of Christianity in these particulars in the symmetrical character was wholly consecrated to oving intercourse with God, such as he who leaned true of Christianity in these particulars in the symmetrical character was wholly consecrated to oving intercourse with God, such as he who leaned amid Cordova's towers and silence dwells in soft Granada's bowers, and silence dwells in soft Granada's bowers.

"Except Dr. Perkins, as a translator of the tians?" In her self-sacrificing, self- his riches. But what of him after death, and in Where Bethlehem nursed Creation's lowly Lord, Word of God, no missionary, I hesitate not to say, exhausting love, she was like our Divine Master. | the awful eternity where riches profit not? How- Hark! thefierce shout, "The Koran or the Sword!"

downward tendency, and had not altogether light of the coming day of God. As a child of The Rev. Dr. Kirk of Boston then said :- resisted it, when from her eastern home, trained God, beware of mammon. 'Gold is hard and deep long valley, and on our left, almost above us, "Twenty-five years ago a young girl in this town to that wonderful perfection (which is a part of cold; and if you tamper with it, it will impart its was a little church spire. "This is Buckland," said gave herself to Christ. Probably little notice was the "hundred fold more" of the missionary reperaments of nations and individuals, but it my companion. Here then we thought, in this taken of it; the church was glad when she joinedit; ward,) came back Fidelia Fisk, and under God rechanges in its accidents and not in its essence. secluded spot, fived and walked, toiled and studied people thought it a good thing, and that was all. stored the institution, bringing it such a remark-Even Judaism, which may be regarded as the fore- Mary Lyon. Every young girl, who sat braiding To-day we have come to lay her remains in the able blessing that this year, out of three hundred found in Him in whom all fulness dwells, to runner of Christianity, is identical with it in spirit myself what was her destiny. There and the transfer of the record is closed, her account is made and forty-four scholars, only nineteen left it unber of the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars, only nineteen left it unber on the record is closed, her account is made and forty-four scholars. runner of Christianity, is identical with it in spirit and essence, and in this particular ancient, mediaval and modern Christianity are one and the val and modern Christianity are one and the val and modern Christianity are one and the value of the calls for a new draft?

There are no limits to the treasures provided for growing the calls for a new draft?

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There are no limits to the treasures provided for growing the calls for a new draft?

The teachers would all say, and his fellow-trustees would all say, and his growing the calls for a new draft?

There are no limits to the treasures provided for growing the calls for a new draft?

There are no limits to the treasures provided for growing the calls for a new draft?

of Fildelia Fisk. Near its head sat the ven- Miss Fisk had told him that she had naturally a the picture was formed by a noble hill—a moun- beholders.

transference of this feeling to her Heavenly ing Wayland's Life of Judson, and exclaims: "But While from Belshazzar's hall upon the breeze foundation of that remarkable character, which | whole missionary work resulted in nothing more | Apart to Israel's God I watched and wept, sure I can endorse every word, and say I never | sulted in presenting to the world in these days of | I stood by clear Ulai's royal stream,

HE DIED RICH! WHAT BESIDE?

long since passed, and because the cross, the stake, adorned the communion table. Every one of the done that, the rest is easy. To burn at the stake man than his father. He succeeded in his enterand the amphitheatre are no longer numbered long procession of mourners was marshalled to the for a while, to be devoured prises; he built a splendid mansion; he settled a Rouse the pale east to unexpected arms; among the evils which beset the Christian in his appropriate seat. A blessing was invoked. The by wild beasts, is as nothing when you have torn large family very respectably in the world,—and He comes, by gifted eyes descried afar,

professors that when those point of the apostle, of the congregation, read appropriate passages of those poor people might have there an image of hardly shall they that have riches enter into the O'er subject Provinces, and suppliant Kings. however, "All that will live godly in Christ Jesus Scripture, especially that glorious resurrection by cold kingdom of heaven.' 'It is easier for a camel to Speak chafed Granicus! red Arbela, say! shall suffer persecution," is in a sense as true and chapter; and added a short address, concluding theories, but by a living example. He brought go through the eye of a needle, than for a rich What heavy horrors crown'd each dreadful day. applicable now as in the days of the inquisition. with a statement of the facts of Miss Fisk's life. her back to us, that we might see what sancting applicable now as in the days of the inquisition. With a statement of the facts of Miss Fisk's life. her back to us, that we might see what sancting applicable now as in the days of the inquisition. It requires quite as much grace, quite as much of She was born in May, 1816; united with the fied human nature can become, -might gain a Bible; he attended a place of worship; he See Persia's lottier sceptre kiss the ground! the influence of the Spirit, and as deep and church July 12, 1831; went to school one year new view of his power, of his grace. I think it knew these and similar texts well; he had heard Sea-girt in vain, mourn, desolated Tyre! the induction of the Professed to believe them; Wrap thy proud domes Persepolis in fire! wark in an age of price, nately and offered herself to the day by day; "not that she might talk about it, Bible speaks of so solemnly as in danger of losing The Parthian arrow, and the Bactrian bow; mindedness, when strenuous efforts are put forth to Persia the cry for help, and offered herself to the make religion and the world go hand in hand, as work. Spent one week with her friends, and or theorize from it, or teach it to others, but as salvation, for he made up his mind to get richer Indus his watery barrier rolls aside,

the poor and mean of earth. If the influences period, she had spent not half her time in Shelwhich now oppose the Christian are less bold and burne. Last spring she returned from South from Genesis to Revelation, and made every lesson world, without Bibles or missionaries; he knew With glories radiant as the noonday sun, manifest than formerly, they are consequently Hadley quite feeble. Still, the week before the glow with a living light !- how she has taught it also that he had only given a small regular sub- He sits aloft in ancient Babylon;

sat at her feet to learn her way of teaching that were tens of thousands living in ignorance, vice, prominent causes of the greatest dan- About four weeks ago she began to fail rapidly, blessed book. I asked her to tell me her method, and misery. Close to that dingy counting-house Four sceptered dynastics together rise; but her modesty prevented. I thank God that that he visited so regularly for more than fifty suffering very severely, and for the last three but her modesty prevented" I thank God that that he visited so regularly for more than fifty This, o'er their native Macedon bears sway, 3. Christianity is unchangeable in its spirit. weeks was unable to lie down at all. During this he raised up some one to show us how the Bible years, there were streets and courts, where evil And Greece's silver isles and shores obey; triumphed, and one godless generation trained up | This rules o'er many a tempest batter'd race, its spirit of humility, love and benevolence, and of escaped her. Her only solicitude seemed to be Somewhere under this head, also, the speaker another in sin. There was no missionary or From rich Bithynia to the steeps of Thrace;

Bible-woman for that district the pointed out how far Miss Fish was from any symp.

secondary importance by those who have the dark web of wonder and of fear;

The days of Rome's long glories wax and wane,

reality belonged to Christ. What matters it if too full of tears for that. I must confine myself point. Those prayers in "Woman and her very ruhappy; he had not, indeed, been really too full of tears for that. I must confine myself point. Those prayers in "Woman and her very ruhappy; he had not, indeed, been really too full of tears for that. I must confine myself point. Those prayers in "Woman and her very ruhappy; he had not, indeed, been really too full of tears for that. I must confine myself point. The days of Rome's long glories wax and wane, reality belonged to Christ. What matters to a few fragmentary thoughts. Where I have Saviour," are most remarkable. "I never heard happy in his best days. The following extract, the wex'd earth means beneath her guilty reign: the world does think if of the Christian so long in the world does think if of the Christian so long is the world does think if of the Christian so long is the world does think if of the Christian so long is the world does think if of the Christian so long is the world does think if of the Christian so long is the world does think if of the Christian so long is the world does think if of the Christian so long is the world does think if of the Christian so long is the world does think if of the Christian so long is the world does think if of the Christian so long is the world does think if of the Christian so long is the world does think if of the Christian so long is the world does think if of the Christian so long is the world does think if of the Christian so long is the christian so others have done, but to-day we speak only of her. rounded by immense wealth and supposed to take The Warrior-Prophet frames his wizard spell,

on Jesus' breast might have presented in the mo- longer labour for more, he became incapable of Nor less where Eastern ethers brightly smile, primitive ages of the church, is true of it in every age. The only reason why it is not as much of a age. The only reason why it is not as much of a lefter words like him. which was that a strange mania seized of the chill Oxus from the sultry Nile, him. which was that a strange mania seized of the chill Oxus from the sultry Nile, him. which was that a strange mania seized of the chill Oxus from the sultry Nile, him. which was that a strange mania seized of the chill Oxus from the sultry Nile, him. which was that a strange mania seized of the chill Oxus from the sultry Nile, him. age. The only reason why it is not as much of a power in the world now as it ever has been, is power in the world now as it ever has been, is been, is less, "I should love to come to you I wish upon him. The following description of the dusky tribes receive the prophet's law, power in the world now as it ever has been, is because so many of its professors fail to exhibit the Rev. Pliny Fisk, who with Parson, began the Rev. Pliny Fisk, who with Parson, began the Rev. Pliny Fisk, who with Parson, began to Palestine, the same might be obone case. 'He became possessed with an idea, Bassora's wharves, and marts of Sarmacand, tion of any other form not only involves an error, but the cause is thereby shorn of its strength. This but the cause is thereby shorn of its strength. This is the Christianity by which we should test our one know what should test our one know what should test our one know what should be worn out, and he selves, if we would know whether or not we are detail of the triumphs of grace recorded in "Wo- detail of the triumphs of grace recorded in "Wo- less the sheets should be worn out, and he less the sheets shee houghts. It was what would please her heavenly died, he left behind property to the amount of two | Where perfumed gales from Lebanon descend,

the lessons of the hour." Under the first head, without faith in Christ, with his sins unpardoned, By the still hamlets on Gennesereth's tide, "Ah!" said the speaker, " what a lamentation Dr. Kirk, alluded to what Dr. Anderson had said and his soul unwashed from the love of this world; And crafty seers proclaim a heaven of guilt, every village where her pupils have established parlor addresses, he could of course say little. heaven, no fitness for his holy society, no title to See the regenerating dawn arise! missionary schools, or where they are training their He only knew that they had excited an interest his deathless treasures. Poor man! to be able to Before the radiance of the gospel beam. own children, and will be echoed back from the such as few have the power to awaken. He say in eternity, 'I lived ou earth upwards of Down, baffled crescent! Shrink, Euphrates' wildest ravines of the mountains of Koordistan." wished to speak of what she had done for South seventy years, and died worth many thousands of Since her return to this country, by parlor ad- Headley. When Mary Lyon gave up Miss Fisk tens of thousands of dollars or pounds. Poor, Return, ye ransomed, to your promised home. is to gravitate, and this is true even of a religious | commend you for. Give according as God prospers | Dr. Anderson sat down, scarcely less affected school. That Seminary had experienced this you. Judge your giving by His truth, and in the furnish it with wings. Other riches bring cares;

burne Falls, a busy, thrifty village, with prosper- had set his mark there. "It is sown in corrup- given them such a member, that through this 'I know thy poverty, but thou art rich.' Thus ous factories standing on the banks of the rock- tion." It is the "vile body." This we owe to delicate woman their influence had extended half Christ still speaks concerning many of His people. This we owe to delicate woman their influence had extended half Christ still speaks concerning many of His people. 1. It is unchangeable in its provisions. It is bedded Deerfield River; and now began our the first Adam, and then followed a strain of exwhom Fidelia Fisk had found so precious and so It may look very terrible to be in a life-boat, tossed upon a rough sea, and it may seem very Dr. Kirk then prayed. O how he supplicated pleasant to float in an air balloon in a calm blue

THE SECOND VISION OF DANIEL.

BY THE EARL OF CARLISLE.

In that still hour when the deciming san Thron'd mid the circuit of her hundred gates, Imperial Babylon her victor waits: Flush'd with mad pride behold Cambyses run Monarch of men, and thunderbolt of war! pathway, that christianny makes less definition of the Bible says, 'How Professors than when those forms of persecution flict is past." The Rev. R. S. Billings, minister the Bible says, 'How Through the cleft air with lightning leap he springs of the professors than when those forms of persecution flict is past." The Rev. R. S. Billings, minister the Bible says, 'How Through the cleft air with lightning leap he springs thorough consecration to maintain the first state of the Bible of her careful study of it, yet he ran the hazard of being one whom the Him chines and tribes he knew not learn to know, walk in an age of pride, flattery and worldly came a teacher there. There, she heard from her love of the Bible of the B Hydaspes wafts him on his fabled tide; In Babylon the royal feast is spread, With feebler sway from these great obsequies

The lab'ring centuries in long areer Wealth sits enthroned amid Cordova's towers the mission to Palestine, the same might be ob- could do something for you, but I have told American millionaire will apply to more than this Cashmere's green vales obey the stern command. Undertakes to become tich, but despises the small The only true type of Christianity is that exhibited by Christ and the apostles, and the assump
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The only true type of Christianity is that exhibited by Christ and the apostles are combination and bited by Christ and the apostles, and the apostl but the cause is thereby shorn of its strength. This is the Christianity by which we should test our one know what she had done, let him read that is the Christianity by which we should test our one know what she had done, let him read that the freed sweep of Caled's gleaming sword. In bed least the sheets should be worn out and he was for her own case or not. In bed least the sheets should be worn out and her things, combined with general scope and vigor, in bed least the sheets should be worn out and her things, combined with general scope and vigor, in bed least the sheets should be worn out and her things, combined with general scope and vigor, in bed least the sheets should be worn out and her things, combined with general scope and vigor, in bed least the sheets should be worn out and her things, combined with general scope and vigor, in the things to be done was for her own case or not. And Pharpar's streams with clear Abana blend.

SURELY HEARD.

The fact that God responds to the requests of His children for small as well as great favors and blessings, was illustrated by Dr. Scudder, in remarks made by him at the late anniversary of the Fuiton Street prayer meeting:

God hears us not only in great things, but in what are called little things, in every day trials and hourly difficulties. Four years ago I went back to India by the overland route through Egypt, When on the Mediterranean beat, I learned that the passengers must stop at Cairo, work been confined to what she had accomplished Other riches burden the soul; but these will and must put up at the hotel there. I had a large family, eight in all, and had made no pecumary provision for this. We took the cars at Alexandria, and as we whirled on toward Cairo, I felt my position keenly. I did not wish to ask and again I asked the Lord to pity me, and to help me without humiliating me. The cars stopped. I marched into a great hotel with inv long retinue, as calmly as if a thousand dollars were sweetly reposing in some corner of my pocket book, but inwardly I was very dismal. I ordered rooms and entered them, and then I said to my hall, but before I had half traversed it, a gentleman come up to me. I said nothing to him, but he stopped me and said:

"Dr. Seudder, on the Mediterranean did I not hear you say something about not having anticipated hotel expences at Carro?"

Then he took out his pocket book, and opening it, said, "Help yourself." I quietly thanked him, promised to repay him in due time, and taking as many gold pieces as I needed, returned to my room, and said to my wife, "My dear, the Lord has sent the money. All the morning, in the cars, I was praying for it, and it has come without my asking it of any, but of Him who is ever our

She replied, "I too was praying in the cars all the morning for the same."

There we had been sitting together, each offering the same petition without the other knowing it. Did not God answer our prayer! If the angel Gabriel had come down bodily out of the sky, and had given me a handful of sovereigns, or had gone up to the hotel-keeper and commanded him, at his peril, not to charge me any thing, it would not have been a more real answer to our prayer, and what could we say but this: " We love the Lord, because He hath heard our voice and our supplications."

THE EFFICIENT MEN.

It is a fact of history and of observation, that all efficient men, while they have been men of comprehension, have also been men of detail, I wish it would be possible to produce as high an example of this twofold character among the servants of God and benevolence in these times, as we have in that fiery prodigy of war and conquest, who, in the beginning of the present century, desolated Europe. Napoleon was the most effective man in modern times-some will say of all times. The secret of his character was, that while his plans were more vast, more various, and, of course, more difficult than those of other men, he had the talent, at the same time, to fill them up with perfect promptness and precision, in every particular of execution. His vast and daring plans would have been visionary in any other man; but with him every vision flow out of his brain, a chariot of iron; because it was filled up, in all the particulars of execution, to be a solid and compact frame-work in every part. His armies were together only one great engine of desolation, of which he was the head or brain. Numbers, spaces, times, were all distinct in his eye. The wheeling of every legion, however remote, was mentally present to him. The tramp of every foot sounded in his ear. The numbers his." Christ considered himself as of no reputation made to him, on the ground tion, and maintained an humble appearance in all gle. She quietly sent messages to her friends, been said on this point, for the first thing that there were so many calls of this description, and the last in "the peace of God been said on this point, for the first thing that there were so many calls of this description, and the last in "the peace of God been said on this point, for the first thing that there were so many calls of this description, and the last in "the peace of God been said on this point, for the first thing that there were so many calls of this description, and the last in "the peace of God been said on this point, for the first thing that there were so many calls of this description, and the last in "the peace of God been said on this point, for the first thing that there were so many calls of this description, been said on this point, for the first thing that there were so many calls of this description, been said on this point, for the first thing that there were so many calls of the spaces passed over, the times met, and so the work was done.

The nearest moral approximation I know of was Paul the Apostle. Paul had great principles, great plans, and a great enthusiasm. He had the art, at the same time, to bring his great principles into a powerful application to his own conduct, and to all the tommon affairs of all the disciples in his churches. He detected every want, understood every character; set his guards against those whom he distrusted; bept all his work turning in a motion of discipline; prompted to every duty. You will find his epistles distinguished by great principles; and, at the same time, by a various and circumstantial attention to all the common affairs of life; and, in that, you have the secret of his efficiency. There must be detail in every great work. It is an element of effectiveness, which no reach of plan, no enthusiasm of purpose can dispense with.

Thus, if a man conceives the idea of becoming eminent in learning, but cannot toil through the million of little drudgeries necessary to carry him on, his learning will be soon told. Or, if a anan and gradual advances by which wealth is ordinarily tail, the minding of common occasions and small world .- Dr. Bushnett.

The passion of acquiring riches in order to support a vain expense corrupts the purest lieart.

What is life but a warfare? And what is the world but a thoroughfare.