Whole No. 536.

Vol. XI .- No. 16.

The Intelligencer. and wrong, its industry revived and augmented in productiveness a hundred-fold, person and property secure, from the improvement of individual,

ministration of equitable law; I found India lying We have much pleasure in transferring to our prostrate beneath the yoke of blinding ignorance columns the following article from the Montreal and brutifying superstition-I left her joyfully recovered from the double yoke, revivified by the Witness. We most cordially endorse the sentikindly beams of fairest science, and the revelaments expressed, and join in urging upon readers tions of heaven's own illumining truth; I found a judicious choice of Books, and reading matter India the chosen habitation of the most horrid

SENSATION BOOKS.

It does not say much for the common sense of graced the family of man-1 left her as the most the great mass of readers that senseless and trashy favoured domain and dwelling-place of righteousbooks are the best selling ones. For one religious ness, benevolence, and peace. work that is sold, there are a hundred novels, and among religious books those which require least thought are the most read. Our Sunday School

To the legious books those which require least thought are the most read. Our Sunday School

Shall truth divine her tearless victoriae spread; libraries consist mostly of stories, some of them exceedingly flimsy. This demand for nght-reading, even on the part of religious people, has led | some writers to devote themselves to the prepar. The prostrate East submit her jewelled pride, ation of the milk and watery pabulum which is so | And swarthy kings adore the Crucified. Yes, it shall come? E'en new my eyes behold, eagerly sought after. Long-winded stories, with In distant view, the wish'd for age unfold: a little religion or a sprinkling of morality, are Lo, o'er the shadowy days that roll between, A wandering gleam fortels the ascending see poured forth from the press in a constant stream. Oh, doom'd victorious from thy wounds to rise, The writers are, perhaps, young ladies from board- Dejected Iudia, lift thy downcast eyes ing schools, who ought to have been kept there Through Time's press'd ranks, bring on the Jubilee !" some years longer; or they may belong to the same class as a minister in the States, who, before his conversion, earned a livelihood by writing sensation novels, and, after his conversion, wrote sensation religious novels, which were as little likely to do good as the worldly books of his earlier

of one volume in an evening, will find plenty of my horizon, and, so far, to blunt the keen edge of readers for that which cost no labour, and is worth grief and sadness, when about to bid a final adien nothing, while one who, after many months labor, to these long-loved Indian shores. Some of you presents a book to the public containing original thought and matter, fitted to develop and improve the mind, will often scarcely sell copies enough to

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pay the cost of publication. A few years ago, a Southern minister in the United States published a series of works on Heaven. Judicious, thoughtful, practical, spiritual, they commended themselves to the judgment of the leading ministers of the principal denominstate and its employments. Among thoughtful the High and Holy One who inhabiteth eternity, our wealthy men begin to pray this prayer, and trashy book is preferred to the solid. How many works there are, illustrative of the New Testament novels. The rage for tales, stories and novels is a aversion to truth and to moral questions, that they

as for a good one. their thoughts and employments in eternity. If heavenly state will be of a higher or lower order solemn farewell. in proportion as we have cultivated devotional portant that we should be more careful as to what

habits and intellectual thought here, is it not imwe read; and should we not, whilst seeking to have our affections purified, endeavor, to the utmost of the Popish Court and aristocracy were arming you make that child feel you are as liable to treat our ability and opportunity, to develop our intel- themselves to suppress the Reformation in that him with injustice as otherwise. He can't respect lects, that we may be fitted not only for the enjoyments of heaven, but for its employments? Especially do we urge upon the young, next to the cultivation of personal piety, the formation of good intellectual habits. Choose books which contain most thought, and which will strengthen your minds. Let your reading and thinking be of a character which shall be preparatory to the intercourse you hope to have with the redeemed

DR. DUFF'S FAREWELL TO INDIA.

and with angelic beings, in the future state.

dresses were presented to Dr. Duff on the occasion die!" And God gave him Scotland, in spite of the why and wherefore, and if permitted, will of his approaching departure for Europe, after Mary and her Cardinal Beaton; a land and a often overpower the reason of parents by the most nearly thirty-four years of self-sacrificing mission- church of noble Christian loyalty to Christ and puerile assertions. You may cultivate the reasonary labour. In reply to an address from the his crown. How could it be otherwise? ing faculties of your child as much as you please, Bethune Society, composed of native and European | So Luther, when Germany and the Reformation | but it is not the time to do it when you have laid of a sound philosophic and Christian education, was the prayer which that second Moses went and ence by appealing to the love, or the shame, or not have fully appeared till years after, or till their now Sir Charles Trevelyan, had given him when God, Almighty God everlasting! how dreadful is think that their commands are all the reasons the Apostate showed what he was when he became

"I found India one wide and universal scene of O God, send help! Amen!" snarchy and misrule - I left it one peaceful and con- The history of the salvation and sanctification by the most frightful oppression,-its industry para- praying as this, in spirit if not in these or any

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 15, 1864.

THE INCREASE OF THE MINISTRY. The only direction Christ has given the Church Lord of the harvest, that he will send forth laborwould say at first glance is altogether inadequate. great truth that God alone can make ministers. need. He alone can lay that burden of obligation

domestic, and social, moral, and the uniform ad-

crucities that ever polluted the earth, or dis-

That bright and glorious era for India and the world I have long seen in the vision of faith. The vividly-realized hope of it has, often sustained me amid toils and sufferings, calumny and reproach, disappointment and reverse. And the assured prospect of its ultimate realization helps now to men who have the requisite qualifications of nature shoot some gleams of life athwart the darkness of but its meridian effulgence; to me that privilege will not be vouchsafed. My days are already in "the sere and yellow leaf;" the fresh flush of vernal budding has long since exhausted itself; the sap and vigour of summer's outbursting fulness have well nigh gone, leaving me dry and brittle, like a withered herb or flower at the close of autumn; the hoar frost of old age -- age prematureations in the country. These works were fitted to ly old grim, wintry old age is fast settling down convey spiritual instruction respecting the heavenly upon me. But whether, under the ordination of on the part of the Church for this object. Let readers the work had a limited circulation, while my days be few or many; whether my old age works on the same subject, written in a style of be one of decrepitude or of privileged usefulness, undae familiarity with sacred scenes, and withal -my best and latest thoughts will be still of unprofitable, sold by tens of thousands. The India. Wherever I wander, wherever I roamwherever I labour, wherever I rest,-my heart will be still in India. So long as I am in this and of the life of Christ, which few persons buy; tabernacle of clay I shall never cease, if permitted yet thousands have bought the "Prince of the by a gracious Providence, to labour for the good House of David," a worthless and unscriptural of India: my latest breath will be spent in imbook, which has even been recommended for ploring blessings on India and its people. And Sabbath school libraries. It is a mere novel, all when at last this frail mortal body is consigned to the more objectionable, because it professes to give the silent tomb,—while I myself think that the

HOW KNOX AND LUTHER PRAYED.

land, and the cause of Protestant Christianity was passion or temper. You lose in his respect and Knox was seen to leave his study, and to pass | you that among all your acquaintances, you can't from the house down into an inclosure to the rear | think of one instance where parents have good few moments of silence, his voice was heard as it in prayer. In another moment the accents deep- without giving the reasons. ened into intelligible words, and the earnest It is a very common mistake to appeal to the petition went up from his struggling soul to heaven, reason of your child and show him how reasonable O Lord, give me Scotland, or I die!' Then a your command is. The fact is, the child has no pause of hushed stillness, when again the petition reason to which you can appeal. His reason must broke forth, O Lord give me Scotland, or I die! grow out of the experience of life; It is undevel-Once more all was voiceless, when with a yet in- oped as yet, and God has placed him in subjection

The overland mail has brought reports of tenser pathos, the thrice repeated intercession to you, because you have reason and he has not. various meetings, &c., at Calcutta, in which ad struggled forth, O Lord, give me Scotland, or I The child loves to discuss the matter, and debate

gentlemen, the Doctor dwelt upon the importance | seemed to be lost, and human help was none; this | a command upon him. Some try to gain obediand alluded to the valuable aid which Mr., and laid down at the foot of the eternal throne. O the good opinions of others, but never seem to he was fighting the great battle of education and this world I behold how its mouth opens to swal- | child needs. God does so. He lays His comprogress in the earlier part of his career. He low me up, and small is my faith in Thee! If I mands upon us without assigning the reasons why concluded with the following eloquent and touch am to depend upon any strength of the world, all we should obey them. What a volume on the years before there was a time when the conflict ing observations, which may be looked upon as is over. The knell is struck. Sentence is gone rights of property might be written under the was decided in his own heart Brought up in the command "Thou shalt not steal." prove faithful to the God of Providence, by dealing shouldst do this. The work is not mine, but the father and mother sustain each other. out perfect righteonsness and judgment to the mul- Thine. I have no business here. The cause is The child will early learn which parent yields to Athens, he embraced the pagan religion. Thus titudes over whom it has, in a way so marvellous Thine, and it is righteous and everlasting. O Lord soonest to importunity, and he will therefore if and unprecedented, been constituted the protector help me. O faithful and unchangeable God! I refused by the sterner one, never rest till he has smile propitiously on its effort, and render its admi- not hear? My God, art Thou no longer living? parents is oftener the soonest to yield. But when than ten years had elapsed since the contest had perity to itself—a guarantee of reviving hope to the millions of the present generation—a fount of know it. Therefore, O God, accomplish Thine father—I know he will let me," that father is to be, an everlasting victory in his heart.

Thus, in early life, the character, religions and the says, "Well, I'll go and the says, "Well, I'll

rights and noblest privileges. And when the time emotion and importunity burst forth, 'Lord, where can give her. The child should never feel that Jesus, and ten thousands resist the Spirit, and with comes, as come it must, for Great Britain to lay art Thou? My God, where art Thou? Come, I there is an appeal from the decision of one parent hardened hearts fall a prey to the great destroyer. down the most potent sceptre ever wielded over pray Thee; I am ready to lay down my life for to the good nature of the other. Even if you My dear young friend, how goes the conflict with these Indian realms, my prayer as heretofore ex- Thy truth. For the cause is holy. It is Thine don't feel that the decision has been the wisest pressed, has ever been, that she may be enabled own. I will not let Thee go; -no, nor yet for all possible, don't let the child know that you feel so. you!-Home Evangelist. to take up the language, not of boastfulness, but of eternity! My soul is Thine. Yes, I have Thine gratitude, to the God of Providence, for the suc- own Word to assure me of it. My soul belongs Draw together, and let the voice of one be the a noble nature, nor humility in an unworthy mind. cessful discharge of her delegated trust and say, to Thee, and will abide with Thee for ever. Amen! voice of both.

by the most frightful correst to me poaceth and conThe history of the salvation and sanctification to do things quick. We can't wait for trees to to Moses, it was not in the lofty cedar, nor the sturdy

on this subject is to pray for it. "Pray ye the Lord of the harvest, that he will send forth labor, hood. We must stimulate the child, see how rs into his harvest." This direction many Surely something more is necessary. No, prayer rightly understood includes all. It recognizes the promising and precocions children. Whereas, He alone can convert them and give them the natural qualifications and the grace which they upon the conscience of our young men-" Woe is me if I preach not the Gospel." He alone can in your book that the child, and write it down call and qualify, and send forth his own ambassadors. True prayer will persevere in calling upon God until the object is obtained. It is not format, occasional, spasmodic prayer, offered only one day in the year, that will accomplish this. Again, if colleges and theological seminaries are necessary to fit young men for this work, prayer will build col leges and endow them, and found seminaries of the prophets. Praver will open the heart to open the purse and give the gold and the silver to the Lord for this work of the ministry. Mothers will lay their little Samuels upon the altar of God, and pray him to accept them, and feel honoured when he does. Prayer will cause pastors and Sabbath school teachers to keep this subject before the minds of the boys and young men under their care, and direct their attention to it. Prayer will work in every suitable way for the accomplishment of the object. It will give money to young and grace, but are destitute of the means to enable them to acquire an education. The Saviour then

was wise in this direction as in all others. His and in foreign lands, with faithful men, fitted for their great work. Nothing else will do this. An irresistible inference from this is, that if there is a destitution of young men preparing for the ministry, and a destitution of ministers, the Church has prayed for the object as she ought. If colleges are not endowed, there has not been prayer enough really feel the desire for the object-which all true prayer implies -- and they will give their housands to endow our feeble, struggling colleges,

where our young men must be trained for the ministry, if trained at all. The grand difficulty in a want of prayer .- Cor. Christian Herald.

> FAMILY GOVERNMENT. BY REV. JOHN TODD, D. D.

I am speaking of those whose children are young the life of Christ in the style of modern sensation novels. The rage for tales, stories and novels is a "Here lies Alexander Duff, by nature and prac- self: "I can't get time to read or plan. He can't bad sign. People appear to have so great an tice a sinful, guilty creature, but saved by grace, sympathize with me. I have burdens heavy through faith in the blood and righteousness of enough daily without being lectured." Softly, must be presented, disguised in a tale, just as his Lord and Saviour Jesus Christ"—were it by softly. It may be possible that if I can't relieve certain medicines are coated with sugar. Books others thought desirable that any addition should you of any of your burdens, I can help you to bear are the only commodity for which people are will- be made to this sentence, I would reckon it my them. Those little ones—the flowers of the hearth, ing to pay as good a price for an inferior article highest earthly honour, should I be deemed worthy the sunbeams in your dwelling, are worth to you of appropriating the grandly generous words, and to themselves all your anxieties, cares, and One evil of this light reading is, it unfits the already suggested by the exuberant kindness of toils, and they will, if rightly trained, repay a mind for vigorous thought, or leaves no time for one of my oldest native friends, in some such form thousand-fold all they cost you. Remember that works of an intellectual character. Few persons as follows:—"By profession a missionary; by his you are to your child a friend, a ruler, and a though their reputation may be acquired years think that the character of their thoughts and life and labours the true and constant friend of teacher. To control him, readily and fully, you pursuits in time will have anything to do with India." Pardon my weakness; nature is over- must at all times govern yourself. If the child sees come; the gush of feeling is beyond control; that you are irritable, hasty, ill-tempered and preachers, and statesmen, they who shape their it be true that our ideas and activities in the amid tears of sadness I must now bid you all a passionate—he will understand this very early; I shall not now explain the reason why it is sobut the fact is undeniable that he who would control others, must control himself. If then, you

act and decide, say yes or no, smile or frown, ac-During the troublous times of Scotland, when | cordingly as you happen to feel at the moment, in imminent danger, late on a certain night, John | also in his love. And your observation will teach of it. He was followed by a friend; when after a family government, who cannot govern themselves. Insist on prompt, cheerful obedience, and that

Take it for granted that the decision has been right.

Strive to develop your child slowly. lyzed, and person and property exposed to the assaults of lawless violence and the invasion of lawless violence and lawless violence and lawless violence and lawless violence and lawless violence

"throw one over the stream," and in a few years see it perish. We don't want to have boys and fast we can cram and excite the brain, and develop the man in him. Hence we must have premature, and immature, and obscure men-all from most

the perfection of education is slow development. When you see the fond parent trying to show you how "forward" his child is, how "quick" he is, how he excels in his class, and when you see him trying to "show off" his darling, I beg of a man. That slow, heavy boy, whose skull seems to be so thick that you cannot get an idea into it, you may be sure will develop slowly and his skull. He is the boy that you may expect to make a strong manly character. Willows sprout early and grow fast. The oak puts out its lear ate, and grows slowly. The one is woven into baskets, the other is bolted into ships. Don't feel elated because your child is precocious; don't feel discouraged because he seems slow and hard to equire. In the end the turtle almost invariably beats the fox in the race. We could give examples

nough to prove this. You will find that a great deal of character is mparted and received at the table. Parents too often forget this; and therefore, instead of swallowing your food in sullen silence, instead of brooding over your business, instead of severely talking about others, let the conversation at the table be disagreeable things to the table in your convercommand faithfully carried out will fill our colleges and seminaries, and vacant pulpits, and may live to witness not merely its blissful dawn leges and seminaries, and vacant pulpits, and have at your table the better for your children. vacant places, where ministers are needed at home Every conversation with company at your table, is an educator of the family. Hence the intelligence and the refinement, and the appropriate behavior of the family which is given to hospitality. Never feel that intelligent visitors can be anything but a blessing to you and yours. How failed to comply with this direction. She has not few have fully gotten hold of the fact that company and conversation at the table arc no small part of

One thing more. There is one thing that will aid you to govern yourself, to decide rightly, to be kind and yet firm, to govern your children, and to meet the responsibilities of life beyond all that I have said, and that is daily, humble, earnest prayer. This is the mightiest aid you can seize. Without it you will fail, but with it you can hardly be disappointed in your hopes and anxieties .- Congre-

YOUTH THE TURNING POINT.

The apostle John speaks of young men as havno 'overcome the wicked one.' He does not say that their conflict is ended, or that they had obtained their final victory, but that, through the strength of the Lord, and through his word, they had already overcome the devil, and this was a mark of future success, and a pledge of final victory. And what was true of them is, in a certain sense, true of youth generally. Youth is the season of religious victory. As a general rule it is decided in early life which way the battle goes, whether for or against the wicked one.

This is true of the best of men. Their characters are formed in youth and early manhood, after. Men of decided action, reformers, great own and future ages, point back to the conflicts and decisions of youth. Behold Luther, the intrepid reformer, demolishing the castles of Satan, and trampling under his feet the devil's darling sonthe man of sin. See him going to Worms, determined to appear before the Diet, though as many devils should set at him as there were tiles on the house-tops. See him using God's word with tremendous power, in breaking the old bonds of superstition, and in shaping the religious views of his own and future ages. If you would know how he possessed such power, how he became the man he was, you must go back to his early life, when in a thunder storm he determined to give up the world; you must follow him into the Augustinian convent, and in the study of that Latin Bible, with which he became so familiar, that he was able to turn to any particular passage; you must enter with him into the inner conflict of his soul, till he learned the great truth of justification by faith, till he rested his soul on the Redeemer, and could say, 'I believe in the forgiveness of sins.' In those solitary hours did Luther wage many a conof God and the Bible, he achieved the victory of his life, nay, of his whole existence.

The same rule holdstrue of wicked men. Tyrants and murderers, thieves and robbers, drunkards, gamblers, and swindlers, have generally been locks were whitening for the grave. Julian the and philosopher :- had done and the same had the Roman Emperor, in opposing Christianity, and in seeking to restore pagan worship. But he ended the decisive conflict of his life. Though in his dying hour, in the midst of blasphemy, he

Of all trees, I observe that God hath chosen the vine - a low plant, that creeps upon the helpful wall ; It is an inherent part of the American character of all beasts, the soft and patient lamb; of all fowls, grow naturally. We must stimulate them, and to Moses, it was not in the lofty cedar, nor the sturdy oak, nor the spreading palm, but in a bush—a humble, slender, abject bush. As if He would, by these

CHRISTIAN TREASURY. Thy Maker is thine husband.-Isaiah liv. 5.

Sweet assurance? Surprising condescension. Does Jesus, by whom all things were made, fill this sweet relation? Is He my nearest and dearest relative? Yes-He loves thee more than any ther: He is more closely united to thee, and more deeply interested in thee. He is the bride-groom, thou art the bride; He has espoused thee to Himself, has made full provision for all thy present wants, and is gone to prepare thy everasting habitation, where thou are to dwell with Him and enjoy His love. The relation really sub-sists: He regards thee as His beloved bride, with the Scotch Proverb, 'Never let love creep, and He would have thee live daily in the recol- where it daurna walk." lection that He is thy Lord. O, love Him above Call upon Him with confidence. Look for glorified in His saints, and admired in an them of gravity, tells how each stone must stand; while that believe. Think not that He will ever forget the square, the true child of the level and plumthe person, neglect the concerns, or turn a deaf ear to the requests of His beloved, blood-bought bride. His love is infinite, and the whole is set on thee; and will remain fixed on thee forever. ages, and carry down to future generations the He is in one mind, and none can turn Him. story of the truly great. You all easily perceive

Jesus, my Shepherd, Husband, Friend,
My Prophet, Priest and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

MEN TO BE HONORED.

Two men I honor, and no third. First, the sure ultimately the destruction of the entire toilworn craftsman, that, with earth made implement erection." laboriously conquer the earth, and makes her man's Venerable to me is the hard and coarse hand; wherein notwithstanding, lies cunning virtue, indefeasibly royal, as of the sceptre of this planet. Venerable, too, is the rugged face all weather-

his inward behaviour are one; when we can name | dual into a practical solitude at the table, sepahim artist; not earthly craftsman only, but in- rates him from his next neighbor, who is a spired thinker, that with heaven-made implement | stranger, and leaves all the cares and anxieties of conquers heaven for us. If the poor and hum- his business to troop and trample through his ble toil that we have food, must not the high and mind, neutralizing the nourishment he swallows, glorous toil for him in return, that he have light and making but a melancholy mastication. It and guidance, freedom, immortality? These two, has been the wisdom of wise nations from the

find both dignities united; and he that must toil ment while they chewed and assimilated their outwardly for the lowest of man's wants is also toil- | viands. Forget all emulations and competitions, ing inwardly for the highest. Sublimer in this all bad debts and pending bargains, all wrath and world I know nothing than a peasant saint, could variance, all unkindness from man or woman, such now anywhere be met with. Such a one and every other disturbing thing. Eat in perfect will take thee back to Nazareth itself; thou wilt charity with all men, eat at your ease, eat at leisee the splendor of heaven spring from the hum- sure, eat not like beasts that snatch at their fodblest depths of earth, like a light shining in great | der, or suddenly consume it, as if the only satisdarkness. It is not because of his toils that I faction about it were that you have got it away lament for the poor. We must all toil or steal, from the rest of the world. The refinement and (howsoever we name our stealing,) which is cheerfulness of the table are one measure of the worse. No faithful workman finds his task a dignity and progress of civilization. Be persuadfor him also there is food and drink; he is heavy- five minutes, or ten, or fifteen. You may endure laden and weary, but for him also the heavens that for a while, but nature will certainly take send sleep, and of the deepest. In his smoky her vengeance upon you in pains and infirmities, cribs, a clear dewy heaven of rest envelopes him sooner or later. and fitful glitterings of cloud-skirted dreams. My next point is sleep. A great many young But what I do mourn over is that the lamp of his men, without the least idea of what they are soul should go out; that no ray of heavenly or doing, are planting the seeds of disease in their even of earthly knowledge should visit him; but constitutions by not knowing how to sleep. Sleep only, in the haggard darkness, like to specters, collects and treasures up vital power. To deprive Fear and Indignation. Alas! while the body one's self of it is to hasten consumption. We are stands so broad and brawny, must the soul lie all aware, perhaps, that the sleep taken in the Alas! was this too a Breath of God; bestowed in gorating, both to the body and the mind, than there should one man die ignorant who had capa- never make nature a fair compensation, when we city for knowledge, this I call a tragedy, were it undertake to square accounts, for sitting up inorflict with the wicked one, and, through the grace to happen more than twenty times in the minute, dinately late at night, by lying abed inordinately as by some computations it does. - Carlyle.

COUNCILS AND SKETCHES.

published by M. Roy, the Scotch mechanic author are most to depend upon; the youths who never tangled with these customs. I will cheerfully pay do a mean action; the youths who would scorn an eighth part of my salary to the man that will Let the Supreme Government of these realms me against all the wisdom of the world. Thou In family government it is very important that order of priests, he was disgusted, and, repairing might seem, to screen either fault or folly. These o'clock. In early life you have better facilities

essentials of friendship, truth and bonour, being than you will have afterward for forming right secured, you can make no great mistake in for- habits in this respect. All you want is a hittle ming your friendship. Minor circumstances are firmness at the beginning, and some temporary and unprecedented, been constituted the protector help me. O faithful and unchangeable God. I reliable to the lacknowledged his deleat, and sent up the butter of much less importance. It you make triends of sent delian, to the sake of a permanent good. and the guardian; and the God of Providence will lean not on man. My God, my God, dost Thou tried the weaker. I shall not say which of the energetic, you are likely to be benefited by That is a poor kind of pleasure which asks the nistration a source and surety of abounding pros- Nay, Thou canst not die. Thou dost not hide the child makes a request which you see fit to been decided, and Satan had gained, what proved with the lethargic, they are likely to be something far into the night is a double curse,—on the body of a drag upon you. This I merely drop as a hint; and on the soul. But perhaps literary aspiration. revisionary bliss to the future myriads, who as they own will. Forsake me not, for the sake of Thy making a great mistake. The mother shut up, destiny of men are generally decided. Then conrise up in long succession, may joyously hail the continued waving of the British sceptre as the surest pledge of the continued enjoyment of their dearest pledge of the continued enjoyment of their dearest pledge of the continued enjoyment of their dearest power. Then the large proportion of rights and noblest and support which the authority of a father those who profess conversion yield their hearts to be affectionate; and more the laws that God has written on your frame are have hardly time to be affectionate; and more the laws that God has written on your frame are than this, there is really a more sweet satisfaction not to be circumvented. Any special attainment in being able to give a rather behind friend a pull that you may acquire by defrauding the just than in being jerked forward by any one who claims of sleep is robbery. Too much has been

> amongst persons of genuine worth. The reason of stricture about the eyes, -or you may. But the this is a really honorable man will scorn the idea of holding clandestine intercourse with any man's Home Monthly. daughter: he will not skulk about back lanes and back stairs, even for the glimpse of a sweet A person who objects to tell a friend of his If he has real worth, he will have faith that the old 'himself.

MATCHES.

folks will soon find it out, and they will gladly signify their willingness to receive his visits. I know I speak the truth when I say ' No young woman who has a proper regard for her own honour will meet clandestinely with any man. Such a one may tell her father and mother in very plain English, 'That she will only marry the man of her own choice;' but she will not meet him by stealth. Such meetings are dishonorable alike to both man and maiden, and are hardly compatible with virtuous affection. Avoid, then all claudestine love making, and there is little

ADHERE TO THE RIGHT. Having loved thee, He will love thee unto the end. | what would be the result were the builder of such a structure to suit what might appear his own immediate convenience-to put aside in any one ease the admonitions of the level and plummet, and insert a single stone in any way off the truththat is, off the square. One such stone we all know, would endanger, nay, would certainly in-

Make it a matter of moral principle not to eat tanned, bespoiled, with its rude intelligence ! for it | too fast, one of the cardinal sins of Americans and is the face of a man living manlike. Oh, but the of the nineteenth century. Count it no loss, in more venerable for thy rudeness, and even because the end, to take ample time for your meals .we must pity as well as love thee! Hardly en- Health is one of the forms of wealth, and, what is treated brother! For us was thy back so bent, far better, it is one of the noblest conditions of for us were thy straight limbs and fingers so de- human service. Endeavor always to have agreeformed. Thou wert our conscript, on whom the able companionship in eating. The more you lot fell, and fighting our battles wert so marred. chat at your table, the less likely what you eat For in thee, too, lay a God-created form, but it was | will be to turn itself into your enemy afterwards. not to be unfolded; encrusted must it stand with Friends at the board make the board friendly .the thick adhesions and defacements of labor; and Be cheerful there, even if you must be morose the body, like thy soul was not to know freedom. elsewhere. It is not skilful strategy to attack Yet toil on; thou art in thy duty, be out of it who your diet with a grim visage. Within the bounds may; thou toilest for the altogether indispensable, of gentlemanly moderation, pleasantry is the best of all condiments; and an honest, hearty measure A second man I honor, and still more highly; of it is never to be confounded with the unhalhim who is seen toiling for the spiritually indis- lowed levity, the silly simper, or the boisterous pensible; not daily bread, but the bread of life- uproar of the light-headed, the rude, or the pro-Is not he too in his duty; endeavoring towards in- fane. One of the chief mischiefs of the practice ward harmony? revealing this by act or by word, of dining at saloons, eating houses, or hotels, through all his outward endeavors, be they high which unfortunately prevails so much in our mer-

low? Highest of all when his outward and cantile communities, is, that it puts each indiviin all their degrees, I honor; all else is chaff and beginning to reader their meals genial and social. dust, which let the wind blow whither it listeth. The old generations knew what they were doing Unspeakable touching is it, however, when I when they employed jesters to stir up entertainpastime. The poor is hungry and athirst; but ed not to crowd the consumption of a meal into

blinded, dwarfed, stupefied, almost annihilated earlier part of the night is more refreshing and inviheaven, but on earth never to be unfolded? That what is taken in the latter part. So that we late the next morning. Such sleep may have some value, but not the natural value of what we lost. It would be exceedingly desirable that every one of us should be asleep for the night at ten The following extracts are from a book recently o'clock, or half-past ten at the latest. That place tice would soon multiply the vigor, and lengthen the lives of our community to a very perceptible decree. How difficult it is to carry out any such rule, in the present customs and arrangements of "Make your friends of the best of your class- social life, many of us know very well; and the the best remember; that is, the youths whose words | difficulty is increased in proportion as we are enattaches too much importance to eminent success." written in praise of "midnight oil;" that oil is as fatal as the oil of tansy. You may not feel "Unequal matches do not often take place the effects next day, in languor, headache, or a consequences are not finally escaped. Thayer's

face or the pressure of a soft hand; no if he may faults because he has faults of his own, acts as a not enter the house boldly, with a full knowledge surgeon would who should refuse to dress another of her parents, he will break off the intercourse. person's wound because he had a dangerous one your to steppers die all property to the