Religious Sate Migencer, AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK NOVA AND SCOTIA. "THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." REV. E. McLEOD, Peter. Editor and Proprietor. SAINT JOHN, NEW BRUNSWICK, FRIDAY, MAY 27, 1864. Vol. XI.-No. 22. Whole No. 542. been preaching three days I was waited upon by a book contains heavenly food for the mind." And of the folds of her marble robes. The Athenians, responsible for it. Now, I must speak most and would smother and stiffe my words. Now, if The Intelligencer. deputation of thirty of the highest-caste Brahmins still another-" I consider that person alone happy when they discovered it, banished him for impiety pectfully of those who conduct schools; we se parents are bringing up their children to the pride to ask whether it might not be practicable to who every day walks in this book." Mr. Par- to their goddess. Be careful how you write even under very great obligations to them, but we mat of life and the love of the world, of what use is it strike a compromise between Hindooism and sons then proceeded to vindicate the action of the your own name on the perfect robe of Christ's deal with each other with fidelity when spert ig for those parents to say to their children, as Christianity (laughter), "for," said they, "we Bible Translation Society, and to ask for it more righteousness. He offers to you the pearl which (From an English Faper.) on any matter, and certainly on this; and . sk they spring into their teens, and get towards manfind that the Book which you are distributing in liberal support. THE BIBLE IN NORTHERN INDIA. you whether, in many cases, Christian parents hoe hood and womanhood, "You must renounce his blood has purchased ; but it must be worn for not sent their children away from how a to the these things?" The girl is trained by the mether The other speakers were the Rev. G. H. Rouse, him, and reflect obedience to himself. such numbers is having so great an influence on . A MORAL REVOLUTION. of Calcutta, the Rev. C. Carter, of Ceylon, and Dr. To-day I have stood by the dying bed of a spared trouble ? Now, God's arrangemenous that thoroughly to embody in her whole deportment the minds of people, and vour teaching is so draw-At the annual meeting of the Baptist Bible ing them away from us, that we fear we shall lose Underhill, of the Missionary Society. All the sweet girl from my Sabbath-school. Consumption I should be troubled with my children mysch. be the pride of life; all the mother's arrangements Translation Society, held in Kingsgate-street half our disciples. We are perfectly willing to addresses, with the exception of that which we had consumed away her beauty like the moth. ought not to use that word "troubled" at all tot for the girl tend to that, and yet the mother in Chapel on Thurday evening, under the presidency strike a compromise. You shall take part of the report above, were directed chiefly to the old and Through her thin, pale countenance the soul adopting it, I say God's arrangement is that her religious moods will, perhaps, explain that text of Mr. J. C. Marshman, the following admirable profits if you will just enter into an arrangement still pending controversy with the British and seemed to shine, like a lamp imprisoned in a porshould be troubled with my children. It matters little to whom I may commit the work of educatand interesting address was delivered by the Rev. for the amalgamation of the two religious; we, on Foreign Bible Society in reference to the transla- celain vase. She looked as if already robed for J. Parsons, of Mcerut :-- I think as I am the only representative here from the mission field in expurgated." Of course I was perfectly astounded ing my children, I am responsible. All God's to ask which of these things will gain the victory. the tomb. But on her brow shone the pure, words about training of children are addressed to The training will gain the victory, and not the lustrous pearl of youthful piety. Jesus set it Northern India, I shall do well to bring before at this proposal, and was not prepared to learn parents, may I not say, to parents alone; and, teaching, and what we want seems to me to be THE PEARL OF GREAT PRICE. there; and it was growing brighter and more you a few incidents serving to illustrate the good that the circulation of the Bible in Northern whatever help I may seek in the training of my this-we want to exhibit salvation in our own sparkling as the light from the New Jerusalem BY REV. THEO. L. CUYLER. effects resulting from the translation and circula- India had really influenced the native mind to children, my duty is to feel that the great burden. persons before our children, and to make that the fell upon it. I expect to see that pearl again in and responsibility, rests on me, and that there is basis of our verbal teaching. It must not be pat tion of the Bible in those regions, leaving all gene- such an extent as they said it had. On the same In the royal diadem of England is a pearl of the Saviour's crown. ralization to other speakers. In the first place, occasion a Pundit said to me that he had left off no church on earth, and no school on earth, that above our verbal teaching, but it must be pat great price. Its value arises from the inherent then. I have observed, that in every instance taking his fees from the people who had come to beauty of the gem, and from the peril and sufcan lift that burden of responsibility off my beneath it, and when the super-structure of our (From an English Paper.) where I have distributed the Bible, or portions of bathe, and was resolved to take no more. He fering incurred in securing it. Little does its royal shoulders. DUTIES AND RESPONSIBILITIES OF teaching has that for its basis, there is every reait, among Hindoos or Mohammedans, and have asked me to give him a copy of the Scriptures, wearer know when she adorns her brow with its Another point in connection with the Book to son to expect upon it the crowning blessing of PARENTS. asked their opinion of it afterwards, the impression | saying he was going to a place about forty miles from which I have been referring is surely this, though God. soft, iridescent rays, of the fearful cost at which has been produced that it contains the highest that, and would endeavour to instruct as many of it was first rescued from the deep. She does not BY THE REV. SAMUEL MARTIN. some, perhaps, may not agree with me entirely Brethren, I trust that this meeting will issue code of ethics, and the purest system of morality, his fellow-countrymen as possible from it. It hap- see the poor pearl-diver as he makes the perilous here-that the promises are not made to parents, in something practical, that we shall not just carry A crowded meeting of parents was held at the but are made to training, are made to teaching. away a sentence which like a spring flower, will be of any book on earth. The people have some- pened that some months afterwards I met with an

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plunge among the sharks and sea monsters-or as Freemasons' Hall on Wednesday morning, at the times said that they considered it too pure for one individual who told me that there were at that he gropes on the bottom of the sea to find and to attempt to live to be judged by this book, for place twenty persons who had banded themselves tear the pearl-oysters from the rocks-or as he they thought it a little too harsh. I have some- together under the name of Christian Brahmins holds his breath, until his face is livid purpletimes heard them say, in plain terms, that they I was curious to know how this had happened, or as he is lifted gasping into the boat with the depart from it." Is there such a thing in the will be thoroughly practical, that will make the hated the book, because it was so strict. Then and I found that they did not like to give up the blood gushing from his mouth and nostrils. read the chapter containing David's lament over Bible as a promise made to parents as parents? 1 home a very different thing from that which, peragain, the fact that they may be found frequently appealing to the Bible against the injustice prac-indicates their thoughts re-indicates their thoughts re-re thoughts re-re-indicates their thoughts re-re their th appeals they often show themselves to be thorough- Brahma-the Great Invisible God. I had no the bruisings of the Judgment-hall-the gushing My heart fully responds to the suggestion which uphold me? Certainly not; and if, in the posi- have at heart this morning, but, if I can only echo ly conversant with the Bible, which they have, objection to the term Brahmins while they re- streams of Calvary's bloody agony! All the most has been made that a prominence should be given tion of a parent, I am not a teaching parent, a God's voice, that voice will secure what the voice somehow, come to regard as the rule of life with mained in this incipient state, and so long as they precious things cost the most dearly. And it cost in the exercises of this meeting to the Word of caring parent, a training parent and a corrective of an angel would fail to effect. God grant that Europeans. Moreover, I have many times been continued to study the Scriptures, and became our blessed Saviour Bethlehem's manger, and Geth- God. Whatever I may say I wish to be the discalled to arbitrate between natives, in cases where, disciples of the meek and lowly Jesus. I was semane's woo, and Golgatha's noonday night of tinct echo, however imperfect and feeble, of the God that gives me hope with reference to my have been quoting, you may hear his voice speakbecause of expense, they were reluctant to take much encouraged, about six months after that, horrors, in order that he might offer to us the Word of God. How can we venture to speak on children? The promises all seem to be made to ing to you. their disputes into a court of law, and I always when in Delhi, by hearing a statement from a "pearl of great price"-a Christian heart and a any subject unless we feel that our utterances have discipline, and training, and teaching. All God's for their foundation the Word of God? What ean | words with reference to this subject are directed to and Bible rules were perfectly satisfactory to them. who came to me with an old and soiled copy of It is not only what Gospel piety costs, but what a sinful, mortal man's words ever be or ever do fathers and mothers, and yet throughout the Besides, it happens repeatedly that the conduct of the Scriptures, wherein there was written the it is, that gives it such precious value. The unless they have in them the might, and life, and Church of Christ what a thorough shirking there native Christians, as well as of Europeans, is put to name of our good friend Peter Thompson, who is exquisite purity of a pearl its solitude, its beautiful wisdom of the Word of God? My Christian is of responsibility with reference to this matter! harrowed, and was about to put in the seed. He first the test of Bible teaching by the Heathen and now in heaven. He had kept, he told me, for reflection of the light, are all the types of that friends, we seem to me to need for the realization Well, it strikes me that what we need is not measured the field, and how many rods there were in Mohammedan population, who thus become Bibli- eleven years, studying it, and trying to teach the matchless ornament of character, true religion. of our present object only to translate into feeling something new to be said; all that we want is to it. He next measured a rod, and calculated how Mohammedan population, who thus become Bibli-cal critics on Christian profession. The Bible, again, entering the homes of the natives, sheds its hallowing influence and light over the domestic circle; and it improves the social position of the native whenever it comes into his house. Espe- man was convinced of the truth. He spoke with lacks the one thing needful? All mental attain- "I was born in sin and shapen in iniquity." What together now. There is no doubt about the fact very dear, and if he could save three-fourths of his cially does it improve the position of the women. much affection, and almost reverentially of Mr. ments or intellectual gifts, when measured in the power there is in the fact of our universal natural that multitudes of the children of godly parents seed, it would be worth the while. It raises them from the state of degradation in Thompson. All through the mutiny, he said, scale of eternity, are as so many ciphers written depravity when, as parents, we believe it; but how are ungodly; there is no doubt about it; and if So he sowed his peck of seed - "sowed sparingly," It raises them from the state of degradation in which it finds them. In these various ways the Bible becomes the powerful pioneer of the mis-to him, when he had been obliged to fly from are but ciphers still. But if you write the single cirl, that sho is a sinner, that the poiscon of sin is sionary. I may mention the fact, that at the Delhi. He had sat for many days, under the numeral one before them, lo; you have one mil-within us to get rid of unpleasant truths. We light. He then went to old Mr. Experience, a farmer present time there are, not only vast numbers trees of the jungle, reading that copy of the Scrip- lion ! So, if to human energy, or sweetness, or as really in that bright child as in the devil him- within us to get rid of unpleasant truths. We who read the Bible, but multitudes willing to buy tures. Little did our brother Thompson know persuasiveness, you add the love of God as the self. I say how hard it is to apply our universal like to be soothed; we like to be charmed into a his troubles. it, willing to pay the full price for it. Had Mr. that this man, who had lost everything but the controlling power of the soul, you at once turn faith in the depravity of human nature to our own sort of ease and quiet; but what a curse to a man Evans been able to be here, he could have given clothes on his back, would carefully preserve that ciphers into a spiritual value that is beyond comyou many interesting accounts in proof of this; for copy of the Bible all through the mutiny. Sure- putation. The poorest become instantaneously rich Yet we all know that the best of our children are quietness of soul when he ought to be disturbed ! he has disposed of large piles of Bibles by auction, by such facts as these ought to encourage us to toward God. The most degraded begin to shine defiled by sin. Through some law of our constitu to ready bidders. The circumstance that many are willing to purchase the Word of God, is, 1 Word of God. 1 had been on one occasion cir-are willing to purchase the Word of God, is, 1 Word of God. 1 had been on one occasion cir-why. I never the set of the children of godly parents are, without "Why. I never thought of that " think, a very encouraging consideration. Then culating the Bible as far as the Sub-Himalayas, becme more lovely when God gives his grace as passed from generation. But yet, if the shadow of a doubt, ungodly. again, the Bible, by its bright and diffusive light, when a man said to me that he had a book like the crown of character. "My husband only lacks I am redeemed, my redemptive state does not, by And there is another fact which we may speak too deep, or get into holes and not sprout ?" has banished many dark and abominable deeds, that which he saw in my hand, and that he read one thing," is the working of the same law, pass to my child. of here, for this is a sacred Christian gathering, which were once practised in open day. I may from it every morning at prayer-time. He brought a frequent remark we hear from pious parents. Now it strikes me that in order to have more feel- and that is this, that the children of some of those mention, as one instance, the exposure of sick and it out, and I found it to be a copy of John's Gos- Very true; but suppose your husband or child ing we must have more thinking upon this subject, who appear to be the best of Christian men are on the top of the ground, and which the birds would dying people upon the banks of the Ganges. This pel. The man said it seemed to him very good; go up to the judgment seat of Christ without less scepticism, and more faith. If I go into a often the worst, taking as a class the children of pick up before the rains fell, when it could take used to be a common occurrence; but for three or it spoke much about God; was spiritual, and he heart-religion, what thea? house where a child is deat and dumb, and palsied, the godly. That may, perhaps, be accounted for root?" four years I never saw a single sick person so ex- thought it a little mystical, and so had adopted it Jesus tells us in his parable that the merchant- and paralytic, and epileptic, I see mourning in by the fact that those who are much before the "I never thought of that neither." posed and left to die; and I believe that the cir- as a devotional reading book. It is in my convic- man who discovered the pearl of great price "went that house over which eye of the public are very little at home, and that, off, or you would throw off from your lot ?" culation of the Bible along the Gangetic Valley, tion that at the present time there are not less and sold all that he had and bought it." That is, rests the dark, deep shadow of the angel of death, to a certain extent, they neglect home; but it is a "No, sir." alluded to by the Chairman, has contributed than five thousand persons in and about Delhi he could not have his previous possessions and and which there is some Rachel mourning for her fact which we ought not, if we be truthful and sin- "Very well. You see how it is that you did not greatly to banish this cruel practice. It has, more- who are reading the Scriptures daily-(cheers)- have the pearl to. He must part with the one to children because they are not, I see sorrow. If I cere, to overlook. over, improved the native mind, which is of a far but who do not profess to be Christians, Moham- secure the other. My unconverted friend you go into another house where there are prodigal But now, what is to be done? Let us not reap also sparingly.' It is a law of God's wise higher tone than it was some years ago. It is medans and Hindoos. I do not doubt that my must do the same thing, if you would possess that sons, who are vicious and criminal, I also see spend our time in vain lamentations. Let us look government that runs through everything. You gradually, but surely, abolishing idolatry, by caus- brethren in India would say that this calculation pearl of godliness that is your only passport to sorrow. But I do not as distinctly see sorrow in the evil in the face, and let us be perfectly sincere your seed, and it will be worth more to you than the ing the blush of shame to come upon the check is much below the mark. I have had the pleasure heaven. "Must I give up my wealth?" you in- such cases as those which I will in a moment indiof its votary. Wherever the Scriptures are read of distributing not only entire copies of the Scrip-we see the votaries of idolatry ashamed of their understand you, Mr. Experience. Will you must surrender your overweening love of wealth, as evidently mourning over an intellectual lad, a practices, and they are driven into corners to per- out the Gospels and tracts every week. Amongst and put Christ where you keep your gold. It is lad thoroughly refined in all ject or upon any matter, without feeling a resur "Well now, what ails Mr. Easy's family that they petrate their once popular obscenities and wicked- those who received these were six noblemen, four not money that damns a soul; it is the greed for his sympathics, with a girl's heart and with a rection of confidence and of hope in our souls. It don't turn out better r' nesses. I have sometimes heard natives say that of them related to the family of Delhi; and some it. When a man lives for money—is wedded to philosopher's mind, thoroughly devoted to the family of Delhi; and some it. When a man lives for money—is wedded to philosopher's mind, thoroughly devoted to the strikes me that the first thing for us this morning little during the week, went to Sabbath-school only the Mala were ashamed to practise some of their short time before I left one of these told me that it, sacrifices his conscience to it, worships it, keeps pursuit of knowledge, a perfect gentleman in all he hoped by-and-by to meet me in heaven. I re- his heart from God that he may pursue gold-get- his behaviour, but, nevertheless, as far from his state and condition of our children, and then, in- dustrious. They were not taught and made to be inwhen any missionary was near, and that for this plied, "I hope you will recollect that you must ting more keenly-then money-loves become a God as any criminal in our gaols. I do not see stead of simply looking at the burden of our res- "In other words they were neglected-the seed of reason : they know that the Book in which the believe on the Lord Jesus Christ, otherwise, you snare and a curse. The passenger in the burning his parents sorrowing over him; and until I see ponsibility, our next duty seems to me to be to what makes valuable character was too sparingly European professes to believe, and the missionary can rightly indulge no such expectation." "I steamer, who ran to his trunks, and filled his that I can have but little hope of any very great lift it upon our shoulder as a yoke, and carry it sown. The seed of industry and frugality and of reto teach, condemn all such practices; and they know that, sahib," he answered; "but I do be- pockets with gold coius, and leaped overboard, change in the spiritual condition of the children away with us, and to say, "No matter what sort ligion was not sown treely, and they reap sparingly. feel convinced in their own consciences that these lieve, and I am encouraged when I read the did not intend to drown. He only meant to save of godly parents. We want to translate into full of a pastor God has blessed me with; no matter There's our minister, a dear, good man. But he gets practices are wrong. Though idolatrous customs account of Nicodemus. I feel it so difficult to his treasure. But it cost him his life. You do and self-abasing belief the truth that our children what sort of a school God has opened for my discouraged. He preaches on Sabbath and sees no practices are wrong. Though idolatrous customs account of Nicodemus. I feel it so difficult to sink into everlasting belief the truth that our children to sink into everlasting perdition. You his treasure. But it cost him his file. You do and self-abasing belief the truth that our children to sink into everlasting perdition. You his treasure, but it can only be help; 1 is one thing for may look to that school for assistance, but it can only be help; 1 of Adam generally; it is quite another thing for may look to that school for assistance, but it can only be help; 1 of Adam generally; it is quite another thing for may look to that school for assistance, but it can only be help; 1 of Adam generally; it is quite another thing for may look to that school for assistance, but it can only be help; 1 of Adam generally; it is quite another thing for may look to that school for assistance, but it can only be help; 1 of Adam generally; it is quite another thing for may look to that school for assistance, but it can only be help; 1 of Adam generally; it is quite another thing for may look to that school for assistance, but it can only be help; 1 of Adam generally; it is quite another thing for may look to that school for assistance, but it can only be help; 1 of Adam generally; it is quite another thing for may look to that school for assistance, but it can only be help; 1 of Adam generally; it is quite another thing for may look to that school for assistance, but it can only be help. School for assistance, but it can only be help. the people. It is certainly also a great blessing when he came to me on this occasion he seemed But you can no more reach heaven with the world me to look upon my own offspring and apply that only be help. Schoolmasters and teachers, pastors mons have been apparently lost in the air 1 And yet that we are able to supply our native converts anxious and troubled. After he had spoken to in your heart, than that infatuated passenger general doctrine to them. with the Word of God. Bible translation has to me as I have said, he was much more cheerful, could reach the shore with the money-bags in his The same Book tells me that the fabrication of responsibility is kept, by the Omnipotent hand of seed in the morning, and not withhold in the evening, a great extent in India preceded other missionary and added, "I have long wanted to mention this pockets. If your business absorbs you, stop short man's heart is evil from his youth. Unless this God, on my shoulder." a great extent in India preceded other missionary and added, "I have long wanted to mention this pockets. If your dustries absorbs you, stop short mass included, "I have long wanted to mention this pockets. If your dustries absorbs you, stop short mass included, "I have long wanted to mention this pockets. If your dustries absorbs you, stop short mass included, "I have long wanted to mention this pockets. If your dustries absorbs you, stop short mass included, "I have long wanted to mention this pockets. If your dustries absorbs you, stop short mass included, "I have long wanted to mention this pockets. If your dustries absorbs you, stop short mass included, and make it your *first* business to seek God, and poison of sin is checked it is progressive. It proobtain copies of the Bible is sufficient, in my it before." I believe there are many men in this opinion, to account for the absence of heretical state in Northern India at the present time. In the conscience, give it up. If the mania of the low of fifteen? It is a great and sects amongst them. I do not know of the exist the Meerut district, in three or four villages and hour is sucking you into its maelstrom, pray God works in the child of four, and what is it doing in forth redemption? He showed it in himself in general law of God that ' He that so weth bountifully ence of more than one such sect throughout the small towns, there are, to my knowledge, about for help, and strike out, and swim for the Rock. the girl of fourteen, and what has it been doing ? the first instance. Comparatively speaking he shall reap bountifully." whole of India. Let me now give you a few illus- twelve hundred copies of the Scriptures in whole | What shall it profit you to gain all the world, and All through those intervening years from four to said but little about it; he only said enough about Thank you, Mr. Experience, I will think trative cases. On the 12th of December, 1859, 1 or in part, circulating among the people; and lose your own soul? This is a fearfully danger- fourteen, and from five to fifteen, the poison of sin it to get attention to himself, and he personally it over. I see just how I made a mistake-and more trative cases. On the 12th of December, 1859, 1 or in part, circulating among the people; and lose your own soul f This is a fearlully danger-was preaching at a village near Delhi, and at the several of the spiritual teachers have given up their ous year for men of business; for every one. Mul-has been work of that poison is now it is useless for us in the first starres of our sister Mary, we have both been teachers in our close of my address a Mohammedan Moulvie stood own books, and have begun in the best way they titudes are plunging recklessly in for the bauble of mischief, and, until the work of that poison is sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have both been teachers in our sister Marv, we have begun in the best way they the product of the bauble of up and exhorted the people to read and study the can to instruct their disciples from our Gospels sudden wealth; alas! how few are seeking the checked and triumphed over by the redemption children's life to talk to them very much on points talking it over lately, how it is that we have seen so Christian Scriptures, adding that he believed all and tracts. I have also met with several native heavenly pearl ! Christian Scriptures, adding that he believed all the calamities which had befallen the people in those parts, including the mutiny and the famine, the second the famine, that is in Christ Jesus, it will do mischief still. that is in Christ Jesus, it will do mischief still. that is in Christ Jesus, it will do mischief still. that is in Christ Jesus, it will do mischief still. that is in Christ Jesus, it will do mischief still. that is in Christ Jesus, it will do mischief still. that is in Christ Jesus, it will do mischief still. that is in Christ Jesus, it will do mischief still. that is in Christ Jesus, it will do mischief still. that is in Christ Jesus, it will do mischief still. that is in Christ Jesus, it will do mischief still. that is in Christ Jesus, it will do mischief still. that is in Christ Jesus, it will do mischief still. that is in Christ Jesus, it will do mischief still. the avenue believe that all our the lessons enough, been interested enough, and have were sent by God because of the rejection of the only, apart from all other help. I believe there of sin" cannot be had, and Christ's pearl be pos- spiritually worse now than they were last year. understand that, but they can understand their not prayed enough over it for them. We have Old and New Testaments, which, he properly re- are multitudes who, when hidden things shall be sessed too. If sin pleases you, it is poison; if it Absolutely and really worse? I know our tenmarked, the Koran had commanded the people to revealed, will be seen to have been brought to God does not, you are not in danger from it. A glass dency is to think that crime is the greatest sin. and the evils which, with their quick eves, they sow much poor seed, that some of it would never get read. I immediately turned to the man and in this manner. In one of the places before re- of brandy is no snare to me, if I do not hanker Men look upon crime with the greatest horror, but see in the unsaved, and this strikes me as a great into the soil before the birds picked it up, and that asked, "Have you put in practice your good ex- terred to I met with a man who possessed a copy for it; if I do, then is there a serpent of damnation erime is not the worst form of sin. There is a thing for us to do. If we had to do it alone we some would be blown off. I see it now 1 I see that hortation ?" "You are at liberty," he repled, "to of the New Testament, and he told me that he coiled in its liquid depths. Sinful pleasures - spiritual wickedness that is far worse than crime, should despair utterly, for who is there in this the farmer, the minister, the teacher, --all must sow ask me anything with regard to the New Testa- intended to keep it in order to be ready for a great such pleasures that gratify, and absorb, and en- and you may have spiritual wickedness associated room that would presume to appear even in his bountifully if they would reap bountifully. ment ; I do not yet know much about the Old." occasion. Asking what that was, he said, "I feel chain the heart-will cost you heaven, if you give with much amiability and gentleness and intellect- own family for a single day as a thorough Chris-I questioned him, and found he had acquired a sure that before long Christianity must prevail way to them. Their fetters are wreathed with uality and refinement. Now, "the fabrication" tian, in his own resources, and his own strength, pretty correct knowledge of the New Testament universally, and I think I had better keep this roses now; but the fires of the Last Day will con- - for that is the meaning of the word "imagina- and his own energy? But that which I cannot tryman, Bromeard, tells of one who, meeting his He was able to answer almost any question, and Book to be prepared for that time." I have sume the faded flowers, and leave the fetters to tion"-"the fabrication of man's heart is evil from do alone I can do by God; what is impossible to neighbor coming out of the church, asked him, said he was abxious to possess a copy of the Old heard from natives remarks of this very kind :- eat into the soul like a canker. "I will go to that his youth, and evil continually." Testament, which, unfortunately, I was not then "These Books of yours are very dangerous indeed. ball to-night, come what will," said a youth with Another fixed and positive belief with reference reach if I be in communion with the Father, and in a position to supply him with. At another I have taken particular notice that all persons who whom God's Spirit was striving. He went; God to our children in the case of every man who does the Son and the Holy Ghost. We must I say, be patplace in Delhi, in February, 1860, I had been persevered in reading them become Christians at accepted his decision, and left him to thought- really believe his Bible, is this that even a child is terns and examples of salvation to our children in our preaching, when an influential and learned Hin- some time or other, and, therefore, I am deter- lessness and ruin. He lost the pearl for an even- known by his doings, whether his work be pure dwellings, and this seems to me to supply the sort of doo stood up and denonneed the entire system of Hindooism. He stated very forcibly the impossi-bility of any one chained new one shout training than they do bility of any one should new one shout training than they do bility of any one should new one shou bility of any one obtaining salvation by the wor-ship of the Hindoo code of all surrand. Suppose, now, that the doers of it, are justified. And if ye ship of the Hindoo gods; and, moreover, advised the best book in the world." Another person righteousness. This is the hardest of all surrend- has done! "He is young as yet"-O! the cursed tween teaching and training. Suppose, now, that the best book in the world." Another person righteousness. This is the hardest of all surrend- has done! "He is young as yet"-O! the cursed tween teaching and training. Suppose, now, that the best book in the world." Another person righteousness. This is the hardest of all surrend- has done! "He is young as yet"-O! the cursed tween teaching and training. Suppose, now, that the best book in the world." Another person righteousness. This is the hardest of all surrend- has done! "He is young as yet"-O! the cursed tween teaching and training. Suppose, now, that the doers of it, are justified. And if ye do them. all around to join him in the study of the Chris-tian Scriptures, which that has wrought, even in the tian Scriptures, which that has wrought, even in the twee to speak to a child about selfishness, and Glory, honor, power, and peace to every man that tian Scriptures, which, he said, he had begun to signification is of the most worthy kind." Another and his own morality, and esteems his sins but households of Christian parents! Where do you were to give that child a long lecture about sel- worketh good !" Rom, 2: 10, - Bishop Hall. read, and which he found so excellent that he was said—" This book contains enough in itself to excusable trifles. Self righteousness is in your the sinfulness of children? (and using the word "only" as an excuse for fishness and point out all its evils; and suppose determined never to study anything else. I had show any one the way to paradise." Another-I heart. It must go out, Christ's righteousness can-not been previously aware that had show any one the way to paradise." Another-I heart. It must go out, Christ's righteousness can-the sinfulness of children? God uses the word that that child saw me in my own dwelling from heart. It must go out, Christ's righteousness can-the sinfulness of children? God uses the word that that child saw me in my own dwelling from heart. not been previously aware that he knew anght of the Scriptures; but I found he bad bought a copy of the Bible, and was thoroughly arguminted muth is: it is sufficient for me." Another—"The of the Bible, and was thoroughly arguminted muth is: it is sufficient for me." Another—"The in my words in my fatherly lecture, but the trainof the Bible, and was thoroughly acquainted with it. At a bathing-place on the Ganges in Normal in this book is as clear as the light." Anit. At a bathing-place on the Ganges, in Novem-ber, 1939 or 1980-I funct which would be in my conduct, and which would be in my conduct. ber, 1930 or 1960-1 forget which after I had book sparkles like crystate." Another-" This carved his own name for posterity to read in one children in given to us parents, and that we are victorious? Why, the training, for the training energy create a secret friend "- Charles and

are made to correction. " Correct thy son, and he very pleasant to look upon for a few days, and then invitation of the committee of the Evangelical shall give thee hope." "Train up a child in the die and be flung aside; but I trust that we shall Alliance, for the purpose of offering prayer for way he should go, and when he is old he shall not carry away with us thoughts and resolutions that

found, in every instance, that Bible precedents native teacher of one of the idolatrous systems, Christian hope.

I think that, as parents generally, our raiment is

DON'T SPARE THE SEED. BY THE REV. JOHN TODD, D. D.

A young farmer had his field nicely ploughed and

of long standing and of great success, and told him

" I am sure I calculated right." " No you didn't calculate right." "Why not ?"

" Did you calculate for the poor seed that could "Why, I never thought of that."

" Did you calculate for some that would be buried " Certainly not."

" Did you calculate for a great deal that would lie

obtain a harvest. . He that soweth sparingly shall

and ministers, can only assist me; the burden of be should not be discouraged. He must sow his and sow beside all waters. Much will be lost. Even

that is in Christ Jesus, it will do mischief still, of doctrine. They cannot thoroughly compre- little fruit in our classes. I see how it is-we have

HEARING AND DOING .--- I remember our counme as a man and as a sinner is perfectly within my "What ! is the sermon done ?"

"Done !" said the other, " no ; it is said, it is ended, but it is not so soon done.'

And surely so it is with us; we have a good store of sermons said, but we have only few that