TERMS AND NOTICES.

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Religious Intelligencer.

SAINT JOHN, N. B., DECEMBER 30, 1864.

1864-GONE!

Before this paper will have reached one-half of its readers, the last hour of the last day of 1864 will have past, and we shall have entered upon the duties of salvation! and trials of a new year. If there is one time in the year more than another which should awaken reflection, recall the past, and lead to its review, it certainly is its close. To ourselves, there is always a kind of that he, and the missionary family to which he besadness and solemnity associated with the last days longs, are now probably out on the ocean, bound for of the year. Its close seems like parting with an old their far-off field of christian labour. Besides the friend-bidding adieu to something very familiar, and company of five Freewill Baptist missionaries, there which has made itself beloved by association, if not are on board the same ship the Rev. Messrs. Kellogg, by the pleasures which it has brought. As we now and Myers, with their wives, going also to India, write, we seem to be just lingering on the threshold under the care of the Presbyterian Board of Foreign of a period, as its last hours recede from us, rendered Missions. The Morning Star contains an account ballowed and sacred by its joys and its sorrows; and of the interesting Missionary meeting held in the it seems to be with a melancholy reluctance that we Freewill Baptist church, Boston, to bid farewell to bid it farewell. As we advance in life, it is remarka- the Phillips' family on the eve of their departure. ble also how much swifter time flies than formerly, The writer says :and how each succeeding year increases in the rapi- "The occasion was eloquent and impressive beyond almost before we were aware. Time flies-man dies- missionaries. and one generation follows another, both in the sha- "The occasion was one of deep interest, not only

dent in the future. From the careful tradesman, in that they may arrive at their destination in safety." this respect, we may each of us learn a salutary lesson in morals and religion. To hundreds who may read this article, the year now closing has been one freighted with innumerable mercies and blessings. Taking up those least valuable, because they relate first month's labour under the direction of the Home have been glad indeed to see you, Mr. Editor, at our to this life only, how multiplied and great have been Missionary Society. This brother is one of our the favors of God to many. They have enjoyed up. young licensed preachers, and we are much pleased last Tuesday evening. Interesting addresses were broken health-they have shared the friendship of with the success that has followed his labours at made by Rev. Dr. Graham, of Portland, Me., Rev. G. those whom they esteem-they have prospered in Knowlesville. His letter was written at Middle Si- T. Day, of Providence, R. I., Rev. Jas. W. Hunnicutt, their business, and their property has increased; the monds, C. Co., on the 19th inst. He says:-" I of Va., and Rev. C. O. Libby, of N. H. Closing refields of the husbandman have brought forth plenti- have laboured one month since I received your letter. marks were offered by the missionaries about to sail, fully-his barns are full, and he knows he has I have visited several churches, some of whom are in and the good old Missionary Hymn was sung. How plenty until the returning harvest; into scores of a low state. I have just returned from Knowlesville, could a meeting of this kind close without singing families no sickness has entered, no real sorrow has where I spent twelve days. When I went there I those precious wordscome-God has given them obedient and affectionate found the church low, and a few of our first meetchildren, and the cup of domestic bliss has been full. ings were but thinly attended. I found Bro. Doucett Add to these the olessings of a spiritual nature and the rest of the friends kind and glad to see me. bered in all your meetings for prayer and praise. I Christian Sabbaths-means of grace, public and pri- The clouds soon began to pass away, and I began to hope that all the Free Baptist churches will regularly vate-opportunities to receive good, and opportunities feel that the Lord had a work for me to do there. observe the missionary concert upon the first Sunday to do good. Many have heard faithful sermons, and The interest increased in our meetings. The spirit of each month. During our long voyage it will be through a thousand unseen channels have Heaven's of God powerfully moved the people. Backsliders really cheering to know that our friends are praying blessings been poured down upon them like the dew came home to Father's house, and sinners began to for us. I hope to write a few lines now and then on and the rain. Have these awakened gratitude, or cry for mercy. A good number have, I trust, been the voyage, and should we meet a vessel, we may called forth thanksgiving to God? Has the morning converted. Last Sabbath there were fourteen happy have an opportunity to send back letters. I should or the evening witnessed the acknowledgment of converts followed the example of our Saviour in the be happy to press the hands of my New Brunswick Heaven's mercies? Or, like the earth that drinketh ordnance of baptism. Bro. Doucett baptized. There friends to-night, as I close this hasty note. God in the rain that cometh oft upon it, but beareth are a number more, we expect, to come forward soon. bless them one and all. Truly yours, thorns and briars only, have these blessings been con- I trust the Lord will carry on the work He has so sumed upon their lusts, and wasted in sensual plea- well begun. I hope you will all pray for me." sures, without thankfulness to God, and grateful re- Bro. Marsh wrote on the 21st inst., from Eastport, turns for his unspeakable goodness? Is it not the giving a report of his labours at Calais. He had path of wisdom to call up these past mercies, reflect then left Calais and was on his way to Campobello, upon them, and candidly ask ourselves to whom we where he expected to spend a few days. He says:are indebted for them, and what returns we have "My mission to Calais was considered by the people given to the donor? Or, like 'the rich fool in the a successful one, but to me it was peculiarly trying. souls on our prosperity, and promise ourselves much converted. I laboured under difficulties, as the large future enjoyment, until, as in his case, a sudden call school room could only be procured for the Sabbeth from all that we have set our hearts upon, shall only and, as an especial favor, two Sunday evenings and awaken us to see our folly and find the bitter curse two week-day evenings. I preached nearly every of our own wicked madness!

much for Christ and his cause? Have their own souls themselves and erect a house for the worship of God, life-are they like the wicked and slothful servant at Beaver Harbor, labouring with success. He has who bid his lord's money !

The close of the year is an appropriate time to examine ourselves, and ask what we have been doing subscriptions to the Home Missionary Society as fast during its months. Have we been watchful against as possible, as we are in need of Funds. temptation-have we been prayerful for grace to help us in time of need-have we contributed to God's cause as he has prospered us? What has been our own soul and eternity? Happy, indeed, is it for those who, under the witness of an enlightened and spiritual conscience, can say, I have done what I could!

dreds of families, upon whom the year opened with by sending Bro. Marsh to us as a missionary. He all its accustomed prosperity and bliss, have been has labored with acceptance and success. The sundered by death; and objects of the most cherished | church has been revived, backsliders reclaimed, some affections have been ruthlessly smitten down by the sinners have been convicted, and some converted to common foe of our humanity. Mysterious, indeed, God. The church being small and its members in have been the ravages of death, and painful the sepa- limited circumstances, we have not yet been able to rations which have been made. But who can fathom erect a house for worship; but receiving considerable putting the cup of bitterness and sorrow to the lips Bro. Marsh will be able to re-visit us in the summer, of the bereaved! Blessings are often sent in disguise. as he is well received here, and will be an important God dealeth with us as with children, and what child help to us in enlarging the society, and in the erecis he whom the father chasteneth not? That sad be- tion of a house. While expressing our gratitude, reavement, that intense anguish, which the year just and requesting an interest in your prayers for our closed brought to thy heart, was intended, perhaps, continued prosperity, I remain, to wear you from the world, to turn your thoughts more to God, to draw your affections more heavenward, and make you more meet for your future inhe-

decessors have done. Many of the readers of the can pardon most errors. But whose effer fault it ticle Law' enforced, are, 1st. The one empowering have been all that Duff a century later has become, sionary platforms—that India is on the eve of contain the control of the can pardon most errors. But whose effer fault it ticle Law' enforced, are, 1st. The one empowering have been all that Duff a century later has become, sionary platforms—that India is on the eve of contain the control of the can pardon most errors. But whose effer fault it ticle Law' enforced, are, 1st. The one empowering have been all that Duff a century later has become, sionary platforms—that India is on the eve of contain the control of the contro Religious Intelligences began the year with the was, we were mortified last week, in reading in our the church councils to forbid any one they think had the time favored him, for he had an influence version, that Hindooism is tottering to a fall. Ah! it or not. If after he is weighed in the blood through which peace is obtained, that with all and, "and know" instead of of him. Any intelli- this ground the persecution against Brother Lind in has ever since wielded. It was Schwartz whom alone years, forgetting that a thousand years are also as one

of sin. Let us review the past, that, seeing the Lord's great goodness, we may be profoundly thankful, and, seeing our own poor and inadequate returns of love and service, we may be profoundly humble. Let us make fresh vows, with a true self-distrust, and as the fleeting years carry us nearer to the end of our time, let us see that, in temper, spirit and character, we ALL LETTERS FOR US, either on business connect approach nearer the style of the heavenly inhabiwith this Paper or otherwise, should hereafter be directed to tants. The time for labor in Christ's cause is short; the time for rest is everlasting. Christ ever liveth to plead for ns in heaven-let us while we live plead for

accepted as it is tendered in the Gospel. Careless sinner! God may not give you another year in which to trifle with his promises. Oh! fly at once to Christ, and by the open door of his grace and mercy enter in while it is the accepted time, while you have the day

DEPARTURE OF THE MISSIONARIES.

It will be seen by the letter from Brother Phillips,

dity with which it passes. It is but as yesterday to description. The audience numbered from three to some of us when 1864 came bounding into existence, four hundred, many of whom manifested deep oneand in the stern battle of life in which we have been tion during the speaking. It was near ten o'clock engaged, we have scarcely had time to number the when the meeting closed, after which some time was days as they have flown, and the months have past spent in saying a personal farewell to the departing

dows and realities of life, almost without perceiv- to those present, but to the denomination at large. The sending out of these five missionaries inaugurates We would not write a homily upon the year just a new era in our Mission enterprise, and we are called expiring, but would seize the occasion to provoke re- upon as a denomination to consecrate ourselves anew flection and quicken, if possible, in some of our read- to the Mission work, and to be more deeply imbued ers, moral consciousness. A careful and judicious with its spirit. From this time, all our membership tradesman or merchant will at least once a year take are under increased obligation to contribute to this an account of his stock, examine his liabilities, and cause. The sailing of the missionaries was delayed ascertain as accurately as possible the condition of for several days, the vessel not being in readiness; his finances. If embarrassment has been produced but they will probably be upon the waters before our by neglect of business, or extravagance in living, or present issue reaches its readers. Let the united imprudent speculation, if he is a wise man, he prayer of the churches be that he who is the God of will resolve to be more industrious, frugal and pru- the sea as well as of the land may protect them, and

HOME MISSIONARY REPORTS.

The following is Bro. Jarvis Shaw's report of his

Gospel, shall we play the atheist, congratulate our Backsliders were reclaimed, and I think some sinners evening in small rooms, consequently my sphere or But there are many of our readers who profess to usefulness was limited. I expressed my belief to the be Christians. We would ask those, what have they people that the Home Missionary Society would send done in their holy vocation during this year? How them a preacher in the summer if they would exert prospered; or, under the gracious influences of his and encouraged them to arise and build. They have mercy, have these grown more and more barren, and already taken action in the matter, and the frame is their interest in the Redeemer's work diminished ra. to be on the ground by April. My throat has been ther than increased? Have the cares of the world, somewhat sore, but by the aid of quacks, &c., I am and the decentialness of riches, and the lusts of other better. I am desirous of reaching Campobello, and things, choked the word which was sown in their commencing labor there. Bro. Wilson is to call for hearts, and rendered them unfruitful in the Christian me to-day." He also says that Bro. Babcock is still baptized quite a number."

Again we call upon our friends to pay in their

Yours, &c. G. A. HARTLEY, Cor. Sec'y. H. M. S.

P. S.—Several mistakes were made by your printers | Lind in November last, there were found not a few volutions, leaving no single successor.

CALAIS, MAINE.

Calais, Me., December 26th, 1864.

In behalf of the Church, Ww. Pool.

BLUNDERS. - Either our own bad writing or the sites to Communion, by A. N. Arnold.

END OF THE VOLUME.

trust our friends will remember our necessities, and cheerfully left all and followed Christ, renew their subscriptions as soon as possible. Can not some who feel interested in our work

send us some new subscribers? The number to which each subscriber has paid will he marked on the wrapper of the paper for the first two or three weeks in January.

For the Religious Intelligencer. FAREWELL LETTER OF REV. J. L. PHILLIPS.

Boston, Mass., Dec. 16th, 1864. DEAR EDITOR-Once more it is my lot to write you from American soil. But, as they say of theatre-plays on the placards, this is positively the last time! Tomorrow we are to take up our temporary abode upon the vessel which carries us to Calcutta. The "Elcaus" is a very beautiful ship, of 1250 tons, and built for the ice trade. Being entirely new, she is, of course, free from rats, roaches, etc. Capt. Pritchard has saiked over our route several times, and is a man of gentlemanly bearing. His wife accompanies him on this trip, which will be a pleasant thing for our laies. Two Presbyterian brothers, with their wives, are going with us also, and are to join their mission n Northern India. So your readers may think of as as very pleasantly situated on our new ship with our good missionary friends. And although the vovage be a long one, I know that it will be a pleasant one. How many many times shall we all be thinkng of the dear ones left behind! How often shall ur thoughts be coming back to America! Twelve years, the happiest of my life, have been spent in his beloved land, and now I turn away, back to my own native India, no less beloved because benighted. My heart longs to be there, and even now I am there in spirit, working for the Master. How quickly these few months will glide away! They will be devoted chiefly to the study of our Hindoo

I have not made any allowance for sea-sickness, you see. Well, in case we have any of this, I am quite sure that I shail not be in a writing mood, so that you need not look for any account of these disagreeable sensations. I hope they may be few and

And now let me say in closing, that we should missionary meeting in the North Bennet St. Church

"From Greenland's icy monntains," &c.

Let me express the hope that we may be remem JAMES L. PHILLIPS.

THE WONDERFUL WORK OF GOD IN SWEDEN.

Lord we can say, the movement is decidedly onward. rather suffer persecution. It has not come all of a sudden, but must rather be egarded as a blessing on the ordinary means of

" In the parish of Bergaja quite a revival has followed. From fifty to sixty conversions are reported,

region of Hucklicksvall, has been fined fifty rix-dol- that Asiatic Claverhouse would admit into his coun- and more intelligent, your prayers more earnest This number of the Religious Intelligences closes lars. 2nd. The prohibition to hold religious meet try. Schwartz was the only man whose promise the acceptable, your liberality more generous and e the present volume, and with it, the time for which many of our subscribers have paid expires. We holding such a meeting on a Sabbath morn in Aumany of our subscribers have paid expires. We holding such a meeting on a Sabbath morn in Autender our thanks to the patrons of this paper who gust last, in Wimmerby, Brother Holmgren has been to Schwartz, as guardian, that the rajah, on his death, created a church of 300,000 souls; but it is more if the work is purely spirite have come forward so willingly since the alteration fined one hundred rix dollars. In all these cases the intrusted his adopted son and successor. When say that the latter half of that century has set in and requires it in its terms took place, and renewed their subscrip- friends who have opened their houses for the holding Schwartz died, in 1798, it was to this Christian mis- tion great leavening forces which will one day, of meetings have been fined too. A brother, a com- sionary that the heathen Rajah of Tanjore erected a doubt far distant, but clearly realizable by faith We now respectfully beg to say to our subscribers, missioned officer in the army, has been dismissed marble monument in his capital, and the East India common sense, bring all India—a land with nearly ge graphy, grammar, me one and all,—we wish the continuance of your patrofrom service recently, only because he would not
Company another, by the first sculptor of the day,
the area of Europe, and more than its varied population is is very important, and use
to the fort of Christ when it expires. We cannot well afford to do with- appreciated him as a good soldier, tried to gain him all India with Christian truth, the actual result of his You will form, perhaps, the clearest idea of And if some man or woman should read this arti- out your patronage, and we endeavour to give you by saying that he would lose his salary, but the gal- long labors was merely the gathering of a large num- moral and spiritual revolution now fermenting in the polish. cle who is not yet ready to die, oh! let the end of the full value for your money. Our weekly expenses are lant soldier of the would ber of Christians out of the lowest classes of Hindoo middle classes of India, if I suggest two historical managements are lant soldier of the cross answered that 'he would ber of Christians out of the lowest classes of India, if I suggest two historical managements. year forcibly suggest to such the end of life; and let large, and we need funds to meet our liabilities. We much less lose the great reward in heaven,' and he society. He did not elaborate a self-sustaining or a lallels. What the apostles and early fathers, ender

into the room. A few remained for conversation and mind. The result is well put by Dr. Caldwell: prayer. At nine in the morning of the next day the room was crowded with people eager to hear the Word of God. All work was laid aside that day I addressed the people four times, and the intervals were occupied in praying and conversing with anxious souls. The 22d was Sabbath and an immense number of people assembled, coming even from distant villages, to whom I preached the Gospel message. Eight professed to have found peace in believng, who arose and exhorted others to come to Christ. The whole of the day following was also spent in religious exercises. I made four addresses to the people. Some more publicly professed to have found peace in believing-among them were some whole families. I was myself struck with astonishchildhood, professed to have found mercy.

God for His unspeakable wift.

MISSIONS IN INDIA.

influence during the year? Reader, dure you go alone in my last week's communication. The only corprofessing Christian Lutherans in Umea, but a genewith God, and cal up the past months, and candidly rection I will make, however, is that we appointed ral dullness prevailed. Being a Baptist he was ordered out of their houses from village to village, but | Christianity to India, and for more than a century | for, though in a wrong direction, Duff has begun the | lation and editions. This order is officially commustill he persisted in his efforts, and at last was per- continued at some risk to afford it an inviolable accomplishment of. He corrected the great mistake nicated to the English public by the British Consul mitted to address about ten persons in a dark ungod- asylum when English governor-generals drove it away, of the Serampore mission, by substituting for the at Rome. Is it not a disgrace to the Christianity of ly village. The Spirit of the Lord was pleased to de- was that noble little kingdom which is now almost East Indian the pure Hindoo. From a hovel in the Rome that such a decree should be necessary in the scend. Within a few days a powerful work of grace the only representative of constitutional liberty on very heart of the great native city of Calcutta, with year of our Lord 1864? But there are those to whom this year has brought Dear Bro. McLeod. —In behalf of the Church was in progress, which has continued up to the last the Continent. Denmark struggled as manfully for its resident and floating population of nearly 1,000,- A Sensible Landlord. —A contemporary says a the full cup of sorrow—into whose bosoms the here, I wish to thank the Home Missionary Society date of information. The people flock together in religious liberty against the East India Company as 000, he sent forth those shocks which electrified the little incident transpired some weeks ago, at one of hundreds from great distances to hear the Gospel, it has been fighting for civil freedom and indepen- whole educated classes of India, which galvanized the the Frankfort hotels, which is worthy of notice. A and hopeful converts are counted in tens, not to say dence against all Germany. It is little more than a hideous body of Hindooism as it slept its cataleptic little girl entered the bar room, and in pitiful tones told scores, in nearly all the villages some thirty miles up century and a half-about half the time from the sleep, and dreamed its monstrous opiate dreams. I the bar-keeper that her mother had sent her there for the Umea river. But here also persecution has fol- birth of Christ to the establishment of Christianity need not tell you how, by his college, by his discus- eight cents. "Eight cents." said the bar-keeper. lowed, and Brother Lind will probably be robbed of by Constantine-since Frederick IV. of Denmark sions with native youths in public and private, by his "Yes sir." "What does your mother want with all his property, or be subjected to some months' sent out Ziegenbalg to Tranquebar on the Madras vast personal infloence and pursuasive power in eight cents, I don't owe her anything?" "Well," said coast; and it was only in 1707, or three years before native society and among English officials of the the girl "father spends all his money here for rum, "The south of Sweden is sadly destitute of labor- the foundation of the London Society for propagating highest rank, by his fertile pen and eloquent voice, and we have had nothing to eat to-day. Mother the wonderful wisdom of God in these bereavements, encouragement from Bro. Marsh, we are resolved to ers. From many places the cry is heard, 'Come Christian Knowledge, that the first Protestant con- by his interest in every public question affecting the wants to buy a loaf of bread." A loafer suggested to vert was baptized. In 1762 Schwartz left Tranque- weal of India, by his evidences before committees of the keeper to kick the brat out. "No," said the bar-"The Stockholm Missionary Union, during the bar for Trichinopoly; and from that time till his the House of Commons, by his share in the great keeper, "I'll give her mother the money; and if her past year, appointed seven colporteurs; a branch so- death, in 1793, he founded and extended the native Education Despatch of 1854, and by his establish- father comes back again, I'll kick him out." ciety in Sundsvall, eight; and the seven Baptist church in South India. The one convert of 1707 has ment of the three Indian universities which are doing MINISTERRAL EDUCATION.—Rev. J. C. Hurd commugrown to more than 300,000 in all India at this day. so much to leaven the mind of India-all apart from nicates to the Visitor an extract from a speech by "There have been published by the Stockholm To Schwatz we owe the large communities of native and in addition to his humble labours in the school, the Rev C. H. Spurgeon, on Ministerial Education, Missionary Union during the year 3,568,000 pages Christians in Madras. He and his colleagues had a the college, the church, the converts' barrack, and the which we commend to those who contemplate preachof books and tracts; and by the Executive Commit- glimmering of the great plan of Christianizing all In- rural village—how, by such means, Dr. Duff has ing and to all who think "learning" unfavourable to tee of the Baptist Church, 2,000 copies of Pre-requidian progress when they established their printing- begun a revolution in Indian society, of the nature usefulness:ritance! Oh, murmur not-all things work together printer's bad reading, makes us sometimes say rather "During the last few months, a spirit of bitter the Bible and composed books in the Dravidian unless you watch it on the spot as I have done for our college, and that is, that ministers must be the press, paper-mill, and schools, when they translated and results of which I can give you no adequate idea, One thing we always confess in connection with foolish things. Our manuscript we know generally persecution has been manifested in several parts of tongues, and held their curious but ineffectual confer- the last eight years. I will indulge in no such flights gift of God. Colleges cannot make ministers. When And now the year 1864 draws to an end, as its pre- requires care on the part of the compositor, and we the country. The two paragraphs of the 'Conven- ences with the Brahmins. He, especially, would of delusive rhetoric as you hear too often from misbest resolutions. Alas I how many of them are still article on Christmas, "as" instead of to; "epi-dangerous to the State Church system from holding with the English rulers of Madras and its Mahometan is not so that the Lord works. People at home think found wanting; if we see that the unrealized! On! how much need we have of the sodes" instead of epochs; "study" instead of story; religious meetings in their respective parishes. On conquerors and Hindoo princes which no European only that one day is with the Lord as a thousand is not in him; we do not trifle our shortcomings we may fire acceptance with the gent reader would at once perceive that the words the region of Umea has been carried on. For two the Governor of Madras could send as an envoy to day. Overlook not the great element in all progress promise of usefulness, "

gher castes are so completely cut off from social inrcourse with the lower, that even if the entire tribe of Shanars were converted to Christianity, probably Christians. It the lower castes have adopted or in-

The times were not ripe for such an aim, and he real- State, which we call the Reformation. How the mind assistance for the destit ly did only what his countrymen among the aborigi- of Europe seethed and fermented in the dark ages his power to bestow. ment at the grace of God. I was informed that this | nal Coles, and the Americans among the savage Ka- how Huss, and other reformers before the Reformation looked upon him as a revillage of Wenfors had been the most wicked place rens, have accomplished. He gathered his fruit at on, each took a step forward till the people were ripe tives treated him as a le in the parish, the inhabitants being accustomed to once in the saving of individual souls. For this let for action; how, parallel with this, progress in lite- his wealth. spend every Sabbath afternoon in dancing or sport. us thank God, though he could not at that time set rature, science, and art went on, till Luther sprang. Before I left, about forty persons, from old age to in motion a force which is now slowly disintegrating like Minerva, out of the brain of Europe, you all Hindoo society and superstition, and the great har- know. So was it with Duff in India. The times costed him: "Monsie

"Dec. 3rd. Walked fifteen miles to the village vest of which the future will see. opened to see the Gospel plan of salvation, and praised | importance of English education among the middle | British Messenger. classes, and at once took advantage of its first result.

"'On the 6th of January, 1864, went to Kordes. in the development of a philosophical deism, of which Preached twice every day in this village and in a Rammohun Roy and Dwarkanath Tagore were the neighboring village called Baggbole, to increasing representatives. To lay the foundation of a self-suscongregations, probably amounting to about 300 per- taining church, independent of a supply of missionsons. Many were deeply wounded by the sword of aries, and ultimately of even funds, from Europe, the Spirit, and cried aloud for mercy. Some were | they established schools and a great theological college enabled to believe in Christ, and praised God with for the natives and bitherto neglected East Indians. joy unspeakable. On the 9th I was summoned to Believing that the latter would cost less than pure appear before the priest and the police sergeant, who | European, while they would combine with a knowentered into an examination of my doctrinal views. ledge of the native languages and customs all the Eu-These I frankly told them, and returned to my work. | ropean virtues, energy, and zeal, the Serampore mis-17th. Returned to Baggbole. Was happy to find sionaries established and maintained, at their own some who had been awakened on my former visit, cost, at one time, no less than fifteen separate mission now having found peace in believing. Remained stations, supported at an expense of nearly \$3000 here until the 23rd preaching the Word every day to annually. The prospectus of the "College for the great crowds. Scarcely a meeting passed away with- Instruction of Asiatic, Christian, and other Youth, in out a number being awakened, and one more soul Eastern Literature and European science." was the being enabled to trust in Christ. Conversed with a avant courier of the Scotch missionary system, in the Our readers may remember that some time ago man sixty-eight years of age, who was led to a saving distinctness with which it laid down the principles- article on church extension, says:we published some account of the extraordinary knowledge of Christ under my first labors in this vil- at the root of all missions to a people in which so work of grace which had commenced in Sweden. It lage two months ago. He was now lying sick, ap- much has to be first destroyed as among the Hindoos is still progressing with much power. The following parently at the point of death, rejoicing in the hope and Mahometans-that the propagation of Christian- partment of church extension. The entire heathen etter from a Missionary in that country is deeply in- of going home to his Saviour. But Satan could not ity in India must be effected "by publishing the world is accessible to Christianity, and with the suffer this work to go on without trying to hinder it. Gospel in its native excellence, and comparing it with "The work of grace which has been going on for On the 24th I was summoned to appear before the the system which then held possession of the native needs but a spiritual church to enter the whitened years in Sweden still continues, as will be seen from church council, who strictly forbade me to speak mind." "If ever the Gospel stands in India, it must fields and gather in the immortal harvest. It is enne following extracts made from recent reports. publicly any more in the parish. The following be by native opposed to native in demonstrating its couraging to learn of the large number of missionaries Brother Drake, who temporarily has the superinten- day I was called up before the civil authorities, and excellence above-all other systems." That the college going forth to the work; still there is need of many ence of colportage in Sweden, in a general survey was told I would certainly be fined, if I did not quit has failed to accomplish this more evidently is due to more, and those more deeply consecrated to the the mission work during the past year, says, 'The the province at once. The police-officers who were its distance from the focus of Hindoo reform and inmost interesting part of the field during the past present were also enjoined to enter complaint against fluence in Calcutta, and to the failure of the East Inyear has been in the northern portion of the king- me if I did not obey. On both these occasions I said dian plan, from causes which need not be here de- opening the way for evangelical labors. Between om.' In the region round about Sundsvall, the I would stop, if it were the will of God; but as scribed. A similar effort made by Dr. Middleton, the churches have been refreshed; to the praise of the I could not see it, I was determined to go on, and first Bishop of Calcutta, who established Bishop's College to rival that of Serampore, has also failed that soon the whole four millions will taste the sweets from some-what similar causes, in spite of the learning of Dr. Mill and the united scholarship and saintly virtues of its present Principal, Dr. Kay. (3.) Carey and Marshman were prisoners-reform-Protestant missions in India may be divided into ers before the reformation. Carey died in 1834.

but the brethren engaged in the work have been for- three well-defined stages, each marked by the name Four years before, a young and ruddy Scotchman, bidden by the State Church Council to preach any of a great man-Schwartz, Carey, and Duff-an apos- by name Alexander Duff, had first received the old and teachers, who are doing a good work among more in the parish, and probably will be obliged to tolic succession indeed, extending over exactly the saint's blessing, and listened to the aged missionary's them, but this is but the beginning. God is sumpast century. Each took up the other's mantle as it experience. Like Schwartz and Carey, he entered moning us to a mighty undertaking. "The region of Umea has been visited by a sud- fell, till Duff has retired after working out the great Protestant mission century, ex- Wonderful Toleration !- By a recent express den awakening. On the arrival of Brother Pehr scheme; and, as in all similar social and religious retending from 1762 to 1863, though, unlike them, the order of the Papal Government in Rome, it is decreed offences against the same law Brother Ring, in the Hyder Ali. Schwartz was the only Christian whom -time-and then your faith will at once be deeper | what we can for him

self-propagating mission; he did not affect Hindoo with supernatural power, accomplished in the first "During the year 1863, eight hundred and forty ism or Hindoo society in their structure and influence. three centuries among races who were their kinds hould also read other go persons were baptized. At the beginning of January, Hence all testimonies, such as those of the good Bi-1864, there were in Sweden seven Associations, one shop of Madras and Dr. Caldwell, agree that the the Scotch missionary system is doing now at Every preacher will be the hundred and seventy churches, with 6,191 members.

"On the 20th of November I preached morning and influence on surrounding heathenism, and does noevening. So many assembled that they could not get thing to leaven general progress or affect the Hindoo advancement. Read the picture of Christian prodivines; they are full of the second productions and the picture of Christian prodivines; they are full of the second productions are full of the second productions. gress in the old pagan world by such a historian accomprise the classic pe "I regard it as a mistake to suppose that the con- Neander in his first three volumes, and cateris paribus preachers; and those who version of the higher castes to Christianity has, in you have educated India as its mind is now ferment guilty of presumption, any way or in any degree, been facilitated by the ing. Yet in spite of miraculous power and the equal junction, 'Study to sharper of some of s conversions of so many thousands of Shanars. The ity of teacher and taught in civilization and kindres God, a workman that need to be a completely cut off from social in Christianity did not assume imposing proportions for TAKING HEAVEN BY V three long centuries, and only then through its force sieur Le Pelletier, an in their conversion would either have no effect at all up- ble establishment as the religion of the State. Wer was a man who showed on the higher castes, or it would have the effect of the Government of India to do now exactly what for the poor. By his gr Constantine did, the next generation would see more considerable fortune, an herited any usage, that appears reason enough to the Christians in India than all Europe saw till the poverty himself. Thou higher castes why their usage should be totally dit- final settlement of the northern races in their new for his daily wants, he seats. Again, look at the second establishment of labours he had underto Schwartz aimed at doing what Duff has since done. Christianity in Europe, this time in opposition to the door, seeking from the were ripe for him, or some other man of his stamp, for my friends?" mean Higgsjo where I remained over the 7th preaching the (2.) A year after Schwartz died, Carey, Marshman, With Lord W. Bentinck as governor-general, with Word twice every day. Many were pricked in their and Ward established the Baptist mission in the Da- English society prepared, with English education hearts, and seven persons professed faith in Christ. nish settlement of Serampore, a pretty town of 15,000 and Western thought arousing the sleepy Asiatic, Two of the number were men past sixty years of inhabitants, fifteen miles above Calcutta, and just op- with the assistance of men like Macaulay, with the age, who openly praise God for His long-suffering posite the governor-general's country-seat at Barrack- extension of our empire over all the land by subsemercy. Proceeded on my way to Wemfors, the vil- pore. Carey at first repeated in Bengal the work quent rulers, ending with the achievements of the lage where the present work of grace commenced. which Ziegenbalg and Schwartz had begun in Ma- greatest of all, the Marquis of Dalhousie-the full-Remained here until after the 9th. Preached six dras, so that Protestants missions in Northern India ness of the time had come for India. The hour and a long while maintain sermons. The new-born souls rejoiced in the love of date their beginning from this century. The only the man were there. Do not think me extravagant Jesus. A man past seventy years of age, who had link between the two is found in Kiernander, who, in in suggesting such parallels, because I cannot here been one of the most self-righteous, was brought to 1758, a yoar after the victory of Plassey, came from work them out in detail and heap proof on proof. see the utter worthlessness of his own works, in view Tranquebar to Calcutta, where, however, he confined The native historian of the future Indian Church of which he trembled as an aspen leaf and wept pro his labors to the Portuguese descendants. But soon will see in Schwartz and Carey what we see in Huss; fusely. The following day he was enabled to lay Carey and Marshman were led, by their experience he will point to Duff as doing for India what Luhold of Christ as his complete righteousness. 14th. of Indian society and their shameful treatment by the ther did for Europe. These are not only my opinions; Walked to Jemteboble, where I remained two days. Baptist committee at home, to the conclusion that they are the convictions of most Christian men in Preached five sermons. The people flocked together all their efforts must be directed to make the Chris- India who know the facts, from the admirable Bisfrom great distances and listened to the Word with tian church in India self-propagating and self-sustain- hop of Calcutta to the poorest Englishman or native eagerness. But the priest came and literally drove ing. To accomplish the former, they not only erec- who has subscribed to build that Memorial Hall, me out of the place. Went to Sterkesmark, where ted their great press and paper-mill and translated which, like the two monuments to Schwartz, is to the inhabitants were less afraid of the priest. the Bible into thirty languages, but they began the stand in the midst of the University Buildings of Preached twice every day until the 19th. Some were agitation for the removal of all such obstructions as Calcutta, at once to perpetuate the work of the greatawakened. A woman who had been under deep suttee, infanticide, caste tyranny, and the opposition est of modern missionaries, and visibly to supply the concern for years, until her burden became so heavy of Government, the fruit of which was at last gathered Christian element in that Indian progress which that she thought she could not live, had her eyes in full after the mutiny. They saw, moreover, the the university is so calculated to assist and guide .-

MISCELLANY.

The work of revival which has been in progress for some time past in Newcastle, Miramichi, still continues. The Baptist and Methodist churches have both had large accessions to their numbers.

The subject of the reunion of the several branches of the Presby terian family of churches in the States, especially known as the Old, and New School, has been agitated for some time. The differences between these branches of the church have been gradually iminishing, an end to which the war, with other causes, has largely contributed, and the prospect for the desired union is decidedly improving. To encourage the movement in this direction, a monthly paper is about to be issued especially devoted to this

One of the editors of the Morning Star, in a brief

Never before was the gospel field more inviting than now, or a greater demand for labor in the defacilities of exery kind so abundantly furnished, it

In our own land most marvellously is Providence one and two millions of slaves have already been emancipated by the war, and the prospect is good of liberty. Here is indeed a vast work-these millions are in perishing need of the word of life. And who can more appropriately furnish it to them than we who have been long known as the warm friends of the oppressed? We [the Free Baptists] have already sent them some thirty or forty missionaries

tair trial in order to ascertain whether he

each sien to read; he does

man, was standing at

" Not to day." "O. if you did bu

mother, who has not "I can't to-day." "There is a daugh but now she wants v "I cannot, M. Le

"There is a poor bread by hard labo by a fall from a scal "But, sir, I cann " Pray, pray, M. moved-0, have con "I cannot afford

> "My good, good, "M. Le Pelletier I wish to give yo Saying this, he house. M. Le P warehouse, to his ment. Here M. tinued and press

struck him. The Christian charity claimed, Well, for the poor Mr. Aubertot, burst into tears, offered him his Now, just as Aubertot, so do persevere at the thee go except t

here," is their

suffereth violen

CONFED (From the N. S.

Principal Secr count Monck, ceived by His tion of the inh ceived with t

ship's Despa

their consid Representat North Amer without dis questions of the Queen, ture wella and devot to secure time the the Britis. tutions u arrived a

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