#### AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK NOVA SCOTIA. AND

#### "THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUCH JESUS CHRIST." Peter.

[Editor and Proprietor

Whole No. 527.

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REV. E. McLEOD,

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## SAINT JOHN, NEW BRUNSWICK, FRIDAY, FEBRUARY 12, 1864.

# The Untelligencer.

DEATH OF REV. FREDERIC MONOD. It is seven or eight years since the Protestant Churches of Europe mourned the death of Rev. Adolphe Monod, whom we once heard Merle D'Aubigne pronounce — "the most eloquent preacher of France, if not of the Evangelical world." This was said a few months after Chalmers had died, so that he could then be truly said to be without an equal either in Britain or on the Continent. Nor was it only by his voice that this eloquent man spoke to his countrymen, and to those also of another language. His writings were widely disseminated, and had great influence. Among others whom he thus reached, it is said that a marked change in the religious character of the Queen of England was produced by the reading of his earnest appeals. He died of a slow and painful disease, but his lingering illness was a means of spiritual good to his people, as he was wont to gather around him every Sunday morning as many members of his flock as could crowd into his room, and to preach to them from his sick bed the Saviour whom he so much loved-the faith and hope in which he had lived, and was about to

Eight years have passed, and now another of that honored name is borne to the tomb. Frederic Evangelist. Monod died in Paris on the last day of 1863. He was older than Adolpha-indeed, we believe, he THE FIRST THREE REVIVALS. was the eldest son of a large family of brothersand though not distinguished for eloquence, yet In three chapters in the Book of Acts-the was universally respected for his high character, second, the eighth and the eleventh-we have and had that kind of paternal authority acquired three statements relating to very similar events : by one who has been a pastor in one place for a "The Lord added to the Church daily such as generation. shorld be saved :" " And there was great joy in Mr. Monod, though of French descent, and be- that city :" "The hand of the Lord was with them, longing to a family long known among the Pro- | and a great number believed and turned to the testants of France, was yet born in Copenhagen, Lord." The passages refer to three different places where his father was French chaplain to the in which, after the ascension of our Lord, there Court, and where he married the daughter of a occurred in succession three very remarkable Danish banker, being thus connected with a religious awakenings. The first place was Jerufamily which is still one of high consideration in salem, where the subjects of the revival were Jews, Denmark. This lady lived to a very advanced followers of Moses, either because they were age, seeing all her children grow up around her. literally of the seed of Abraham, or because they Many who have visited France within a few years, had been brought to see that the Hebrew was remember her well. She was a woman of very then the only true Church. The second place was uncommon mind, and highly educated, possessing Samaria, a city inhabited by a mixed race of remarkable wit and powers of conversation, as people, with whom, on account of their impurity well as a rare womanly sense and judgment, and of blood and heresies of doctrine, the Jews would did much to form the character of her family. have no dealings. And the third place was It was about the year 1815, just after the fall Antioch, a town of Syria, where the great number of Napoleon, that the elder Monod removed to who believed and turned to the Lord were Gen- not learned how to use it. No secret impediment, Paris, and here, about 1820, his son Frederic tiles, heathens, representatives of that great out- hid beneath the waves of mystery, has stopped became associated with him as one of the pastors lying world which up to that moment had the working of our telegraph, and there is no of the Oratoire, the principal Protestant Church appeared even to the Christians a hopeless and defect in the medium itself, that makes our feeble of Paris, a position in which he remained till irreclaimable waste. The order of succession signals fail. Even now, a true prayer whispered 1849. In France Protestant as well as Catholic observed here is very noticeable. The ascended from the dust will thrill to the throne; and the Christian attainment : Churches are supported by the State. The Saviour, in his first dealings with his Church, acted word has not been yet revoked which says, There is a golden vein in the mount of duty. French Government, liberal in the extreme, or in the spirit of the charge which, ere leaving the "Before they call I will answer, and while they but it lies deep, and because I meet not with it a perhaps indifferent, bestows its patronage on all world, he had given to his disciples. In pouring are yet speaking I will hear." We are not soon as I expect, my lazy heart throws by the religions. It even allows an annual sum for the out those gracious influences which he had pur- straitened in God, but in ourselves. As at the cry shovel and cries-dig, I cannot. support of the Jewish synagogues! This, while chased by his death, he' "began at Jerusalem ;" of Moses, the Red Sca was parted by the rod of it gave the Protestant Churches, a political re- but the limitation which had characterized his omnipotence; as, after three years' famine, when cognition and importance, involved some conse- own personal ministry was not to be the rule for the bird dropped from the bough and the leaf ordinances in times when persecution stood ready quences less pleasant. Thus the Government, the ministry of his apostles. "Go ye into all the withered from the stein, and all Israel was but a to deprive congregations of their pastors : while it gave its support to these Churches, made world, and preach the gospel to every creature," dying nation in a dying land, the cry of Elijah O take up your lodgings in the attributes and no distinctions. Orthodox and Unitarian, Ration- was the commission granted to them; and it was not brought down " abundance of rain;"- the cry of promises of God before the night overtake you ; alist and Evangelical, were put on the same level, long before the circle of his mercy was seen visibly the believer might still bring wonders to pass, and view them often by faith, and clear up your interes and even required to minister at the same altar. expanding. First, the despised and excommuni- if prayer were put forth in all its power, we should in them, that you may be able to go to them in Thus at the Oratoire-which was a Collegiate cated Samaritans were embraced within its sweep ; see yet "greater things than these." " Prove me the dark, when the ministers and ordinances of Church, being united with several others, having and then, all barriers whatever being broken down, now herewith, saith the Lord of hosts, and see if I Christ, have taken leave of you, and bid you good four places of worship and four pastors, who all the catholic-minded among the Hebrews were will not open the windows of heaven, and poor you night. preached in turn-Mr. Monod would preach on able to say with joyful satisfaction, "Then hath ont a blessing, so that there shall not be room one Sunday the Atonement of Christ, and be fol- God also to the Gentiles granted repentance unto enough to contain it." But this power of prayer lowed on the next by Mr. Coquerel, a very elo- life." quent but ulta-liberal Unitarian, denying the same doctrine. The same thing existed in other cities of France, which placed the orthodox pastors tells us -is not like that of an evenly-flowing in a position of embarrassment, and led finally to river, which, rising visibly from one spring, holds heathen birds had light enough to say, " Prayers the separation of a portion of the Evangelical on its way unbroken to the sea. It is rather like are the daughters of God;" and the ancient clergy, and the formation of a Free Church. Of this movement Frederic Monod was the head, but which, as it proceeds, is ever receiving *Greeks* thought all things were possible to the *head*, but which, as it proceeds, is ever receiving *and the datighters of cod*, and the another hope, how striking are his illustrations: leader. In taking this step many of his friends fresh accessions to its volume from other springs "Be ye filled with the Spirit," is the language of precious stone, and that stone were to be tried by felt that he was mistaken. His brother Adolphe which are opened by the way. The awakenings our more sure word of prophecy; and to be filled the skilful lapidary, whether it was true or false, did not go with him, but remained behind in the which took place at Samaria and Antioch were with the Spirit is to be filled with light, filled with whether it would fly, or endure under the smar National Church, believing that with all its draw- not merely the old waters from Jerusalem arriving faith, filled with that Divine life which will be stroke of his hammer, sure your thoughts could backs, he would still be able to exert a wider in- in those cities. They were, in an important sense, ever ascending to its source, and breaking forth in not be unconcerned about the issue. Why, al fluence for the Truth, while retaining that position, the outbreaking of fresh streams, resulting from free, spontaneous prayer. Brethren, we must that you are worth in both worlds depends upon than if he cut himself off from all connection with new outpourings of the Spirit. Still, while this is pray for the power of prayer, we must ask for that the truth of your faith which is now to be tried. the great body of Brench Protestants. Two other the case, -- while those men mistake entirely the Spirit, taught by whose influence we can never O therefore read not these lines with a running brothers also -- Horace, a pastor of Marseilles, and character of these movements who think they are "ask amiss ;" for is not the promise still in force, careless eye, but seriously ponder the matte William-declined to follow him. Even his own extended in virtue of a merely natural excitement "Ask, and it shall be given you; seek, and ye before you. You would be loth to put to sea, son, John, a pastor at Nismes, held back. Hence spreading from place to place (else why should not shall find; knock, and it shall be opened to you. though it were but to cross the channel, in the act of going out from the National Church every district be affected alike?)-still, we say, it .... If ye, then, being evil, know how to give rotten, leaky bottom. And will you dare to was one of voluntary exile. It involved painful se- will generally be found that one spot may be good gifts unto your children, how much more venture into the ocean of eternity in a false, rotten paration from friends, but so much the more was it a singled out as the cradle of the revival, and that shall your heavenly Father give his Holy Spirit to faith! God forbid. You know the Lord is coming proof of his signal devotion to principle. He was one particular awakening may be spoken of as the them that ask him?" Only, as a father very to try every man's faith as by fire, and that we the oldest Protestant pastor in Paris. He had first, and in a sense as the source of the series. seldom gives his best gift to his children the mo- must stand or fall forever with the sincerity of been in that position twenty-nine years. Had he Thus it was, very evidently, with the period to ment they begin to ask for it, we should not be hypocrisy of our faith. Surely you can never b remained one year longer he would have been en- which we are now referring. No one doubts that discouraged if God should not answer us forth- too exact and careful about that on which you. titled to a pension from the French Government the great awakening of religious earnestness with; we must persevere, we must, with the life whole estate depends, and that forever. for the rest of his life. His friends entreated him to throughout the whole Roman empire in the days he has already given, continue to pray for more. Again, in a similar vein : remain. One who was at that time a member of of the apostles was due, in the first instance, to that Feeling the low measure in which the Spirit is at his tamily, has often described to us the scene free and abundant effusion of the Holy Ghost present granted to be the greatest affliction of the when the consistory of the Protestant Churches which was given on the day of Pentecost, and Church, we must give him no rest until the Spirit of Paris came to beg of him to reconsider his which (it is well ever to remember) fell, to begin comes to us in his full magnificence of blessing. decision and to remain at their head. It was a with, not on the world, but on the Church. From The cry of the individual suppliant, the cry of all moment of great mental conflict. The struggle that ever-memorable upper chamber where the the mourners in Zion together, should be, was severe. But in the end every consideration hundred and twenty believers were assembled "Behold, O Lord, a poor company of creatures of personal interest and the solicitations of friends, praying, we trace, the outgoing, as from a centre, gasping for life! Thy Spirit is vital breath ; we vielded to the stern conviction of duty. Leaving of all the blessed influences which, in the course behind him all that was most dear in this world, of a generation or two, were to change the face of thine own offspring, thou Father of mercies. Take friends, high place in the Church, and that influ- the Roman world. The new vital force with from us, keep from us what thou wilt, but, oh, ence which always attends an established position, which the followers of the Crucified One were withhold not thine own Spirit.-Rev. Charles | 19 with most serious counsels: he went out almost like Abraham, not knowing then and there endued was revealed first in the Stanford (Central truths.) whither he went. He soon found that he was streets of Jerusalem, where three thousand souls embarked in a great undertaking. A Free Church were converted. The fire spread to Samaria, movement in France was a very different thing where Philip found such unexpected acceptance from the same movement in Scotland. Scotland for his message. And by-and-by it broke out in was a Protestant country, and the movement led Antioch, where a great multitude of the Grecians ranks of the church thinned by change of location after your copy, Christ. O let there not be, a by Chahners and other "mighty men of renown," became obedient to the faith. carried it with a large part of the wealth, intelli- In trying, however, to discover the laws which bers. A community in which no revival of religence, and influence of the kingdom. But in determine the movements of the Spirit, we cannot gion is enjoyed from year to year spiritnally France, the Protestants were but a small minority but feel that we venture into a field in which declines, becomes corrupted with false theories and at best, and the movement had not the prestige of mystery meets us on every side. The Spirit is vicious practices. Every interest suffers, where great numbers, nor of the adhesion of men of like the wind, which " bloweth where it listeth ;" earnest piety is not on the increase. Revivals wealth and infinence, s os allemon as as areas Hence the leader of this movement had to rely and it is not for its to speak with confidence of have blessed the blessed the blessed that at present. for aid on the friends of a Free Church in England, take. But there is another side of the subject, of All of us need their influence personally. We of this treatise of Christ. It will be but a little while and their influence personally. Scotland, and America. In the Autumn of 1857 which we can speak without any hesitation; and are liable to be too much engrossed with worldly while, and thou shalt come to the last page or day welcome from our ministers, and received a warm that is, the question of the human means whereby cares, and to lose sight of the realities of eternity. of thy life, and thy last moment in this day. Wo welcome from our ministers and Churches. He a revival work is to be extended. In this connec- We need to be brought to such reflections as these to thee, and wo alas forever, if an interest in this Redeemer be then to get. The world affords no had long been known to them by name and repu-tation and to mark the history of in a recent German author : tation, and to many personally. Of the great num-ber of American ministers who every year went to Paris, almost all, sooner or later, had been guests at his table. Many of these in after years went to the three awakenings now under notice. Of at his table. Many of these in after years went to the three awakenings now under notice. Of at his table. Many of these in after years went to the three awakenings now under notice. Of the three awakenings at his table. Many of these in after years were privileged to welcome him in turn to their homes on this side of the Atlantic and counted his homes on this side of the Atlantic and counted his homes on this side of the Atlantic and counted his homes on the all-importance of that agency to begin with, this side of the Atlantic and counted his homes on the reads and realizes the history of the ten days the most this side of the Atlantic, and counted his presence which elapsed between the Ascension and the The very mention of thy name makes my soul by no means falls short of some of the most

The Religious

energy, and, we rejoice to add, with success, for every case-in Jerusalem, in Samaria, in Antioch with thorns, seem insignificant and contemptible the establishment of his new Church. A tasteful -preaching ; "Peter, standing up with the eleven, in thy presence. Religion is more attractive, Could Aristotle deliver this as a true rule to pos- walking-sticks. This time we saw the lake as house of worship was erected in a central position lifted up his voice and said unto them," &c. - more divine, more exalting, when it awakens in my terity to make religion our first and chief care ? travellers have spoken of it for years past. It is in Paris, and he gathered around him a numerous "Then Philip went down to the city of Samaria, bosom wonderful presentiments of a future existand intelligent congregation. Besides his pastoral labors he also edited a paper—the Archives du Christianisme. He always took great interest in this country. Since the beginning of our civil war his sympathies have been strongly on the side of the Union, and with his dying breath he prayed of the Union, and with his dying breath he prayed for the success of our cause, which he believed to and he who runs may read and see that it is full of the Christian !"

ness we shall see no more that kindly and benign-ant countenance. To our friends beyond the sea, who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our who are bereaved by this death, we extend our and twenty on whom the Pentecostal shower fell who are bereaved by this death, we extend our and twenty on whom the Pentecostal shower fell be a solemn and awful judg

sympathy in their great loss. As a gentle word in the upper chamber. It is at least certain that Revivals are the hope of the world. No one spoken in the hour of sorrow, it may help to soothe they all were partakers of the spiritual blessings under any circumstances has a varid excuse for their grief to know that others, who are far which were dispensed so liberally afterwards. neglecting religion. Yet instances are not rare in away, and united by no tie of kindred, yet The fire then was in their hearts. Wherever which even the unconverted have wished ardently claim to stand by their side as mourners; that they went they carried it along with them; and for a revival, that they might be drawn with we love and honour the dead; and shall ever the words they spoke were not words made forci- others into the fold of Christ. And it is true that tenderly and gratefully cherish his memory .-- ble simply by the power of reasoning or natural most of our church members were brought in in eloquence, but by the burning fervour with which such seasons of refreshing from the presence of hand. they were sent forth from their very souls. the Lord. Are we willing to live on with our

apostacy :

(From The Evangelist.)

GEMS FROM JOHN FLAVEL.

It is thus that Flavel speaks of man's original

May not the very heathens make me blush ? and take out specimens on the ends of our long Could Aristiphus say he would rather neglect his not often, however, I think, that it has been found means than his mind, his farm than his soul ? Will more active. Different caverns at the side of the the very Mahometans, how urgent soever their lake were continually spouting forth their fiery business be, lay it aside five times in a day to pray ! foam, while waves of liquid fire occasionally broke duty for every trifle! O wretched soul, how a large fountain broke forth in the middle of the involve the final destruction of human slavery, and of Jesus. Respecting Philip it is expressly said, We need them that we may live right, dis- hath the God of the world blinded my eyes! lake and threw up its rounded crust of red lava that he "preached Christ" to the Samaritans. charge our various obligations to our families, to Can the world indeed do that for me that Christ ten or twelve feet, while smaller masses of lava And now, at last, in the ripeness of years, this And as for the emigrants for conscience' sake, it our neighbors, to our country and the world. No can do? Hath it ever proved true to them that and spray were thrown up twenty or thirty feet. venerable man is gathered to his rest. He has said of them also, in so many words, that "they one should live merely for himself or for the pre- trusted it, and doated on it? Hath it not at last The whole lake, except in the spot of active ebullidied in a good old age, after a life devoted to the spake unto the Grecians, preaching the Lord sent; but mindful that in all we do or leave un- turned them off, as men turn off a sumpter horse tion, was covered with a tough crust or scum of a service of his Master and to the welfare of his Jesus." But further, who were the preachers I done we are exerting an influence of wide extent at night that hath been a drudge to carry their pale leaden color, resembling the skin that forms fellow men. In his death we feel we have lost Why, evidently the men who had themselves in and lasting as eternity. Now we have precious gold and silver for them all day, and at last is on the surface of a pot of liquid lead or iron. This more than a friend—one whom we have long loved and revered as a lather. We think with sad spirit. It is possible that not only Peter but to do good to others, to be the means perhaps of How righteous will that sentence of God be—Go different directions towards the centres of ebulli-How righteous will that sentence of God be-Go different directions towards the centres of ebulhtion; as it entered the foaming mass or the fiery

Smtelligencer.

fountains it was at once consumed and resolved into molten lava. Ever-changing scones of fire As it will be a solemn and awful judgment, so were visible in the different portions of this crust, it will be a critical and exact judgment. Every which floated like thin cream on the surface. man will be weighed to his ounces and drachms. The name of the Judge is the Searcher of Hearts. Small stones thrown in sank partially through this The Judge has eyes as flames of fire, which pierce to the dividing of heart and veins. It is a day that will perfectly form the world. No hypocrite can escape. Justice holds the balances in an even

skin as if into mud. The appearance of the fiery fountains throwing up their Inrid wave eight, ten, or twelve feet, and sending their spray to a height far above, was awfully and indescribably grand. The scene was over changing; first the greatest

There are four delusions, in one or other of which children, friends, and neighbors in impenitence ? men profsesing to be Christians have been able Are we willing to die and leave them in this state ? all their lifetime to live. The first is, that the L! not, it is high time to awake to more faith, world may be converted without much and carnest prayer, and labor for the prosperity of Zion. usiness of establishing the kingdom, is of seconda- to revival labor. There is leisure to attend meetimportance. The third, that it is comparatively | ings, the means of grace are multipled around us, of very little moment whether or not in the especially in connection with the three days' meetset torth. And the fourth, that it is of little or no is darkened and depressed by war, there is the consequence that we have a converted and earnest more occasion to lift up our hearts to God for ninistry. That these are delusions, no believing deliverance. He will hear us when we call

reader of the Bible can possibly doubt. And it is upon him .- Morning Star. only when we have been thoroughly wakened out of them, and have all begun to act under a different inspiration, that we shall see the truth spreading like a prairie fire, and promising to invest it soon as with a mantle of living light.

### THE POWER OF PRAYER.

That God should be reconciled after such a dreadful breach as the fall of man made, is wonder Prayer is as powerful as ever. The instrument ful. No sin, all things considered, was ever like has lost nothing of its ancient value, only we have to this sin; other sins, like a single bullet, kil. particular persons; but this, like a chain-shot, ents off multitudes as the sand upon the sea shore, which no man can number. It is thus that he speaks of the difficulties o How pertinently does he urge attention te

How the disturbing nature of sin is described ; Ah how many stately mansions are there it. is the very thing we want, and how can it be ob-The course of a revival movement in a country tained? Can we forget that the power of prayer which little other language but oaths and curse -as all Church history, inspired and uninspired, is the power of God, and that he is ready to imare heard-and these are so much gunpowde. laid under the foundation of them, which when ustice shall set fire to, O what work will it make, In his searching exposure of the risks of a fals

The sinner's alternative is thus presented : an enemy.

exposed :

A man may have the tongue of an angel, and the heart of a devil. The wisdom of the philosophers did not root out, but hide (non excindit sed abscondit) their vices. The learned Pharisees were but painted sepalchres. Gifts are but a fair glove drawn over a foul hand.

Parental, unfaitbfulness is thus rebuked : Consider this, ye careless parents; if you will lake-down on the floor of the crater. This not teach your children, the devil will teach cruption played for hours like a fountain, fully. them; if you show them not how to pray, he will thirty feet high. The next morning it had subshow them how to curse and swear, and take the sided. A few minutes after we were called to name of the Lord in vain. If you grudge time and behold it, we saw the streams of fire fed by the pain about their souls, the devil doth not. O it fountain, coursing down many rods from their is a sad consideration that so many children should source. A few, acres covered by the glistening be put to school to the devil.

Of the danger of a false peace, he says :

There is a twofold peace that ruins most men, peace in sin and peace with sin. O how glad are some persons when their troubles are gone; but I dare not rejoice with them. It is like him that slight earthquakes throughout Hawaii. rejoices his ague is gone, though it hath left him in a deep consumption. You are got rid of your troubles, but God knows how you have left them; your wounds are skinned over; better that they were kept open.

Sometimes a homely allusion, that almost tempts to a smile, is used to rivet some startling truth

Let those that have full tables, heavy purses, of one of these unfortunates went to the officers to rich lands, but no Christ, be rather objects of your implore pardon for their mother, declaring she pity than envy. It is better like store-cattle, to was innocent. The answer was, "If she was be kept lean and hungry, than with the fatted ox criminal we should put her to the torture." to tumble in flowery meadows, thence to be led The police having discovered a clandestine press away to the shambles. God hath not a better | in Janus Street, in the house of a woman, she was mercy to give than Christ thy portion. In him sent to the citadel. During her examination she

thy wants and straits sanctified to thy good.

Did God frame such a curious piece, and enliven it with a soul which is a spark, a ray of his own light, whose motions are so quick, various, and ndefatigable, whose flights of reason are so transcendant-did God, thinkest thou, send down this curious piece, the top and glory of creation, the index and epitome of the whole world; did God, I say, send down this picture of his own perfection, lot survive.

to be but a strainer for meats and drinks, a sponge to suck in wine and beer ?

And yet again :

Again :

It is astonishing to conceive that ever Jesus of society. She had lost her husband, and took Christ should strip himself of his robes of glory, to up her abode in the convent during the period of clothe himself with the mean garments of our flesh. her mourning, in order to remain in security O what a stoop did he make in his incarnation for during these days of trouble.

us. If the most magnificent monarch upon earth A momber of the Council of State, who had had been degraded into a toad ; if the sun in the resigned his functions, a Bishop, and several other heavens had been turned into a wandering atom; highly respectable persons, have been transported if the most glorious angel in heaven had been to Siberia for having refused to sign a document transformed even into a fly, it had been nothing to which they were not allowed to read, but which

display of fireworks, fountains spraying and jetting, would be in one quarter of the lake; then in They are loth to burn, yet willing to sin ; though another, then in three, four, or five different points, sin kindle these everlasting flames. So that in all at once. At irregular intervals of a minute or two things the unbeliever shows himself worse two, a small cone of twelve or fifteen feet in height, prayer. The second, that preaching, in the great Now we are enjoying the season most favorable than brutish; he cannot think of damnation, the and removed some forty feet from the lake, uttora effect of sin, without horror, and yet cannot think the most unearthly roaring and suorting, as if of sin, the cause of damnation, without pleasure. from ten thousand demons confined below. These Ho is loth to perish to all eternity without remedy, sounds were terrific enough to make the stoutest outpits of the Christian Church Christ is visibly ings held in many churches. Though the country and yet refuses and declines Christ as if he were heart quake; they seemed to be caused by the escaping of steam and gases from below.

Intellectual gifts, without grace, are thus After gazing with rapture and awe for an hour and a half upon this prototype of Holl, we turned our steps homeward towards our lodgings-four

miles distant, on the brink of the vast crater. At ten o'clock at night we were called from our slumbers by the shout of a fellow-traveller. Springng to the door we beheld a new eruption that had that moment burst forth on the ground of the late flows which we struck on our first descent into the crater-and nearly two and a-half miles from the lava was all that the morning showed of that night's work of Madam Pele.

Such a sight travellers to Kilauea are seldom permitted to behold. The volcano is more active than it has been for years. We have occasional

INSTANCES OF RUSSIAN CRUELTY IN POLAND.

The Paris correspondent of the London Times as the following :

The last convoy dispatched to Siberia consisted. of three hundred persons, among whom were a considerable number of women. The daughters

all necessary mercies are secured to thee, and was asked to choose between some thousands of roubles and her release if she disclosed all she

knew, or to be flogged if she persisted in saying she knew nothing. She chose the first and men-

tioned another house in the Niecala Street where another press would be found; but she persisted that she was totally ignorant of anything else. Though the information was true, the police having seized the press, the reward not only was not given, but she received her punishment, which she did

The superior of a convent of nuns has been sentenced to death, as also another iady, a relation of a Papal Nuncio. She was young, beautiful of much distinction, and belonged to the upper class

the abasement of the Lord of glory was supposed to be an address to the Einperor Alexander. A wealthy proprietor has gone mad in consequence of the treatment which he endured in the American Board, residing at Kau, on the Island of Hawaii, Sandwich Islands, descriptive of "Kilauea," the great Volcano of the Pacific, on the Island of Hawaii.] citadel. The authorities refused to give him up to his family, notwithstanding his condition; and his wife has been arrested on the supposition that his wife has been arrested on the supposition that KAU, July 25th, 1863. she would purchase the release of her husband by giving information.

### NEED OF REVIVALS.

Revivals are needed not only to replenish the and it is not for us to speak with confidence or have blessed the church and the world in all treatises :

After his retarn to France he labored with fresh ing up that grand essential means, there was in other times fills me with pleasure, or wound mo Personating the careless sinner, he asks:

Very small matters may be of great moment t

the sinking of this vessel. The least gnat in th air may choke one, as it did Adrian, a Pope o Rome. A little hair in milk may strangle one, a it did a counsellor at Rome. A little stone or rai son may stop one's breath as it did the poet Ana creon. Thus you see what a leaky vessel you sain. Now the more leaky any ship is, the more need there is of skill to steer wisely.

Sometimes illustrations are blended impressive

Let not humility appear in some actions an pride in others; holy seriousness in some compan ies and vain frothiness in others. Suffer not th fountain of corruption to mingle with or pollut and death, but to preserve the vitality of the mem- one well expresses it, liere a line and there a blank two of the world; now a spiritual rapture, and then a fleshly frolic.

# It is thus that he foreibly concludes one of hi

THE GREAT VOLCANO OF THE PACIFIC. [Letter from Rev. O. H. Gulick, Missionary of the

At eleven in the forenoon we reached the Volcano House. On the arrival of our packanimal we dined, and at one o'clock commenced the descent into the crater.

We found old Madam Pele very active. About a thousand acres -or say one-sixth of the area of twenty were treated in the same way, and have the bed of the crater-has been covered with late eruptions of pahoe hoe (smooth lava) which have taken place within six or eight weeks. These Poland surpass all possible imagination of human eruptions have occurred on the North side of the cruelty in an age like the present. The corporeal of fire. This late eruption is still warm, and in stances of special indiguity, is incredible enough ; some places hot, with fire glowing in the deeper but the Moscow Journal states that the Russian cracks. That part of the bed of the crater upon soldiers in Poland have been furnished with a new which we first tread on completing the descent description of dagger, of peculiar formation, with from the house, was fresh and still warm to the jagged sides, pierced with small needle holes filled

Crossing this late flow, which in this spot was but thirty or forty rods in width, we proceed directly to the lake, three miles distant, in the South wound ! The Moscow Journal publishes a woodside of the crater. The lake which is continually cat representing the instrument. varying in size and form, we found to be perhaps four hundred and fifty feet in diameter, and twenty feet below the surrounding bank, and exceedingly | make a man leap-aye, to leap three times, as John

tive. I have visited the crater but once before this, given 1 Why a rack becomes a bed of down, the and that was in 1846 or 1847. The lake was then elevated above the surrounding bed of the Justified! No more condemnation 1 O the joy of crater, and appeared to be enclosed in a stone that 1 The happiness of the slave when he lands on freedom's shore is nothing compared with the delight wall. While we were approaching it, the surging of the believer when he gets out of the land of the which elapsed between the Ascension and the The very mention of thy name makes my soul morning of the Pentecostal Sabbath. But follow- freer, nobler, purer! Earthly things, which at searching passages of the Kidderminster divine. lava broke through the stone wall and ran out enemy. Speak we of the joy of the poor captive who towards us, and we were able to approach the flow ' has been chained to the oar by the corsair, and who

Women and girls of every age and condition continue to be arrested, and are forced to pass several days in the company of soldiery. A considerable number of young girls of nineteen and not been yet restored to their families.

punishment of women of all ranks, under circum-

with strychnine, amalgamated in some way with gum. To make the effects of the poison more latal, this dagger is, by order, turned in the

-----FORGIVENESS .- O to be forgiven 1. It is enough to

flames become our friends, when we are forgiven.