AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK NOVA AND SCOTIA.

THE FRIMEROUS.

REV. E. McLEOD,

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." Peter.

[Editor and Proprietor.

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The Intelligencer.

into that common fund,' we may imagine Ananias so soon begin.

The DOOM OF LIARS
This is a great deal of monty to those is a restory and composition we have to the one process of the composition of the composition we have to the the form many to the composition we have to the the form many to the truth, and to the truth composition are to have to the the composition are to have to the the composition are to have to the the composition we have to the have to the composition we have to the have to the composition we have to the have to the composition we have to the the composition we have to the have to the composition we have to the the composition we have to the have to the composition we have to the the composition we have to the have to the composition we have to the have to the composition we have to the have to the composition the composition we have to the have to the composition we have to the composition we have to the composition we have to the have to the composition the composition we have to the have to the composition the compositing to supposition the compositing to supposit with have to al

church. One, Peter, has to ascend the judicial finger of scorn, and say what a niggardly, selfish, set in them to do evil.'

has crept in. The father of lies has been at work. Hypocrites have obtained admission into the church One Peter has to ascend the indicial church of a fitting place for such a temple journeys were such as the such as the s

church. One, Peter, has to ascend the judicial bench, put on the black cap, and pronounce a sentence of death on two culprits that are ar-raigned before him. The circumstances of these first converts at Je-rusalem were very peculiar. They were, to a dways, my dear, see further into things than I do. They were, to a dways, my dear, see further into things than I do. They were to the feet of them which have buried thy husband is functional to the proceeds? It is so long talked to us about ? great extent, an assembly of people far from home. How, then, shall we act? 'I'll tell you, Ananias; are at the door, and shall carry thee out.' It has They feel it. Her example is a "means of grace" work went bravely on, and hope named the day of Why does it not come? It is so long comit They had come from remote countries, east and let us keep our own counsel; we are not obliged been supposed that Peter in the last words meant to that whole family; they get no better preaching possession, when the home should be occupied, that we do not think it will ever come. west, north and south, to keep the Feast of Pente- to tell them the full amount we sold the property to say that the same doom awaited her. But it from any quarter. Her deep, tranquil joys beside and the engrossing wish of the heart through long believed God's warnings, and he went on quietly cost in the city of their forefathers. Many of them for; let us say that we only got so much for it, should be borne in mind that the apostle simply the well of salvation are a constant voice speaking years be fully gratified. had remained in that city since the last Passover. and put down that sum. We shall then have the says, 'shall carry thee out,' and adds nothing to them, "Come, come ye to this fountain." They had heard the apostles preach. They wished honour of liberality, and at the same time have a about burial. He may have only meant, shall Richard Cecil used to say that "his first feeling land, and in a single cannonade at Sumter blew and pitched it within and without with pitch, to to be taught the way of the Lord more fully. good sum in hand for any emergency that may carry thee away from my presence or turn thee of religion were made stronger by seeing that truly | to atoms all the treasures and hopes of years. guard against the day when torrents of rain would They clung to their teachers. They were loath to arise.' 'My beloved Sapphira, of all the daugh- out. The shock, however, produced by the news pious people had a true happiness that the things Hundreds of thousands vanished into thin air, and leave till they had received further instruction. ters of our father Abraham, you are the wisest and of her husband's sudden death and burial, the ex- of this world could not give." It was always ad- the man whose wealth had seemed inexhaustible, But this involved expense for which, in many best. I like your suggestion exceedingly; but- posure of their guilt, and the prospect of being mitted in Dandee that the life of Robert Me- knew what it was to save his honor and be penni- every kind, to go in ; and at last Noah and his cases, they were not provided. Board and lodg- but-I don't like the idea of telling such a lie in ignominiously expelled from the presence of the Cheyne, even more than his eloquent discourses, less. The idol was broken, and the unfinished ings were not to be had for nothing, especially in the matter.' 'Nor do I, Ananias; no one hates a apostles and the society of believers, was too great impressed and moved the community around him. home passed into other hands. the capital. But bands of pilgrims would only lie more than I do; but it cannot be helped in for her system. She, like her husband, fell down We might multiply illustrations of this same truth And, sir, said he who told the sad history, I that week was over, what took place? All that furnish themselves with as much money as would this case; we are obliged to tell a lie. But never a corpse, and was buried by his side. They were from biographies and from observation. be necessary for their journey. With regard, mind; it is not a great one; it will do no one any partners in iniquity, and they became companions A God-feaing youth occupies the same room to do or to bear God's will, and to live from day also, to that portion of the converts who were resi- harm; and the blood shed a few weeks ago, which in the doom. The morning saw the husband with several giddy scoffers - his fellow clerks, or to day in humble trust in Him. dant at Jerusalem, when persecution arose many could wash away the sin of murdering the Messiah, come to the grave; the afternoon the wife-both fellow-students. Night and morning he bends the Oh, that we could all learn to obey the comof them would be deprived of the means of sub- will of course remove our little stain.' 'With monuments of God's displeasure. On their tomb, knee in prayer before them. They scoff at first, mandment, "Thou shalt have no other gods besistence. Under these circumstances, where warm that view of the matter, Sapphira, I agree to do stone you may go and write, 'Here lies the re- but he prays on. The daily reminder of that fear- fore Me," without the severe discipline of personal gushing love filled every heart, nothing would be as you suggest In the morning I'll take the sum mains of Ananias and Sapphira his wife, both less act of devotion awakens presently in the chastisement or family bereavement! An obedimore natural than that those who had a little of we have fixed upon to the apostles, and pretend struck dead on the same day, for lying unto God. minds of his companions the memory that they ence which does not result from the rod is more ground to be seen, but all was one dark, rolling this world to spare to say, 'Let us share and share that that is the full amount we received for the Very guilty they were in life, and in death they too had once been taught to pray, but now have honoring to God than that which follows chastise- mass of waters; and not one living man, or beast, money's worth. We will cheerfully sell our bit of will be a great comfort to my mind when the Nor does this case stand alone as an instance of they too "remember their God and are troubled." he deals with us as with sons, when we forget our property in a crisis like this, rather than any of whole affair is ended. It is now beyond our sudden retribution. Instances are not uncommon John Angell James, of Birmingham, says, in one duty and our dependence upon Him. our brethren should be in want. Hence we read usual bed-time : will you hold family worship, where men are cut down in the very act of sin. of his lectures, "If I have a right to consider my-Ananias; and then we will go to rest." 'Well, The bold blasphemer has been smitten with the self a Christian, if I have attained to any useful- must be thrown down, and bowing to idols that A particular instance of this liberality, on the no,-as it is so late already, Sapphira, we will half-uttered oath upon his lips; the drunkard ness in the church of Christ, I owe it, in the way must be broken, before the soul can turn its united when in the very act of lifting up the intoxicating of means and instrumentality, to the sight of a com- powers to the worship of the one living and true in the vain hope of safety ! And then what in the church, is mentioned in Acts iv. 36, 37. Aye, omit the usual worship! You cannot cup; and the har when solemnly calling heaven panion who slept in the same room with me God, which makes every place a temple, every act trembling and despair when the waves dashed over From these records some have thought that a have family prayer with such a scheme as that to witness the truth of his falsehood. They have bending his knees in prayer on retiring to rest. an acceptable offering, and every thought an uncommunity of goods was enjoined in the primi- upon your consciences. Nay, how can you this been in a moment laid prostrate under the black That scene roused my slumbering conscience and uttered but not unanswered prayer. Not till then refuge remained -- no hope-nothing but death tive church. But it should be borne in mind that night give sleep to your eyes, or slumber to your seal of death. Whether all such cases are to be sent an arrow to my heart; for, though I had will the sweet aspiration of Cowper's hymn be before them ! these instances of liberality were perfectly spon- eyelids, with such a plan of deceit, and hypocrisy, regarded as the direct judgment of heaven, we been religiously educated, I had neglected prayer | realized, in aur happy experience : taneous, and were only intended to meet a tempo- and covetousness lodging in your bosoms ? stop not to inquire. As mere cases of sudden and cast off the fear of God. My conversion to rary state of things. The apostles were no level- Look at Ananias going up the next morning death, in the act of sin, they are appaling enough. God followed, and my preparation for the work of lers. We find them subsequently recognising a with a 'certain part' of the money, say £60 out Men, who are liable to die any moment, should the ministry. Nearly half a century has rolled distinction of rank and property as existing among of £100, and laying the deceitful offering at the not for a moment indulge in sin, less that moment away since then, but that little chamber and that praying youth are still present to my imagination, wherever it has been tried, has failed. It is ob- deed, begin to think that he rivals even Barnabas On the Market Hall at Devizes may be seen and will never be forgotten, even amidst the viously unadapted to the ordinary state of any in unworldliness and generosity. They are about the following inscription :- 'The mayor and cor- splendor of heaven and through the ages of society. The indolent would prey upon the in- to pour forth their congratulations and thanks, poration of Devizes avail themselves of the stabili- eternity." dustrious, and the extravagant upon the thrifty. when, in a moment, Peter strips off him the ty of this building to transmit to future times the The best defence of the fourth commandment is Relative duties would be disturbed, enterprise cloak of hypocrisy in which he had wrapped him- record of an awful event which occurred in this found in the higher lives and loftier characters of would be checked, and the framework of society self, and exposed his real character. (Read Acts market-place in the year 1753, hoping that such those who remember God's day to keep it holy. a record may serve as a salutary warning against | The clear head and the prosperous purse of the At the same time, the principle on which these How did Peter know what the man had done ? the danger of invoking the Divine vengeance, or total abstainer from the bottle is the best temperconverts acted is one that applies to all times, and It is generally assumed that the secret was revealed of calling on the holy name of God, to conceal ance lecture. Actions speak louder than words. If you wish to move others, move on yourself. of them that aught that he possessed was his own.' not, however, necessary to make that assumption. 'On Thursday, the 25th January 1753, Ruth Casar never said to his troops " ite ;" but he took This is literally true in regard to ourselves. Peter may, by ordinary means, have been informed Pierce, of Pottern, in this county, agreed with three the lead and cried out "venite !" The witty and What if the great Proprietor were now to say to as to the real amount for which the property was other women to buy a sack of wheat in the mar- gay Lord Peterborough, after lodging with Archeach of us, "Take that which is thine own, and sold. The purchaser would have no motive for ket, each paying her due proportion towards the bishop Fenelon, said to him at parting, "If I stay Hamilton. go thy way," what should we take? What have keeping the thing a secret. But it is not unlike- same. One of these women, in collecting the here any longer, I shall become a Christian in we that we have not received ? Not houses and 1y that Ananias betrayed such 'outward and visi- several quotas of money, discovered a deficiency, spite of myself." Paul acknowledged the power land; not furniture and books; not silver and ble signs,' as enabled a man of Peter's sagacity and demanded of Ruth Pierce the sum which was of example when he said " be ye followers of me." gold; not mental faculties; not bodily powers, - and knowledge of the world, to form a shrewd wanting to make good the amount. Ruth Pierce Even the lips of the divine Jesus have not such all these are but talents intrusted to us, for which guess as to what was inward and invisible. There protested that she had paid her share, and said, persuasions as his marvellous life. Holy living is the Master has said, ' Occupy till I come.' Nay, was an air of dishonesty about the man. What 'She wished she might drop down dead, if she had what this poor world is dying for to-day. A radiwe ourselves are "not our own,' for we have been his lips told, or his hand pretended, his looks not. She rashly repeated this awfal wish, when, ant and holy life is instinct with the very power of belied. The eye may have been abashed and to the consternation of the surrounding multitude, God. If the vital union of believers with the Acting on this principle, the converts before us averted ; the lip may have quivered ; the colour she instantly fell down and expired, having the Divine Head means anything, it means that Christ -pours himself into the world through the lips and feet, threw it into a common fund, that 'distribu- hand may have been unsteady ; the whole frame On the old turnpike road between Margate and the lives of his earthly representatives-of Christtion might be made unto every man according as may have been agitated, -all betraying the guilty Ramsgate, in Kent, at a place called Chapel Hill, like men and women. "It is not I that live," he had need.' But, as among the twelve there purpose of the soul. It is difficult for a man to about a mile from Margate, is this inscription :- | said the hero apostle, "but Christ that liveth in

they might very prudently keep back a part of the proceeds. 'This is a great deal of money to throw as under that scorehing sun decomposition would example is the powerul attractor toward heaven. a fearful paralysis began to retard the powers of motion, to cripple the limbs, to creep upwards

sonte avaencer.

bears the sorrows of her lot so meekly, she speaks undertaken, and many lovely spots sought out.

THE FLOOD.

Acts iv. 32-35.

would be completely disjointed.

alike.' Some of us, if we have not money, have property.' 'That's right my dear husband; it were not divided.'

part of a man who afterwards rose to great note omit our usual worship this evening."

Christians. The system of community of goods, apostles' feet. His fellow-members, who see the should be their last.

v. 3, 4.)

is worthy of universal adoption, ' Neither said any to the apostle in a supernatural manuer. It is the devices of falsehood and fraud. bought with a price.

brought their money, and laid it at the apostles' of the countenance may have come and gone ; the money concealed in her hand !" was a Judas, so among the thousands who by this lie all over. Nature, to those who can read her, "Reader, prepare for eternity! A boy was struck me." time had joined themselves unto the disciples, will, through some of her outlets, tell the truth. dead here when in the act of swearing." there were an Ananias and a Sapphira. To win Did Peter, when thus pressing home against the reputation of such noble and enlarged liber. Ananias this charge of lying, think of his own ality as was then displayed, and at the same time great lie in the court of the high priest? Doubtreserve to themselves some of their property, they | less he did, and the recollection of it would mingle agreed to practise a base and wicked deception. humility and tenderness with the severity and holy indignation which he felt. (Read Acts v. 1, 2.) couple Ananias and Sapphira are ! What a noble to do its work, still that death was regarded as the is the best one I was ever in," said he; "I am carry, act to sell that large and valuable property, and judgment of God upon the man on account of his laid here for the very end that I may commend A child of God who has been tried in the furdevote all the proceeds to the cause of benevo- sin.

THE LIPS AND THE LIFE. BY REV. THEODORE L. CUYLER.

From the N. Y. Observer. BROKEN IDOLS. How little we know of the varied trials and

Every Christian is bound to be a preacher of the griefs of mankind by our own experience. God gospel. But remember that there are a thousand has spared all of us many afflictions, and sent only Mark the nature and aggravation of their sin. Peter's words fell upon the man like a thunder- ways of preaching Christ's gospel without choosing those that we needed to wean us from this world It was the blackest hypoerisy. The counterfeit bolt from a clear sky. It came upon him sudden- a text, or addressing a congregation. Wilberforce and make us feel that we are indeed strangers and of the best thing is the worst counterfeit. They ly and unexpectedly. His well-laid scheme had and Owen Lovejoy preached God's truth on the pilgrims. The sorrow that crushes you to the were pretending to be moved by the spirit of be- exploded. His guilty secret was known. The floors of the legislative halls. Benjamin Barlow earth has never touched, perhaps never will touch, nevolence and brotherly love, whilst in reality charge, that he had lied unto God, struck him proclaimed it to the ragged rabble of the Five your friend or neighbor; but, on the other hand, they were moved by the spirit of coveteousness and with terror. His heart became so agitated that it Points, although he never wore a surplice or had you have never known the weight of his burden selfishness. They were trying to appear in a failed to perform its function, and the man fell a bishop's ordaining haid on his honored head. or the anxieties of his life. We all share enough character the very opposite of that which was down a corpse! This was not the act of Peter. Hannah More preached Christ in a drawing room ; of the fruits of sin to make us sympathizing and their own. They were influenced by the spirit of Peter dia not kill the man. He only reproved General Rice in a chapel-tent; Florence Night- compassionate, if we will be so affected by human the old Pharisees. They wanted 'to be seen of him, denounced his sin, told him the truth. ingale in a hospital; and Sarah Martin in the misery; but, in spite of friendly sympathy and men.' They wished their brethren to say to each Though the immediate cause of death mayhave been prison cells of Norwich! Haliburton, when laid pity, each must bear his own burden and learn his other, 'Ah! what a holy, heavenly, high-souled disease of the heart, or the inability of the heart aside by illness, made a sick-bed his pulpit. "It own lesson from the cross that is given him to

believe all my idols are broken now : I am ready

learned to scoff. Example is an arrow of conviction; ment; but blessed be our Heavenly Father, that or creeping thing, remained alive, where but a

How many hearts are setting up shrines that

The dearest idol I have known, Whate'er that idol be, Help me to tear it from Thy throne, And worship only Thee.

GRANDEUR OF THE BIBLE.

struck with the few solid thoughts, the few sug- hope. They were lost, and lost for ever! gestive ideas which survive the perusal of the How different must have been the thoughts and stand three readings, and of the memorabilia which They could hear the rush of the waters outside ; striking, or weighty, or original as you thought. the ark was borne safely along the surface of the But the word of God is striking; it will stand a waters, till the time when God caused the floods to thousand readings, and the man who has gone be stayed. At last the ark rested upon Mount over it the most frequently and carefully is the Ararat; and, when the waters were dried up, surest of finding new wonders there. - Rev. Jas. Noah and his family came out from the ark to give

When I commenced my duties of professor of joyful thanks to God for their preservation. I could safely ascend .- Lieut. Maury.

the four volumes which always lay on Byron's riage, until the day that Noah entered the ark, table; and it would be easy to fill a lecture with and the flood came and destroyed them all." the testimonies, written or unwritten, which (Matt. xxiv.; Luke xvii.) They had heard Noah's painters, sculptors, orators, and poets have render- warnings ; but they turned away carelessly, as

my father's knee, I first learned to lisp verses from the Sacred Writings, they have been my daily it was too late. Mercy was all over when once the study and vigilant contemplation. If there be judgment began. anything in my style or thoughts to be commended, The Lord Jesur the credit is due to my kind parents, in instilling awful day of destructive judgment, which shall Daniel Webster.

But Noah was not moved by these words. He Then suddenly the rebellion broke upon the adding plank to plank till the ark was finished ; come upon it. And at length it was ready. God then caused the animals, beasts and birds, two of family entered the ark, and God shut the door. And for a week all went on as usual. But when God had foretold came to pass. The flood poured

down in torrents from the skies, and water burst up in overwhelming fountairs from below. Deeper and deeper the waters became-higher and higher they rose. First the houses were buried, then the trees, then the hills, and at last the mountain-tops were all covered, till there was not one spot of dry little while before thousands had been sporting in life, and health, and strength.

How must the people, as the waters rose upon them, have screamed with terror, and fled to the tops of the mountains, or climbed the highest trees,

How must they then have wished that they had listened to Noah's preaching. For many years Noah had been warning them, day after day, of their "wickedness, and of God's coming judgment. No doubt his words came back to their minds-but it was too late. Some of them must have seen the ark floating along the surface of the waters, and If you have ever tried it you must have been the sky. But the door was shut. There was no

most brilliant of human books. Few of them car feelings of Noah and his family inside the ark ! you have marked in your first reading, on revert- but all was safe and dry within. All was made ing to them you find many of them were not fast and secure according to God's command, and

Now, when we read the history of that dreadtheology, I feared that the frequency with which I ful scene, let us remember that God has written it should have to pass over the same portions of in order that we may all be warned, in time, Scripture would abate the interest in my own about another destructive judgment which will mind in reading them; but after more than fifty come, and may come soon, upon this same world years of study it is my experience that with every again. When Jesus was here on the earth, he class my interest increases, - Prof. Leonard Woods. spoke about this day of coming judgment, and I have always found in my scientific studies that warned men about it; and, in giving them this when I could get the Bible to say anything upon solemn warning, he reminded them of the flood the subject it afforded me a firm platform to stand we have been speaking of. He had seen that upon, and another round in the ladder by which flood, and knew how it had taken the unhappy

sinners by surprise. " They were," he says, "eat-I can readily conceive why the Bible was one of ing and drinking, marrying and giving in mared to the most thought-suggesting book in the many do now, when they hear God's Word

From the time that at my mother's feet or on Lord. They went their way to their business or pleasure, and thought nothing of their danger till The Lord Jesus Christ thus warns us of another into my mind an early love for the Scriptures .- overtake the world in like manner. He says, " As it was in the days of Noe, so shall it be also I am of opinion that the Bible contains more in the days of the Son of Man." (Luke xvii. 26,) true sensibility, more exquisite beauty, more pure when "there shall be signs in the sun, and moon, morality, more important history, and finer strains and the stars, and upon the earth distress of of poetry and eloquence than can be collected nations, with perplexity; the sea and the waves from all other books, in whatever age or language roaring, men's hearts failing them for fear, and I will hazard the assertion that no man ever did on the earth. (Luke xxvi. 25.) And then "shall for looking after those things that are coming or ever will become truly eloquent without being the Lord Jesus be revealed from heaven in flaming I rest in the Bible as the only book in which Son of Man cometh." (Rev. iii. 11; Matt. xxv. " Ye know neither the day nor the hour when the

ter will gloriously reward them at His coming.' that heard these things.' To produce such fear, | tent, slaves on the plantation. The spirit of this wicked couple still exists. Thou- now in the early history of the Church, was the A Christ-loving heart is the true ordination now." The narrative of their destruction will Ames. sands in our day give alms, that they may obtain design of this awful dispensation.

week, credibly informed that an officer of a Chris- so soon and so unceremoniously; and that an op- that heareth say come"-these are the heavenly happy, beautiful child. He was the first son and tian church was in the habit, when about to hand portunity was not afforded to his wife to attend commands that are laid on every one who has oldest child. As years passed he showed signs of round the plate, to put upon it, as a first contribu- the funeral. But it may be observed that the fact felt the love of Jesus in his soul. Knowing the unusual mental power as well as of physicial tion, a piece of gold of his own, that the people of his having a wife at hand may not have been gospel, fixes at once an obligation to make it known beauty. We worshipped this child, and all the might see what a liberal man he was; and then, known. It may have been very naturally suppo- to others. If I have found the well of salvation, I more, because he was so obedient and affectionate, when he got into the vestry again, slily take up sed by the young men who attended the body, an bound to call out "Ho, every one that thirst- did we place him in the temple where our hearts the beloved coin and return it into his own that he was one of the many men who, as pil- eth, come ye to the waters." God has a great paid loving service continually. In an evil day pocket !

acted. Their conduct was not the result of a sud- be borne in mind that it was about the month of a Sabbath-School teacher's seat; or it may be a gathering on his brow, but parental fondness could den rush of temptation. Many an act of sin is June or July in Palestine, and that the heat at work-bench, or a desk in a counting-room. You not, nay, would not yield the son, for Abraham's momentary, and then is over. Not so in the case that time would be intense. Speedy interment may preach by a tract, or a Bible, or a loaf of faith and love to God were wanting. He did not before us. They sat down and 'agreed together.' would be necessary. The writer, when labouring bread laid on a poor's widow's table, or by a faith- die, but grew strong and well, and more enchain-They talked of the object to be accomplished, and in a tropical climate, has often had to officiate at ful private conversation with the impenitent, ing than ever to our proud hearts as he became a of the plan to be adopted for the attainment of funerals of members of his church a few hours Any way that will give you a hold on a sinner's noble, frank, intelligent boy. One day he fell by that object. They looked each other calmly in after death had done its work; so, soon, indeed, heart and draw him to the Saviour. Any way, accident, and struck his back. He hardly noticed the real other calmly in after death had done its work; so, he " who heareth says come." the face; and then they proceeded to carry out as the coffin could be made. In Judea, where the face; and then they proceeded to carry out as the coffin could be made. In Judea, where the sale that the thought occurred to them that 'wound up' in linen, the faneral could take place

my Lord and Saviour." Sailors have been elo- nace of affliction made the striking remark in lence ! They are worthy of all honour, and our Mas- No wonder that ' great fear came on all them quent preachers in the forecastle, soldiers in the forecastle, soldiers in the forecastle, soldiers in the forecastle, soldiers in the preachers in the forecastle, soldiers in the preachers in the forecastle, soldiers in the preachers in the preache

after all. It is higher than the imposition of touch every Christian heart. First and greatest the praise of men. The writer was, one day last Surprise has been felt that the body was buried human hands. "As ye go, preach"-" let him among these idols had been a lovely boy, a bright, grims, had come to Jerusalem without their wives. variety of pulpits for Christians to preach from. the child sickened and drew near to the gates of Look at the deliberation with which this couple As to the interment taking place so soon, it must My own stands in yonder church. Yours may be death. The cold, damp breath of death was

friendship, "I believe all my idols are broken the purity and sublimity of its language. - Fisher cause Jesus says, "Behold I come quickly;" and,

is found true eloquence and wisdom .- Picus 13.) Miranduln.

utility, and dignity .- Dr. David Hartley. Every word and syllable of the Bible ought to

mired, but it can not be enough admired .-- and perdition comes." Boileau.

The Bible is a matchless volume ; it is impossible that we can study it too much or esteem it too highly .- Boyle.

There is no book like the Bible for excellent tion of that fearful day ? God does not tell us to And, now, what can save us from the destruclearning, wisdom and use .- Sir Matthew Hale. | build an ark, as he told Noah; but he tells us No writers, from the invention of letters to the that all who believe in the Lord Jesus Christ, are present time, are equal to the penmen of the books delivered from the danger and terror of that day. of the Old and New Testament, in true excellence, God told Noah that he should be safe in the ark when the flood came; and so God says to every one that trust in Jesus-" Christ is the true Ark. be adored; it not only can not be too much ad- You shall be safe in him when the day of judgment

When the fire comes down from heaven to destroy the world of the ungodly, then every one who has put his trust in Jesus and his precious blood, will be safe out of it all, far away with him in glory. For Jesns will take every one who loves,

Noah ? Betause Noah was a righterus man ; that