Remember, then, that our Ark-our place of safety, is CHRIST. Be warned in time. Flee to Jesus now. Trust in him now. Do not say, "I hope to do so to-morrow, or some other time;' your are a lost sinner; and if judgment finds you that it is essential to the very existence of piety in as you now are, you must perish, like the sinners this world. Wherever it has been rejected, neglected, in the flood. Oh! trust in "the precious blood or perverted, true religion has correspondingly sufof Christ." He alone can cleanse you from all fered, and in all cases its purity and prosperity have sin. He alone can make you fit for the glory of been attended by rich blessings. God. And then, when the awful vengeance of It is not strange that such an institution should God shall tall upon the ungodly who despise and have enemies, who seek to destroy its peace, somereject His mercy, you will be one of that happy multitude, from whom this song of rapture shall borst forth :- " Unto Him that loved us, and by covert and insidious measures. But it has withwashed us from our sins in his own blood, and stood them all, and will to the end, having the prohath made us priests and kings unto God and his me se of its great Head that He will ever be with them, Father; to him be glory and dominion for ever and that even the gates of hell shall not prevail and ever. Amen." (Rev. i. 5, 6.)

TERMS AND NOTICES.

For one year. \$2.00

PAYMENT IN ALL CASES IN ADVANCE! Parties wishing to pay money in Saint John for the attend the conference and other meetings of the church, Intelligencer, can do so at the Bookstore of Messrs. BARNES & | to bear a due part of the labors and expenses, and Co., Prince William street. ALL LETTERS FOR US, either on business connected | think how much delinquency there is in these respects. with this Paper or otherwise, should hereafter be directed to In many churches three-fourths of the members

us at Fredericton.

Religious Intelligencer.

SAINT JOHN, N. B., OCTOBER 21, 1864.

OUR NEW TERMS.

for the "INTELLIGENCER." Henceforth its price will be | serve a name and form; but its power is but nomion this change, we could not have consented to it. door is open to error, and every element of disorder last two years at the low rate at which it was then | come, and the precious cause be dishonored. published, were too great to be continued any longer, and we had to choose whether to raise the price, or order, needs attention everywhere. Never was the cease to publish it. The latter we could not think of church more needed. To withstand adverse influendoing, and therefore the former was our only alterna- ces from without, to preserve a pure faith, the vita tive. We tender our sincere thanks to the friends godliness of the members, to sustain and diffuse who have already so liberally forwarded us their two religion in its own borders and over the world, every dollars for next year. We solicit the continued pa- church needs to be a living, efficient body, -Morning tronage of all our subscribers. We hope none will discontinue on account of the small increase in the price. We have been publishing it at a loss. Fifty | We often lament, says a writer in the Star, the fact cents a year will be but a small amount for each of that so small a proportion of our population attend our patrons, but in the aggregate it will be a hand. upon the stated means of grace. Could we, howsome sum for us, and will relieve us from much mental anxiety, and a great burden of care which the and who attentively and prayerfully listen to the financial interest of the paper has imposed upon us gospel preached, we should be surprised to find an in the past, We hope those subscribers whose terms indifference to spiritual things so extensively prevahave expired will do us the fuvor to renew immedi. lent. If our Saviour had occasion to say, "Take ately. We have large payments to make in a few beed how ye hear," to the anxious and inquiring

FOURTH DISTRICT MEETING.

The present season of the year is the one in which | The chief thing with many is to recollect simply nearly all of our District Meetings are held. Each the text, and it is to be feared that some do not do so District held its annual session with the church at very correctly the method of its treatment; but they Upper Hampstead on Saturday and Monday last. are few, indeed, who ask themselves seriously and The elders present were-S. Hartt, B. Merritt, R. candidly, "how much of this discourse is applicable French, J. Gunter, E. McLeod, and T. Downey, Li- to me, and how am I to be benefitted by hearing it?" Saturday afternoon, as we did not arrive at the place fail to understand that this manner of listening to until near the close of the meeting for that purpose. preaching is wrong and even sinful. The individual have been heretofore reported in our columns. But profit, and to correct his wayward course of life. doubt exists that had a judicious and faithful pastor to the truths which were designed to arouse them been settled among them they would have been saved and quicken their spiritual life. much trial, and been much more spiritual. On Sa- Careless listening also tends to dishearten the turday evening a social meeting was held, in which preacher. Few things are more encouraging to the On Sabbath at 9 4. M., a prayer meeting was held; study during the week, than to observe strict appointed delegates to the next General Con- minister than to carefully listen to his words.

EDUCATIONAL MEETING AT HAMPSTEAD. District Meeting at Upper Hampstead was to bring before the people the subject of a Denominational in the matter. We accordingly appointed a meeting VI., Sect. 1st, of the proposed Constitution as pubfor Monday at 2 P. M. The unproposious state of the lished last week. It should readby some of those present was by no means small. Treasurer, with five Directors; and annually therein society will venture to juopardise it in opposition and said officers shall be chosen by ballot." to Education, or to the necessity of religious bodies meeting on Monday was, we think, with perhaps a and Foreign Bible Society, is fixed for the 10th of

is; he believed God's Word, and obeyed it. God the Society was organized. There are many others now warns you of the judgment that will come who could do the same. We are highly gratified Jesus Christ. Now, if you really believe what Institution. God has evidently been preparing their God says, you will flee to Jesus, and will put your minds for the agitation of the subject. The thing

CHRISTIAN RESPONSIBILITIES.

The Christian church is an institution of God, or ganized by Christ and the apostles, for the observance of the ordinances of religion, the maintenance of public worship and the propagation of the gospel. Its history shows not only its great influence in the but think now about your soul. If not in Christ, promotion of truth and the salvation of sinners, but

> times by open opposition and persecution, at others against it. Its friends, therefore, may have entire confidence while in the faithful discharge of their duty.

There is, however, an evil increasing among us that needs most careful attention. It is a tendency to think lightly of church obligations. The tendency is manifested in various ways, as in neglecting other duries pledged in the covenant. It is sad to almost entirely disregard their covenant obligations. The monthly conference is thinly attended, and the stated church meetings can rarely muster enough to elect the church officers or delegates to Quarterly Meeting. Yet perhaps the minister receives a fair support, and the Sabbath congregation is large.

How is this? In cases, not a few, some of the highest prerogatives of the church are relinquished to outsiders, persons of different sentiments and lives, We have now fairly entered upon our new terms worldlings, and even skeptics. The church may pre-Two Dollars per year to all subscribers. We have nal, and the most sacred trusts are committed to raised the price with great reluctance, and had it not irresponsible hands. All this is wrong, dangerous been that the future existence of the paper depended and pernicious. There may be for a time apparent prosperity; but it is outward and superficial; the But our struggle and efforts to sustain it during the and dissolution, and sooner or later a crash will

> The subject of church building, discipline an influence of a truly pious, devoted and well ordered

HEARING THE GOSPEL

ever; compute the number who are present in the house of God on the Sabbath, from proper motives, multitudes who attended upon his ministry, and followed him from city to city, what would he say to those careless and mattentive hearers who are found in all our churches?

Saturday in October has a session of some one of much as this. Another class go still further, and these meetings commencing upon it. The Fourth can tell the theme of the discourse, and may state centiate. We did not hear the churches reported on No one who has given attention to the subject, can Large additions have been made to some of the who practises it injures himself, since he fails to learn churches in this District during the last year, which those things which were designed for his spiritual much distitution of ministerial labour and pastoral Saying nothing of those who would become Chriscare still exists among them. The church where the tians, should they only give attention to the invimeeting was held was formerly large and flourishing, tations and warnings of the gospel, a coldness and but is now diminished and feeble. Several causes indifference on the part of many professing godliness, have contributed toward this state of things, but no may be attributed to this careless manner of listening

all the ministers present and several others took part. preacher, after he has prepared himself by careful at 11 o'clock the writer preached to a large congre- attention on the part of his hearers, who show theregation; at 3 P. M., Elder J. Gunter gave a relation of by that they are interested in him and the truth his conversion, and several others spoke briefly, after which he presents. While this is the case, a gencwhich the Lord's Supper was administered. The ral manifestation of carelessness and indifference must Brethren Leonard Slipp and Thatcher Smith were for a people to show their love and respect for their

District is to be held with the church at North in the sight of God. It is, in fact, showing disrespect Branch Oromocto. On Monday evening another to him. The preaching of the gospel, is one of the social meeting was held. We regret that we cannot means which God has in his infinite wisdom devised record similar results from this District Meeting as to save men, and he who refuses to listen to it not from those recently held in Wakefield and Douglas. only squanders a precious opportunity, but slights the last meeting read and approved, an abstract of obtained if it had been needed, and therefore he felt confined in this gloomy old brick building. They are But little gospel was, preached, and hence but little one of God's gracious provisions. In the judgment, the Annual Report was presented by the secretaries encouraged for the year to come. interest existed, and but little profit resulted. The we fear, this will be the sin of which many will be the sin of which many will be the last annual meeting. Ten persons have entered that where and behind these sat the children of the other Profes. annual sessions of General Conferences and District found guilty, and in consequence of which some will upon the missionary work for the first time, and six- Dacotah, and Mr. Webb, of Madura; and a union securing the escape of Southern prisoners. It has tant Sabbath Schools, headed by their Superintendents Meetings bring together many brethren from differ- be lost. Careless and mattentive listening may be teen have returned to their fields of labor. Only two meeting of the children of the place was held at the became necessary to forbid people even to stand op. and Teachers. The Rev. R. F. Uniacke, President ent places, and affords an excellent opportunity to merely the result of thoughtlessness on the part of young men are now under appointment. Union church, at which Dr. Buddington presided and posite the prison and gaze at the windows. As to of the Bible Society, occupied the chair. After the preach the gospel of Christ, and to address the peo- many, and no harm may be intended by it. It ple on those topics of christian knowledge and pracshould, however, be remembered that some of the year were \$522.164.38; the debt with which the tribution of cedar comes from Mount Lebanon, carob some scowling faces and uncombed manes close to the tribution of cedar comes from Mount Lebanon, carob some scowling faces and uncombed manes close to the tribution of cedar comes from Mount Lebanon, carob some scowling faces and uncombed manes close to the tribution of cedar comes from Mount Lebanon, carob some scowling faces and uncombed manes close to the tribution of cedar comes from Mount Lebanon, carob some scowling faces and uncombed manes close to the tribution of cedar comes from Mount Lebanon, carob some scowling faces and uncombed manes close to the tribution of cedar comes from Mount Lebanon, carob some scowling faces and uncombed manes close to the tribution of cedar comes from Mount Lebanon, carob some scowling faces and uncombed manes close to the tribution of cedar comes from the tribution of cedar c tice which relate to the interest, prosperity, and suc- grossest evils have their origin in this way. What year began of \$6,184 95 is cancelled, and there is a beans, and other objects of Scriptural interest, had the windows which are strongly barred with iron harmonious voice, some hymns selected for the cess of the cause generally. We are sorry to say is now only the result of thoughtlessness, may soon | balance in the treasury, Sept. 1st, of \$3.634 44. | been entrusted to him by a Christian Armenian, who like a Penitentiary. that this was not done at the meeting at Upper | become a fixed habit of such a character as will not | only destroy one's usefulness, but result in his ruin. that is faithful in the least is faithful in much."

School, and prepare their minds for subsequent action | Constitution. -There was a slight error in Articla | people.

weather made our audience smaller than it otherwise "At the first regular meeting there shall be cho- whom ye shine as lights in the world, holding forth mather; the former was the Madura Evangelical So- row. The rooms in the lower story are dark and not witnessed for a long period. There could not have would have been, but the interest felt in the matter sen a President, two Vice Presidents, a Secretary and the word of life." The time has come when opposition to a measure of lafter a President, two Vice Presidents, a Secretary this kind can only aid it rather than otherwise, while and Treasurer shall be chosen by a majority of the it also places the opponent in a most menviable posi- members present. All who are eligible to the represition. We think no person who values his influence sentative offices shall be considered as candidates,

providing suitable institutions for themselves. The The annual meeting of our auxiliary to the British single exception only, in favour of educational pro- November next. It is to be hoped that the reports gress. After the meeting several signified their wish of the various Branch Societies will be forwarded prior to become members of the Education Society. One to that date, so that the Secretary may be able to young man, twenty-two years of age, and who has present an abstract of them in a concise form. The intention of taking a quarter's scholarship as soon as | report,

Intelligencer, &c.

SALISBURY, Oct. 17th, 1804

ago to attend the General Conference of the F. C. | ual activity and by which practical christianity was | tianity. A vast commerce is springing up; railroads, | their companions in misfortune. Baptists of Nova Scotia. I met Bro. J. T. Parsons, to make that which is believed, known; and it also Government direction are helping on the cause of Big electioneering banners flaunt across the streets. my co-delegate, at St. John, and we proceeded on our refers all success to the purpose of God. 2d. Sym- Christ. But we need more men in Madura. There Large bodies of soldiers march to and fro to the at Beaver River in due time; thence we were for- direct development in missions. This sympathy is The Board united in thanksgiving and prayer by the rumble of long trains of waggons, drawn by warded to Barrington, through the kindness of Bro. not emotional, but has the life and permanence of a Rev. Ray Palmer, D. D., of Albany. Isaac Porter. We met the brethren and sisters in in the common bonds of humanity, but it assumes a the Report upon the Missions in the Levant. He ed; with arms, supplies, ammunition and such like. churches, which showed great want of ministerial God, as a principle of church life, has its fit expres- They believed that their religion is the true one, that sid: they have but few pastors compared with the sion in the work of missions. God is the source of it is the identical Christianity founded by Christ, and borers of the right stamp would find a desirable ment of the church will reflect the glory of God. We told to our Saviour that Greeks desired to see him, of a Chinese temple which has recently been comsphere of usefulness among the Free C. Baptists of to his church. This has been varied, in the forms of the right stamp would find a desirable are now prepared to see the value of God's discipline to his church. This has been varied, in the forms of the right stamp would find a desirable are now prepared to see the value of God's discipline to his church. This has been varied, in the forms of the right stamp would find a desirable are now prepared to see the value of God's discipline to his church. This has been varied, in the forms of the right stamp would find a desirable are now prepared to see the value of God's discipline to his church. This has been varied, in the forms of the right stamp would find a desirable are now prepared to see the value of God's discipline to his church. This has been varied, in the forms of the right stamp would find a desirable are now prepared to see the value of God's discipline to his church. This has been varied, in the forms of the right stamp would find a desirable are now prepared to see the value of God's discipline to his church. This has been varied, in the forms of the right stamp would find a desirable are now prepared to see the value of God's discipline to his church.

m., by Bro. J. Noble; and at 61 p. m., by Brother doms of this world become Christ's kingdom.

matters were disposed of. Home and Foreign Missions were considered, and all the business of the Conference finished up by Tuesday evening. Brother H. H. Jessup of Syria. Their next General Conference is to meet at Port

Bro. Parsons left for home on Tuesday, to the deep separate report upon it. regret of many. As a work of revival had commenced, we did not consider it prudent for both to leave, so I concluded to remain a few days. Bro. Knowles | were opened by singing the hymn, also remained, and rendered very valuable assistance in forwarding the good work. We labored for one week, and then Brother K. had to leave for home. 1 continued one week longer. We held two meetings an account of the visit of lifteen months to the mieach day, and saw much of God's power displayed in every meeting. Many hard hearts were melted, and very marked. Steam and telegraphic communication stout-hearted sinners were led to cry for mercy and had made great changes. Death had made other and pardon, which a large number were indulged to ex sadder changes. Dr. Wood bears the highest testiperience. During my stay there I baptized twenty- worthy representatives of American Christianity. eight happy converts. The church in Barrington has | They have a strong sympathy with their land. Five many faithful members, both male and female, who sons of these missionaries are in our army, two others were valuable auxiliaries in the good cause. It ap have fallen. The work is a living and growing one. left. Brother K, was expected to return, and I have 101. that the good work is yet progressing. I have never academies. The missionaries foster schools, by enfound a more whole-hearted, hospitable and liberal couraging the natives to carry them on. The churchpeople than the Free Baptists of Barrington. My re- 49 members to 2,000. cent visit there will ever be among the happiest re- The number of the Protestant community has been miniscences of my life.

On my way home I called at Tusket, and found that two young persons who were down to the Con- cipline is administered with a good degree of regularference had been convicted so deeply whilst there ity. But experience and education are needed to renthat it had resulted in their conversion, and I found | der these churches as uniformly consistent and useful them rejoicing in Christ Jesus, and they wished me as in Christian lands. There is no disposition to reto tarry and baptize them. I accordingly did so, and to Episcopacy. In each church there are "care-tacontinued holding meetings the remainder of the kers" who correspond to our sessions or church week, in union with the pastor, Elder Sullivan. We committees. The churches have long desired some had some good seasons, with a fair prospect of revi- connection with each other. They have formed a val. Six were baptized during my stay there. I offices of a Presbytery, and its decision is final. The then started for home, but found I was too late for missionaries are only corresponding members of this the stage. Through the kindness of Brother Asa ecclesiastical organization. Neither the members nor Robins, I was conveyed to Beaver River, where I had the missionaries desire to come into connection with to wait two days for the stage. I held a meeting there, any foreign body. There is a decided advance in the self-support of the churches and schools. was preached by the Rev. Mr. Cogswell; a number take place under the preaching of the Gospel,

and arrived in time to take the boat for St. John, and found my family all well.

I found a great many warm friends of the Intelligeneer, during my visit, and you may rest assured munity from persecution. He deplored the loss of that you have many well wishers in Nova Scotla, who would be greatly pleased to see you once more and Turkish protection under foreign pressure. among them.

Yours affectionately, WM. DOWNEY.

GREAT MISSIONARY MEETING.

Those of our readers who are not acquainted with the operations of the American Board of Commis-

evening was again occupied as a social meeting. The have a correspondingly depressing influence upon Missions, commenced its annual meeting at Worcester, The most effective blow was struck in this work in business session of Monday was harmonious, but the mind of the preacher, and cause him to give less Mass., at 4 o'clock, Tuesday afternoon, Oct. 4th. A Providence, A liberal man there gave a blow that is little of general importance was brought forward, attention to his preparation. There is no better way large assembly from all parts of the country, from suil felt. He referred to some individual instances ference; and the next annual session of the Fourth But this not all. Careless listening is displeasing in the Mechanics' Hall; a new audience room accom- Extracts from some of the letters accompanying these

the last annual meeting. Ten persons have entered liall, where addresses were delivered by Mr. Reed, of are many of the inhabitants that would gladly aid in and behind these sat the children of the other Protes-

amounts to \$531,983 77; the expenditures of the teresting addresses. Mr. Jessup stated that a confew need try. I reconnoitered it on Friday and saw sketched the history of Sabbath Schools in Halifax.

eral encouraging. The only exceptions are the Wes- for the Christian Commission. Some converted Artern Turkey mission, where a violent reactionary menians had also subscribed the sum of sight hun what sort of men these prisoners are. Well : through attention of the crowded audience. The subject was The only safe course is to keep a strict watch against | movement on the purpose of providing Bibles | the kindness of a gentleman connected with the the Bible and the Bible Society's operations. The One of the objects we had in view in attending the the least encroachment upon right and duty, "He embarrassment; and at the Sandwich Islands, where and Testaments in the Army of the Union. the arbitrary measures of the King, and the invasion | The articles just referred to were sold and realised of the mission field by the English church, threaten | the price of 500 Birdes.

Tuesday Ecening .- The annual sermon was preach- of a hymn. ed by Rev. J. B. Condit, D. D., of Auburn Theologi- Mr. Herrick, of the Madura mission, said that he through the yard and even on the roof of the build- counsels on the audience, after which the meeting cal Seminary, from Philippians 1. 14, 16. "Among had some presents from a grand-language are numerous and nar. closed. This was the most interesting sight we have

o feel the responsibility of this hour, and that the sent, and followed in a most exciting and interesting | congregation in a church or under the blue wault of only way to meet these, was to exait the unchanging | address. principles of Christ's kingdom. Light and darkness | ... Hr. Webb, of the same mission, apoke of the diffiing, light has been struggling with darkness, but ev- thes but that of a bloody, savage tyrant. For Christ's the prisoners, who sang exceedingly well. "Rock of accustomed to religious meetings, but very attentive ermore piercing it with its rays and enlarging the | incarnation they have no regard, for they have incar- | Ages," and "There is a Fountain filled with blood" | all the while. circle of its power.

men the way of salvation. They to whom saving | was not a single Christian. When they heard of the | seemed falling on docide cars. pended to the church. But it is life in the church, | was being done by the tovernment in India. Wealth | bare-footed; some with old shoes and sad gaps be | ous to Winchester College, at a cost of \$80,000. when being the angels poor that dumine transport that was termine the property of the property

connected with its doctrines. Faith causes a desire the telegraph, and the system of education under The Washington Sabbath is not well observed. principle. 3d. Love to man. This has a foundation | Dr. Jonas King was introduced in connection with | ladened with the dead, the dying, the sick, the wound Met again at 2½ p. m., and heard the reports of 'the enterprise is the love of Christ reproducing itself in the light of the world. They are all democratic in sems, allows of no Sabbath. the followers of Christ. 4th. Desire for the glory of opinion, and sympathise with the United States. demand of their churches. A number of Gospel la- power in its execution, and the complete develop- asked why they needed teaching, since, when it was The San Francisco Bulletin contains a description Nova Scotia, and would receive a liberal support. | conflict; loss; delay; and now the trial of faith. | ting that he had distributed during his missionary manner. There are in California six influential and Bro. Parsons preached to a large congregation on Discipline and development go together. The speaker life more than 400,000 books and tracts, and esta-Saturday evening, and was listened to with interest expanded this idea, applying it to the present state of blished many schools for young men. Many of the mercial associations and partly benevolent orders, and and profit. Sabbath morning we had a prayer meetof the necessity of the Holy Spirit's aid, and an eloing at 9, and preaching at 10 by the writer; at 3 p. quent appeal to go forward with faith until the king- of Protestantism. He has also regularly preached to this coast is either consigned to the care or inden-

city, presided, and interesting addresses were made by Rev. Augustus Walker of the Eastern Turkey mission, Rev. E. T. Doane of Micronesia, and Rev.

Sullivan was appointed Delegate to our next General Wednesday Morning .- Dr. Anderson presented a Conference, and Brother J. I. Porter his substitute. special paper upon the unwarrantable interference of the Sandwich Islands with instructions to make a of care and toil. Whatever the annoyances and trou- invited.

The vast congregation then united in singing the hymn " Exert thy power, thy right maintain,

" Now be the Gospel banner, In every land unfurled,

Rev. Dr. Wood occupied the first hour in giving

sions in Turkey. mony to the character of our missionaries. They are since heard that he did, and also Bro. Weston, and schools have been established, among them five high

estimated at nearly ten thousand. The character of the churches is as good upon the average as that of any body of churches in the world. In general, disturn to any form of church government, least of all Presbyterial Council at Aintab, which performs the

and whilst trying to preach the word of life, the There is danger of a conflict between some of the with the idea that they would be rewarded with tem-Lord helped me to set the truth home to the hearts native Christians and the missionaries; the former of those who listened, and at the close of the sermon | desiring to gain worldly advantage by connecting one cried out for mercy, and expressed a desire to be shop of Malta. Worldiness has deteriorated the saved; it was a season of much quickening. Next Church in Constantinople. Renan's life of Christ and day I was called upon to attend the funeral of a young other infidel publications in French, have done much through life and to go to an eternity of bliss, than the alter of Josh—the wooden god of the almondman who died suddenly. He was a member of the to spread infidelity. Schools are multiplying. News-Free Baptist Church in that place, and is deeply lahople. Young Armenia is becoming liberal in its mented; but I have forgotten his name. The service views, and has secured from the Turkish Government afterwards lifted up his eyes in torment. was held at 2 p. m. At 11 s. m., the Rev. Wellington a written constitution giving them free suffrage re-Jackson, Baptist Minister, was buried. The sermion specting all their own affairs. Many conversions

The Robert College has been commenced, though of ministers were present, and took part in the ser- opposed by the Government, in an old missionary and no drunkard a religious man. The drunkard carvings, studded with bits of glass, to represent his Wednesday evening I started by express for Digby, slon, but not connected with it. It opened with twenty students who pay for their board and educa-

arrived home on Friday night, in good health, and in relation to the recent interference with the missions, Dr. Wood said, that under the protection of become tectotalers, and followers of the Lord Jesus. and braziers of incense powder, sent up wreaths of Mussulmans the Christians had enjoyed perfect imsir Stratford Canning. He took the ground that the Turkish mission was to depend upon Turkish faith

A season was then spent in thanksgiving and praise for the pecuniary success of the Board. A hymn was sung, and a prayer of thanksgiving was offered by Rev. Aibert Barnes.

Rey, Mr. Treat said God had wrought a great deliverance for the Board and its work. In July the sioners for Foreign Missions, should be : we there Board needed \$175,000, and there were dark fears fore transfer from the New York Observer to our that it could not be obtained. July showed \$60,000. columns, the following portion of the account of the but it was indecisive; and the middle of August recent annual meeting of the Board. This account passed with the same result. But in August it seemed as if all the water courses were turned toward Pemberton square, until those who "sat at the receipt of Maine to Minnesota, convened in this New England of generous liberality, and also made acknowledgtown, and the hospitality of the inhabitants was of ment of the smaller contributions, which were valu-

' mites" were read, and deeply moved the audience Rev. Mark Hopkins, D. D., President of the Board, Rev. Dr. Anderson said that with the exception of called the meeting to order, and prayer was offered about \$30,000, the whole of the \$185,000 given in by Rev. Dr. Childs, of Newark. The temporary or- August was given in small sums, and from all over ganization having been effected, and the minutes of the land. Some \$20,000 or \$30,000 might have been

The reports from the different missions are in gen- felt a deep interest in our national conflict, to be sold

The speaker remarked that it was impossible not played some articles of clothing and heathen worship look that must be beneficial to health. Never did any hall. - Hall fux Witness.

THE SABBATH.

chant, of forty years' experience, said words could bles of the week, the Sabbath came down to us like a bit of heaven fenced round to keep them out. No red hangings, the front being open and showing what Wednesday Afternoon, -The Afternoon exercises unpleasant letter could break through that fence, no resembles a succession of small steps or shelves, troublesome business could get in to annoy you. So which are covered with paper and inscribed with far from wishing to invade the Sabbath with business, he had often wished for a day of rest and freedom in the middle of the week. So far from wishing to get California. In front of this ghostly record lamps are his letters on the Sabbath, he was exceedingly thank- kept burning night and day. On the second floor is The changes in the facilities of intercourse were ful to be able to let them lie in the Post Office till the Company's exchange where business is trans-Monday. Were there no Sabbath set apart by Di- acted. The temple proper is thus described : quently there could be no rest, and especially there they had no Sabbath. And just in proportion as

not in accordance with his experience to expect that Sabbath-keeping would ensure temporal prosperity of the wood, ander the present dispensation. He had known many |-Sabbath-breakers who were rich and prosperous, and he had known several conscientious observers of more precious than worldly wealth. Christ taught yellow flags, pyramids, or tan-shaped bunches of his disciples to expect tribulation, and even persecu- artificial flowers, peacock tails and insects, mixed with t'or, and they could not avoid it; but he had promised sticks of sandal wood, &c. Along the sides of the them peace and joy likewise which the world could room, at the ends of these cabinets are banners of poral prosperity. On the contrary, they would was presented to the company. The front cabinet Lazarus covered with sores and rags lying at the gate gift from the Chinese employed at the mission be the rich man, even though clothed in purple and eyed idolaters. This is a square alcove of carved and fine linen and faring somptuously every day, who guided wood, in which sits the awful Josh himself-

A soldier made an earnest appeal to the intempeouilding. This college is co-operative with the mis- could not enter the kingdom of God, and therefore he sought all to abandon this curse as he had been en- bit of Parseeism.

VISIT TO WASHINGTON

to Washington, writes to his paper as follows:

Lying between two arms of the Potomac, flat, sandy, dusty when the weather is dry, and very muddy when rain falls; - brick sidewalks, brick houses; streets wide and regular and most monotonous; trees plendid capola high over all-the Treasury, the Vhite House, the Patent Office, the Post Office the mithsonian Institute and the City Hall, each reliev- current festival they are frequently repeated. ing the duliness of a flat and dirty neighborhood;such is the outside view of Washington. Off in the distance are low hills crowned with forts, shantles,

Pennsylvania Avenue is the leading street of the city. At the east end of it the Capitol rises proudly pre-eminent-a truly magnificent structure; and towards the west end of this broad, well shaded was held under the auspices of the Bible Society in ment and Department of State.

a visit to the old Capitol, which now serves as the

most jealously and strictly guarded-tor Washington In the front stood the children of the Protestant The income of the past year, from all sources, Mr. H. H. Jessop, of Syria, and others, made inter- entering this " House of Bondage," only the favored Rev. Mr. Grant had offered prayer, the chairman

seriously the civil and religibus interests of the prison yard, where a good supply of scats people.

The meeting opened with bled in the prison yard, where a good supply of scats prayer by Rev. E. W. Kirk, D. D., and the singing is provided. Sentries with fixed bayonets guard all The latter expressed his gratification at the sight he the doors and windows, and march to and fro was permitted to witness, and drged some wholesome ciely, the latter the American Board. He then dis- very clean. But the upper wards have a cheery, airy been less than fifteen hundred children present in the

opment of the life of the church. Some regard the dren brought their toe-rings and ear-rings, and the sooner did they hear the first few words than I could bood.

LETTER FROM REV. WILLIAM DOWNEY. seeking development. All life seeks development. is increasing; this proves at once an obstacle and an tween the soles and the uppers; some without stock-Visit to Nova Scotia-General Conference-Revivals The This was illustrated at length, in nature, in man, in advantage-a help, because men who are devoted to ings, and one or two without shirts. On the whole, nations. The life of the church is spiritual. A di- the service of Mammon will not give their property however, they were well clad, and all looked as if vine creation, and living on because deriving its life, to heathen deities any more than to God. The priests. well fed. Certainly not one face in the crowd prein order to get rich, are forsaking heathenism, and sented the slightest symptoms of starvation or hard DEAR BRO. McLEOD-I have just returned from a The essential elements of church life the speaker the course in India will be through infidelity to a low treatment. Several officers of rank were among them, tour to Nova Scotia I started from home five weeks stated to be-1st. Faith as the instrument of spirit- form of Christianity, and from that to a purer Chris- and, like good sensible fellows, they sat down beside

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journey together by steamboat and stage, and arrived pathy with Christ in his life and death. This has its are but eleven missionaries for two millions of people. strains of martial music. The ear is wearied with mules or by skinny horses, driven by negroes, General Conference on Saturday, at 10 o'clock. It new tone in its relations to humanity depraved and said that the Greeks were a peculiar people; they still The war field takes every energy of the nation, and was a social season of much interest and blessing. Christ's atonement. The spring of the missionary "sought after wisdom," and believed that they were it brooks no respect of time or seasons. War, it

HEATHEN TEMPLES IN SAN FRANCISCO.

the truth without controversy, holding a regular ser- tured to the service of one of these companies. They Parsons. The sermons during the day and evening The sermon was a very finished and elequent pro- vice at his house, and has also pursued the So- have a complete registery of the names and whereevidently deeply impressed many who heard, and duction, worthy of the author and the occasion, occupying an hour in delivery, and holding the unabat- tor gave a deeply interesting account of his adminis- them in health and sickness so long as their connecdoubtless seed was sown, the fruit whereof will only ed attention of more than 2500 persons. At the same tration of the Lord's Supper to the young King of tion with the company is preserved, and if they die hour a meeting of many hundreds was held in the Greece at the palace, and also narrated his preserva- here to return their bodies to China. The Ning Monday we met again for business. Several local lower hall, at which W. E. Dodge, Esq., of New York tion from death by a mob by unfurling the American Yeong Company, which is said to be the largest and richest in the State, and to have a total membership in California of eighteen thousand, has just erected a new building at a cost of about sixteen thousand dol-At a Sabbath afternoon meeting in Montreal, a mer- lars, the furniture and outfit costing many thousands more. Its recent completion has been made the oc-

casion of a grand festival, continuing through many the Church of England with this mission work at the not express his gratitude for the Sabbath, as without days and nights, in which all the Chinese in the city Hawaiian Islands. Referred to the Committee on it he could not have borne the constant wear and tear participated, and to which many Americans were

On the first floor of the building back of the reception rooms is a sort of altar, covered with gilt and Chinese characters. This is the register of the dead. Here are inscribed the names of all the members or wards of the Ning Yeong Company who have died in

But the wonder of the whole building is the temple vine and human laws, people could not be absent in the third story. The first glance at it reveals only from their business on any day without injuring a confused heap of gilt, crimson and blue cabinets. themselves and disappointing others, and conse. brass ornaments, crimson hangings and gaudy sign . while the air is laden with warm and sickening odors A more careful survey extracts something wonderful could be no regular or general time for attending pub- from this melange of baroaric tinsel and furniture. lic worship. Religion as a necessary consequence, The walls and ceilings are nearly hid with the huge peared as if the revival had only commenced when I Since 1850, the 6 stations have increased to 24. The peared as if the revival had only commenced when I 6 out stations, carried on by natives, have grown to must die out as it actually did in countries where crimson, blue and gilt signs, each bearing four large letters-supposed to be a motto of some sort-and some an inscription in smaller characters on one end, the Sabbath was observed, were nations healthy, pros- These are said to be presents from other companies, perous and fruitful; a fact strikingly illustrated by and from friends here and in China. Across the cen es have grown, since 1850, from 7 to 229, and from the past history of Britain and France. The con- tre of the room are placed three cabinets, each about nection of Sabbath keeping and the temperance cause ten feet long by two feet wide and four feet high, was too obvious to require illustration. If people got fronts carved in high relief in the most grotesque and to proper rest or relaxation, the overstrained and elaborate manner. Some of the carvings represent prostrated system craved stimulants at whatever cost, the interior of houses, with figures of men, beasts, A surgeon of one of the ocean steamers said it was birds and insects in strange juxtaposition; while others consist of trees, vines and scroll-work-ull gilded, the background being the original dark color

On the top of these massive cabinets are large braizers filled with incense, or containing live coals, in which sticks of sandal wood are slowly burning; fantastic wax tapers; sticks of punk three feet fligh the Sabbath who were very poor and embarrassed; and four inches thick; lofty vessels of metal like tin, but what of that? They had treasure infinitely whose use is not apparent; small images; peaked not take away. He would not lead any to follow Jesus | embroidered silks, round and square and fringed; rather, as his Divine Master had said, have to bear -which Ah Weesays cost \$400 in China, where wages the cross daily. But he for one would rather be a are less than a cent a day in some districts was a Woolen Mills. In the rear of all this splender stands a big paunched Chairman with a brick-red face long strips of red cloth flowing from each side of his head, three long tails of black horse hair sprouting out of rate to leave off drinking and come to the Saviour : his chin and the corners of his mouth, and his persaying that no religious man could be a drunkard, son bedizened with blue, green, crimson and gilt small clothes, and high above his head a brass sun, as if this celestial superstition had mixed with it a

"Under Josh's august nose blazed several oil A youth made an earnest appeal to young men to lamps; and sticks of burning sandal wood and punk, smoke, filling the room with an odor that was rather pleasing after a while. Before this altar the heads of the companies, clad in long blue robes and skull caps, The editor of the Witness (Habifax) who is on a visit appear daily during the festival, bowing, kissing the floor and chanting, while the Som Yen and Good Kim The capital of the great Republic is one vast es. Hither are brought offerings of baked and raw meats are wanged and drums are beat in horrid dissonance. tablishment of hospitals, barracks, prisons and forts. whole sheep and hogs. A record of these are kept, but with the exception of the left hindquarters of the baked animals, they are taken away again by those who bring them. This is an economical form shading the sidewalks; -the Capitol rearing its though his votaries did not save their bacon so careof sacrifice, and probably does Josh as much good as fully. The religious ceremonies are soon over (and this is another wie economy), though during the

This is not the first Chinese heathen temple which has been erected in the city of San Francisco,

NOVA SCOTIA BIBLE SOCIETY MEETINGS

On Monday afternoon a meeting of a novel character Avenue, are the White House and the Treasury De- Temperance Hall. The children and youths of the partment, with minor buildings for the War Depart- | several city Sabbath Schools assembled to hear an address from the Rev. II. Gill. On the platform But I am not now to enter into a farther descrip- were several of the clergy of the city, and the officers tion of the city or its buildings. Let me tell you of of the Auxiliary Society. Around them were stationed the youths of the Halifax Industrial School in their neat uniform. They had been " pressed to take seats About a thousand Southern prisoners of War are on the platform" on account of the crowd below occasion. The Rev. H. Gill addressed the assembly I was anxious to see for myself whether the Pris. in a speech which lasted about an hour, which was oners of war in Washington were well cared for, replete with pleasing ancedote, and kept up the Christian Commission I obtained admission on Sab. Hon. Judge Wilmot of New Brunswick, and Capt. bath afternoon, and spent nearly two hours with the Orlebar, R. N., who were on the platform were also prisoners. All of them who were in health assem. called upon to speak. The former addressed the

heaven listen more attentively to the simple story of Preaching in the theatres in London has comthe Cross than these Southern prisoners. The Union | menced with the Surrey, in which, at the first service, represent the two opposite states in which men are cuty of conveying Christian ideas in heathen lan- soldiers acting as guards, joined in singing the the boxes were filled with church frequenters, but the found. Christ is the source of light. From its ris- guage. The word God presents no idea to the hea- Hymns, The singing was started by three or four of pit was crammed with a motley group evidenty un-

nations 18,000 years old in their religion. But, in | were sung with a swelling enthusiasm that made the | The Midnight Meetings for the fallen are continued There are two methods of extending light; upon spite of difficulties, much has been done. There are dingy prison courts re-echo, and that thrilled the in our Metropolitan Hall; and while it was pleasing the principle of reflection, by the display of Christian two hundred congregations, many native pasters, and coldest heart. The Scriptures were listened to with to notice, at the one held this week, more than a character; and by the incolcation of truth, to show | their wives and children, where thirty years ago there | exemplary attention, and the short and plain discourse | hundred who placed themselves within the sound of the Gospel, and under influences to forsake the ways light has come, have a commission to spread it. need of the American Board the natives brought their Poor fellow! I never addressed such a congregation of sin, it is deplorable to reflect that a large proportion before, and probably never shall again. No tion were mere girls but little above the age of child-

missionary work as a design of ambitious men to most touching displays of liberality and Christian read in their faces that they did not mistake me for A Roman Catholic gentleman has purchased a site but little means yet in the world, assured us of his carlier they are sent forward, the shorter will be the magnify themselves; others consider it a scheme ap- loss were made. Mr. Webb said that a great work one of their foes. A moticy crew they were a some for a Roman Catholic University in Oxford, con tigue

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