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AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK

REV. E. McLEOD,

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

[Editor and Proprietor.

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The Intelligencer.

TRIFLING MINISTERS.

ing. He thinks its publication in the Herald will do good. He also recommends "to those who Smith on the Sacred Office,' a most excellent a successful minister of the gospel.

book for all ministers to read, young and old." There are two classes of triflers in the ministry. change the temple of God into a play-house.

interlopers in the ministry, clerical buffoons, who most spirited laborers in the field. ought not to be tolerated in the sacred desk, and

great injury to the cause of Christ. There are who are standing in our strength upon the high relieve Paul, and once by their good minister EFFORT. ministers who, while at times they are thoughtful level of young manhood, be thoughtful and earnest, Epaphroditus, who was night unto death in the A mother's prayers were answered, though she replied; "I have tried again and again to per sons of their idolatry. They excused the matter and serions, and especially so while engaged in and let the world and the church see that our same service. They also gave bountifully for the did not live to witness the conversion of her son. suade her, and it is entirely uscless." the discharge of public duty, are at other times un- hearts are deeply imbued with the spirit of our relief of the poor saints at Jerusalem. Such sacri- The absent father reached the shores of his native guarded and careless, by far too often unbend, mission. throw the unchecked reins upon their elastic spirits, and by their jovial and lightsome bearing make impressions upon those about them that they are not serious men. Ministers of the gospel, it is to be feared, have sacrificed usefulness and reputation to the shrine of levity, and when it was too late to recover either, have reaped in their desolated hearts a harvest of bitter regret. Triffing in a minister is a serious departure from neighbor, intelligent, naturally amiable, and affect failure may arise from want of true love either to effort for your own salvation? Is it not a reason- face clouded, and for a moment she was silent, should have a good opportunity to preach, and I

layman becomes an oath in the lips of a priest." was evidently renewed by divine grace, and beor a lawyer ring out a merry laugh as he closes a of her first Christian love cheer the hearts of the angry storm cloud lowersupon his doomed vessel, not known." the roaring surges of the ocean wreck the ap- She followed her husband to the grave, leading than two years soon passed away. proaching ship; but let the ministers of God be- her little son, the only survivor of her family. The last Thursday in February, 1838, was ob- one nonest effort for the salvation of your soul. tion of your Sabbath sermon, was remembering how "the house of mourning." that "when they are in the pulpit, they ought by the hand of a Father.

pulpit, they ought never to go in." a trifler, which pertinaciously adheres to him. A derangement. Her cup of sorrows was full, and | make "ONE HONEST EFFORT for the salvation of good reputation is only gained by a slow and toil- the waves rolled over her. All the attention and the soul." He spoke of their efforts in worldly some process; a firm and reliable character is only kindness of friends could not keep her from wanobtained by years of patient effort; but it is quite dering. The asylums for the insane and the poor dying soul. "Even if they should be lost," he otherwise that ministers secure to themselves a were not then as they are now. Great were the remarked, "they would not regret that they had doubtful reputation. One year of thoughtlessness, grief and anxiety of friends and neighbors, as they at least made one effort." The remark affected one year of careless, unguarded talking, even watched her, or followed her from place to place. him, and he resolved to make one honest effort, though it be the first year of one's ministry, is At length she was humanely taken care of in a and for that purpose set apart the next Sabbath as enough to give a man an unenviable name, which | poor house. After several months, she was found a day of fasting and prayer. years of subsequent sobriety will hardly serve to by an officer of the church of which she was a In the morning the president preached a very efface. In our communion it is only necessary to member. He was deeply affected at the interview. solemn discourse in the chapel. The young man indulge in mental dissipation during one session of Marks of suffering were found upon her; not im- retired to his room for prayer. Sins long torgota Conference, to be unguarded and careless during putable to unkindness in the keepers, but to the ten rose up before him. He reflected upon parone camp meeting, and especially so if the trifler want of means and skill in the proper care of the ticular sins, and tried to humble himself on acis at times earnest and devotional before the over- deaf and insane. She entreated him not to leave count of them, confessing them to God. Dodwhelming criticism of the lamented Olin is either her. Nor did he, till he had given assurance that dridge's Rise and Progress, the Bible and the thought or spoken. That eminent divine was so be would return again. The church met. Her earnest appeals contained in the letters received painfully sensitive to the improprieties of a trifling case was stated. And more than one, in thinking from his absent father, were read with many tears. ininistry, that soon after passing a couple of days of her character and condition, could not bear the The early religious privileges which he had enjoyed with a young man of this stamp, he remarked, thought of leaving this disciple of Christ in the made his sins more aggravated. He felt that he "How strangely he mixes fun and sanctification." poor-house. It seemed almost as though the had indeed sinned against a just and merciful God.

It is only necessary to spend the earliest years of Master himself were suffering there. Our sister He wished to sin no more. He felt willing to do our ministry with trifling habits, when suddenly had not forfeited her Christian character, nor even any thing, or suffer any degree of torture ever inour whole Conference territory becomes a whisper brought a stain upon it. She had always, even in flicted, as an equivalent for the pardon of his ing gallery, and the fearful remark is hurried from her insane wanderings, so far as we knew, main- sins; for he could not see how he was to be saved one place to another; "He jokes a great deal," tained her love to Christ, to the gospel, and to by faith.

against whom such things are said! Nor should we who trifle complain of this; the people have a right to know who are serious, thoughtful men. And it is better that one should During ten or twelve years she has been sus- might unburden his feelings to him. He readily suffer than many; that one should bear a re- tained chiefly by the contributions of the church. consented, and after giving some directions, proach, which past conduct had partly deserved, She says and does unreasonable things; but she prayed with him. When his friend left, he felt than that the church should give up a vigilant fears to do wrong. Those who hear her pray, that if he ever obtained pardon, be must do it "look-out" for unthoughtful ministers. A young bear witness to her composure, and propriety, and then, for he could put it off no longer. Entering in a mummy pit in Egypt, by the English traveller Wilkinson, who sent it to the British Museum the question of a grave steward, "Is not he the the work which she can do.

A worthy brother in the ministry has sent us trolled, would make them leading spirits, bold loves it. She loves the Saviour and all that love no wise cast out." elect. That sharp eye, and pleasant voice, and the meek and lowly Jesus. Learn, are trying to overcome this quite too common and consecrated to Heaven's service, would make him one in want or trouble, is a member of Christ. before experienced. He now felt a love for Christ. before experienced. popular sin, to carefully and prayerfully read a mighty man of truth, a splendid orator for God, For, by indolence or vice, by fanaticism or crime, tians; the Bible seemed to be a new book;

The first class are those who carry their trifling church by this single fault. If trifling only crip- compassion. But recognize the peculiar claims of gradually increased, till he felt greater happiness into the pulpit, whose vandal display of folly are pled the energies of the dull and the dronish, if it the members of Christ when in want or distress. If than he had ever before. - It was the joy of parscarcely checked by even the solemn services of only affected intellectual and moral dwarfs, then the pious, like her whose narrative has been given, doned sin.

CHRIST IN HIS MEMBERS. "I was hungry, and ye gave me meat; I was thirsty, and ye gave me drink; I was naked, and ye clothed me; I was in prison, and ye came unto me."

writer has said that "a joke in the mouth of a of our most useful citizens. In the year 1814 she A physician might carouse at the bedside of death, came a lovely Christian. Often did the sweetness plea in the case of murder, and both be in better pious, and presage a peculiarly happy and useful

been passed upon some otherwise good ministers, the gospel, ceased not to flow from a heart smitten | Lord.

never come out; and when they are out of the After a few years, she began to be distressed rather abated, though he did not give up the sub-2. Because he quickly acquires a reputation as and resulted in deafness incurable, and mental president urged those that were impenitent to

"He says very queer things," "He is a great the church. She was a real, though a deeply aftrifler;" and alas for the character of a minister flicted Christian. She could not be left in the poor house.

"She sued so humbly for relief, That we could never say her nay."

of Zion in that place to know, that the sandidate ian at the house of God. She behaves with perfect he would try no more; for now he resolved to the tomb. - Gaussen.

or by some other fault, persons may be destitute prayer had pleasures never known before. Seek-The day of judgment only will reveal how many or afflicted. Such are not members of Christ. ing out his most intimate friend, he proposed a precious men have been rudely thrust down from Do them good, as Christ did to all sorts of people, walk, that he might speak of Jesus, and urge him prominences of usefulness and honor in the teaching and feeding them, in a due exercise of to repent and believe. During the day his joy

DID IT UNTO ME." Learn,

they fail from such causes when they might know, were blessed. More than thirty years ago we had a near and could give, how fearful the prospect. Their Christless sinner, will you make one honest

STUDENT.

taste than for a minister of Jesus to be a silly life. On the 25th of December of that year, she student of Brown University, Providence, R. I. desire the pleasures which you now think it a trifler. He is charged with the care of eternal openly declared herself to be on the Lord's side, At twelve years of age he had stood beside the hardship to give up. The withering touch of disdestinies; and unless the Bible is a lie and reli- by a public profession of religion. Three lovely couch of a dying mother, whose voice had often ease may at any time reach you. You must shortly gion a fable no mission on the earth can be com- children cheered the family circle and enjoyed her told him of Jesus, and whose prayers had constantly stand before the judgment-seat of Christ. Oh "we are going to pray to our Father in heaven, morning we arrived at Santipore. pared to his. No post demands more thought- affections. Pleasant and happy were those days, ascended for her first-born. The hand which had throw yourself now at the foot of the cross, and fulness, more communion with God, more influence | with a bright prospect of many more to come. | led him to the Sunday-school was now motionless. | seek pardon for your countless sins against a holy among men; and is not the foolish spirit of a But "clouds and darkness are round about thee," With weeping eyes and a sad heart the son saw God. Christ is able and willing to save sinners trifler strangely inconsistent with all this? Let O Jehovah. "Thy way is in the sea, and thy the coffin placed in the grave. Two years after when they come to him. "Come unto me, all ye the unworthy pilot desert his helm while the path in the great waters, and thy footsteps are wards, at the age of fourteen, he entered the that labor and are heavy laden, and I will give you

cards below; let the maniae boy sport with gun- in their freshness, God was pleased to send mortal ful student. His mother was dead. His father, Christ, just as you are. "Believe on the Lord powder, while the electric fluid is illuminating the sickness into the family, which took first the having relinquished the pastoral care of his church | Jesus Christ, and thou shalt be saved." Make an heavens above him; let the nautical watchman youngest of her three children, then the second, in Boston on account of the failure of his voice, unreserged surrender. This may be the crisis, the "I am sorry for you if you are so ignorant of your season. They lay in almost every possible shape. blow out his lights in the starless midnight, while and then, in a few weeks, the husband and father. was absent on a missionary tour in Asia. More turning point. Decide as on a death-bed you

ware, lest a trifling spirit shall everlastingly mis- We can scarcely say she wept. But she bowed in served by the pious students as a day of fasting lead some confiding soul. In the midst of that humble submission, saying, "The Lord gave, and and prayer, in concert with many of the followers foolish anecdote you related yesterday, some heart the Lord hath taken away; blessed be the name of Christ. A daily prayer-meeting was held each in the company was trembling with the recollec- of the Lord." Her solitary dwelling was indeed evening for one hour. The son of a praying mother and of a pious father did not attend, for he intensely you depicted the agonies of a crucified | Could there be an additional ingredient in her | was living without hope and without God. One Redeemer, and felt the cold chill of skepticism cup of sorrows? In the untimely and forced sale day a friend asked him, "Have you attended any pass over them, as they saw you had forgotter, of property, she and her orphan son had not a of the prayer meetings?" He replied, "I have your theme. We have a right to be happy; the house where to lay their heads. She went her not." The pious student kindly urged him to atsmile of contentment should rather be courted, solitary way, with her only surviving dear one, tend, and added, "Come with us, and we will try then spurned. We may leave to the unsaved, to and took up her abode in a hired dwelling. But to do you good." Admitting the importance of those who are not rejoicing in the liberty of the she leaned on the arm which supports the widow religion, he determined to comply with the regospel, pharisaical faces and rigid looks. It is and the fatherless. We never heard of a murmur- quest, and was present at the evening prayerours to be happy; but cheerfulness must not ing word. She was happy in her God and meeting. Another pious student accompanied degenerate to trifling, carnest thoughtfulness must | Saviour. Her friends sympathized in her afflic- him to his room, and after conversing with him not yield to idle foolishness, for the eyes of men | tions, though not able to afford much pecuniary | about his sinfulness and need of a Saviour, propoare turned upon God's ministers, and their trifling aid. Her shears and her needle furnished supplies | sed to kneel and pray with him. He felt very will fearfully contrast with their position. On for her wants; while humble gratitude and praise | deeply, and wept much. Feeling himself to be a this account of trifling the scathing criticism has for the blessed consolations and glorious hopes of sinner in the sight of God, he resolved to seek the

During the succeeding fortnight his feelings with pains in her head. These continued long, ject entirely. At one of the prayer-meetings the

In the evening he went to a prayer-meeting, which he felt to be the most solemn he had ever attended. Distressed on account of his guilt, he asked the friend who had invited him to attend the prayer-meetings to come to his room, that he

was under suspicion as a trifler. A few years decorum, disturbs no one, and is unnoticed by turn back, but if he perished, to perish asking must pass away before that impression will be strangers. She loves to be there. It is refresh- for mercy. His agony was such that he could ing to her to be in the house of God, to receive hardly utter his desires. He could only cry, bodies from the grave, and give them new life. horseback of fifteen miles brought me to my carts, 3. Because it is often true that trifling ministers | the salutations of friends, and to give them the "God be merciful to me a sinner," and think of | For why should it be thought a thing incredible | which had gone on the day before. Having takhave the elements of strength, that if rightly con- hand of fellowship. She reads the Bible and the promise, "Him that God should raise the dead? "For our con- ing supper, I took to my covered cart and joited

the sanctuary, and who, occasionally at least, it might not be so serious an evil; but it is to be are in want or distress by the providence of God; At the prayer-meeting that evening he arose to earnestly deprecated because it does its work of or if they, for Christ's sake, are despoiled of their tell his fellow-students what God had done for his These triflers, whatever may be their preten- mischief upon our noble hearts, it undermines the goods, turned out of doors, driven into exile, beaten, soul, and to urge to them to make "one honest sions, are wholly without excuse; they are sheer influence and tarnishes the fame of some of the or cast into prison, be sure to recognize them as the effort" for their soul's salvation. A students, now members of Christ, as Obadiah did a hundred of a minister of the gospet, was very much affected, ought not to be tolerated in the sacred desk, and it is a matter of thankfulness that such triflers are minister; and those of us who are constitutionally apostle Paul, when he was in Rome, and "sought a change of heart. Some wept, and others sung

to whom special reference is made in this article, couraged and faint-hearted by the croaking, soulministers (mostly young ministers) who by their
ministers (mostly young ministers) who by the ministers (mostly young ministers) who be ministered to be mi smart sayings, their funny repartees, their idle at any cost to rid ourselves of this perplexing clog Obadiah hid the Lord's prophets in a cave, and fed their studies were completed. Six of that little in such a matter." stories, or their careless jokes, both among the people and among themselves, do great harm to people and among themselves, do great harm to of Jesus in this fallen world, let us who by his and "was not ashamed of his chain." So the subject of this narrative, who has often from the said I, "if you would ask her to join us this while the priest remained standing. I could but their own reputation, and what is infinitely worse, grace have had the gospel committed unto us, Macedonian Christians sent once and again to pulpit entreated sinners to make one morning."

> fices are pleasing to the King, who will say, "YE land within ten days, to be cheered by the tidings of the conversion of his first-born; and soon after-3. To be afraid of failing to relieve Christ in his wards he welcomed his son into the church as a members. Through ignorance, or carelessness, or professed disciple of Jesus. The prayers of Chris- ship of a family unless every member of it were throwing off the shackles of the priesthood and want of sympathy, or some selfish plea, members tians that more laborers might be sent into the present; except, of course, when the absence was indulging in the use of flesh and spirits, which of the church may fail to recognize or relieve harvest, were answered. The conversation of Christ in his needy and afflicted ones. But, it pious friends and the frequent meetings for prayer resolution, and, God helping me, I always will. it for his interest to interfere so long as his salary

tionate. Her husband was young, active, indus- Christ or his members. It so, the King shall say able request? Do not delay. Life is short. deeds for which you expect at some future time to own powers of persuasion with her." ONE HONEST EFFORT; OR, THE COLLEGE | repent? Is not this course inconsistent? Will you not at least make one sincere, honest effort? You need not fear to give up your present enjoy-In the year 1835 the son of a minister became a ments. If you love Christ, you will no longer rest." "Now is the accepted time; now is the day and let him spend the hour of danger playing. In the autumn of 1815, while all her hopes were New scenes engaged the attention of the youth- of salvation." Throw yourself upon the mercy of will wish you had done. Oh resolve now, to make over you every moment more kindly than any one measurement and then each had to be measure-

"I can but perish if I go. I am resolved to try; For if I stay away, I know

THE SMALL BECOMING GREAT. A traveler through a dusty road

Strewed acorns on the lea, And one took root and sprouted up, And grew into a tree : Love sought its shades at evening time, To breathe its earlier vows,

And age was pleased, in heats of noon, To bask beneath its boughs; The dormouse loved its daugling twigs, The birds sweet music bore;

It stood a glory in its place,

A blessing evermore. A little spring had lost its way Among the grass and fern; A passing stranger scooped a well, Where weary men might turn.

He walled it in, and hung with care A ladle at the brink-He thought not of the deed he did, But judged that toil might drink.

He passed again - and lo I the well, By summers never dried, Had cooled ten thousand parching tongues, And saved a life beside!

A dreamer dropped a random thought; 'Twas old, and yet 'twas new-A simple fancy of the brain,

But strong in being true.

It shone upon a genial mind, And lo! its light became A lamp of life, a beacon ray, A monitory flame, The thought was small--its issues great. A watch-fire on the hill, It sheds its radiance far adown,

And cheers the valley still. A nameless man amid a crowd That thronged the daily mart, Let fall the word of hope and love,

Unstudied from the heart. A whisper on the tumult thrown-A transitory breath-It raised a brother from the dust, It saved a soul from death.

O germ! O fount! O word of love! O thought at random cast ! Ye were but little at the first, But mighty at the last!

THE RESURRECTION.

Some years ago a vase, closely sealed, was found

What this writer has told us about seeds should my work for a few days and go and see him. remind us that God is just as able to raise our dead Leaving home late in the afternoon, a ride on versation is in heaven; from whence also we look on through another fifteen miles, sleeping much of the following selected article with the above head- standard bearers in the sacramental hosts of God's him. We recognize in her an humble disciple of The next morning his mind was calm and tranquil. His first impression was, that he could not | change our vile body, that it may be fashioned | must leave the road and take to the rice field. warm heart, and ready mind, that make a man 1. To recognize Christ in his members. "I was have been in earnest on the previous day, but his like unto his glorious body, according to the The rajah had sent his palankeen and eight bearers notorious as a trifler, are the same things that, if hungry, and ye gave me meat." Not that every feelings were entirely different from any ever working whereby he is able even to subdue all to meet me here, and the remaining eight or ten

"I NEVER GO TO PRAYERS."

were all present.

rarely found in the pulpits of our day.

I carnestly wish we might truthfully say that the church was as free of another class of triflers, the church was as free of another class of triflers H---. "There is Esther, to be sure, a little hand followed in Christian fashion. The party

astonishment and perplexity. "Esther," said I, road to rejoin my party, and early the following and I want you to join us."

"Never?" said I, "hever? Do you mean this, there. Much of the land has been reclaimed from

never will! Mrs. H --- says I needn't, if I don't came over from Jellasore to assist in the work.

the black hair which fell over her reddened face, keep the water from running off in the rainy kind heavenly Father. He loves you, and watches | Sometimes we could take half a dozen or more at earthly friend, and yet his child forgets him, and ed in detail. Altogether we made 250 measure-Saviour." I saw the tears in her eyes, but her agement. face were the same expression of vexation. I had arranged to spend a few hours at

sumed our journey.

what reason she could have sent for me. mind from the dalness and lethargy in which it rest. had so long lain. She determined to lead a new | Long before dark I was in my cart again moving tended the sanctuary, and devoted herself, soul way home. Eleven o'clock found me at Dantoon, and body, to her Master's service. After several where I had sent my cook to prepare supper. And of her release.

very brink of the dark river, on whose farther support and had charged my cook to provide noshore I trust she was welcomed by the angels of thing for me except tea, as he would provide the

nourished it; showed me the plant in its ripening at daylight I was again at his door. beauty on earth, and I trust will permit me to see My second day with the rajah was spent much it yet again in his upper kingdom.

(From the Morning Star.) HIGH LIFE.

miles was an agreeable relief from the tedium of horseback and ox cart travel. By ten o'clock we had reached the Gord or citadel. Here I found a spacious tent had been pitched for me at the door "In the early days of my ministry, while once of the rajah's premises, provided with carpet, bed, travelling in company with a brother minister, we | chairs and table; all that I could wish to make had occasion to pass the night in the town of me comfortable. Soon the rajah and his two sons, S ____, where we were kindly invited to the house one a young man of twenty-two, the other a boy assembled for family worship, Mr. H --- re- brought a pift, the rajah and eldest son five rupees quested me to conduct the exercises. I opened each, the boy four. This was presented by each the Bible and selected a chapter, when an old in turn with a low prostration. The boy had not resolution suddenly occurred to my mind, and been sufficiently drilled in his part of the proturning to my hostess, I inquired if the family gramme and managed to send his rupees rolling about the carpet. This ceremony over, "All our own family, certainly," replied Mrs. cordial greetings with the friendly shake of the tieular pains, though somewhat infirm, to get feel indignant at this, and reproved the priest "I am really very unwilling to attempt it," she | sharply for his impudence, and the rajah and his by saying it was their custom, and the priest "I am very sorry to trouble you," I rejoined, world feel offended if he did not receive the somewhat embarrassed by the evident annoyance attention that he and his son had received from of Mrs. H ---, "but at the commencement of my time immemorial. In more private conversation ministry, I determined never to conduct the wor- afterwards I found that the family were already a matter of necessity. Thus far I have kept my | Hindooism prohibits, but the priest did not think You will excuse me therefore, for asking you once was duly paid and he received their daily presmore to invite Esther to come in." Mrs. H --- 's trations. I had been told before arriving that I evidently doubting what course to pursue. At found the rajah and his son, as well as several of 1. Because it is strangely inconsistent with the trious, and enterprising; in good business, of unto them, "YE DID IT NOT TO ME." "And Death is certain. If you intend to repent at some last she exclaimed, "Well, sir, I can do nothing; his principal men, quite ready to listen to all I had acknowledged business of his life. Some old regular habits, and promising fair to become one these shall go away into everlasting punishment." future time, why do you go on doing the very but she is in the next room: you can use your to say. They had once sent to our missionary party while itinerating in their neighborhood to I went immediately into the adjoining room, come and visit them, and seemed to regret their where I found Esther, a child, I should think, of invitation had not been accepted. I spent the about fourteen years, not peculiarly attractive in day very pleasantly and every effort was made to her appearance, but bearing in her face the marks | render me as comfortable as possible. Late at of a decision and force of character unusual at that night the rajah's palankeen with bearers and age. She looked upon me with an expression of torches was ready to take me back to the main

> My principal object in visiting the village new "I never go to prayers," she replied shortly. | was to survey the fields belonging to our estate a wild state and has not been measured systemati-"Yes, sir, I never did; and what's more, I cally since the village was first laid out. Shem The rice fields are cut up into small patches, each "My poor child," said I, gently stroking back surrounded by a dyke a foot or so in height to is unwilling to thank him for his mercies, or ask | ments, which kept us busy for three days and a his blessing. Is this quite right, Esther? Does half. The mornings and evenings were devoted it make you happy? No, no, my child. It is to the field work, and the heat of the day to the your wicked heart that tells you to stay away. calculations, Shem working them on the Hindoo Come with me, and let us ask our dear Father to method, and I on the English to secure correctforgive us, and help us to overcome our sinful ness. During this time we had meetings every hearts, and make us like his dear Son, our blessed evening, with, I trust, mutual profit and encour-

"Come, Esther," said I, rising and walking Jellasore and visit the rajah again on my way towards the door. She followed me a few steps; home. So after the labors of a pleasant Sabbath then suddenly stopped, and shook her head. I were over and a few hours' sleep, I set out on turned and fixed my eyes upon her. "Are you my return. As my horse was needed for the latter going to yield to that wicked heart, Esther ! part of my journey I had thought of asking sister Struggle against it, child. Conquer it. Come Crawford to send a palakeen to take me to Juliasore, where my carts were waiting, but I learned at She followed me reluctantly, with Jowncast Santipore that she had recently walked over and eyes, into the parlor. We sung and prayed to back twice, a distance of seven or eight miles. gether; and at an early hour my friend and I re- Now with this fact before me I felt quite ashamed to send for the palakeen; and still as I must Many years after this occurrence I was one day necessarily be out three nights with very little summoned in haste to attend upon a very sick quiet sleep, and work through the intervening woman in a distant part of the city in which I days, I could not make up my mind to commence was residing. Her name was not familiar to me. the journey with a night walk of eight miles. So She was not a member of my parish, and as I I had only to make my wishes known and six walked hurriedly to her house, I wondered for sturdy Santals had slung a rude cot to a pole, and stretching my already wearied bones upon it, I entered her room. Her face was entirely un- with a lantern to light the way and keep off the known to me, yet she gave me a look of recogni- tigers, with various gruntings and thinmpings tion, asked my name, and warmly clasping my against the ridges at early morn I reached sister hand, inquired if I remembered a little girl named | Crawford's hospitable mansion. And what harm Esther, whom I saw in S ____, in the year 18 ___, was there in that? The men wanted the job as The long-forgotten incident flashed instantly upon | much as I their services; and the 35 cents that me, and it was with inexpressible interest that I I paid was more than they could earn in their listened to her story, as in a broken, feeble voice fields with two-days' hard labor, while the jour she related it to me, and it had awakened her ney left me ready for work instead of requiring

life, a life of prayer. She studied her Bible, at- at bullock pace of a mile and half an hour on my years she married, and now, with a family of here I am able to record another instance of children around her, was looking forward with hospitality, such as is seldom met with in this calmness and joy to the swiftly approaching hour | country. A native judge is located here, who has also been an occasional patient of mine. I found It was my privilege to attend her down to the he had spread a table in his court room for my rest. My wants were all supplied, and my bull-It was a little seed which I sowed in weakness, ocks and men were also bountifully provided for. and then forgot. Yet God blessed it, watered it, Here the rajah's palakeen was in waiting, and

like the first, except that we had more time for conversation, and except, too, that I was thrown entirely upon his hospitality having sent my cook HINDOO HOSPITALITY AND ETIQUETTE IN shead to provide for me at night. He spread for me an ample table, provided with, meat fowl, vegetabea and fruit in sufficient abundance, and seemed to It is pleasant to meet with anything like hospi- regret that the "place" afforded such poor fare. minister in one of our Atlantic Conferences was carnestness in the exercise. She always prays a vacant room he fastened the door, determining that the first among a people so regardless of its claims as the Hindoos. I have recently met with an him for an appearance which instance which instance which instance which is the caption of this letter, and his sons gave me two fatted mosts which instance which inst him, for an appointment of some prominence; but enjoys ordinary health, she labors diligently in the question of an appointment of some prominence; but enjoys ordinary health, she labors diligently in the question of a raish living some forty miles from this near am trying to make still fatter to make justly condemned, and deserved to perish. He and as hard as a stone. The peas were planted A rajah living some forty miles from this near am trying to make still fatter to make glad our funny man?" settled the matter. It was in vain | She cannot hear preaching at all, nor a prayer, saw that no efforts of his own would avail. There carefully under a glass on the 4th of June, 1844, our route to Jellasore, who has been a patient of approaching Quarterly Meeting. Another night that the venerable Desired in the carefully sunt for your property of the that the venerable Presiding Elder urged what of nor reading, nor conversation, except with the one was in him to make the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeatedly sent for me in the end of thirty days, these seeds were mine for some months, has repeated by the end of thirty days, the end of the end of thirty days, the end of thirty days are the end of thirty days. goodness there was in his young friend, how he was increasing in serious new life. They had been buried to visit him. A few days since he sent one hundred to visit him. was increasing in seriousness, with what success pencil an interchange of thought may sometimes that though his petitions should not be answered, probably, about three thousand years ago, perhaps dred rupees as a fee and to provide for the expences days, which had been very pleasantly, and I would that though his petitions should not be answered, probably, about three thousand years ago, perhaps dred rupees as a fee and to provide for the expences days, which had been very pleasantly, and I would be answered, probably, about three thought had been all that time of the increase of the God had blessed him; it was enough for those be made very interesting and profitable. Every yet his situation could not be more miserable. No in the time of Moses, and had been all that time, of the journey, and as I needed the money for our humbly hope profitably, spent. Though in the money for our humbly hope profitably, spent. Though in the dust of the best special apparently dead, yet still living in the dust of the best special apparently dead, yet still living in the dust of the best special apparently dead, yet still living in the dust of the best special apparently dead, yet still living in the dust of the best special apparently dead, yet still living in the dust of the best special apparently dead, yet still living in the dust of the best special apparently dead, yet still living in the dust of the best special apparently dead, yet still living in the dust of the best special apparently dead, yet still living in the dust of the best special apparently dead. men who were struggling to sustain the interests pleasant Sabbath she may be seen with her guard- longer did he feel that if one effort did not succeed, apparently dead, yet still living in the dust of the hot season I found night travelling to longer did he feel that if one effort did not succeed, apparently dead, yet still living in the dust of the hot season I found night travelling to longer did he feel that if one effort did not succeed, apparently dead, yet still living in the dust of the hot season I found night travelling to longer did he feel that if one effort did not succeed, apparently dead, yet still living in the dust of the hot season I found night travelling to longer did he feel that if one effort did not succeed, apparently dead, yet still living in the dust of the hot season I found night travelling to longer did he feel that if one effort did not succeed, apparently dead, yet still living in the dust of the hot season I found night travelling to longer did he feel that if one effort did not succeed, apparently dead, yet at large to longer did he feel that if one effort did not succeed, apparently dead, yet at large to longer did he feel that if one effort did not succeed, apparently dead, yet at large to longer did he feel that if one effort did not succeed, apparently dead, yet at large to longer did he feel that if one effort did not succeed, apparently dead, yet at large to longer did not succeed, apparently dead, yet at large to longer did not succeed, apparently dead, yet at large to longer did not succeed, apparently dead, yet at large to longer did not succeed, apparently dead, yet at large to longer did not succeed, apparently dead, yet at large to longer did not succeed, apparently dead, yet at large to longer did not succeed, apparently dead, yet at large to longer did not succeed, apparently dead, yet at large to longer did not succeed, apparently dead, yet at large to longer did not succeed, apparently dead, yet at large to longer did not succeed, apparently dead, yet at large to to look after matters there, I arranged to leave nite coinfortable.