For one year.\$1.50 PAYMENT IN ALL CASES IN ADVANCE. Any person sending us Ten Subscribers, with the money-FIFTEEN DOLLARS-we will send them one copy extra for heir trouble. For Twenty Subscribers, two copies extra

and for every additional ten, a copy. Parties wishing to pay money in Saint John for the Intelligencer, can do so at the Bookstore of Messrs. Barnes & Co., Prince William street.

ALL LETTERS FOR US, either on business connected with this Paper or otherwise, should hereafter be directed to us at Fredericton

SPECIAL NOTICE.

Our terms of ADVANCE PAYMENT will in every case in fu

Religious Intelligencer.

OUR FUTURE TERMS On and after the 1st day of October next (1864).

the price of this paper will be TWO DOLLARS A YEAR, PAYABLE IN ADVANCE,

vious to that time, will be credited for ONE YEAR from the time their present terms expire.

papers previous to October 1st, will, after that time, be charged at the rate of Two Dollars per annum. Subscriptions may be paid as usual at the Book Store of Messrs. Barnes & Co., St. John, or remitted to ourselves at Fredericton, or, when more convenient, paid to local agents.

DISTRICT MEETINGS.

The following District Meetings will all be held i the course of a few weeks :-

1st. With the Church in Perth-the first Saturday in 2d. With the first church in Wakefield--the last Sa-

turday in September. 3d. With the church in Douglas-the second Satur-

4th. With the church at Upper Hampstead-the in the approaching exhibition at Fredericton, the

third Saturday in October. 5th. With the Church at Bellisle, "Lake Meeting pretext to get up on a grand scale a week of horse-

House"-the fifth Saturday in October. 7th. With the first church in St. John, the fourth concomitant evils. So intimately connected will the Saturday in October.

FREE BAPTIST EDUCATIONAL SOCIETY.

Notice is hereby given that a public meeting will be held in the Vestry of the Free Baptist Church, Fredericton, on Thursday, the 6th of October next, at 9 o'clock, A. M., for the purpose of organizing an EDUCATIONAL SOCIETY, having for its object the promotion of Education in the Free Baptist Denomination of New Brunswick and Nova Scotia. It is proposed, if found expedient, to adopt a Constitution and Bye Laws at this meeting, and to elect officers for the ensuing year. The friends of a Free Baptist Deno-MINATIONAL SCHOOL, and all persons friendly to the promotion of the educational interests of that body, are requested to be present.

Persons in either Province favorable to the organization of a FREE BAPTIST EDUCATIONAL SOCIETY, but who may be unable to attend the meeting herein called, would confer a special favor by addressing a letter to the REV. E. McLEOD, Fredericton, previous to the 6th proximo, expressing their approval, and signifying their wish (if they so desire), to be en-BY REQUEST. rolled as members. September 12th, 1864.

PRAYING CHURCHES.

suasion, will be let loose under the evil influence and The christian minister who cannot feel the difference between a praying church, and one that does not pray, or, who cannot appreciate the value of praying brethern, and mourn when he finds their absence, must have a heart hard and insensible indeed. The value of a praying church to a faithful earnest minister of Christ is inexpressible. What Aaron and Hurr are to Moses when the battle between Israel and Amalek raged, men of faith and prayer are the gratification and amusement of a few persons, to the ambassadors of Christ in the great work of some of whom are not eminent for elevated morals, persuading men to be reconciled to God. What seems also to be a stretch of power, for which someto the efforts and labors of faithful ministers of Jesus. The inspired apostle to the Gentiles was not insincere. nor intended no mere compliment when he said to and acknowledge that his success as an apostle deers, ought not ministers of Christ now especially the sympathy and faith of the church than on their these interests suffer without horse-racing and dancability and preaching talent. Many a feeble preacher ing being associated with them? has been made a great spiritual power by the strength and prayers of his people. Many a strong man has of grace and supplication" in a church is the source arrangements made, and the carrying out of the pubof "revival" power, and gives success to the preach- lished programme on the show grounds of the Agriplored, and to have the ruin complete it only remains | will not help our work any; and we should be re-

es knew and felt, that their condition depends not so much on their pastors as upon themseives. It is the its own hand the key of his usefulness or barreness. You may have heard of the minister who omitted to take his prayer-book along with him. If you have churches coveted his services, and as any of them became vacant, tried to get him for their pastor. Byand-by one of them succeeded in securing him.

But he had not been long there before both he and they felt the change. No success attended his labours there. A deputation from the church waited death of Rev. Henry Vaughan, minister of the on him, to express their disappointment in him and Baptist Congregation, Germain Street, at the early in the want of his success. "Why," said he, "is it but now that you have found that out? I have seen and felt it ever since I first came among you; and the reason is, I left my prayer-book behind me." "Your prayer-book, sir? why, we will go and bring of the Baptist Church, St. George in 1862, at the close it you." "You cannot," said he. "I left a people of which year he accepted a unanimous call from his who prayed for me, and am come to those who do not. Do you pray for me as they did, and I shall be successful here as I was there." The church did so, and, month he was attacked by a disease which resisted in answer to their prayers, his ministry became as the most skilful medical treatment, and on Monday blessed there as it had been in his former charge. "have not because they ask not." He will force his one child to mourn his early death. We desire to

Hence we hear him again and again saying to them, many we doubt not his name and memory will long "Brethren, pray for us, that a door of utterance and of entrance may be administered to us."

If, then, you desire your church to prosper, and have your pastor a successful minister in winning souls to Christ, be a praying church. We do not pool eleven vessels laden with 46,836 bales of Indian mean a few of you, but you all. Where the church cotton. stops, and when the church stops, in praying for his The British and Colonial Steamship Compastor, the Spirit of God will stop. Prayer is the pany, has recently built a screw-steamer, called the church's John Baptist that "prepares the way of the Thames. She was to leave for Halifax on the 20th

The spirit of prayer and meetings for prayer, are the church's thermometer or pulse by which to judge of its spiritual health.

" Prayer is the Christian's vital breath,

A man may as well expect to live without breathing, as to expect Christianity to exist in his heart or in the church without prayer. A praying church will be a lively, active, holy prosperous, and useful church, "as a city set upon a hill;" while a prayerless professor or church will be the very reverse. Prayer gives spirit and life; is as the marrow to the bones, and as oil to the lamps and wheels. A prayerless church will be known by its inactivity in the cause of God, and by its unprofitableness to man. When the spirit of praver has left a church, you may write upon its doors, "Ichabod: the glory is departed." Our Post Odice address is Rev. E. McLEOD, Frede- It has the name to live, but is dead. Its existence is of no more use to the moral condition of mankind, than if they were in their graves. While this continues disaster only can be expected. Oh, when will the churches know that prayer is their strength,

their omnipotence? But Satan knows, and "trembles when he sees The weakest saint upon his knees." SAINT JOHN, N. B., SEPTEMBER 16, 1864. If such his fears at the prayers of but one of the weakest of saints, what his hopeless despair at seeing a whole church so engaged? Show me a pastor la- Lord's treasury. I see by the Intelligencer that at boring faithfully among his people, but without success, and I will show you a church that prays not for its pastor as it ought. Blame yourselves, ye churches of Christ, if your "pastors labor in vain, and spend their strength for naught and in vain." "Ye have not because you ask not." Say not, we have Parties paying One Dollar and Fifty Cents pre- not the right sort of man for our pastor, but say the pastor has not the right sort of people. Had you Paul the apostle, things would remain the same, except you walk by this rule, and pray for your pastor of your sincere friend. Persons who fail to pay for the renewal of their

THE EXHIBITION.

As the time for the Provincial Exhibition approaches, new developments are made relative to the general character it will possess, and fresh evidences are being afforded that the affair will include one of the greatest impositions on the morals of the community, and the feelings of religious men, who are interested in | in the agricultural and manufacturing interests of the country, that was ever perpetrated on any class of persons in this Province.

The exhibition of the products of the country, both agricultural and mechanical, is desirable, in order to provoke emulation and create progress. These exhibitions belong to all classes of the people, and should be conducted so as not to give offence to any. But object which should be paramount seems to be but a racing, gambling and drunkenness, with all their whole programme for the week's proceedings be, that scarcely any part of it can be patronized, or any porcoming under notice to remind one of the immoral character of a great portion of the affair, and to offend the moral and religious feelings of Christian men. It, of course, is very apparent that but little respect is entertained by the promoters of this mammoth niquity for the feelings of the religious portion of the public; but even with this contempt for religion and our common christianity, to which as a nation we owe all that is worth prizing, ought not some consideration be shown to the morals of the youth? The race-course is certainly not a proper school for boys. Hundreds of parents do not believe the ballroom a safe or proper place for their daughters. The associations and influences of both are immoral, and unrestricted assemblages, such as the contemplated exhibition ball is to be, are, in nearly all cases, more or less the schools of licentiousness. That the influence of the week's sports and amusements, with more or less of their immoral tendencies, will be felt in some degree by every family in Fredericton, there can be no doubt. Good impressions now felt will be obliterated from many a heart, and evil inclinations

example which the occasion will offer. The expenditure of the public funds, and of money drawn from the people by taxation, to throw up and prepare a race-course for the use of some dozen or less persons, who for the want of ability or inclination to do something more useful, keep fast horses to abuse, seems to us of itself a gross outrage. The turning of the Province building into a common dance hall, for Achan and his coveted gold was to Joshua and his body ought to be held responsible. If horse-racers hosts, prayerless and worldly engrossed christians are and gamblers wish to follow their favorite calling, why should others be made to contribute to it? Why should it be grafted upon an institution, and forced upon an occasion, with which it has no legitimate his Ephesian brethren, pray for me. He knew the connection, and which belong to the moral and relipower and the value of the fervent and devout suppli- gious portion of the people as well as others. The cations of the saints. And if Paul with his measure ball is less exceptionable than the races, because less of inspiration felt the need of the churches' prayers, public. But why have a ball on this occasion? Why mix up this description of amusement, to which a pended greatly on the sympathy and prayers of oth- large portion of the people in the country are opposed, and a still larger portion take no interest in, with share the prayers of their people? We think that arrangements intended to promote the agricultural the success of ministers generally depends more on and manufacturing interests of the country? Would

now held in and restrained by good counsel and per-

We have freely stated our views. Almost in the immediate vicinity of the Exhibition building, and been broken down by the murmurings and indiffer- within call of the race course, we try to preach the ence of those to whom he ministered. "The spirit Gospel of Christ every Lord's day. We are sure the ing of the word. Its absence is a calamity to be de- cultural Society, during the first week in October, to have the "candlestick removed out of its place." creant to our profession as a minister, and unfaithful A writer in the "British Messenger" utters some to God, to ourselves, and the people, if we did not wholesome words on this subject, which we commend | courageously enter our protest against the outrage to be publicly perpetrated against morality and religion, A church may have a good pastor, and be in a bad and the utter contempt which is shown to the feelings condition; or it may have a second-rate pastor, and and wishes of religious men. Who is responsible be in a good one; and it is time that the church- for all the unnecessary expenditure which has been made, and the disreputable programme which has membership, more than the pastor, that builds it up been grafted on to a useful institution? The Presior pulls it down. The best of pastors will be no more dent of the Agricultural Society is, of course, the to a church than the church makes him. It holds in principal actor in it, but every officer should be made to bear his share of the responsibility, and be held accountable to the public, as he will be to his God, not, I will tell you. Where he was, he was so ex- for the gross and scandalous outrage which he allows ceedingly popular and successful, that neighboring to be perpetrated on the morals of the people, under pretence of zeal and interest for the agricultural and manufacturing prosperity of the Province.

We much regret to record in our present issue the age of thirty years. He was the son of Mr. Simon Vaughan, St. Martins, and a young minister of great promise. Mr. Vaughan was ordained to the pastorate late charge in this city. Towards the end of last last he departed this life. Mr. V. leaves a wife and favours upon none. "The rich will he send empty express our heartfelt sympathy with the bereaved friends and congregation. His remains were taken on The churches were the apostle Paul's prayer-book. Wednesday for burial to his native place, and to very be precious. - Presbyterian.

There are now on the way from Bombay to Liver

wared in his broad a pareing interest, but omitte to be impro-

ENCOURAGING WORDS.

We are much gratified with the expressions received relative to the increase in the price of the Intelligencer. We are still more gratified to know that our paper provokes many of its readers to christian benevolence and liberality, that it reproves the careless, indifferent, and slothful, and encourages the humble, trates in a small way the mission and influence of the rebellion by force of arms, the other reelecting our Norton, Sept. 9th.

DEAR SIR, -I observe by your paper that you intend raising its price. I think you are justifiable in loving British hearts throughout your Province are so doing. For some time I have believed that you with us in their prayers and hopes. would have to raise it to \$2, or suffer loss. I am not a member of the denomination to which you belong, yet I wish to love all who love the Saviour. In looking over a recent number of your paper, I was forcibly struck with the question asked in one of its articles :- "WHAT ARE YOU DOING FOR JESUS ?" I could very easily answer for myself. Not much ! and I began to think I must put my mite into the your last General Conference you organized a FOREIGN MISSIONARY SOCIETY, and as you have engaged in that glorious work, and are only just in your infancy, I Chicago Convention has at length been held, and, to send you one dollar for its funds, and one dollar and use the phrase of the Post, of this evening, "the a half for the paper, to be credited at the rate of \$2 mountain has been in labour, and brought forth a

EDITORIAL PARAGRAPHS.

Mrs. F. Lougce presided.

sixty-three thousand dollars; in August, one hund-

A number of christians in Constantinople, and at the Mission stations in Asia Minor, many of them very poor, have sent the large sum of \$619.54 to the American Bible Society, to give the Bible to the freed

Fifty years ago the Bible Society of Newark, N.J., gave \$50 to supply the destitute settlements in the Indiana Territories with the Word of God. There are now in the State of Indiana alone, 182 Bible Societies, Auxiliaries to the American Bible Society. This is receiving back more than a hundred fold. There are scores of communities in this Province, to each of which, a small contribution to aid them supporting the regular ministry of the word from some benevolent or Missionary society, would bring back in a very few years, a large return of grateful contributions. Bread cast upon the waters shall be

happiness by so doing.

The Queen of England is a model woman, adorns disappointed many of the Democrats, and excited the every office, domestic and public, which she under- ridicule of their opponents takes; and every wife, mother and woman may take lessons in active virtues from her example.

the organization of a Free-will Baptist church at Chi- ing to watch the rush to the bulletin boards, and cago. They have just commenced worshipping in a note the remarks made by different individuals. Union chapel, from which they hope in fifteen months While some were delighted and manifested their joy to move into an ample church edifice, which they are by crying "Bully for Mac," and cheering lustily, now preparing to build,

a ball from the enemy. It struck a Bible in his pockof his wife was lying; this it cut in two, glancing

LETTER FROM THE REV. J. L. PHILLIPS.

To the Editor of the Religious Intelligencer. I was very happily reminded of my pleasant stay "Young Napoleon." The result of the election will at your capital, and also of my delightful trip through | depend in a great measure on the result of military our Province, by a friend of mine and yours, a mem- operations pending the day of the elections. If the per indeed of your own church, Mr. Editor, Surgeon Union armies meet with serious reverses, the Demo-Giberson of the U. S. Navy. Last Sabbath it was crats will carry the day, but if on the contrary, Atmy pleasure to greet him here again, in our Church | lanta should fall, and Farragut and Grant's operations and Sabbath-school, where in other days his was a be successful, Lincoln will certainly occupy the White requent and familiar face. His brief address to our House for another term. The entire Irish vote will Sunday-school children gave evidence that the scenes be cast for "Mac," and the greater number of the of his early Christian life had not been forgotten. rumsellers and patrons of the gambling saloons long Who can ever forget, Sir, the time and the place of since adopted him as their favorite, while the menconversion, or those precious friends who helped and tion of his name has always elicited uproarious apncouraged us in that most eventful and most criti- plause in all the low theatres and places of amusecal period of life? And who can ever forget the love, ment. To some of your readers this kind of popuor cease to praise Him, the holy Redeemer, who larity may not be considered a sign of strength, freely gave us salvation? I can conceive of only one "can bite the baker's name out of a loaf of bread," class of persons to whom the memory of convert-days has the right to vote, the fact is very significant. is sad and forbiding. It is that guilty class, whether The recent visit of our Canadian and American in this or the future world, who have voluntarily friends to New Brunswick appears to have tended to forsaken the Lord. Every recollection of the hour the mutual gratification of all concerned, to judge of conversion is a sting to the apostate on earth and a from the correspondence furnished the Canadian and pang to the apostate in hell. Memory is eternal. It New York papers by their representatives. They will be a source of never failing bliss to the redeemed were delighted with the reception given them, and in heaven to recount all of God's goodness in the past. surprised to find New Brunswick possessed so many It will be to the damned, the undying worm of re- attractions, hitherto unknown to them. The special morse, to remember how good God was and how un- correspondent to the Tribune has furnished that grateful they were. I have come to consider it a mark | paper with information highly flattering to our peoof a consecrated and progressive Christian to be fre- ple, which must tend to make our Province more quently recurring to the scenes of his conversion, and favorably known abroad. As must be expected, living over again in grateful joy the happy convert- some amusing blunders appear in names of places, days. May God grant that we never blush at the distances, &c. I fancy the good people of Long Ismention, or sadden at the memory, of our early vows | land will not feel flattered on seeing the name of that

to Christ and His people! for the heathen of our dear India. The latest advi- will probably repeat their visit at an early day.

berty in America. Grant and Sherman in the front, devoted, and liberal. The following brief note illus- and a loyal people in their rear, -the one crushing of final triumph. I know that christian and liberty- appear completely satisfied. JAMES L. PHILLIPS. New York, Sept. 1st, 1864. NEW YORK CORRESPONDENCE.

in the Chicago Convention, can stay the march of li-

hap, was unusually long in reaching us, which renders some items in it rather old. We publish it entire, however, in order to shew the public sentiment at the time it was written .- ED. INTEL.]

New York, August, 1864.

The long talked of, and by some much dreaded, a year. That the Lord may bless and encourage you mouse." The Peace men and the War Democrats in the work in which you are engaged is the prayer have met together, and in an astonishingly short space of time removed the herecofore almost impassible barrier from between them. A platform has been adopted, not remarkable for originality, exhibiting The Free Baptist Church in Woodstock held a pub- no great amount of political foresight or reasoning, lic tea-meeting in the hall of the Mechanics' Institute, and utterly devoid of that independence and manliin that town, on Wednesday, the 7th inst., the pro- ness which it was expected by many of the friends ceeds of which are intended to assist in repairing the of "Little Mac," would be the policy of the party place of worship occupied by them. Eight tables | who have nominated him. That the result of the were set, all loaded with both the substantials and Convention will have the hearty approval of all of dainties of the season, decorated by flowers and pre- the very many "independent electors," who staked sided over by ladies who understood how to grace their whole political creed, for the present campaign, such an occasion. About 300 persons were present; on its decision, is, I think, very doubtful, and if we of the nett proceeds we have not been informed. Ad- judge from the speeches and conduct of some of the dresses were given by the Revs. Messrs. Bleakney, "peace men" before the Convention yesterday, the and Carpenter of Houlton, and the pastor. A choir difficulties are not yet all removed by this somewhat gave excellent music, led by the Melodeon, at which singular "union." In their Platform they express "unswerving fidelity to the Union and Constitution, The American Board of Missions sent out a circular and declare, as the sense of the American people, that a few months since calling for aid. In response after four years of failure to restore the Union by the ereto, there were paid into the Treasury in July, experiment of war, during which the liberties, &c., of the people have been trodden down, the prospects red and ten thousand. The amount raised for the of the country impaired, justice, humanity, liberty, year has been a little more than five hundred thousand dollars. This amount meets all the expenditures be made for a cessation of hostilities, with a view to Morning Telegraph on the sad tragedy. We do not to order him off, and if he did not go off to of the Board, and leaves a small balance in the am ultimate Convention of all the States, to the end agree with all the statements made in this correspon- shoot him; I told him I did not want to do union of the States." They consider the interference and vicious, or he could not have been so easily perof the U. S. military in recent elections in certain suaded to have shot down a fellow being without farm, and now he told me again he would give me the States "a shameful violation of the Constitution, and provocation. We see nothing to be gained by ma- horse and land and help me along all he could it I got declare that a repetition of such acts in the approach- king either a saint or a martyr of a murderer. That clear, and as soon as I had done it to come back as ing elections will be held as revolutionary, and resistsuch may find sincere repentance, and be forgiven of
John Tingley's, and he would meet me there that night ed with all the means in their power and under their God, we do not doubt; but this should have nothing or next morning bright and early; that the Sheriff control." They denounce the "arbitrary arrests, to do with the execution of the law. A murderer would not be after me by that time, and if John the suppression of free speech, and of the freedom of should expiate his offence by death, and although thought well to come back and give myself up, if the press, the employment of unusual test oaths, &c., there are some things in the case of Hicks to call forth as calculated to prevent the restoration of the Union, sympathy and compassion, yet His Excellency no he told me to do (after firing off the load that was in and perpetuation of a government deriving its just doubt pursued the course which both mercy and her), putting in the ball he gave me, and went up to powers from the consent of the governed." They justice will justify in refusing to commute the sentence the land, and Hill was there with his son. I told Hill also lament the "shameful disregard of the administration to its duty to their fellow citizens who are as given by the correspondent of the Telegraph, is prisoners of war, and in a suffering condition;" and in conclusion, a nice "sop" is served up for the brave soldiers of the Republic, who are promised, in the event of "our attaining power," all the "care, protection, regard, and kindness, that they have so nobly Her Majesty the Queen of England is President of earned." The question of slavery, which is now so the Female Bible Society of Berkshire county, in generally considered the great cause of all this trial which Windsor Castle is situated. In thus giving and tribulation, has been entirely ignored and evaded, her name and encouragement to a local Society, for perhaps considered of no importance. And again, so good an object as the spread of God's Word, the in their hopeful talk of peace and restoration of the Queen sets an excellent example, worthy of being Union, which they intend to bring about, they have imitated. There are hundreds and thousands of wo- forgotten what Jeff. Davis has so frequently declared men who ought to embark with zeal in such a work that he will not treat with them only on terms which as this, and they would advance their usefulness and will secure the independance of the South. On the whole, the Platform of the Chicago Convention has

When the announcement was made to-day that George B. McClellan was nominated, the enthusiasm A correspondent of the Morning Star announces in this city was very great, and it was really amusothers were nonplussed and could scarcely fancy A soldier in the army before Petersburg was hit by "how the thing was brought about." To-night a grand ratification meeting is being held in City Hall et, penetrated to the middle of it, where a photograph Park, and thousands are collected there to express their approval of the nomination. If all the States off, and saving his life. It is a good soldier who goes and cities in the Union are of the same mind as this nto battle with his Bible and his wife's likeness city, McClellan will certainly be the next President. An immense majority will be polled in New York for him, but outside of this State his popularity is not so great. Freemont is thrown completely in the shade, and the contest will be between Lincoln and the

beautiful and productive Island called "Log" Island; Our missionary party are still waiting for passage neither will the dwellers at Jerusalem, so celebrated to Calcutta, via the Cape of Good Hope. The pros- for their hospitality, excellent tea meetings, and pects now are much more encouraging than when I pretty girls, care to have it published abroad that wrote your last, and we expect ere many days to be that settlement can only be reached by "crossing on our outward voyage. I know that I bespeak the the Devil's back!" But printers will sometimes heart of each of the others, when I say that we are make mistakes, and editors must have their jokes. anxiously longing for the day of our embarkation. As far as I can judge, the distinguished visitors have Our hearts are already there, toiling and hoping on been very favorably impressed, and many of them

ces from our missionary band in Orissa are very eu- By the way, speaking, or rather writing, of imcouraging indeed. Dr. Bacheler is truly a master- pressions, "reminds me of a joke," as President workman in this field. His energy and perseverance | Lincoln would say. A few days since "an intelligent are well known to many of your readers. And his contraband," while in a store in the vicinity of Beekefforts are ably seconded by his faithful co-laborers. | man Street, felt a hungering for some licorice which Let all your readers, both young and old, pray for the be observed in a case near him, and requested one of evangelization of India. I firmly believe that day of the clerks to give him a " stick." The said clerk not jubilee is before us, and hastens on. . feeling very generously disposed asked Sambo what The war news is very gratifying. Gen. Sherman's he wanted it for. Sambo, instantly "striking pal Minister of Sackville, Rev. W. A. Coleman, Bap-

20th corps occupy Atlanta, Ga. So our struggle for a position," answered, "don't know, massa, but I tist Minister of Dorchester, and Blair Botsford, High freedom advances toward ultimate and glorious vic- think I have a dreadful cold," and placing his hand Sheriff of the County of Westmorland. tory. Not all the treason of the Confederacy, nor gently on his chest, while his features showed signs " impression" was speedily removed from that region.

The average daily receipt of peaches in this city noble President Lincoln, and thus foiling the craft and | fifty thousand baskets. The citizans, old and young, cunning of northern traitors-are sanguine and sure | rich and poor, have eaten the luscious fruit until all

habits ruffled the tempers of their victims in a very do it, they would hang me. He made answer, there would be a good deal to be done after the trial remarkable way. The musquitoes like the peaches, are said to come mostly from Jersey State, but un- White's and Thomas Cassie's, when we drove into like the peaches they are very hard "to take." If the bushes, he took a bottle out of his pocket, and [The following letter, by some unaccountable mis- any unfortunate disciple of Isaac Walton was in this vicinity on last Friday and Saturday, I think they had no reason to complain of not "getting a bite."

PASTOR WANTED.

bello, that efforts were in progress by the church not want to hurt him. He said he had done a good health prevented the brother whom they invited to ed me to shoot him; I told him I did not want to labour among them, from accepting their call. They shoot the man at all. He said he would see I was all are therefore disappointed.

now without a pastor, and need and want one. He much law; he knew a good deal himself, and he says :- "There is a large field here for a working would see I had right in law, and would see that Mr. man, and one that would take the minds of the people was a good deal to be done after the trial. He said would receive a liberal salary in American money." he did not want to be talking all the time about it : (This is the currency of the Island.)

n similar circumstances, anxious to procure labour and have the gospel regularly preached among them, into the house. I was in the barn door and he in the but to supply whom there seems to be no adequate | back door of the house, when he asked me if I had ministry, we feel the prayer coming up from the the horse ready; I said he was ready all but waterdepths of our heart—" LORD, SEND FORTH LABOURERS or he would be ready before I had him in. I water-NTO THY HARVEST."

dence. Hicks must have been unusually depraved against the criminal. The narrative and confession, touching, but let every reader of the awful end of I forget exactly what took place then, but I rememthis poor boy remember that "the wages of sin is ber telling him he had best go off or else he would death," and he who "hearkens to the instruction that causes to wander from the words of wisdom, sinneth against his own soul.",

NOVA SCOTIA SUBSCRIBERS.

We would remind our subscribers in Nova Scotia of the good opportunity they will have to renew their subscriptions, and forward us money, by the Delegates from our General Conference to the Free Christian Baptist Annual Meeting, to be held in Barrington in a few days.

THE NEWS.

SEPTEMBER 16, 1864.

[From the Morning Telegraph.] EXECUTION OF HICKS.-HIS CONFESSION ON THE GALLOWS!

DORCHESTER, Sept. 8, 1864. To-day the unfortunate Hicks expiated his crime. The refusal to spare his life he received with composure. He grew sad and thoughtful, talking of the end he was approaching and the eternity he was about to enter. He never entertained much hope that

the sentence would be commuted. During the latter part of his imprisonment many have supposed by his cheerful manner that he did not fully realize his position, and the awful nature of the punishment that awaited him; but it is affirmed that during the first two or three months of his confinement he appeared to experience the most intense mental anguish, that afterwards he gradually became to which he was hastening, and made Death a familiar

At times he grew cheerful, always ready to converse with those who called to see him, and when his attention would be called to his future, he would tell n tears of his hope of redemption.

Instruction in reading and writing had been kindly rst imprisoned he scarcely new the alphabet, he had become able to read in the Testament quite freely and write pretty intelligibly.

He has been visited by a great many people who invariably left with the impression that in his countnance and conversation there was nothing to indiate a vindictive or revengeful disposition. He possessed a fine open countenance-a frankness and simplicity of manner-betraying nothing wicked or cious, and his appearance prepossessed one favorably. He has been in prison seven months, and it is stated that during the whole period of his imprisonment he had never been kown to show anger or even ill hearkened, and heard our cry for deliverance, and but in this country, where almost every man that temper, but on the contrary had been kind, respectful and patient, and always ready to acknowledge to the indness of those who called and sympathised with him in warm terms of gratitude. Many good qualities were manifested in Hicks. His thoughtfulness and regardful enquiry for others in affliction-his mild amiability of manner, simplicity in conversation, and and said Uncle George said he had better give Hill kindness of disposition won much sympathy, and fifty or sixty acres of land, and have no more trouble many frequently repeated their visits to his cell.

> onate farewell. Up to the day preceding his execution he seemed at intervals much affected, and wept on parting with his friends. The last night he spent on earth he was composed and thoughtful, and passed the most of the night in company with his clergymen, the Revds,

Messrs. Coleman, Todd and Butcher. He slept from two o'clock in the morning until half-past four. Through the whole night carriages were driving into the village, and by nine o'clock up--I am prepared to die;" and with a firm step came | forgiveness of all. out and approached the scaffold; though his eyes | The Rev. Thos. Todd, then followed in an earnest filled with tears and he was deeply affected, and his fervent and appropriate prayer for the happy transit countenance bore evidence of the most bitter anguish. of his soul; at its close the cap was drawn over his But he never faltered, and in that trying moment, face and he said in tremulous sorrowful tones that heart-rending spectacle, when the rope was ad- "Friends I bid you all farewell;" and amid the loud justed, he again became calm, and without a tremor expressions of pity, the involuntary prayers and tears walked out upon the gallows. He handed to the which burst forth from the people, the fatal cord was Rev. Wm. Coleman a written confession, requesting cut, while a prayer yet lingered on his lips. him to read it from the scaffold. The following is A dull heavy crash, a slight convulsion of bis

in his own phraseology :-FINAL CONFESSION AND DYING TESTIMONY OF AMOS HICKS.

DORCHESTER GOAL, Monday Evening, Sept. 5, 1864. Made in the presence of Rev. Mr. Roberts, Episco-

He states as follows :- I think uncle Zack Tingley spoke to me the first year I lived with him about the worse treason of Northern copperheads which has of inward agony, continued, "I feel such a dreadful shooting Hill: I told him I should not do it for him. him: I told him I would not do it; as soon as Hill shepherd I shall

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Hicks has

(Signed)

recently belched forth in a torrent blacker than ever impression right here." It is needless to add, that He told me Hill was bothering him a good deal on Sam got the "likerrish," and the donor trusts the the land, and he wanted me to drive him off or shoot got off the limits he commenced talking to me about it again. He says he had a good deal of business to during the present month, is computed at forty to attend, and wanted me to go up then and order him off, and if he would not go to shoot him: I told him I should not shoot him if I was in my right mind as I was then. He said he was a good deal bothered with him; if I would do it he would see I had right Last week the musquitoes made a grand raid on in law, and would see that Mr. Palmer and Mr. Smith this city and vicinity, and their very insinuating | would work for me in law. I said I did not want to

Riding together in the sleigh between Dominic

said he got some gin up to Doherty's, he took some himself and gave me some. He said he was coming to the Corner next morning. He wanted me to get up early next morning and harnass the horse for him then do up the work and go up to see if Hill was to work on the land. If Hill was there to order him off. and if he did not go to shoot him; I told him I did In our correspondence last week, we stated in con- not want to shoot the man or hurt him at all: I told nection with the notice of our brief visit to Campo- him the man never done any hurt to me, and I did deal of burt to him, putting him to a good deal of there to procure a pastor. We have just received a trouble, and he said he wished he had him out of the letter from Brother L. Wilson informing us that ill way, so he wouldn't be bothered with him and wantright if I did it for him ; I told him I should not do it for him while I was in the mind I was then, for Brother Wilson wishes us to state that they are they would hang me. He said I did not know Smith and Mr. Palmer would work for me, and there it seemed like reading it out of the Bible to me. He Is there not a brother among us who feels like try- wanted me to get up in the morning and harness the horse as he had told me, and he would tell me all ing a few weeks or months labour on Campobello? about it in the morning. He called me early in the It is a pleasant place, with a good house of worship, morning. I got up and made a fire. He told me to and a large church and congregation to labour among. hurry out and feed the horse, that he would be up As we write and think of this, and of the churches and have a bite to eat by the time I had the horse ready, and would be ready to go to the Corner.

I fed the horse and tackled him, and started to go ng and put in the sleigh. He told me to herry up ed the horse and put him in the sleigh; then he came out to the sleigh and told me to do up my chores and THE MURDERER HICKS. - We publish this week the take his gun and load her. He took his hand out of confession of the unfortunate boy, Hicks, who was his pocket and gave me a ball, and told me to put executed at Dorchester for the awful crime of murder that in the gun, and to put a good charge of powder in her, (it was a round ball,) and to go up.

He had mentioned before this time that he would give me a horse and enough land to make me a good not, they would try and get me away. He drove off then. I had done up the chores, loaded the gun as uncle Zack told me to go up then and order him off, and if he did not go to shoot him. He said before he

be shot. He said he would not go. This is all I remember saying to Hill. I then went back a short distance and something told me too shoot him and be done with it. I did so. All my statements in reference to Hill having a pistol, or presenting a pistol at me are incorrect. Hill only put his hand to his

pocket as though he had one. After shooting Hill, I returned to uncle Zack's house, gave the gun to Alfred Tingley, and asked hem for a bite of dinner. I told them I was in a hurry, I was going away. My aunt asked me if I had shot Hill; I told her I had shot a squirrel. Esther asked me if I had shot Hill; I said, ask me no questions and I will tell you no lies. I put some dinner in my pocket and passed through the house; went to the barn, and took the horse and went to Sackville to John Tingley's. I met Obed Weldon on the way. I told him I had shot Hill and was sorry for it, and think I told him uncle Zack had got me to do it. I would wish to state here, that I never had any bullet or bullets in my pockets or in my possession while I lived at my uncle Zack's or my uncle Josiah's, except. the one my uncle Zack gave me on the morning I shot Hill. I had in my possession a fish net sinker made of lead, while at my uncle Zack's. It was after I lived with uncle Josiah. It belonged to Alfred

Tingley, and I had it some time in my pocket. When I got to John Tingley's he was unloading a load of hay. I asked him if I could get my horse put in; he said I could, and told me where to put im. I put him in, and helped him to stow away the hay. He asked me if old Hill was on the land the ast time I saw him. He said to me, why don't you thrash him. I told him I had done worse than that -I told him I had shot him, and uncle Zack wanted him to keep me till he saw me. If he, John Tingley, thought well for me to come and give myself up, to do so; if not, they would get me away. John Tingmore resigned, calmly refleting upon the fearful end ley told me there was a good place to hide up in the barn, where there was some flax, and they would not look for me there, and I had best lie there in the flax. John Tingley's son, Aloah, was getting his hat to go the barn to feed some fatting cattle, and I was about going with him to stay in the barn that night, when the knock came to the door, and John got up and pointed to the door of another room, and said in eiven him by the gaoler, Mr. Tait, and though when a whisper, "go in there." I went in, and his daughter, Lester, came in and told me to keep still; she guessed they were going to search the house, and I had better go into the bedroom and get under the bed. I did so. John Tingley then came in and said I, would have to come out to give myself up to the Sheriff-they were going to search the house. I

came out and met the Sheriff. Uncle Zack said to me at the time we had the conversation about Hill pointing a pistol at me-"Oh, you ain't got spunk; if it had been me, I would have shot him right down; I was just the same there as in his barn-yard; if any man came there and abused me, and I knocked him down or killed him, the law would bear me out in it."

AMOS HICKS. DORCHESTER GAOL Wednesday Evening, Sept. 7, 1864.

Uncle Zack came out of uncle George Crowson's, got into the sleigh and drove down on the main road, with him. He said before he would do that he would Very soon after he finally learned his doom, he shoot him and be done with it; and now I expect to wrote his last letter to his parents, addressing them | die and meet my God to-morrow morning, and in view in the most affecting terms, expressing a hope to meet of that I here state that I can and do freely forgive them in a better world, and bidding them an affecti- my uncle Zack for all that he has done to me, as I am forgiven of God.

AMOS HICKS. (Signed) Read over and explained to him before signing by W. A. Coleman, in the presence of (Signed)

GEORGE BUTCHER, HILBERT BLACK.

Signed in the presence of BLAIR BOTSFORD, Sheriff.

The reading of the Confession was listened to by wards of five thousand people were assembled, watch- the people in breathless silence, at the close of which ing through his fast closing minutes. At the ap- Hicks who had stood calm and self possessed during pointed moment when the High Sheriff entered his its reading, affirmed in a clear voice that what he had cell and announced to him that the time had arrived | there stated was the truth and nothing but the truth; for his execution, he said, "Mr. Sheriff, I am ready addressing a few words to the people and asking the

an exact copy of the Confession as it was taken down frame, and his spirit had gone. His body was placed in a coffin and on his breast was pinned a paper which

was written at his request, and subscribed by him. It ran as follows :---"Amos Jounson Hicks,

* Ogropadia, Book vin.

Aged 18 Years. " My only friend in Death is God alone. He is my

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