

sorrow and indignation, regardless of all differences of opinion, and the same feeling was adopted and ordered to be sent to the Minister at London, Mrs. Lincoln and Mrs. Seward.

The Common Council of London, Chamber of Commerce in Liverpool, and public bodies in various parts of England, adopted resolutions of sympathy and indignation.

Large number of Germans in London also presented address to Mr. Adams.

Americans in London, at the call of Fernando Wood, assembled in considerable numbers at Grosvenor Hotel on the 27th, to give expression to their sentiments, but at the suggestion of Mr. Adams, who sent message to that effect, meeting was adjourned until May 1st, when aggregate meeting of Americans will take place at Saint James' Hall, under Presidency of Mr. Adams.

The Times, of 29th, says it is not using language of hyperbole in describing prevailing manifestations of feeling as unexampled. President Lincoln was only the Chief of a Foreign State, and of a State with which we were not unfrequently in diplomatic or political collision; he might have remained as not much more to us than head of a friendly Government, and yet his end has already stirred feelings of the public to their utmost depths. A space of twenty-four hours has sufficed not only to fill the country with grief and indignation, but to evoke almost unprecedented expressions of feeling from constituted bodies. It was but on Wednesday that intelligence reached us, and on Thursday the Houses of Lords and Commons, the Corporation of London, and the people of our chief manufacturing towns in public meetings assembled, had recorded their sentiments or expressed their views. In the House of Lords, the absence of a precedent for such manifestations was actually made subject of remark. The addresses which the American people will receive from us are expressions of sincere and unaffected sympathy.

A Parish despatch says that Napoleon, on receiving the news, despatched an aide-de-camp to call on Minister of United States to request him to convey to President Johnston the expression of profound affliction and horror with which the obvious crimes have inspired the Emperor.

In the House of Commons, on the 27th, Mr. Gladstone made annual financial statement, and entered at length into the prosperous condition of the country. The total revenue was over seventy and a quarter millions sterling; a surplus of over three million above the estimates, while the expenditure was below estimates, so that estimated surplus for current year exceeds four millions. His leading propositions are a reduction of 6d. per lb. in duty on tea, and 2d. income tax, making it 4d.; and fire insurance duty to 1s. 6d. per cent, which reductions will dispose of all the four million surplus, with exception one quarter million.

Budget generally approved of by all papers except the *Standard*, which denounces it as a narrow class budget. Also favorably received in commercial circles, causing decided advance in tea.

Sir Samuel Cunard died in London on the 28th inst.

Mr. Cartier, one of the Canadian Commissioners to England, had been speaking in advocacy of Canada's continued dependence on England, and strongly against idea of union with United States.

On Saturday evening, 29th April, an immense public meeting, convened under the auspices of the Emancipation Society, was held in St. James' Hall, London, to express feelings of grief and horror at the assassination of President Lincoln, and sympathy with the government and people of the United States, with Mrs. Lincoln, and Mr. Seward and family. The galleries of Hall were draped in black, and over the end of one hung the American flag. The hall was crowded with an audience who manifested most warmly admiration of character and capacity of the late President, and sincere sympathy with people of the United States in the loss sustained, but the hearty approval of the great cause Lincoln represented.

The platform contained an array of Parliamentary gentlemen, and many leading citizens of the metropolis; many ladies were present, the majority of whom were mourning.

Various resolutions were carried, not merely with unanimity, but with intense feeling rarely seen at public meetings. The chair was occupied by Wm. Evans, President of the Emancipation Society.

Queen Victoria has written a letter of sympathy to Mrs. Lincoln.

In the House of Lords, May 1, Earl Russell moved and Earl Derby seconded a resolution expressing sorrow and indignation at the assassination of President Lincoln. In the House of Commons, a similar resolution was moved by Lord Grey, in consequence of Lord Palmerston's illness, and seconded by Mr. Disraeli. Both houses agreed unanimously. Admiral Fitzroy committed suicide. Addresses of condolence and sympathy were passed in the legislative bodies of France, Austria, Switzerland, Spain, and Russia. The shipment of the Atlantic cable was being conducted with the greatest despatch, and would probably be finished and the Great Eastern ready to start on the 10th inst. The King of Belgium is dangerously ill. Napoleon has gone to Algeria. The Emperor has been appointed Regent.

New York, May 17.

Steamship Cuba with dates to the 7th, has arrived. Resolutions of sympathy with America were coming in from all parts of Great Britain and the Continent. Amongst the demonstrations was an immense meeting of the workmen in London.

Lord Palmerston has almost recovered.

General Gordon has been committed for the Road-hill murder.

Breadstuffs market quiet. Wheat declined 1d. Corn 6d. Provisions firm. Weather favorable for crops. Consols 90 1/2 to 90 3/4.

UNITED STATES.

Jefferson Davis, the President of the late Southern Confederacy, has been captured, and is now a prisoner of the Federal Government. The official announcement of this event by Secretary Stanton states that this capture took place at Johnsonville, Georgia, about 75 miles from Macon, on the morning of the 10th inst., and was effected by a detachment of the 4th Michigan Cavalry who surprised the rebel camp at daylight. With the rebel chief was his wife, sisters and brother, with several officers and attendants, all of whom were captured. Davis endeavored to escape in women's clothes, but his boots being noticed to have been on his way to Florida, thence to Mexico. With the capture of the rebel President the last shadow of the Confederates vanishes, and all that remains is the shattered fragments of the great slave power, which first as a part of the Federal constitution had its worshippers North and South, and then as a distinct Confederacy, sought to secure its existence perpetually, but hastened its own end, and now could help it. The fragments remaining will part be scattered to the four winds, and the remainder be incorporated with the free institutions and Northern enterprise, which henceforth will render the South far more prosperous and happy than it ever could be in a confederation with the curse of slavery for its corner stone.

What will be done with the rebel President is a question which the future alone can solve. If complicity in the conspiracy which terminated President Lincoln's life, can be brought home to him, and he found guilty of the murderous crime of originating or aiding that assassination, then without doubt his life must be forfeited. Nothing short of this will satisfy the popular demand for justice; and nothing else should satisfy it. But if this cannot be proved against him, it is not quite so certain that he will be

dealt with as a capital offender. The feeling of the press is however very strong against him, and the desolation of thousands of bereaved homes, and the burial of tens of thousands of brave soldiers both North and South, who died on the battle field, in hospitals and in Southern prisons, cry against the man whose spirit and words roused the South to arms—no other man's did. An influential New York paper says:

There is plainly perceptible, both in the government and the nation, an increasing determination to let justice take her course, and an increasing conviction that leniency towards the prime movers in the great Southern conspiracy is folly.

The trial of the conspirators is now in progress in Washington, but as newspaper reporters are not allowed to be present, but little is known of the proceedings. About one hundred are to be tried. A letter written by a gentleman in Washington to a friend in New York, says:—

You will be glad to hear that Payne the assassin has fully confessed his crime and all the details respecting it, and the difficulties he encountered. He confesses fully the story of the colored lad who let him into the house, and also Major Seward's account. That which he gives are, for obvious reasons, not made public at present; he says, however, that all the plans of that Friday night being carried out, was the greatest failure that ever was. He has not made any revelation respecting his accomplices. That will doubtless follow.

Robert E. Cox, who entertained at his house at St. Catharines, Canada, Sanders and the other conspirators, was arrested in Poughkeepsie on Tuesday last, by order of Gen. Dix.

The Washington correspondent of the Philadelphia *Inquirer* states that the confession of Harriet, the documentary evidence found on Booth's body, fastens, beyond cavil, the plot and its full sanction upon Jefferson Davis and his Canadian commissioners. Notwithstanding they offer to stand a trial on the charges of treason, Sanders and Tucker, we learn by a despatch from Montreal, have suddenly disappeared and their whereabouts is not known. In the meantime the statement is reiterated from Washington, that the evidence shows that the conspiracy against the lives of the President and other officers of the Government, was concocted by the rebel agents in Canada.

Millions of Government property will soon be offered for sale, such as wagons, horses, mules, harnesses, stores, office furniture, matting, carpets, gas fixtures, &c., &c.

It is estimated that 30,000 people will be compelled to leave Washington by the 1st of July for want of employment; the greater portion being now employed in the Quartermaster-General's Department.

It is stated that the army is to be reduced immediately to 150,000, which is probably as low as it is prudent to attempt to make it.

The Bermuda papers contain long accounts of the investigations now being held at St. George's, which had the effect of revealing the fact that a yellow fever into New York, Philadelphia, and other Northern cities. Blackburn visited Bermuda ostensibly on a philanthropic mission in connection with the causes of yellow fever. The evidence shows that he had been there bedding and clothing taken from fever patients; that he purchased and infected new clothing which he packed in trunks and left in charge of parties with orders to forward them to New York in the spring. One witness testified that Blackburn represented himself as a Confederate agent, and his mission was the destruction of the Northern mails. It was also shown that several friends connected with the agency of the Confederate States were cognizant of these facts. It is stated that there were ten trunks, three of which have been found and their contents buried by the Board of Health. Blackburn is well known in these provinces as a leading and ultra rebel.

PROMINENT PRISONERS.—We now have in our hands nearly all of the men who have made themselves notorious by their activity in rebellion. Gen. Gideon S. Pillow has found the right side of the ditch at last, and wants to take the amnesty oath and return to his plantation at Columbia, Tenn. The rebellion has cost him 700 slaves and some other property. Ex-Governor Aiken, of South Carolina, and George B. Lamar, of Alabama, are also in Washington, and are first on parole, the latter in prison. Aiken was once estimated to be worth \$1,000,000, in part consisting of 1,000 acres of land, and 1,000 negroes. He has lost it all. Robert Ould, late rebel Commissioner of the Treasury, is also in Washington, and lies in Libby prison. He can now convince himself of the discomfiture of Libby, which he has heretofore denied. Mr. Aiken has been released.

SOUTHERN CRUELTY.—Dr. C. R. Agnew, of New York, who has been to Wilmington, in the service of the Christian Commission, writes as follows:

The returned prisoners sent into Wilmington, numbered nearly 9,000. About 7,000 of the less famished have gone North. General Abbott, who received our poor fellows in the exchange, has just told me that language would utterly fail to describe their condition. Filthy, ragged, nakedness, and starving, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to stand upon their feet, and others, and glared from their open eyes into space, looking like a mass of skeletons. Many of the men were in a state of mind resembling idiots, unable to tell their names, and lost to all sense of modesty, unconscious of their nakedness and personal condition—some of them moving about on their hands and knees, unable to