The Religions Intelligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

[Editor and Proprietor.

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The Intelligencer.

THE BURNING HEART.

A SERMON BY THE REV. W. A. ESSERY. "And they said one to another, did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures."-Luke xxix. 22.

from the crowded street, let us enter the studio of the artist. There stands the secluded, silent worker before the ontspread canvas. The gorgeons conception of his unfettered imagination is compressed lips. Unlock the heart which lies beat around the temple of his heart, spending sages by our solitary foottalls. In search of a ing Heart by her glowing love to Jesus, burning heart, we enter the cell of a captive. brow sits intellectual strength, as on her native gleam strangely on the gore-stained walls. Yes, that enchained patriot has a Burning Heart within him. Upon the fleshy tablets of its four walls are graven pictures of national wrongs. On one, the oppression of the poor, on another, Right beneath the foot of Might; on a third, Justice dishonoured and dragged in the mire; on the fourth Liberty in tyrant's chains, stretching out her hand place of skulls and death, where Satan's seat is? without alarm? Shall we try a glance at young men, once noble, now debased; a young woman, with madness; at mothers raving the maniac's

Let the curtain fall. It is enough. which unless quenched by the "blood of the services from presenting the appearance of a beg- cold and rugged shores of Norway, and looking on the fact of singing in the house of God ! Lamb," will fall into outer darkness, and that garly array of empty seats, and our prayer-meet the gates of the Arctic circle, it would be no matter Then he was greatly exercised at having so abyss of fire which is never quenched. The ings from all the chill of an icc-house. It is our of surprise if we saw those gates broken through many week-day meetings. The minister used to Burning Heart of which I now proceed to speak, is like the "burning bush," which glows with ing hearts in our churches. The Cold Heart gets | vasty deep. This is rather what we should expect | preach in some outer school-house once every Divine fire and remains unconsumed; is like the as far away from the Cross as it can, and yet see in those northern latitudes. If we were reclining "seven lamps" before the throne which eternity it; the Burning Heart stands, with trembling upon the strand of the Mediterranean and looking will excite to brighter flame and purer glory,

yet in Isaac shall thy seed be called, and the promise | came poor. shall not fail! And the Burning Heart believed it all with its wonderful mystery, and without staggering, moved on to the mount of trial, and of victory. Does God say to Moses, lead the people The Cold Heart says, how little will keep my soul that beloved child—the heavy cross God has just put II. How is such a Burning Heart to be ing in the work of the Lord. -the money-loss by which you are reduced to poverty. The cold heart says, nay, it cannot be; heaven, and bestowed it upon mortals. It is no but Burning Heart says, "The Lord gave, and the fable that the fire which enkindles a Burning

And brings eternal glories near.

find no sensation of heat accompanying the light. | text. The world has its burning hearts. Retiring take when in the presence of a Burning Heart; steps of the "wonderful" One they will ever be formed fellow-creature. Consider "who maketh heard of old Mr. Growler's death, but I presume mulating interest through all eternity. nearly realised. A few touches more, and the dalene was there. She saw the raven pall of dark- career are nearly run the interest deepens; they displeasure," and "laugh at your calamities, and The original of it I have known; and very likely a broken heart. And when to many a father's word perfection will force its way through his ness drawn over the sky. She heard the last watched his miracles with rapture, and hearken to mock when your fear cometh."—Sower. within that worker's breast. Lo! what passions heave a swell within! what fires play upon the secret altar of that heart! Pride raises its hanghty-crested billows, ever and anon self-love chre. Her feet were the last to turn away from silent work, while they wait at his tomb that as thrusts out her tongue of fire, calling for immor- the tomb. Who will declare the pangs of sorrow soon as he shall awake they may rejoice in the thrusts out her tongue of hie, calling for immortality. This is one of the world's burning hearts. Which rent her heart during the seclusion of the whole they don't do near the amount of "Take this child and nurse it for me, and I will Shall we next intrude into one of the noble man- Sabbath! She could not forget her Lord. She into these things? that here their hearts may sions of hereditary greatness? Art and wealth, had heard bin preach-more, he had spoken burn with love to God. The Scriptures contain and taste, the world's trinity, have here exhausted pardon to her soul-more he had washed her in the wondrous story. Our hearts must burn when and few could remember when he did not live all their stores of invention and riches, in the bis own blood -more, he had given her the hope they are opened to us. I like that word "opened." there. Nobody knew when, or how, or why he beauties we see around us. But enter the library, of eternal life; and by his death her love is made Jesus did not give these Jewish disciples a new got into the church; but there he was. Perhaps and behold the ambitious statesman. He is devis- to glow with greater power. Who will be the Bible, but opened the Old Scriptures. You read be didn't know himself. ing some measure for his country's acceptance, which shall open his way to popular influence and which shall open his way to popular influence and they feel a little safer to be fame; his feet carry him restlessly to and fro, his brain is racked in search of expedients, and his brain is racked in search of expedients, and his brain is racked in search of expedients, and his brain is racked in search of expedients, and his brain is racked in search of expedients, and his brain is racked in search of expedients, and his brain is racked in search of expedients, and his brain is racked in search of expedients, and his brain is racked in search of expedients, and his brain is racked in search of expedients, and his brain is racked in search of expedients, and his brain is racked in search of expedients, and his brain is racked in search of expedients. The disciple whom Jesus loved —no, it will not the cold atmosphere of the world; if you would the cold atmosphere of the world, as the old false world, and I fear not great joy at his coming into heart burns with the restless fire of ambition. In sed among women," the woman who had heard opened through prayer and the promised light of prophet felt safer to have his bones lie beside those the private chainber of the millionare we shall the infant Jesus say "mother!"-no, it will be the Saviour's presence. Take some part of the of the man of God. Some come because it adds find one of the world's burning hearts. What! the Burning Heart which shall be first at the history of Immanuel's suffering, pray over it, you say sceptically, can there be a heart of flame tomb; and so it is. Mary came while it was yet weep over it till the ice begins to melt, and the pected of them. They are too respectable to have under that hard, cold flint-like exterior? Look dark and saw the vacant grave the first; with fire of joy and love arise in holy flame within any curtailment of their privileges from what into it then. Ah, what a scene, what a revela- fear she hurries to the disciples, returns again to vou. tion! the flames of the omnipotent desire for gold wait, and watch, and weep. Easter morning 2. By communion with Christ himself. On want to honor the Master, be his servants openly, beauty—the fair sky—the rich carols of the birds | the afternoon of the first Easter day, two disciples their fury upon its scorched, cracked and black- the sweetness of the flowers; no, nor even the set out for Emmaus, distant from Jerusalem about ened walls. Let us turn to another region. The splendour of a vision of augels can withdraw her three-score furlongs. Their countenances are sad, chilling shadow of the prison falls over us as we keart from the remembrance and love of Jesus; but their hearts are far sadder. They little look stand at its gate. We pass its iron doors, and and over his empty tomb she seems ready to like heirs of thrones, which they really were. They then awaken the dreary echoes of its stony pas- weep her life away. We know Mary had a Burn- unburden each other's sorrow as they travel along.

our churches would fill our Sunday schools with hearts burn. sorrow that we have more cold hearts than burn- and mighty pyramids of ice launch forth upon the attend one prayer-meeting in the village, and emotion, upon the very rock in which the Cross is | upon its blue and classic waters, where Greek and say to Abraham, take thy son Isaac-the son of the of the knowledge of Jesus Christ, my Lord. The cold hearts in the Saviou's Kingdom. promise—thy only son—go forth to the mountain | Cold Heart says, I must dole out my two guineas | I have sometimes heard men talk of religion in | with.

> Were the whole realm of nature mine, That were a present far too small; Love so amazing -so divine, Demands my soul -my life -my all."

over against the Red Sea, let them pitch before Baal Zephon. Before them is the angry ocean; could always be in his banqueting house under behind the furious Pharoah? Does God say, the banner of his love. The Cold Heart says, I Burning Heart. I pray you don't say "If I had still and see my salvation? Jo! the banner of his love. The Cold Heart says, I Burning Heart. I pray you don't say "If I had still and see my salvation? Jo! the banner of his love. The Cold Heart says, I Burning Heart. I pray you don't say "If I had say be said; to preserve the life of her "goodly child" was she to one another. Now my work is done here; my body, after I am gone, into the ground; stand still and see my salvation? -lo! the burn- want to get just inside the gates of heaven; -the this minister or that, I would have a Burning

> obtained? Ancient fable says Prometheus stole fire from

shall rule; rest in a flood of his beams, with a the astonished disciple, " while he opened to us others. brighter light you have the consciousness of the Scriptures." What means that assemblage Ah! verily, there is a God who worketh won- not know, but larger, I fear than is generally sup- cration, then I have said to myself, "God is warmth and heat. There may be the light of re- of heavenly angels around the gates of the eternal drously, and who will not suffer scoffers to mock posed. One of the "perils" of the great Apostle paying those parents their wages." They once ligious knowledge without the heat of intense love. city? These are come to watch Mercy's chariot, his works, or trifle with his works, or trifle wi So, as you make no mistake about the conviction in which the Son of God is about to go down to impunity. Beware, my young friend, of the man- the perils of the church is, that such men repre- sheaf is large and golden. God rewards a mother's of the presence of sunlight, you will make no mis- the manger in Bethlehem, and around the foot- ner in which you look upon, or speak of your de- sent the gospel before the world. I have never fidelity and a father's godly example with accuyou will soon feel the warmth of its love to Jesus. keeping holy watch. They watch him all through thee to differ;" and I hope, through merey, he has Alas! I have seen other "wages" too, paid Those were hearts of glowing love which were the days of his mysterious boyhood—in the wil- Never make light of the afflictions, or trifle with gone to Paradise, and I hope he won't girdle the dearly for by parental impiety or neglect of duty. brave enough to stand near the cross, when the derness temptation they are present, as witnesses the misfortunes, or mock at the deformities of trees when he gets there. disciples had forsaken him and fled. Mary Mag- of his trial and victory—when the hours of his others, lest the Lord should "vex you in his sore The portrait I have drawn is no caricature, a frivolous, prayerless mother paid in the wages of word of victory and love from the lips of the Holy his teachings with awe, wondered when they saw

A sympathising stranger comes up, into whose 3. By its restless activity for Christ. We see heart they pour the double torrent of their grief. Before us lies, in heavy fetters, one of the noblest this in the Emmans disciples; the day was far The very telling of their burden made it feel the exteriors God ever gave to man. On that broad spent; but what of that, while their hearts lighter. When the stranger replies the ice begins burned they could not be still. Though it was to thaw within their hearts; he talks to them in throne, ruling her lawful empire. From those dark, yet away they start for Jerusalem. They such a manner that their fears fly away, and their eyes of rolling fire, issue streams of light which had glad tidings to carry with them about Jesus, ald faith and love again revive. Long before they and so there must be no delay. Cold hearts would | wish, they are come to the village just wrapt in the have said, "if Christ likes he could reveal himself dimness of the evening twilight; would that their would cost him nothing; the minister ought to in Jerusalem before we can get there; let us be journey were twice as long with such a compan- preach and pray and attend funerals without pay. easy till the morning." Not so the "two disci- ion : "He makes as though he would go further." ples," whilst their hearts are on fire. Burning | Christ must be courted by the compulsion of hearts will destroy "easy" preachers, and "easy" prayer prayer prevailed, and he went in to tarry members, and "easy" charches; and stir us up to | with them. Blessed disciples! They thought to untiring activity for Christ. A Burning Heart in keep their guest till the morrow and enjoy his felto avenging heaven. Day and night, as he looks the pulpit would make us like Paul-counting not lowship far into the night; they sit down to meat ; upon these his heart burns with an inextinguish- our lives dear unto us, so that we might finish our the stranger takes up the bread, blesses it, and able desire to revenge upon her enemies his course with joy, and the ministry of the Gospel of gives to the disciples-" How like our Master?" country's wrongs. Dare we visit that horrid the grace of God. It would send us into the broad think they-and lo! the Master it was; their they should have so much singing in the church ways to lift up our voice to the thronging multi- eyes are opened, and when they know him, he those hideous dens, buried from the light of the tudes, who would not come into our sanctuaries. gently vanishes from their sight; and now they said he, "it's all done just to make it easier for sun, where the great demon Drunkenness reigns It would put to death the professional dignity understand all the mystery of the Burning Heart | I know them' are singers have to which will not let us go out of our way to save a which they had felt, and they said to one another work as hard as men at mowing! And when we sinner's soul from death. It would make us give -no wonder our icy hearts grew warm, and the have to hire a man to preach, why not let him once pure now loathsome, at old men trembling our whole time and energy to the task to which fire of love once more flamed within us. Truly, preach, and not spend the time in singing, to ease we have vowed consecration; -"To seek to save no wonder, they had been conversing with Jesus, harsh cry, and see if these have Burning Hearts? the lost." A Burning Heart in the members of and communion with Christ will ever make our of praise were, it would be difficult to say. But

of which I will tell thee; then bind him to the altar, a-year for religion, and that is all I can do; - the the head and religion in the heart. It is more of

Commission of the Commission o THE MOCKER'S JUDGMENT.

Lord hath taken away; blessed be the name of Heart comes down from heaven—its source is writer once lived, there was a young may of come- from to great advantage. A wolf is said to how! us. We will be truthful, that it may never learn what shall another do. It is not so easy, but the Lord!" Does God say, "If ye then being Divine. St. John saw seven lamps burning be- ly person, who seemed to breathe the exment of better in a bright moonlight evening. He talked falsehood. We will nurse this soul in its infancy vastly more important, to learn one's own duty. evil, know how to give good gifts unto your fore the throne of the Lamb, and from these the perpetual burlesque and mockery—everybody was about Providence, but when riding down hill to with the 'sincere milk' of love, that in afteryears In looking upon others, we are exceedingly apt Eather give the Held of the service of God to overlook ourselves. That sermon is for me-Father give the Holy Spirit to those that ask disciples feel? it was the earnest of the promised Ho had a scurrilous remark for every paser-by; the wagon, and when the purchaser was taken and righteousness. O God! make our lives in not for those in the next pew. My duty and my him?" Unspeakable condescension—stupendous baptism of fire for which all the others had to or the little "white" deprecating "laugh" to pe-sick and could not come to complete the bargain, harmony with thee, that this young life may re-welfare is what most concerns me; my reputation, grace. The Burning Heart believes it as firmly tarry. A few days after the ascension, the holy culiar to the face of disdainful triflers. O one the fretted and fumed if there was no Providence fleet thine image in reflecting ours." as if it saw the king of promises graven on the brotherhood of disciples are met in the upper occasion he said of a deformed person, what is not in the world—nothing but stumbling horses and to such pious fidelity God offers the only wages keeping. What an abnegation of themselves, and the sun The sale and letter as brilliant as chamber; they wait, they pray, they expect, and fit to be written—it was, however, to the effect sick purchasers. In practice, he never saw any that can satisfy the claims of love; he pays the what carefulness of others, is common with many the sun. These are precious things on high which they believe. Suddenly the breath of God, like a "that this deformed man had not been born a hand of Providence in anything.

now living in my own household who can testify mission of this man was to find fault with every- When I have seen pious parents beholding their

ALOES IN THE KING'S GARDEN.

. BY JOHN TODD, D. D. Old Mr. Ben Growler was a representative man; not that he was ever sent to Congress, or

to their respectability and influence, and it is exothers enjoy. 'Some come, we trust, because they be soldiers in his army, and be the living epistles of Christ know and read of all men. They want

Mr. Growler represented neither of these classes. But he did represent a class who seem to be spiritual nettles, to wound every hand that touches them. I will not say that Ben's church or neighbors were any worse than others; but he had great trials, and felt bound to make the most of his afflictions. There was nothing right about his position with his brethren. In the first place, he had to pay a small amount to support his minister, and that was a great grief. He held that they ought to have a "free gospel"-so that it though no one was more discontented with an unstudied, off-hand sermon than Ben. How he made it out that his minister ought to have all the self-denial and liberality in the church, I don't know. But I do know that he never paid his tax without foud grumbling, and a threat to withdraw from the society.

In the next place, it was a grief to him that -five or six times during every Sabbath! "Why," him of labor?" What his ideas of worship and surely, he had not one just conception of public Sirs, these Burning Hearts of the world, are self-denying teachers -our other associations with We ought to have all Burning Hearts in the worship. I have known him to spend half the like the burning falling star, Wormwood by name, ardent worke's; it would save our week-night | Church of Christ. If we were standing on the intermission between services, in thus berating

week; and with this he found fault, "Six days," he used to say, "are given us in which to do our work, and it is just as wrong to take the week-day

In those days collections and contributions were for me, and I will give thee thy wages." seemed that the only advantage he derived from plastic, heart the impress of a godly example. a smile on his face, he fell asleep. being a church member was, that it was to him We will shelter this young life under thy mercy-Not many miles from the place where the what a high bank is to a dog-something to bark seat. We will bear with it as thou bearest with Know Thyself. It is abundantly easy to ask,

the Burning Heart sees. Is there a great High mighty, rushing wind, fills the house of their as-Priest who has passed in the heavens, even unto sembly. It is the Holy Ghost—the true cancily—that Satan had dropped him somewhere in his idea that he was not one of the best members of the sight of Samuel's after-career as Israel's up- able to give the biographics of a score of our the holy place not made with hands; clothed in ing fire who has come down apon the children of flight!" This jiber married, and his wife, it the church. He would have been shocked to right judge? Moses standing on the mount was neighbors. pure raiment of Divine priesthood, pleading the faith. When the noise of the wind is husbed, they seems, had imbibed the same spirit with himself, as the same spirit with himself as others saw him. He had no the "wages" of the poor Hebrew mother who power of his own blood which stained the cursed look upon each other, and a double tongue of fire By and by they became parents; and a few years thought that he was a drag to the whole concern, cradled him in her basket of rushes. St. Augustree on Calvary's summit? The Burning Heart sits upon each—the baptism of fire is come. Now found them with a family of nine children. But and that the church had to live in spite of him. time's mighty service for the gospel was the best get good and to do good; which God and the sees him perpetually. Is there a city whose found- watch those men with Barning Hearts. Do they sad to relate, every child was deformed! Some II was the body of death, which in ancient times reward that God could give to Monica. John gos and the age, in which we live have not stones where the large state of the saw | Wesley's mother was repaid for all her patient into our hands we should though Heaven for life. stones—whose walls are jasper—whose gates are ers now? No. Are they ashamed to confess some born into a state of idiotey. One in particu- the sabbath school assembling, it was set up the discipline when her son built the world-wide and go to work cornectly to most of it pearls—whose throne encircled by the emerald him? No. That band of men with Burning lar, whose deformity was distressing had to have Suprintendent and a few others, and was ruinous tabernacle for Methodism to worship in. George Men would ask, What shall we do for Christ? rainbow, is the seat of the victorious Lamb? The Hearts shall go down into the world, and shall a surgical operation performed on it when only a to family instruction. If he saw a revival of reli-Burning Heart climbs Pisgah's holy top, and daily build the Divine temple of Christianity am'est the few days in this world. This scoffer of humanity gionalise was "always afraid of excitement," and good mother; and many Christian mothers less sees that celestial city. Yes, the Burning Heart assaults of legions of devils and storms of bloody -who it appears, was so judged for his profane they vere "carrying the thing much to far!" If known to fame have had glorious "wages" in Sin and Grace. O Saviour! none but a cruelty from men; they shall work on and on, judgment-came occasionally to the church where a newborn soul had his lips opened, so that he their noble sons, who have spread abroad the sinner can relish thee; my taste hath been enough laying one stone upon another until the edifice be I worshipped; and, in after days, he dropped his could ell what the Lord had done for him, he was bloodless victories of the cross. complete, and around the altar be congregated bitter tears of repentance in the presence of my greatly scandalized that "young converts should When I have seen a happy father and mother capable of thy sweetness; sharpen thou as well 2. By its glowing love to Jesus. The sun to thousands of sanctified worshippers out of every own venerable minister—when it was too late for bethruit forward, only to fill them with spiritual looking on the prizes their children brought home the stomach of my soul by repenting, by believing; light of the orbed ruler; the silvery beams play on to be obtained from this Divine source? Two I The facts were well known in the district of city, they were squandering away the hard caru- had provided for their old age, then have I seen - Bishop Hall.

their influence is smail; they don't block the neglected or misguided sonls of their offspring.

YOUR MISSION.

BY MRS. ELLEN M. H. GATES. If you cannot on the ocean Sail among the swiftest fleet, Rocking on the highest billows, Laughing at the storms you meet, You can stand among the sailors, Anchored yet within the bay, You can lend a hand to help them, As they launch their boats away.

If you are too weak to journey Up the mountain, steep and high; You can stand within the valley While the multitudes go by; You can chant in happy measure, As they slowly pass along. Though they may forget the singer, They will not forget the song.

If you have not gold and silver, Ever ready to command; If you cannot towards the needy Reach an ever open hand! You can visit the afflicted, O'er the erring you can weep, You can be a true disciple, Sitting at the Saviour's feet. If you cannot in the conflict

Prove yourself a soldier true : If, where fire and smoke are thickest, There's no work for you to do; When the battle-field is silent, You can go with careful tread, You can bear away the wounded, You can cover up the dead.

Do not then stand idly waiting For some greater work to do! Fortune is a lazy goddess, She will never come to you. Go and toil in any vineyard, Do not fear to do or dare, If you want a field of labor, You will find it anywhere.

> A MOTHER'S WAGES.

I. How is such a Burning Heart to be known? planted. The Cold Heart says, how little must I Persian, Roman and Carthagenian, often met in to do the Sabbath work, as to take the Sabbath work, 1. By its bold faith in God. That was a cold do to get to heaven?—the Burning Heart says, deadly strife, we should not expect to see any ice to do the week day work." Not that he himself by the river's brink." Little did she know what been a great sinner, as you all know, but I have heart which said "Except I shall see in his hands how much can I do for Him, who bought heaven bergs float before us under the sun of a southern ever went to a week-day meeting, or that he was precious freight she was intrusting to that basket been pardoned. Idols are nothing, caste is noththe print of the nails, and put my finger into the for me with his own blood? The Cold Heart sky. I should expect to find cold hearts in the so industrious that he worked all the time; but it cradle. And little did Pharaoh's daughter know, ing. time is nothing: we are as the flower that print of the nails, and thrust my hand into his says, how big a piece of the worlding out of the float withers. Leave your idols now and go to Jesus. side, I will not believe." Little faith has a cold and still be a Christian?—the Burning Heart within the light and heat which flow from the could hang a growl on a very small peg. A ling basket, what manner of child he yet would be. You, my aged and only earthly parent, must not heart. Bold faith is the Burning Heart. Does God says, I count all things but loss for the excellency Cross of Christ. No, brethren, we should have no prayer-meeting, and especially the monthly concert As she gives back the handsome boy into the grieve for me, but hasten to the Saviour of sinners, of prayer, were enormities that he could not away very bosom that first gave him life, she says to who alone can save you." He prayed much, and

the trembling leaves and rippling waters; but you channels of communication are indicated in the country in which he lived; and there are those ings of their husbands or fathers. In short, the how God rewards parental patience and fidelity. Wait for the morning, when the greater monarch 1. By meditating on the Scriptures. Ah, said to what I have here written for a warning to thing that was done in that church. How large children as they stood up before the altar to prothe class is of which he is the representative, I do fess Christ in the freshness of a youthful conse-

> Eli's sin was repaid in Eli's sorrow. I have seen every church groans, being burdened thus. Well, door a drunken son has been brought home from we must reflect that in the garden of the King a Sabbath-breaking debanch, it was only the wages there is "calamus," and "cassia," and "spike- of his own sin which a just God was paying him. nard," and "aloes" too. Such men are sent to The "wages of sin is death," and of no sin more try the patience of the saints, and most effectually surely than parental. It is death to peace of do they do that. The only consolation is that mind, death to domestic happiness, death to the

class in the church not small. He lived in the hurt that they would be glad to do. But I can give thee thy wages," is the inscription which old red house a little below the turnpike-gate, think of few judgments heavier than to be allow- God's hand writes on every cradle. "When I ed to go into the church of Christ, under the light dress my child each morning, I pray that Jesus of his Word and Spirit, and spend life in finding will clothe it with purity, said a godly mother to fault and growling at my brethren. And if these one who inquired her secret of good training; lines fall under the eye of any such professed dis- "when I wash it, I pray that his blood will the cradle. It began with the dawn, and its course was like the the sun, growing more fullorbed in beauty until the "perfect day," That mother received her golden wages in the early conversion, usefulness, and honor of all her children. "Go thou and do likewise."

REVENGE AND FORGIVENESS.

A certain waggoner at one time found himself in great difficulty. He could get his team no further. In his distress he appealed for help to another waggener who came along at the time. The latter declined helping his neighbor, and selfishly passed on with his team. Some time afterward he found himself in a strait similar to that in which the first was involved. It was now his turn to ask for he'p. The first waggoner declined, left. him to get out of his difficulty as best he could, and so had his revenge. The world would say, "served him right." Religion would point out " a more excellent way."

A certain traveler called at a large and comfortable mansion, and asked permission to remain for the night, as there were no inns in the neighborhood. The desired hospitality was positively and persistently refused. The owner of the mansion was himself, in after years, a traveler in a strange land. His earriage broke, and his journey was interrupted. A gentleman who resided near the place where the accident occurred, took the family to his home, and entertained them till the carriage was repaired, and the journey could be resumed. On being offered a remuneration for his kindness, the gentleman said to the befriended traveler, " and the man whom you once turned away from your door. All the remuneration I ask, is, that you never again deny shelter and refreshment to one who seeks it at your hands." The traveler received a lesson of love, and went away with "coals of fire on his head."

WHAT GRACE CAN DO FOR THE HEATHEN.

Mr. Douglas, of the Teloogoo mission (Baptist Union,) noticing the death of a young convert, " of the lowest parentage," for whom grace had done a great work, says :--

Among the more marked of his expressions are It was an uncouth birdsnest of rushes in which the following : " Weep not for me. I am not Jochebed, "Take this child away, and nurse it in almost the same words as Charles Gould, whose plunge the sacrificial knife into his breast, kindle the Burning Very frequent, but when a collection was taken up, I will give thee thy wages," says the Egyptian Jesus, take me. I am ready to go, my work is case was reported some years since. "Come, consuming fire under him; be thou the awful priest; and superfluities for him who, for my sake, be- Heart for the pulpit, that sinners may be re- heyday! Ben Growler waxed wrathy. He had princess to the Hebrew nurse. She got her waxed wrathy. He had princess to the Hebrew nurse. She got her waxed wrathy. He had princess to the Hebrew nurse. proved -warned -instructed -yea, and entreated read somewhere that Calcutta and Rangoon were in a better coin than silver or gold. She got them no fear of death or the grave, for thou hast conwith tears to come to the Saviour and be saved. great cities, and that there were heathen who in the joys a mother feels when she yields up a quered both." As the last moments drew on, he We want it for all workers for Christ-the world were actually rich! and the idea of collecting part of herself to sustain her darling child; she called all his friends around, and in the full posis in the arms of the devil; Christ's enemies are money to send the gospel to such was preposter- got them in the love of the babe she nursed; she session of his reason, and with a grasp of reason to be snatched from the mouth o'hell, and quench- ous! What did men, who knew enough to get got them in the glorious service which her child that becomes lost by the Spirit's aid in intuition rich and build great cities, want of the gospel? | wrought for Israel in after years. She was paid and sight, he said, "I am going now to God and Would you go to a painted fame for fire ?- And then, who knew where the money went to- in the heaveniy coin with which God pays good heaven; you must not shed one tear for me, but take care and not go to a painted flame for the and who knew how many secretaries and treasurers mothers. For all her anxieties and all her efforts you should rather rejoice. Don't speak to me or heart believes, and like a giant warrior on the Burning Heart answers, this will not do for me; Heart." Such words dishonour Christ. Go not wall as the heathen do, neither must be solded as a new-born babe in the arms of you must not wall as the heathen do, neither must be solded as a new-born babe in the arms of you must not wall as the heathen do, neither must be solded as a new-born babe in the arms of you must not wall as the heathen do, neither must be solded as a new-born babe in the arms of you must not wall as the heathen do, neither must be solded as a new-born babe in the arms of you must not wall as the heathen do, neither must be solded as a new-born babe in the arms of you must not wall as the heathen do, neither must be solded as a new-born babe in the arms of you must not wall as the heathen do, neither must be solded as a new-born babe in the arms of you must not wall as the heathen do, neither must be solded as a new-born babe in the arms of you must not wall as the heathen do, neither must be solded as a new-born babe in the arms of you must not wall as the heathen do, neither must be solded as a new-born babe in the arms of you are not wall as the heathen do, neither must be solded as a new-born babe in the arms of you are not wall as the heathen do, neither must be solded as a new-born babe in the arms of you are not wall as the heathen do, neither must be solded as a new-born babe in the arms of you are not wall as the heathen do, neither must be solded as a new-born babe in the arms of you are not wall as the heathen do, neither must be solded as a new-born babe in the arms of you are not wall as the heathen do, neither must be solded as a new-born babe in the arms of your absence of the solded as a new-born babe in the arms of your a battle-field, reclines on the pillar of God's immuta- I must get close to his throne and fall down at his billity, and calmin waits the great delivers on the pillar of God's immuta- I must get close to his throne and fall down at his to man, but go to the Son of Rightesusness, and right had his minister thus "to sponge money a wedded pair he says to them, "Take this child you observe the anniversary of my death with any heather right had his minister thus "to sponge money a wedded pair he says to them, "Take this child you observe the anniversary of my death with any heather right had his minister thus "to sponge money a wedded pair he says to them, "Take this child you observe the anniversary of my death with any heather right had his minister thus "to sponge money a wedded pair he says to them, "Take this child you observe the anniversary of my death with any heather right had his minister thus "to sponge money a wedded pair he says to them, "Take this child be a say to them." Does God say wall this work to great deliverance. Feet. Yes, Burning Heart, that shall be thy place; be will kindle the warmth of love, and I will give you your heathen rites; for I die a Christian, and wish to he will kindle the warmth of love, and I will give you your heathen rites; for I die a Christian, and wish to he will kindle the warmth of love, and I will give you your heathen rites; for I die a Christian, and wish to he will kindle the warmth of love, and I will give you your heathen rites; for I die a Christian, and wish to he will kindle the warmth of love, and I will give you your heathen rites; for I die a Christian, and wish to he will kindle the warmth of love, and I will give you your heathen rites; for I die a Christian, and wish to he will kindle the warmth of love, and I will give you your heathen rites; for I die a Christian, and wish to he will kindle the warmth of love, and I will give you your heathen rites; for I die a Christian, and wish to he will kindle the warmth of love, and I will give you your heathen rites; for I die a Christian, and wish to heathen rites; for I die a Christian, and wish to heathen rites; for I die a Christian, and wish to heathen rites; for I die a Christian, and wish to heathen rites; for I die a Christian, and wish to heathen rites; for I die a Christian, and wish to heathen rites; for I die a Christian, and wish to heathen rites; for I die a Christian, and wish to heathen rites; for I die a Christian, and wish to heathen rites rites rites and a christian rites rit Does God say, "All things shall work together and the flame of thy love to Christ shall burn be zeal in your heart; which will make you that ye was never known to give a cent for Home wages." And the answer of Christian gratitude be buried as such in the most quiet way. Hark, be neither barren nor unfruitful-always abound- Missions, but he gave his complaints and his and faith should be, "O God! thou hast put thy I hear the call of my Redeemer. It is all dark doubts and difficulties. These would have sunk a noblest work into our hands. We accept the now; farewell, O Lord Jesus, secure my soul, I frigate, had they been gold instead of growls. It precious trust. We will try to stamp on this soft, come to thee." With these words on his lips, and

rule the day, the moon the night. Stand in the fair nation, kindred, and tongue. But how is the fire his posterity—not, I trust, for his own soul. pide." If the sisters formed a Missionary So- from school, or enjoying the home that filial love so shall I eat, and in despite of Adam live for ever.