

The Religious Intelligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

V. E. McLEOD,]

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."

Peter.

[Editor and Proprietor.

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, JANUARY 27, 1865.

The Intelligencer.

THE MINER OF POTOSI.

met, first of all, and repeatedly, at the meeting of a woman who opened her doors to a meeting from week to week on Tuesday

And then I saw the power which sustained him so joyously in his privations, and toils, and trials, here upon earth.

But this was not all. We met often afterwards, and always with pleasure and profit to me. Once in particular, when his words gave me an insight into his faith in its other aspect as the evidence of things present not seen.

A missionary excursion was suggested, requiring a journey of eighty miles in all, and an absence of several days from our homes.

He called at his cabin to consult him, his good wife directed me to his diggings, a mile or so over the hills.

And here again, as in the case of Enoch, and Noah, and Abraham, and Moses, we have the two-fold aspect of faith exemplified, the faith of the present and the faith of the future.

Some years since, while residing at Leamington, England, it was my privilege to attend the ministry of the venerable and beloved Dr. Marsh.

FATHER. Our subject this evening is the River Jordan. Let me hear something, first, of its position and extent.

MARY. The Jordan is the most important river of Palestine; the only one, indeed, of any importance at all.

M. Yes; but improperly so. There are two springs which claim the honour of being the parent spring, and they both flow into Lake Huleh.

F. The water at Banais flows from a spacious cavern in the rock. Above are niches, apparently designed for statues.

M. The Jordan is a quick river. In passing through Gennesaret it does not mingle with the waters of the lake, but keeps its own course, plainly to be distinguished by the peculiar smoothness of the current.

L. The fact is, the nearer the river approaches the position of the Dead Sea, the more turbid do the waters become.

J. There were three principal places for crossing: 1. The bridge at Chammath, just below Gennesaret.

A SUNDAY EVENING BY THE FIRESIDE.

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J. There are several tributaries to the Jordan, the principal of which are Jabok, which separated the kingdoms of Og, king of Bashan, and Sihon, king of the Amorites.

WILLIAM. Jacob met Esau, and wrestled with an angel near the Jordan, Gen. xxxii. It was the barrier between the Israelites and the promised land.

F. For a thrice purpose—1. To be consecrated to his office by washings: see Num. viii. 7; 2. in order to sanctify water to the mystical washing away of sin; 3. To submit himself to the triple baptism by water, spirit, and blood.

F. The river of death has become a common expression, even among ourselves.

J. And, in the case of Naaman, the Jordan was a type of Christ.

F. Or rather of his atoning blood, which cleanses leprosy worse than Naaman's. Let us see to it, that we, too, wash in the waters that we may be clean.

A few weeks ago I was hastily called to visit a poor old man, who was apparently at the point of death.

what you owe to Christ, the church, your families, and the world. What will you do when you come to die? "Repent, and do your first works; or else I will come unto you quickly, and will remove your candlestick out of its place, except you repent."

SAVE THE MINUTES.

It was the duty of Madame de Genlis, when a companion of the Queen of France, to be at the table and waiting for her mistress just fifteen minutes before dinner.

Erasmus was one of the most active men of his age. Yet by using the fragments of time saved from his principal pursuits, he was able to write more books than most men in like circumstances would have read.

Through these crevices of the day how many a gleam of profitable sunshine might enter to light up the soul's inner chambers, if we would only turn to the sunny side.

ARE MINISTERS HIRELINGS?

"Are you the man we've hired to preach for us?" "No, sir; I am not."

Editor and Proprietor. I would most respectfully call your attention to the following schedule of a small portion of his Stock, with some of the prices annexed—

Infant's Shoes	from \$6.10 upwards.
Children's Shoes, No. 4 to 10	0.35
Boys' Boots, 9 to 11	0.40
do, 11 to 13	0.50
do, 13 to 15	0.60
do, 15 to 17	0.75
do, 17 to 19	0.90
do, 19 to 21	1.00
do, 21 to 23	1.10
do, 23 to 25	1.25
do, 25 to 27	1.40
do, 27 to 29	1.50
do, 29 to 31	1.65
do, 31 to 33	1.80
do, 33 to 35	1.95
do, 35 to 37	2.10
do, 37 to 39	2.25
do, 39 to 41	2.40
do, 41 to 43	2.55
do, 43 to 45	2.70
do, 45 to 47	2.85
do, 47 to 49	3.00
do, 49 to 51	3.15
do, 51 to 53	3.30
do, 53 to 55	3.45
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do, 57 to 59	3.75
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do, 61 to 63	4.05
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do, 77 to 79	5.25
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