

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."

Peter.

[Editor and Proprietor.

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THE MINER OF POTOSI

Meeting him at his cabin, he welcomed heartily, gave me a stool, took my hat, and urged me to stay. After the warm greetings were over, he asked him how many children he had. Looking fondly upon the three little girls and little brother gathered at his knees and mine, he answered: "Five,—four here as you see, and," looking with an expression which seemed to have borne both its peace and its joy from heaven all "on one there."

"Ah! there spoke out the faith, with its tokens turned heavenward, the very substance of the hope for!

BREAD CAST UPON THE WATERS.

had seditiously and affectionately come to the Gospel to him. My friend wrote to me, once, entering into particulars; and it was a privilege to deliver the message. I need not add, that it was received in the spirit of one truly aimed to "preach Christ, to live Christ, to serve Christ." He had no remembrance of the conversation which had been attended with singing; but a simple ejaculation of praise and the expression of a wish that a more sympathy should be conveyed to the one passed from the subject, and other "wonderful seasons" fell from his lips.

"Being dead, he yet speaketh." "As bread upon the waters: thou shalt find many days."—*Our Own Friends.*

THE RIVER JORDAN.

F. That was opposite Jericho. Pilgrims collect at that point to bathe and drink the water. An annual procession is made from Jerusalem under the protection of the governor. Each pilgrim, after bathing, fills a bottle with the water to bring back with him. For this he has to pay a certain tax to the Turkish government.

Parents who were once, or are now nominal Christians, while neglecting the important of religion, do you wish to have your dying as thick set with thorns as this man's? Remember

SAVE THE MINUTES.

God for it? he replied, as in a state of devotion. Then addressing me—'Why, yes, and ever God does it to make us happy. Is he not our Father?—he cannot, then, be unkind. Is he not our Friend?—he cannot, then, do wrong. Are not his promises yea and amen in Christ Jesus?—but, not, then, break his word. None who have

doors, he was led to hope that some of those brick blasts would throw them open, and give him the release he coveted. Then he seemed to stand tiptoe on the margin of eternity, in a delightful amazement of spirit, eagerly waiting the summons, and feeding his soul with the prospect of immortal life and glory."