Intellinencer. Religions

SCOTIA. AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK

REV. E. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

[Editor and Proprietor.

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The Intelligencer.

(From the Morning Star.) CAPTURE OF ALBERT W. BACHELER, AND HIS ESCAPE FROM LIBBEY PRISON.

soldier saluted them and said,

"You belong about here?" co." (Henrico County.)

"Are you soldiers, gentlemen?"

"To what regiment do you belong?" "To the 24th."

"To what Division?" "Gen. Picket's."

" What Brigade?"

"Gen. Stewart's." "What company?"

learned all these facts, as the two pickets were on soldiers. Turning back they called at the first the country. the most friendly terms, and had agreed to use cabin, and an old negress told them there were no

you have got Yankee pants."

be Confederates, only you are too fat."

other, he said :

will not reveal what I am about to tell you?"

and great, that you will not tell?"

and what the prospect is of success, &c." right fellows to that work."

ceed. Use tobacco, gentlemen?"

bread and meat, the first wheat bread they had the Wilmington expedition,) and, at his request, his answer did not satisfy her. tasted for months. Seeing that they were very told the story of their imprisonment, and escape weary and exhausted, he urged them to stop and in detail as it has been here given. After hearing opportunity of speaking to another of the ministers | He conversed with his father and sister on the rest. They did so, tarrying by the fire all day, the account, the General congratulated them upon present. Hoping that his answer would be more truths of religion; was led to see his own need of posed to take them round on a by-way to another from them." road, "but I shall be killed," said he, "if I am | The boys were immediately forwarded to their | baptized are born again, and have the life of God | Sweden, and was the honoured instrument of God

They travelled all night, and towards morning began to mistrust that they had lost their way, as

or two miles, and put them on a road that led toil of many a weary day, and turning to his said, "Ask, and its shall be given you; seek, and to deliver them that are drawn unto death, and office-bearers, and they on the people, or the reverse, back to the Chickahominy. He proposed that friends, said, "O, brothers, if there is anything be shall find; knock and it shall be opened unto those that are ready to be slain; if thou sayest, spirit of the place and adde his quote to the discord they should put on each an old coat over their in my piece more beautiful than the Master's face, spirit of the place, and adds his quota to the discordant mutual misery. At the propertical of duty men blouse, as they would be less likely to be detected, that I have sought to put there, let it be gone." and they accepted the present. That night they Thus, brethren in Christ, teachers in the Sabbathtravelled fifteen miles, and towards morning they school, if, in your instructions, anything seems to inquiries. Gradually the darkness disappeared. inquired at a negro cabin where they were, and stand out more prominent and more beautiful than learned that they were on the main pike from the glory of Jesus, forget it all, dash it out. If, After sleeping two hours the escaping prisoners Richmond to Williamsburg, and only two miles in your labours as a teacher, anything seems to After sleeping two notions and they soon found it impossi- from Bottoms Bridge, but they could not cross reflect more loveliness, or excite more admiration feeblest Christian can do something. The reader awoke very cold, and they soon found it impossi-ble to remain there without suffering beyond en-ble to remain there without suffering beyond en-there as the rebels had a picket guard at the property of the property durance. They expected to travel most of the bridge. The negro kept them that day and adday from necessity, and hoped to escape the notice vised them to strike for Williamsburg, forty-five Hold him up to your own soul. Hold him up to day from necessity, and noped to complete the midof others by keeping the woods. About the midof others by keeping the woods. About the middesire to take the circuitons route by that city, as
desire to take the circuitons route by that city, as
desire to take the circuitons route by that city, as they came to a grist mill directly before them. they wished to cross the Chickahominy farther up, -S. S. Times. The miller was grinding; several men, one of and go directly to Butler's Department. As they them a rebel soldier, were standing in the door, jogged along with sore feet and weary limbs it and a negro or two with them, al! of whom saw was proposed to try their luck in getting round them as they appeared in sight, not five rods dis- the pickets, and yet it seemed the height of pretant. They hesitated, a moment, but Bacheler sumption to think of it. They finally concluded said, "Let us put on a bold face and go on." The to draw lots, and if the longest was drawn they would take the long route, if the shortest, they would try their fortune in crossing the river. "Yes," replied one of them," down in Henrah- One of them prepared the lots and the other drew, and the longest was drawn.

called at a cabin, found the negroes asleep as usual, but they arose, baked them cakes, and advised they called at a negro cabin, and were secreted left alone. pickets at the bridge. She told them also that way to Harrison's Landing. She said, "Go over be held on the following Sunday.

"Well," said Thompson, whispering in the covered themselves with their canvass, which and concluded with the impressive words addresssoldier's ear, and looking again over his shoulders, greatly resembled in color the dry grass around. ed by our Lord to Nicodemus, "Except a man solf up in his house; seeking, with the most easy prey. We have always reason to fear when you know our generals have to send soldiers into The moon was shining brightly, and they had not be born again, he cannot see the kingdom of intense earnestness, acceptance with God. His we find our souls in a cold and drowsy frame with Reason 1. Because the use of it does no good, round to see if he would be overheard, he hesita- load of wood, going towards the bridge. When what do you mean," asked Miss M,-, "by forgive repenting sinners, and who is found of all quite the reverse with regard to the things of time. It contains no nourishment. Our forefathers, for ted and said, "now will you honestly give me your opposite them he was met by a cavalry man on a being born again?" word on oath that you will not betray us and our large white horse, his sabre hanging by his side. He accosted the teamster as an old acquaintance, the life of Christ begotten in the soul." "Certainly, I never will tell, I'll die first," was and asked if he saw any strangers on the road. The dress was finished and put on. The con- house a new man. On his way to the barracks 'No,' was his reply; 'are there any round?' versation ended, and the servant girl withdrew to he procured a large quantity of tracts, and dis-Putting his mouth to the soldier's ear, he pro- 'Yes,' was the answer, 'two suspicious looking fel- attend to her other duties. The invited friends tributed them among his soldiers with his own ceeded. "Well, Gen. Picket wants to know how lows called at our negro quarters this evening, assembled, and at the hour fixed the dancing be- hand. Officers and men looked at one another near done the Dutch Gap canal is, and"-here he and mother stepped in and found them inquiring gan. The scene soon became one of gaiety and in amazement. He was a wonder to them all. swore the rebel soldier again in the most solemn | the way to Harrison's Landing, and she thinks | exciting pleasure. But in that company there | Old things had passed away, and all things had manner that he never would intimate where they they are Yankees.' He then described their size, was one sad heart. The arrow of conviction had become new. were going till he heard it from other sources— dress, &c., but the teamster had not seen such pierced the conscience. The awakened mind was Religion now regulated Colonel M—'s home. cy of their lives is to drive men from Christ, and made a man better. His drinking companions

"Well, Gen. Picket has sent us with Yankee men; he had come six miles on the road and was seeking light clothes into their lines to ascertain all we can sure they had not passed that way. After conabout Dutch Gap canal, when it will be opened, siderable consultation the young man finally re- share in the evening amusements of the Sabbath. sphere in which they moved. Pious books were turned, and by the time they were fairly out of They consider their duty done when the service procured and read. The Bible was expounded. "Gen. Picket is a right smart man," said the sight, the real Yankees were sufficiently rested, of the morning is ended. There were three of Family and private prayer was daily offered. soldier, "and he has, no doubt, chosen the two and resumed their journey, considering this as them among the guests on the present occasion. Godly friendships were formed. Efforts to do their classes; others literally to gather them. Which ard shall inherit the kingdom of God.

"No doubt of it," said he, "hope you will suc- and cailing on the negroes, a man baked them a tion. Presently a favourable opportunity offered glory of God's grace. They replied in the affirmative, and he pulled son's Landing, only seven miles off, as there were venerable man with flowing silvery hair, "Pastor Colonel M-'s sailor son returned home. He was out a plug, cut it in two, and gave one half to Federal troops there. To this proposition they F-, would you allow me to ask you a question?" at once struck with the wondrous transformation As they parted, "God bless you," said he, picket fires, and soon came to the picket them- astonishment, and replied, "My dear, this is not lover of pleasure; now sho was a happy disciple friends, heat his opponents, and let all comers know the more urgent. "look out for the Yankees, they are smart fellows." selves, when they hailed the guard, told who they the place to speak on that subject. I will answer of Jesus Christ. The house was not like the one him; or you can throw an expression of hearty appreciation of him into your question another time." "Sir," she replied, he had left two years ago. He began to inquire preciation of him into your question another time." "Sir," she replied, he had left two years ago. We have again safe within our lines. they proceeded, speaking no longer of luck, but With gratitude to God for his wonderful protec- "you must tell me now." "Well," said he, "if I what had happened; and was told that his father

known to harbor you, or am found with you," regiment, where the meeting was one of great and in their soul. This exposition was more unsatisfac- in saving many souls. and so he led them out into that road three miles mutual joy. Papers for a thirty days' furlough distant, as follows: He loaded his cart with corn- were immediately prepared, and while going not been living the life of God, and was convinced tive. stalks, went to the field and caught his mule, har- through the regular orders for the proper signa- that, whatever benefits her baptism had conferred We see how God still chooses the foolish things with themselves. Are you gathering or scattering? Prussian colonel recently met an English clergy-They followed him at a respectful distance, and both the brigade and corps commanders, and are when he reached the road, he turned about, and now enjoying a happy visit among their friends in the Granite State.

HOLD UP JESUS.

White House landing, and twelve miles out of ture, called his artist friends around him to regard able to solve the problem. His answer, however, Lord, to our own convictions of duty, and to the their way .. The slave here, as elsewhere, cooked it, and express their judgment concerning it. The to her question showed such ignorance and frivolity souls of men. Had this servant girl been silent, hoe-cakes, but could not keep them through the one in whose taste the author most confided came that she turned away in disgust. day, as their master had several children, who last to view the work." Tell me truly, brother," As soon as the guests had departed, she retired manly speaking, the glorious results we have rewould be round and find them. He directed said the painter, "what do you think is the best to her room. There was little sleep for her, how- corded in these pages would never have been prothem, however, to the house of a free negro a mile point in my picture?" "O, brother, it is all ever, that night. The next morning she began duced. But she uttered her testimony, and God go safely and smoothly; if water, it will grind itself nent stability and happiness until the social fabric

At night, he went with them a mile and a half the artist took his brush and dashed it over the Above all, she prayed earnestly to him who has the solemn words of Scripture, "If thou forbear part works gratingly and harshly, minister on other

THE SWEDISH SERVANT GIRL.

the mother having been long dead.

an old, brave soldier, who had fought against and with tears besought him to allow her to ab- "Verily, verily, I say unto thee, except a man be They travelled down the pike seven miles, and when he was shot through the body. He was a its charms. "I will obey you in anything else," [John iii. 3]. "He that believeth on the Son Lutheran by religious profession, but an entire she said, "that is not sinful, like a dunful loving hath everlasting life, and he that believeth not the stranger to vital godliness. The son was a light- daughter; but, dear papa, my Bible and my them to take the Charles City cross roads to Jor- hearted reckless youth, who, tired of the restraints conscience tell me that it is not right to attend dan's Bridge, ten miles distant, as there were no of home, resolved to go to sea. He sailed in a balls." pickets there. This advice was accepted, but ship bound for America, and was absent about With an air of military sternness, the old soldier morning came before the bridge was reached, and two years. The father and daughter were thus replied, "You must go. I command you. You

on their way, it being a mile and a half to the ter was invited to visit some friends who resided all things; and you shall obey me. I read my of its rare flora, when they were overtaken by a "Heirs of God," expect not bliss This company from the above regiment, &c., bridge, and twenty-seven farther to Harrison's several miles from the capital. She accepted the Bible, and am a good Lutheran; but I never have severe storm. The cold was intense, and often In a world of woe like this. had been doing picket duty in our immediate Landing. On coming to the bridge they saw a invitation, set out on the journey, and in due time such scruples. How is it that I am not troubled their benumbed frames seemed ready to yield to "Sheep" oh! hear the Shepherd's voice,

It is no uncommon thing in Sweden, where, as me." in other continental countries, the Sabbath is not "Papa," she answered, "the Bible says that a assured them that death would be the sure penalty "Hidden ones," if trouble rise, them if questioned.

"Aha!" said the soldier, "I belong to the 11th her mistress' son had just come home on a short observed as it is in England, to spend the latter corrupt tree cannot bring forth good fruit. We her mistress' son had just come home on a short observed as it is in England, to spend the latter observed as it is in England, to sp furlough from Ear.y's army to get some wood and part of that holy day in worldly pleasure. In are corrupt by nature; and until we are born again, erept over them. So they were incited to press "O yes," said Thompson, "that is in our Bri- make the necessary winter arrangements for his the cities and towns the people attend the theatres we cannot have those thoughts and feelings." mother. The barking of dogs that came down and public balls; while in the country they in- All her reasonings and appeals were at the time words. But who think you, was the first to yield Soon the battle shall be won. "Yes," was the reply, and he continued, "but from the farm house as they entered made them dulge in such home amusements as their circum- unavailing. Her tather insisted on her going to to that fatal sleep, and lie down on his bed of "Jewels" in the crown divine, uneasy, and while they were talking a white wo- stances will allow. It was therefore determined the ball; and, with a sorrowful heart, she went. snow, never to rise again? It was the same Brightly let your graces shine. "Yes," We couldn't get any others, was the man, about 60 years of age came in and said, by Miss M-'s friends, the day after her arrival, leader who had so faithfully warned others of their "Temples of the hving God," answer. "You know that many of our soldiers Gentlemen, what is your business here?" They that, in honour of her presence, a number of the honour of her presence, a number of her pr

"O we assure you, we hate the Yankees;" and blue pants, when she said, 'Gentlemen, you are pare for the evening's pleasure. The dress in she withdrew, hurried home, and retired to bed. | ions were compelled to leave him where he laid | Zealous of good works to be. many evasive statements were made. The soldier Yankees, ain't you? 'Indeed,' said they, 'we which Miss M-wished to appear needed some She little knew how strangely, yet graciously, God him down. May not the example of this unfor- "Servants," haste; make no delay; was evidently not satisfied, and other men and ne- are Virginians; have lived in Richmond.' 'But slight alterations; and a young servant, a decided- was working. groes gathered around. Thompson saw that their you don't talk like us,' said the woman. They ly Christian girl, was desired to assist in making | Scarcely had she closed her eyes, before she | We may be very earnest in our efforts to save "Brethren" of the Eternal Word, condition was growing desperate, and a desperate replied as best they could, but only partially satis- the alterations needed. While she was reluctantly heard a knock at her room door, and some one others, and yet ourselves be castaways. There See ye honor Him as God. effort must be made to escape detection. He fied her, for they left her saying, "If you are obeying the command which had been given her, outside sobbing loudly. On asking who was there, are many of whom it may be said, "They did run "Sons of God," in filial fear euort must be made to escape detection. He had been stated as a state of the the soldier, "Well, if I must tell Yankee deserters, you needn't be afraid to go one of the ladies who stood by said to M.ss M—: to her astonishment her father answered, "I am well," but who have found the pleasures of the To your Father's throne draw near. 1 John iii. 1. therefore said to the soldier, wen, it is must ten you, come aside where these niggers wont hear;" through our lines; but if you are Yankees, you'll the ground have balls on here. Do open the door. I am indeed a corrupt through our lines; but if you are Yankees, you'll the ground have suffered the drowsiness which the ground have suffered the drowsiness which you, come aside where these niggers wont hear, through our lives declare tree, and have never b ought fourth any good the Sunday. She looks upon us as very great tree, and have never b ought fourth any good the Sunday. She looks upon us as very great tree, and have never b ought fourth any good the Sunday. She looks upon us as very great tree, and have never b ought fourth any good the Sunday. She looks upon us as very great tree, and have never b ought fourth any good the Sunday. She looks upon us as very great tree, and have never b ought fourth any good the Sunday. She looks upon us as very great tree, and have never b ought fourth any good the Sunday. She looks upon us as very great tree, and have never b ought fourth any good the Sunday. She looks upon us as very great tree, and have never b ought fourth any good the Sunday. She looks upon us as very great tree, and have never b ought fourth any good the Sunday. She looks upon us as very great tree, and have never b ought fourth any good the Sunday. She looks upon us as very great tree, and have never b ought fourth any good the Sunday. She looks upon us as very great tree, and have never b ought fourth any good the Sunday. She looks upon us as very great tree, and have never b ought fourth any good the Sunday. She looks upon us as very great tree, and have never b ought fourth any good the Sunday. The sunday is the sunday of the Sunday o stantly looking over one shoulder, and then the bridge, crossed over and found a few negroes sinners. Is it not so, Maria?" she added, turning fruit." She rose up, and, having hurriedly dressed the place induces to overcome them. How fear-

"Now I suppose by the way you question us by as the priest and Levite did the poor wounded | Maria, thus appealed to, replied with modesty, man fell on her neck, and acknowledging his prothat you are no friend of the Yankees, and a man man between Jerusalem and Jericho, scarcely but decision: "Yes, I think it strange that persons found grief for having forced her to attend the thorns, "whose end is to be burned! of truth, and will you give me your word that you deigning to look at them. This was about 10 professing to be Christians should go to balls and ball, implored her forgiveness. He then told her Let us, as Sabbath-school teachers, meditate Such must all His followers be. o'clock at night, and before they had travelled a theatres at all." This testimony called forth a how the passage of Scripture she had quoted had often on this solemn subject. If Paul had reason Then, when Time's brief course is run, mile farther, Bacheler felt an impression that it defence from the ladies; and a lengthy and inter-"We are on an important object for our cause," would be best to step aside and rest for a while. esting conversation on the great subject of personal of his sinfulness and guilt before God; how he not himself be a castaway," how much more need They shall reign with Him above, said he, and will you premise us by all that is good Thompson desired to go on, but he now found his religion ensued. The servant girl grew bold for one by all that is good Thompson desired to go on, but he now found his religion ensued. The servant girl grew bold for one by all that is good Thompson desired to go on, but he now found his religion ensued. The servant girl grew bold for one by all that is good Thompson desired to go on, but he now found his religion ensued. The servant girl grew bold for one by all that is good Thompson desired to go on, but he now found his religion ensued. companion fixed in his purpose, and they retired her divine Lord; she pre-sed upon the ladies the with him. They knelt down together, and earnest- outbreaking sins are not needful to secure our deabout two rods from the roadside, lay down and claims of God and the necessity of regeneration; ly sought divine merc ..

As soon as Miss M—saw them, she resolved to good were commenced and carried on. The trees have you done? Indolence, inactivity, harshness, or Reason 2.—Because total abstinence is required than two hours they came in sight of the Federal is it to be born again?" He was filled with lips. When he left, his sister was a thoughtless can censure the minister, neglect his services, chill his be easy—if I am not, the reason for abstinence is of God's providential care, and following the road tion through their many hair-breadth escapes, must tell you, I must. To be born again is to be and sister had been converted. He said to himtill out of sight, they then took to the woods soon they recounted his goodness, and told their story. reformed in life. When a person who has been self, "Is this conversion? I always thought that as a minister, he is the prominent witness for Christ temperate person entirely abstain, and the temas possible, and lay there till after dark. About The next day they took the boat for City Point, very wicked amends his ways, and forsakes the when people were converted they became almost in your little community, and you are to be helps to perate would no more fall victims to the vice; 11 o'clock that night they called at the house of a were summoned to the headquarters of Gen. Ord, vices he formerly followed, then he may be said crazy. If this is conversion, then it is a very him. Are you gathering or scattering? free negro, who was very friendly, and gave them then in command, (Gen. Butler being absent on to be born again." She thanked her teacher; but different thing from what I have imagined it to

tory than the former; for she knew that she had Several lessons are taught by the above narra-

was little to encourage the anxious inquirer; still of the power may be of God.

Atter her return, she continued to pursue her She saw herself as a guilty, polluted, wretched, ruined sinner. She was led to accept Christ Jesus as her only all-sufficient Saviour. And at

officers of her father's regiment decided on giving | reap, if we faint not. a ball to the aristocracy of the capital. This de-A few years ago there lived in the city of Stock- cision was announced by Colonel M-to his

talk of the Bible, and by the Bible I order you.

"I know," said the soldier, "and you seem to the bridge, there are no pickets there." And The Sunday arrived; and, after their return she unwillingly took part, was wholly at variance frame to be resisted. So he slept "the sleep that it is a sunday arrived; and, after their return she unwillingly took part, was wholly at variance frame to be resisted. So he slept "the sleep that it is a sunday arrived; and it is a sunday arrived; arrived; and it is a sunday arrived; arri then she seemed for the first time to notice their from church, the ladies of the house began to pre- with the state of her mind. As soon as she could knows no waking," and his half-stupefied compan-

herself, opened the door. Immediately the old ful the declaration of God's word with regard to He was loving, meek, and mild,

"To be born again," she replied, "is to have love. His heart was changed. And on the us watch and be sober." morning of the third day, Colonel M-left his

His daughter had found peace, and he had found

be." The change which he beheld was employed In the course of the evening, Miss M-found an by God to work a similar change in his own heart. explanation he gave affirmed that all who are one of the most faithful and useful ministers in

nessed him, and said to them, "keep in sight." tures, they were sent for to tell their story before upon her, it had not made her a true Christian. of the world to confound the wise, and the weak The remaining clergymen was a young man, things of the world to confound the mighty. A foppish in appearance, gay in disposition and poor despised servant girl was employed to do a manner, and clearly more at home in a waltz or work in this case which will tell on the happiness a quadrillee than in preaching a sermon or minis- of many throughout eternity. The treasure of tering to the distress of a sin-sick soul. There the gospel is in earthen vessels, that the excellency

through shame or fear or any other cause, huand a half distant, who kept them through the beautiful; but that chancel !- that is a perfect to read the Bible as she had never read it before. owned and blessed it. When we are tempted to read the Bible as she had never read it before.

eth the heart consider it? and he that keepeth have gone among lions and bears; but the call should thy soul, doth not he know it? and shall not he be very clear indeed to warrant such adventure, and, render to every man according to his works?" as far as you tax men's courage thus, you are scat-(Prov. xxiv. 11, 12.)

are engaged in private efforts to do good! The

A few years ago there lived in the city of Stock- cision was announced by Colonel M— to his holm a family, named Mollersvard, consisting of a daughter, accompanied by the observation, "Of you a believer in the Lord Jesus Christ? Do these assemblies that over even the thoughtless shall father and two children, a son and a daughter, course, my dear, you will be there." The words you, through faith in his finished work on the steal insensibly the spirit of the place, and what was fell on her heart like a thunderbolt. She imme- cross, possess a good hope of everlasting life? If approached as a mere resting-place may, unawares, The father was a colonel in the Swedish army; diately threw her arms round her father's neck, not, hearken to the words of the great Teacher: be converted into a Bethel. Whatever contributes to Napoleon in the famous battle of Leipsic, in 1863, sent herself from a scene which had now lost all born again, he cannot see the kingdom of God" Son, shall not see life; but the wrath of God abideth on him" (John iii. 36).

THE FATAL SLEEP.

A scientific party were once exploring a far-off and fed. After dark they were called and directed Shortly after her brother's departure, the daugh- The Bible says, 'Children, obey your parents in frozen country, to examine and procure specimens front the week before their capture, and they had fire at the other end, and what seemed to be rebel found herself in the midst of pleasant society in with those thoughts and feelings! Don't be a the icy king who reigned in those frozen regions. In His loving care rejoice. foolish child. See that you are ready to go with From time to time they were warned and roused "Friends" of Christ, think what is due to fresh exertions by the leader of the party, who To Him who showed such love to you. Jno. xv. 14. forward towards the place of safety, by his stirring "Soldier," put your armour on; answer. For know that many or our soldiers, and pleasing slumber that stole wear these when they can catch a Yankee and told her they had called to warm and inquire the level or the following Synder.

The scane is which at her fether's hidding or our all his senses, were too greateful to the tired. joys. The scene in which, at her father's bidding, over all his senses was too grateful to the tired Let your lives be free from blame. Rom. i. 7.

struction. We need only to sleep, to leave off REASONS FOR TOTAL ABSTINENCE FROM

GATHERING OR SCATTERING?

gathering or scattering,

n your position have been known literally to scatter worth being such a Christian as my teacher?"

to all visitors. Of course you are at liberty to deal with him as a man as with any other, but remember,

together, sympathizing in each other's joys and sorrows, praying for and loving one another, and in all ways of mutual helpfulness rendering the church bebut ready to go down cellar in a moment if white their courage, and success, and proposed a fur- appropriate to herstate, she again inquired, "What regeneration and pardon; came to Christ as a lost low an image of what heaven shall be. This would rebels put pickets on that road. The negro pro- their slaves if they dare, we have little to fear ion was allowed. At length he replied; and the replied; and t and selfish spirit can spoil all that. The electric in- " The prudent man forsaketh the evil, and conductors. They attract none, they drive away many, and people of Christian, or even of only fine natural sensibilities, who mark their manner, or hear their speech, seek elsewhere for something in common

or scattering? You remember that Sabbath when a Bible Society, how, by voluntary subscriptions and timid youth came-looked about him-paused awk- contributions, it was enabled to sell copies of the wardly at your pew because it was but half-full, and Bible very cheaply, and to give away great numyou sat motionless while he stood helpless, wishing himself well out of the place? I am afraid he never bers, so that the poorest might have an opportucame back. Are you trying to give an air of quiet nity of possessing the invaluable treasure. He solemnity and devotion to the place and service, or | told him, too, that the sacred Scriptures, by the slave house, found they were only three miles from A painter once, on finishing a magnificent pic- he was an ordained minister, and he might be Mark the importance of being faithful to the are you, for your part, marking it with incivility, agency of this society, had been read in upwards of pomposity, or frivolity? That congregation is a ma- one hundred and fifty languages. The colonel in work. Are you helping or hindering? You may be a very small part, but that is not the point. It makes at the foundation of our patients are the foundation of our patients. all the difference whether it be oil or water that is at the foundation of our national greatness, and sent through the joints of an engine. If oil, it will never will the nations of Europe attain to permamasterpiece - a gem!" With a sorrowful heart | She sought instruction from the servant girl. | conceal the truth from others, let us remember | oil of human kindness is so sadly lacking that every | cure basis.

What encouragement is afforded to those who For what is the Church visible? An organized body, peculiar in many respects, for it has divine laws, and unique in this, that it has Christ for its And now, she who had so recently been con- You do not know, my friend, what you can do rendered popular or unpopular, acceptable or unacverted through the instrumentality of a poor until you try. Faithfully and diligently employ ceptable. Whoever contributes, whether in office or your means and opportunities, however small, and out of it, to present it in unfavourable aspects, so far version of her aged father. A few months after the memorable visit to her country friends, the weary in well-doing: for in due season we shall meetings soirces and even church courts may be meetings, soirces, and even church courts, may be Reader! are you regenerated by the Holy pervaded by such a manner, that men shall feel "God is not in this place." On the other hand, there may this extends the efficiency of the church; whatever hinders it weakens the church. The one gathers, the other scatters. Which are you doing?

> SCRIPTURE TITLES OF THE CHILDREN OF GOD.

"Branches" of the living Vine, John xv. 5. Round it evermore entwine. "Children of the Highest," be Luke vi. 35. Childlike in simplicity.

ARDENT SPIRITS.

prayer was heard. God, who is ever ready to regard to spiritual things, though they may be and great harm. It never made a man stronger. them that truly seek him, revealed to him his "Therefore let as not sleep as do others; but let some thousand of years, did without it, and were probably stronger than we are. It never made a man richer, but has brought many a one to rags and beggary. One vice costs more for its maintenance than two children. It never made a man Christ makes himself the living centre around happier. Its moments of bliss are repaid by hours which men are collected. All true Christian workers of misery. It never made a man healthier. It is are gathering others to him to whom they have them-selves been gathered, and all professing Christians, even though nominally working for the Master, if not against the weather, and very rarely a necessary gathering to him, are scattering abroad. The tenden- medicine in the treatment of disease. It never gathering and scattering. As surely as we must be principles, his habits are no way bettered by its for Christ or against him, so surely must we be either use; but many a man has seared his conscience, You are a Teacher in the Sabbath-school. Some quenched the Holy Spirit, and drunk damnation

"We shall do the best we can," was the reply. Six miles farther brought them to a farm house, seek, even in that unlikely place, spiritual instruc- of righteousness bore fruit to the praise of the apathy will do the one; and earnestness, attention, for my own safety. Temperate drinking is the cake and asked them why they did not go to Wil- itself, and she said to the eldest of the three, a Such was the happy state of things when them and the said to the eldest of the three, a Such was the happy state of things when the said to the eldest of the three, a Such was the happy state of things when the said to the eldest of the three, a Such was the happy state of things when the said to the eldest of the three, a Such was the happy state of things when the said to the eldest of the three, a Such was the happy state of the three, a Such was the happy state of the three, a Such was the happy state of the three, a Such was the happy state of the three th You are an Elder. Are you gathering or scateach. Inquiring his name and residence, they joyfully agreed, and he went with them a mile and a "Certainly, my child," he said; "and I will ans- which had taken place. When he left, his father tering? You have it in your power to encourage or formed. There is no safety but in letting ardent tering? You have it in your power to encourage or formed. There is no safety but in letting ardent tering? You have it in your power to encourage or formed. There is no safety but in letting ardent tering? You have it in your power to encourage or formed. There is no safety but in letting ardent tering? You have it in your power to encourage or formed. were noted in the diary, and they promised to call half, and put them on the right road. In less wer it for you, too, if I can." "Pray, sir, what was a profane swearer; now no oath escaped his discourage all who come around your church. You spirts alone entirely. If I am temperate, this will

with all the drunkenness it entails. Let every You are a Communicant? Are you gathering or the irrecoverable would soon drink themselves off scattering? The church's members in a particular the stage, and the land be purified from this desocongregation ought to be as a family, tenderly united lating sin. Who will not join in a measure calculated to effect so glorious an object? Will a man of humanity hesitate? A christian surley cannot.

These are reasons sufficient for entire abstinence people approached the house. This man lived on lough that they might visit their friends. Then is it to be born again? As long as he could, he sinner, and was saved. Soon after he made a make the Sabbath services a joy and rest to the hearts from an article which is rarely useful and never the Mechanicsville turnpike, and that very day the turning to his staff, he said, "Let the rebels arm endeavoured to evade the question; but no evas- public profession of his faith in Jesus, and began of men weary and burdened with weekly toil. But a necessary—which is always dangerous, and com-

fluences radiate from the pulpit, but they are non- hideth himself; the simple pass on, and are punished."-American Tract Society.

THE BIBLE A BLESSING TO THE NATION .-- A chine of which you are a part, for doing Christ's astonishment exclaimed, "O Britain! thou art

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