## Religious Intelligencer.

EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. E. McLEOD,

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."

Vol. XII.-No. 47.

Editor and Proprietor.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, NOVEMBER 24, 1865.

ALBION HOUSE.

QUEEN STREET, FREDERICTON.

**NEW GOODS** 

FOR FALLAND WINTER TRADE.

JOHN THOMAS,

Feels it a pleasing duty to present his grateful thanks to his friends and the public generally, for the increased support for the last three years, and trusts that unremitting personal attention in every department will insure a

The Stock of Goods

continuance of that confidence it is his desire to merit and

FOR THE PRESENT SEASON,

Is now Complete in every Department With a full variety, comprising several lots, bought at LESS THAN REGULAR PRICES.

DRESS GOODS

THIRTY PIECES PLAID LUSTRES, Good value, at 12 cents

WOOL SHAWLS-A LARGE VARIETY In Shepherd Checks, Tweeds, Cloth, and Blanket

FLANNELS,

In White, Grey, Red, Blue, Yellow, and earth. Fancy Crimean. Of these we have received 75 pieces, bought at last year's

and the haddlers belong prices. In prayer and rat DOMESTIC GOODS - a large Stock.

PRINTS IN EVERY VARIETY,

Fast Colors-from 12 cents.

FURS.

bas delivide a WARRANTED NEW, In Mock Ermine and Martin Blankets and Horse Rugs.

We purchase all Goods for Cash, in the best markets, from first class Merchants, in such quantities as to them at the lowest prices, which enables us to offer

Superior Inducements to Customers! Goods sold by the piece for Cash, at St. John wholesale prices.

OUR MOTTO IS

JOHN THOMAS.

Fredericton, Nov. 16, 1865,

OCTOBER, 1865.

Prepared for the Fall Raid at LOTTIMER'S! 65 Cases of FALL GOODS have been received, and still more to arrive!

GOODS MARKED AT A SMALL ADVANCE ON COST. Dry Goods Department: In this Department we have open a fine assortment of DRESS GOODS, in Winceys, Tweeds, Poplinets, Al poor and righteous for silver. Such iniquities are

paceas, Checks, Shepherd's Plaids, Lustres, Ginghams, Prints, &c. Shawls, Mantles, and Sacques, in various styles; Grey and White Cottons, Linens, Table Linens, Dressed and Undressed Hollands; Flannels, in Red, White and Gray; Anti-Rheumatic Flannels, Lindsay Woolseys, Scotch Tweeds, Doeskins and Mantle Cloths; Cotton Reels at 3 cents. Boot and Shoe Department :

Please observe the Price List Advertisement in another A. LOTTIMER'S, STOP AND READ.

T LEMONT'S VARIETY STORE, can be A following Goods: 1400 Chairs—all kinds—cheapest 50 cents each; 250 Looking Glasses—cheapest 12 cents; 30 Crates of Crockery and Stoneware opened;

400 Lbs Feathers -cheapest 15 cents per lb.; 13 Centre Tables 20 Mahogany and Black Walnut Sofas; 20 Tables; 40 Washstands and Sinks; 30 Casks Cut and Pressed Glassware opened; 50 China Tea Sets, cheapest \$2.50 per set;

300 Paraffine Lamps-all kinds; 7500 Lamp Chimneys-all sizes; 80 Casks Paraffine and Albertine Oil-to arrive; 75 Dozen Spoons-Tea, Table and Desert;

2000 Bunches Beads, all colors—cheap; 300 Lbs. Beads, in Chalk, Glass, Blue, Ruby, &c. 170 Tea and Table Trays, in paper mache, all sizes; 20 Hair and Palm Leaf Mattrasses; 50 Wood and Iron Bedsteads-50 to arrive;

60 Block Tin and Britanma Tea and Coffee Pots; filled. Those of our Friends and Customers who have not | thorsty ?" seen our Stock, will be shown through the Departments with pleasure. Goods will be sold to suit the full wants of

es, and

ure

ery

Trade. TERNS CASE ONLY. LEMONT & SON. Fredericton, Sept. 13, 1865.

PREPARING FOR THE FALL RAID! AT LOTTIMER'S. ASES of American and Domestic manufactured 4.) () BOOTS and SHOES, received since 1st Sep-Children's Long Boots, No. 6 to 8 Youths' do. 9 to 18
Copper-tipped do. 9 to 18
Boys' Long Boots, 1 to 5

Men's Course Boots, Fine Calt do. Patch Sole do. M Knee Ladies' Serge Congress Boots, " Pegged Buskius, Kubbers, small size, Misses' Serge Boots, Strong Leather do.

be replenished in a few days with all the novelties of the legalised form of religion."

A. LOTTIMER, "We cannot Simon" Fredericton, Sept. 29, 1865. Queen Street.

HARNESS! Harness!—The subscriber would returing HARNESS and COLLARS of every description, and hopes by strict attention to business to merit a share of public patronage. Whips, Whip Lashes, Curry Combs, whip Lashes, Curry Combs, become much worse. On the night of the 23d in the rude and tremendous battle of life we all pairing done at short notice. Pairing some at short notice.

Simeon Winthrop was going out, agitated and Another pause. But even while he spoke, a priestly hands, there may be resting to this day, hall door was smashed by a stone.

Simeon Winthrop was going out, agitated and thunders roll, the spoke is the spoke and thunders roll, the spoke is the spoke in the spoke in the spoke in the spoke is the spoke in the spoke in the spoke in the spoke is the spoke in the spoke in the spoke in the spoke is the spoke in the spoke in the spoke in the spoke in the spoke is the spoke in t

The Intelligencer.

[From the Christian World.] THE YOUNG QUAKERESS OF SALEM: A TALE OF TWO HUNDRED YEARS AGO.

All night I sat unsleeping, for I knew that on the morrow The ruler and the cruel priest would mock me in my Dragged to their place of market, and bargained for and Like a lamb before the shambles, like a heifer from the

'O, the weakness of the flesh was there, the shrinking, and

And the low voice of the tempter like whispers to me Why sittest thou thus forlornly,' the wicked murmur 'Damp walls, thy bower of beauty, cold earth thy only

But to the God of mercies let my blessing rise to-day; From the scoffer and the cruel he hath plucked the spoil

And tamed the Chaldean lions, hath set His handmaid J. G. WHITTIER.

And so I am to write a story. From whence shall I draw my inspiration? Shall it be from Italy, with its brilliant skies and picturesque scenery? Shall it be from the Orient, peopled with its swarthy races? Shall it be from some dark corner of the globe where darkness and heathenism still reign; or shall it be from England, -our own dear old country, glorious alke in story and in song, - the pride of all lands, whose shoe-latchet the nations of the earth are not worthy to unloose? No, I think I will turn to New England, a far-famed spot in the New World, worthy to be had in ever-lasting remembrance, as being the first dwelling-place of the exiled Puritans of two centuries ago. Little did that exiled band think, when first they set foot on Plymouth Rock, that they were the fathers and founders of a mighty nation, -one which should ultimately take its position among the foremost nations of the

But come with us into Boston,-"grand, old historic Boston,"-one of the first towns founded by the Pilgrim Fathers. We go along, up this street, and down another, till we stand before a gloomy sort of building, low and ill-ventilated. This is the "Keeping-house," or what, in our modern phraseology, we should term a prison. As we enter, we notice one or two men talking earnestly together, and seeming to sympathise with some at present under their charge. We enter a

"You must be sold to-morrow, Hephzibah; this order gives us strict command, and we have no power to alter it. You and your brother must be

"From whom doth this order come?" asked young fair-haired maiden whom the first speaker addressed as " Hephzibah.'

"From the General Court of Boston. It is signed by Edward Rawson, whom I know well as the Treasurer of that Court."

"Does thee think that this is right, Simeon Winthrop?" queried the young girl, as she fixed QUICK SALES AND SMALL PROFITS. her eyes upon the sheriff. "Does thee think that it is right, or according to the Bible thou and thy masters profess to follow?"

"I dare not judge my masters," replied the man. "They have issued the order that you and your brother Phinchas shall be sold to-morrow to meet the fines imposed on you both. I have nothing to do with the matter further than to see it put into execution. Yet it is a work I like not." "God will bring thee and thy masters into judgment for this, Simeon Winthrop. God will

surely visited." "But I think you might be saved from such a cruel fate even now," said the sheriff kindly, for as he looked at the young girl before him he re-Warps; Skeletons, all sizes, very cheap; Table Oil cloths; membered his own eldest-born. "I think you Black and Colored Belt Ribbons, Belt Buckles, in Jet, may escape if you will give up your foolish Quaker Steel and Gilt; Ribbons; Feathers; Flowers, &c.; Bonnets and Hats; Photograph Albums; Clark's 6 cord 200 yard notions. We like not your doctrine nor your practice. The Governor of the State has em-It will be found that in this department we have the largest powered every sheriff and town-clerk to search and best assortment in the city for ladies, misses, boys, out all persons suspected of entertaining this faith, and to punish them. But if you will renounce it you may yet escape. Why can you not attend the church which is in accordance with the law of the land? What pleasure can there be to a young girl like you in attending where women who are almost maniacs rave about the influence of the Spirit? Why should you leave a wholesome worship, and pure, sound teaching, to listen to these mad scoffers of the priest-

hood ?" "Thee means well, Simeon Winthrop, but I cannot entertain thy proposition. Thy sayings prove thy ignorance of us as a sect. We do not listen to maniac women, neither do we scoff at the 200 Setts Knives and Forks-cheapest 40 cents per set; priesthood. We would never revile or interfere with those who differ from us in religious opinions. We only ask for liberty to worship God in our

"Yes, Hephzibah Southwick; but why can you not worship God according to law and

" Nay, nay," replied the Quaker maiden, "we cannot alter. We can suffer sooner, and we are suffering. Is not my father at this moment imprisoned for extending brotherly assistance to two poor Quakers in distress? But why cannot the Governor and his court grant us the liberty he and his forefathers, left England to gain? Did temper, which will be sold at extremely low prices, viz .: - they not come out here, a feeble band and few, to from \$0,90 worship God according to the dictates of their " 1.25 own conscience? And have we not the right to 1 50 do the same? I appeal to thee, Simeon Win-0.60 2.00 throp, whether the 'crazy fanatics,' as people 2.50 please to call them, are not abounding in faith and

good works?" 4.00 "I can have nothing to say against them if I ings with interest. They halted, and the sheriff glory, stands upon the ruins of several Jerusalems; 0.75 speak according to my real mind," replied the 0.25 sheriff. "But I would arge you to spare me the execution of this order on the morrow. I know 0.15 some who will raise the ten pounds each for you them to Barbadoes. The assembled thousands ormous stones were dug and fashioned, of which

"We cannot, Simeon Winthrop. I think I may speak for my brother too. He is strong in

had he been ordered to execute so painful a com- hand on Hephzibah's shoulder, and whisper words little injured by the lapse of centuries, that which was roused from sleep by the noise of a stone mission. Suddenly another thought seemed to of consolation.

have often shuddered over those reports. Think him. Presently he burst forth in a voice of possibility of doubt. At the sound of war or the then what must the reality be. How will you ac- thunder,cept your lot now that you have chosen it? "Hark ye, master sheriff, and you, who have Beside, your brother is younger than you, set him to this work. You see my vessel vonder,

groans and prayers are surely gone up before them."

securing the door behind him.

-liberty to worship God according to their own strength. Fox, in other words, some of the first members of worse than Gomorrah, if the poor are to be sold earnestness. The report of a scientific explor-Lawrence Southwick had been imprisoned and of the snare of the fowlers; the snare is broken, leprived of all his possessions, for entertaining a and we are escaped." ten pounds each, which, of course, neither of them according to the dictates of their own consciences. were able to pay. On the case being represented We love to retrace the history of past times. to the General Court at Boston, that body issued It serves to make us thankful when we reflect that an order commanding the treasurer of the county because of what our forefathers did and suffered to remove the two young prisoners to Boston, and we can now enjoy religious toleration. Such

As Simeon Winthrop went out, Hephzibah Southwick was alone, -alone with her saddening thoughts and gloomy anticipations of the morrow. The prison was locked up for the night, and no sound fell upon her ear save the occasional laugh taken away from the evil to come, and now lay Holy Land will be found more precious than the peacefully sleeping beneath the green turf of Sa- gold-fields of California and Australia, and voices

court. But to return.

morning; the hoary rune bespangled the window- figious life of the Jews, and illustrate many Also All kinds of Woodenware, Household Fittings, orner I why not conduct your worship in a for aitchens, Dining Rooms, Bed Rooms, Bed Rooms, Bed Rooms, Bed Rooms, Sitting Rooms, Bed Rooms, Each story well fashion which is approved of by those in author conduct your worship in a prisoners. The heavy bolts flew back, and Heph-which meet the traveller's eye throughout that amidst a crowd of indignant and sympathizing busy life, of commerce, agriculture, strife, sorrow, hated the Quakers, and were consequently deter- plorers cannot fail to consult, the land of David shipmaster who would be willing to buy and carry vast quarries under the hill of Zion, where the en-Children's Shoes,
with a large and splendid stock of other descriptions.
with a large and splendid stock of other descriptions.
The DRY GOODS and MILLINERY Department will and your brother if you will promise to attend the word might be lost. As the officer concluded, a pools choked up with the rubbish of many centumurmur of indignation ran through the people. ries; and there are the subterranean passages, But no captain offered to purchase. vaults, and sewers of the city, in which thousands

and you may influence him. You can write and a goodly vessel she is, too. Well, if you and Palestine! But it is not the treasure itself that to swear information against a man who told my your willingness to resign your faith, and for the your iniquitous rulers were to pile that vessel full we want, -for the gold, and silver, and costly future assemble with those who worship God ac- of Spamsh treasure, from her keel-piece to the gems, so far as their intrinsic value is concerned, cording to law and order. If you do this I will mast-head-by Him who made me, and before we care not a rush; but we do care much, very engage to find friends to advance the fines." whom I shall have one day to stand, I would much, for inscriptions, legends, symbols, dates "Oh! Simeon Winthrop, I pray thee leave me; sooner sink the ship, and crew, and cargo in yon- upon the coins, and lapidary's work upon the tempt me not again to forsake my father's faith. der harbour than take the children away! Shame precious stones. These speak, but ingots and I know that God will help us, rescue us, but how on you, sheriff; shame on your rulers, and shame diamonds are dumb; and it is speech we want, I cannot tell. Oh! His ear is not heavy, and our on your cruel laws! I would scorn to aid you in speech about the Eliases, and Johanans, and

"Well, we shall see on the morrow whether tudes rose such a cheer as Boston never heard be- mystery of the human race! Well, now, we shake the God in whom you trust will deliver you or no." fore. Rawson, the Treasurer, and Endicott, the hands with science once more very heartily over Christianity, so received as to become an integral And so saying the sheriff left the cell, carefully Governor, stayed to hear no more. Turning their our Bible, and, and bid her speed, if she will go horses' heads, they fled towards the city for fear of forth to her work in the humble spirit of a learner, In order to make the foregoing conversation personal violence, followed by the execrations of and bring back intelligence of all that she may plain, we must go back a little and explain. the people. Hephzibah looked up. The tears find, Even for a bit of steel, a copper coin, Some few years before, a band of Puritan pilgrims were streaming down her face, and her hand was Jewish or Roman, the head of an arrow, or a had first cast anchor in Plymouth Bay, seeking in clasped tightly in those of her brother's, while he sandal's string, we shall be thankful; but if she as "the right use of a man's whole self" as the America what they could not obtain in England strove to support her exhausted frame with boyish puts on fine airs and begins to construct theories one thing which gives dignity and nobility to what

many, and still later, the religious persecution of crowd as they pressed forward to take the law in the Holy Land. Men who turn up the soil once and a purer life-as the power, outside of and

had found a home in the newly-discovered conti- "Av, and so I will," replied the sheriff. Saul of Tarsus and John of Patmos, -we mention dividual, raises the community - and not as a state nent of America, and, after many privations, "Judge, ye, my friends, since the Ruler and holier name, -in search of wealth of mystical, and in active life unattainable, high nobly borne, had now established thriving colo- Treasurer both have fled, whether I am a man or a to be added to the ever-accumulating stores of up among things intangible, separated from connies. It was strange, very strange, that these brute." And he broke his staff of office, and scientific philosophy, must have the greatness of tact with a work-a-day life, appropriate to Sabbath people, themselves seeking religious liberty far flung it far away from him into the boiling, raging humility and the dignity of reverence. We are days and special hours, old age, and death-beds. away from home and friends, should deny that sea. "Heuceforth my hands are clear from such so sure that if they go forth in the spirit of gen- Every man who is "diligent in business, serving blessing to others as soon as they possessed the iniquitous work, and as for you, my children," he uine philosophers they are destined to reap a power. But so it was; and the greatest blot rest said, turning kindly to them, "you are now free. harvest for which all Christendom will thank life and truth, a witness to the comprehensiveness ing on the memory of the early Puritans is their There is no law nor power strong enough to them, ave, and the Jewish quarter of all the and adaptability of Christ's religion, a preacher of persecution of the Quakers. Among the straitest detain you prisoners longer, and thank God it is eities of Christendom, too, that we must give rightcoursness in scenes where none can preach so

the Society of Friends. The Puritans could not for silver, and the righteous for a pair of shoes." ation of Palestine, whenever that shall be given to tolerate their mode of worship; they dignified Oh! the ringing applause that greeted these the world, will immeasurably surpass in interest them with the titles of "maniacs," "scoffers," words! Once, twice; and that was not the mysterious story of the Egyptian Sphinx and of the merchants handed the letter to Honest "revilers of the priesthood," and other derisive enough. Again and again the cheer was caught the Assyrian winged bull. Egypt and Assyria Frank, and with a most persuasive smile, said :names. On finding that ridicule could not move up, and reverberated far across the billows; and as may rest content with being second and third; the this extraordinary people, the governors and offi- Hephzibah Southwick and her brother wended land of Israel must be first. - Christian World. cers of States proceeded to severer measures, and their way to one of the numerous homes immescarcely a week passed but that some unfortunate diately opened to them, her brain swam, and her Quaker was pilloried, fined, whipped at the cart- faltering tongue uttered forth heartfelt thanksgivtail, and some even sold into slavery. Among ings. Verily, in their case, they could sing, as the sufferers were the Southwicks of Salem. did one of old, "Our soul is escaped as a bird out

ouple of sick Quakers at his house. While the This was nearly the last of the Quaker persefather lay in prison, the authorities proceeded entions. Very shortly New England blotted this against his young son and daughter for attendance stain from her escutcheon, and extended to all her at the Quaker meeting-hou e. They were fined sons and daughters free liberty to worship God

their sale is still to be found in the records of the will be more tolerable in the day of judgment for Sodom and Gomorrah, than for us."

THE PALESTINE EXPEDITION.

"Eastward, ho!" What means this deep yearning of men of science to explore the region of or tread of some outside passer-by. She knew Biblical story, to question the ruins of Jerusalem othing of Ph nehas, of his state of mind, or how and Nazareth, and to bring from their graves longregarded his prospect of perpetual slavery. buried relies of the days of Apostles and prophets? Poor girl! And yet she had been brought up It has a significance deeper far than the savans of tenderly and carefully. Her mother was gone- the British Association think. The tumuli of the em graveyard. Well, it was, for this trial would will come from the soil of old Jewry which will have given her more anguish of soul than any- smite scepticism dumb. "The stones will cry thing else ever had. Well it was that Mrs. South- out," and preach sermons which the dul! ear of globe are in spiritual darkness and death. A milwick was spared this bitter blow. But the father modern secularism will reluctantly hear. We are lion of men, standing one behind another, would -and Hephzibah's tears flowed again as she re- acquainted -as Mr. Grove, Secretary to the Pales- reach 647 miles, i.e. from one end of England to membered that she had seen him for the last time Exploration Fund, reminded his learned the other; therefore 600,000,000 would reach time. He lay immured in another prison, and andience-with the manners and customs of Lower' 388,200 miles, or sixteen times twenty-four thouwould remain so until long after the time that his Egypt, through, Mr. Lane and other writers and sand miles, or sixteen times round the world. two only children would be sold into bondage. travellers; Sir H. Rawlinson and Mr. Layard have that cell? Hephzibah Southwick had now none archaeology have told us almost nothing. How is every year. but God to help her; but ever and anon, as she this? The time had not some. It has come at wrestled, the word of promise came to her, "God last, however, and we anticipate discoveries of PERSECUTION OF THE PROTESTANTS IN shall help her, and that right early." world wide, interest. The soil of Palestine must Morning broke. The slant rays of the sun en- be rich in treasure; it covers arms, coins, weapons, tered Hephzibah's cell, and brought a new feeling memorials of long generations, which will throw panes with curious devices, and the sea-breezes from passage, affusion, or reference in the Sacred the east were blowing briskly, when the sheriff Volume. It is virgin soil; not a spade has vet came to the prison to demand possession of the been struck into the multitudinous mounds of ruins zibah and her brother came out, and stood before protoundly interesting land. And there are un-Winthrop up the street, accompanied by the Go- sand associations, and having in the Bible a Divine vernor and Treasurer of the State, who bitlerly guide-book to many of its localities which the exthe crowd went, until they reached the shingly "the strangers from a far country" to look with beach. Far away, as far as the eye could reach, reverent interest upon its wonderful antiquities. lay a vast expanse of water, bearing on its bosom | What may not be found, too, in the vast net work many goodly ships. Some English vessels lay of caves which are known to exist in certain moored in the bay; for Boston was, even then, a localities, and which the Bible itself mentions as principal port. Several English captains and places of concealment or scenes of terrible trageofficers stood on the beach, watching the proceed- dies! The capital city, poor relic of its former proceeded to read out the proclamation empowering and what revelations would those ruins make if it him to dispose of these two young people to any were possible to explore them! There are the

word might be lost. As the officer concluded, a pools choked up with the rubbish of many centu-"Speak out, my worthy captains," said the of the Jews hid themselves from the fury of the

scholars have so long sighed for, a perfect copy of thrown against my hall door; and about the same strike him, for he turned back again. "Come, come, my good fellow," said the Hebrew Scriptures? Such a discovery would hour on the same morning the schoolmaster's "Hephzibah Southwick, I speak as a friend, I sheriff, as he observed this, "will you not make be worth a nation's revenue. That there are such | window was smashed by a stone, and the family, have daughters and sons of my own, and I can an offer? You may do well with the bargain." arks and such rolls among the "heaps" on which who were all asleep, roused in terror from their feel for you and your young brother. But I The captain so addressed paused a moment be- the present city stands, like a beggar that has beds.

Maccabees, and Herods, the priests, heroes, kings This was enough. From the assembled multi- of that most wonderful people-the light and the fashion. The Act of Uniformity had driven out "Release them!" cried the plainly that she is not qualified for a mission ot of earnest and successful strivings after loftier ends the Stuarts had driven out many more. These their own hands. pressed by the feet of Abraham and Isajah, of within man, which, lifting up conduct in the in-

these emigrants were the disciples of George so. Boston would soon become like Sodom, and them our word of good cheer with all hearty effectively or so well. - North British Review.

RELIGIOUS STATISTICS OF THE WORLD. We know of no Missionary Sermon more awfully impressive than the following statistics. Dry figures they are no longer when we remember that every unit represents a soul as precious and a heart as sensitive as our own. When you wish to decide how much you should put into the ollection box at the next Missionary Meeting

please recall the following figures :-Supposing the entire population to be about 1,000,000,000, they may thus be distributed as to

there to sell them into West Indian slavery to any a deed as the one we have just recited would be Greek Church, 56,000,000 f the English ship-masters who might be willing now impossible. Providence has cast our lot Armenians and others, . 8,000,000 Or supposing the population to be 970,000,000, 230,000,000 Africa, America, 60,000,000 Anstralia and Polynesia, . . . Of these are-Nominal Christians, about

> Various other inhabitants, 160,00,0000 wrath, and trod it alone. More than 600,000,000 of the population of the

Buddhists, 335,000,000

Mohammedans,

It is believed that two thousand heathens die But who shall tell what agonising wrestings, given us glimpses of Assyria; but of the land of every hour; therefore, seventeen millions four what fervent pleading, went up to heaven from all others most interesting to us, exploration and hundred and twenty-two thousand heathens die

TRELAND.

of hope to her sinking heart. It was an autumn a flood of light upon the domestic, social, and re- states that the Protestant rector of Shrule, in the works of ancient genius. The Alexandrian library siderable persecution, "in consequence of the ex- intellectual riches than has ever since been hoardciting sermons delivered to the Roman Catholics." ed in a single city. These, we know, have all The Rev. Mr. Goodisson and his wife cannot walk vanished from the earth. It furnished fuel for through the village or along the road without years for the baths of illiterate Moslems. I used being hooted or shouted at, and their ears assailed invself frequently to wonder why it pleased God them. Their hands were fastened together, and, frequented districts which were once the scenes of by the foulest epithets and most opprobrious to blot out of existence these productions of ancient names, the principal offenders being the children | genius. But a solution of this mystery is found, I people, the two young captives followed Simcon joy, and mighty miracle. Hallowed by a thou- of the National School. A Roman Catholic far- think, in the remains of Herculaneum and Pompeii. mer, who had contracted to supply Mr. Goodisson We there discover that every work of man was so with milk and butter, refused to fulfill his con- penetrated by corruption, every production of tract, assigning as a reason that his priest had genius so defiled with uncleanness, that God, in mined to see the sentence carried out. On and on and Solomon, of Isaian and Paul, seems to invite | taught him it was not right to have any dealings | introducing a better dispensation, determined to with Protestants. Even the water for domestic cleanse the world from the pollution of preceding purposes they have defiled. Stones have been lages. As, when all flesh had corrupted his thrown, windows smashed, and other acts commit- way, he purified the world by the waters of a ted which cannot be mentioned. Two Protestant flood, so, when gennis had covered the earth with parishioners have been deterred by violence and images of sins, he overwhelmed the works of barthreats from attending divine service. Exclusive barism, and consigned the most splendid mon:dealing has been brought into active operation. ments of literature and art to almost universal A priest has prohibited the Romanists from selling oblivion. It was too bad to exist, and he swept it to the Protestants any of the necessaries of life. alway with the besom of destruction .- Dr. Way-The same priest compelled a woman, who was in land. the capacity of wet nurse in Mr. Goodisson's service, to quit his house at a few hours' notice.

We have received from Mr. Goodisson himself the roar and tumult of a great battle in Northern the following additional information :-SHURLE, TUAM, Sept. 2, 1865.

spectfully inform the public that he has rented the store No. 101 Union Street, for the purpose of manutacture sold far away from my own home, I know he will shoulders of the gunners, and others upon the store No. 101 Union Street, for the purpose of manutacture sold far away from my own home, I know he will shoulders of the gunners, and others upon the very to the planters." all of the planters." all of the fan light over my need to be near the great Captain of Salvation,

Whole No. 619.

would have you remember you cannot endure fore replying. It was like the ominous lull before usurped a princely throne, can scarcely be doubt- Again on the 29th ult., when returning about slavery. You cannot know even what it is, ex- the storm, and his features worked with undis- ed. And that there are enormous treasuries of eight o'clock P. M., from visiting parishioners who cept by report. And I make no doubt that you sembled anger and disgust at the scene before gold, and silver, and gems there, is beyond the were deterred from attending divine service, accompanied by my wife and another lady, we were approach of brigands the Jew hid his money in assailed by a shower of stones thrown at us by the earth. "Treasure hid in a field,"-what an some cowardly persons who lay concealed in a incredible amount of that there is in the fields of plantation by the roadside. I am going this day servant that if we had been half-an-hour later we should have been all murdered. These are some of the leading features of the persecution since the account in the Express. I might add many other things .- The Bulwark.

> RELIGION IN BUSINESS.—The pressing need of our faith is not simply faithful evangelists to proclaim its doctrines, but legions of men consecrating their worldly vocations, witnessing to that truth on which much skepticism prevails, that part of a man, is omnipotent to keep him from the evil, not by taking him out of the world, but by making him victorious over it. He is a most worthy disciple of Christ who, like Palissy, or Buxton, or Budgett, or Perthes, exhibits religion before she has the materials, we must tell her is in itself sordid and earthly—as the mainspring the Lord," is a sermon brimfull of the energies of

"I CANNOT, SIR."-A young man-we will call him Honest Frank-who loved truth, was a clerk in the office of some rich merchants. One "Frank, reply to this letter. Say, the goods were shipped before the receipt of the letter countermanding the order."

Frank looked into his employer's face with a sad but firm glance, and replied :--- salf out nogu "I cannot, sir." " but I sell bedes bus

"Why not, sir?" asked the merchant very "Because the goods are now in the yard, and it would be a lie on my part, sir." "I hope you will always be so particular," re-

plied the merchant, tryning upon his heel and going away. Honest Frank did a bold as well as a right thing in refusing to answer that letter. What do you suppose happened to him? He lost his place? 70,000,000 No, he didn't. The merchant was too shrewd to turn away a clerk who wouldn't write a lying letter. He knew the value of such a youth, and instead of turning him away, made him his confi-

dential clerk .- Sunday School Advocate. MEANING IN NAMES. - Dr. Schaff, in one of his Notes, in the first volume of Lange's Commentary, shows how a deep meaning may often lie hid in names, which only a sympathizing heart, quicken-630,000,000 ing the insight, is likely to discover:

Dr. Wordsworth, following the ancient fathers 47,000,000 and older Protestant commentators, sees a provi-3,000,000 dential and prophetical adaptation of the names of scripture localities generally, and of Gethsemane, in particular, to the events which occurred there. In this oil-press, in which the olives were crushed 5,000,000 and bruised, Christ was bruised for our sins, that 100,000,000 oil might flow from his wounds to heal our souls. "There he trod the wine-press of his Father's

In like manner, Woodsworth allegorizes on Bethlehem, the house of bread, where the Bread of life was born; Nazareth, where he grew up as branch; Bethsaida, or the house of fishing, where he called the apostles; Capernaum, the house of cousolation, where he dwelt; Bethany, the place of palm-dates, which speaks of the palms and hosannas of his triumphal entry into Jerusalem; Bethpage, the house of figs, which is a memento of the withering of the barren fig-tree; the Mount of Olives, whence Christ ascended to heaven, to hold forth the olive branch of peace between God

THE LOSS OF THE ALEXANDRIAN LIBRARY A BLESSING. - Scholars and artists have mourned for A correspondent of the Dublin Daily Express | ages over the almost universal destruction of the ounty of Mayo, is at present the victim of con- is believed to have contained a greater treasure of

KEEPING NEAR THE GREAT CAPTAIN .- During Georgia, while rows of artillery were belching forth fire and death, and sky and land trembled to the tumult of the dreadful battle-shock, eye-The account in the Dublin Express of the per- witnesses say that little birds flew down from the secutions to which I have been subjected is, I tree-tops and perched themselves, some upon the WILLIAM JONES. | sorrowful, for never since first placed as sheriff | bluff English captain found opportunity to lay his | thoroughly excluded from the air, and therefore | Again on the 25th ult., at five o'clock a. M., I arrowy tempests fall upon his fore, we, safe by his soung man came but and told is the Lord had par anything to provide undue excitement; but we of religion with Oreis Courter,